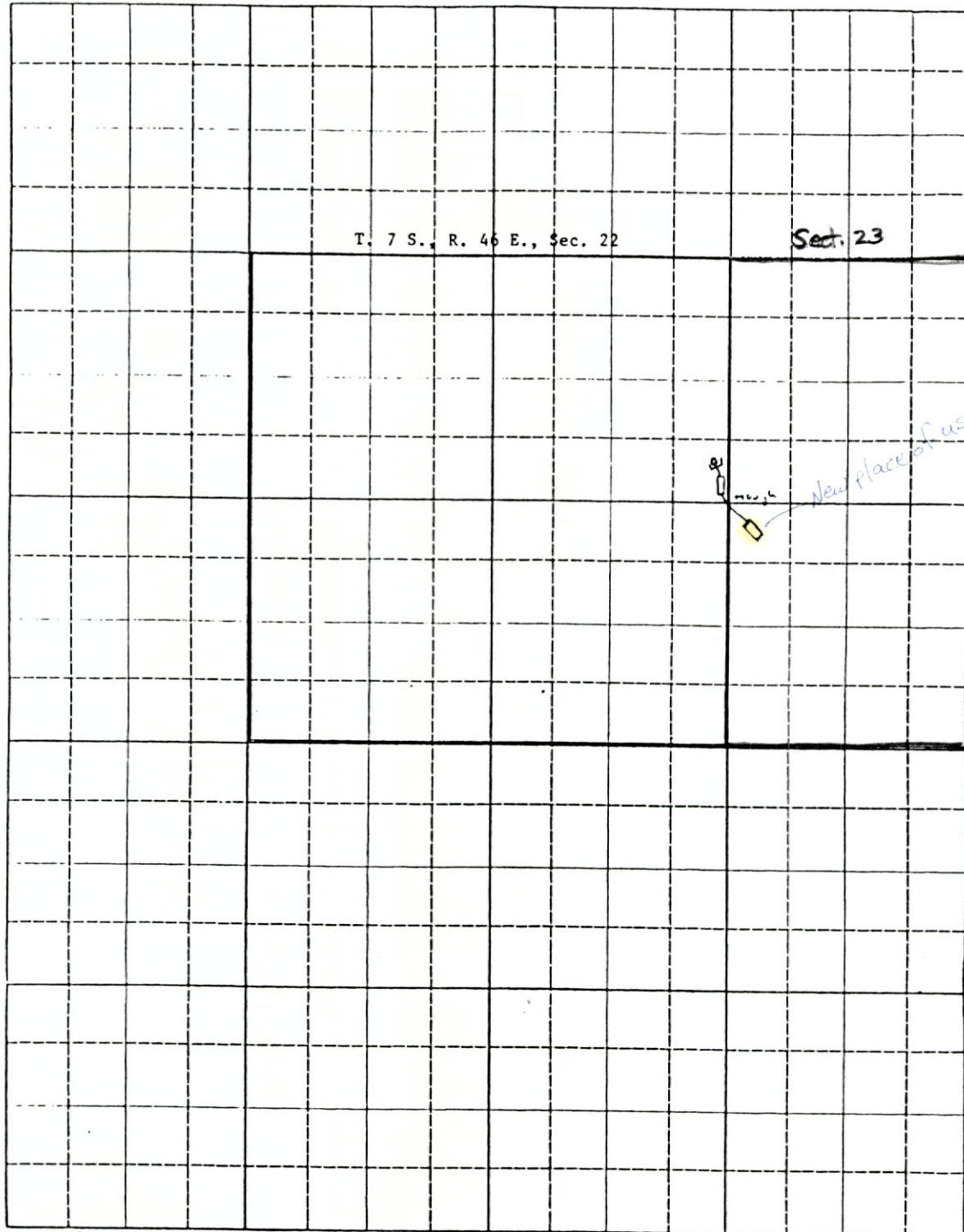


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

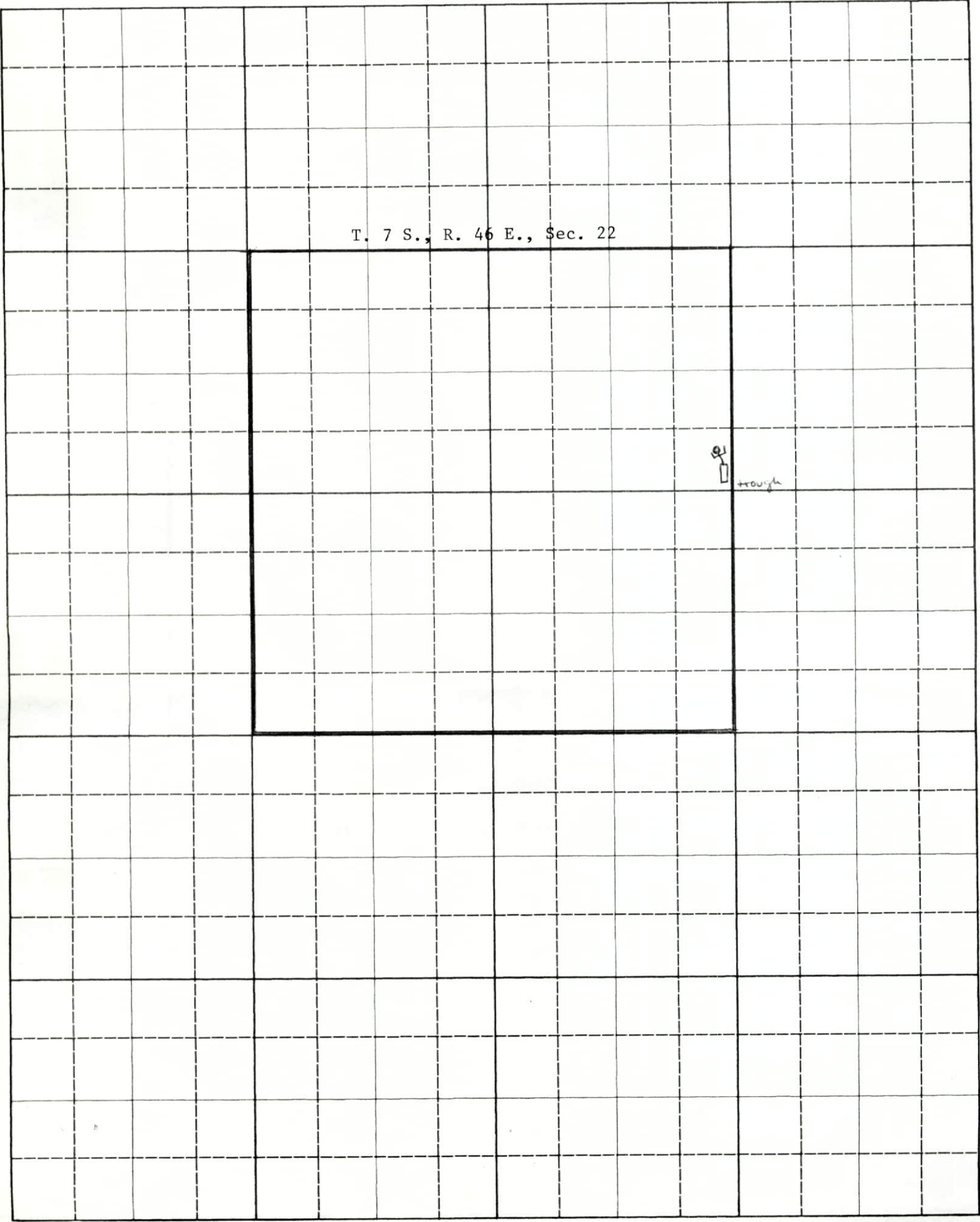


Scale: 3 inches equal 1 mile.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

APR 25 1995

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edell A. Farnoch
(Applicant)

MICROFILMED

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

30th day of

April, 1981

The date of the last publication

being the 7th day of

May, 1981

Mark Steele
Subscribed and sworn to be-

fore me this 7th day
of May, 1981

Wendy J. Stule
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March
1984

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appro-
priate the public waters of the
State of Idaho:

24-7128

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
230 COLLINS RD., BOISE, ID
83702

Source: B W SPRING tribu-
tary to STUMP CREEK

Date Filed: 03-31-1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 22
T 07S R 46E, CARIBOU Co.

Use: STOCKWATER (0.01
CFS) from 06-01 to 09-30 WILD-
LIFE (0.01 CFS) from 01-01 to
12-31

Place of Use: SENE Sec 22 T
07S R 46E

Diversion Means: SPRING &
PIPELINE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83401 on
or before MAY 18, 1981.

A. KENNETH DUNN
Director

Published April 30 and May 7,
1981 in the Caribou County Sun.

RECEIVED

MAY 8 1981

Department of Water Resources
Eastern District Office

MICROFILMED

RECEIVED
DEC 20 1994

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT
NO. 4474**

Notice is hereby given that the Bureau of Land Management, 940 Lincoln Road, Idaho Falls, ID 83401 has applied to the Department of Water Resources to add a place of use of the waters of B W Spring tributary to Stump Creek. The right sought to be changed is evidenced by a License and recorded as follows:

License No.: 24-07128 Source:
B W Spring

Amount: .02 cfs Priority:
3/31/1981

Point(s) of Diversion: SENE,
SEC 22, T07S, R46E, Caribou
County

The water is used for stockwater from 06/01 to 09/30 and wildlife from 01/01 to 12/31 within the SENE, SEC 22, T07S, R46E, Caribou County

TO BE CHANGED AS

- FOLLOWS:

The water will be diverted from the SENE, SEC 22, T07S, R46E, Caribou County and used within the SENE, SEC 22, NWSW, SEC 23, T07S, R46E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 North Skyline Drive, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before December 5, 1994. The protestant must also send a copy of the protest to the applicant.

(s) R. KEITH HIGGINSON
Director

Published in the Caribou County
Sun of November 17 & 24, 1994.

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

17th day of
November, 1994

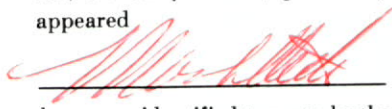
The date of the last publication

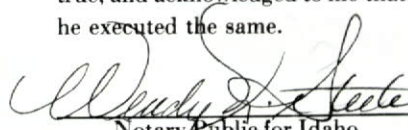
being the 24th day of
November, 1994

On this 9th day of December

in the year of 1994 before

me, a Notary Public, personally
appeared

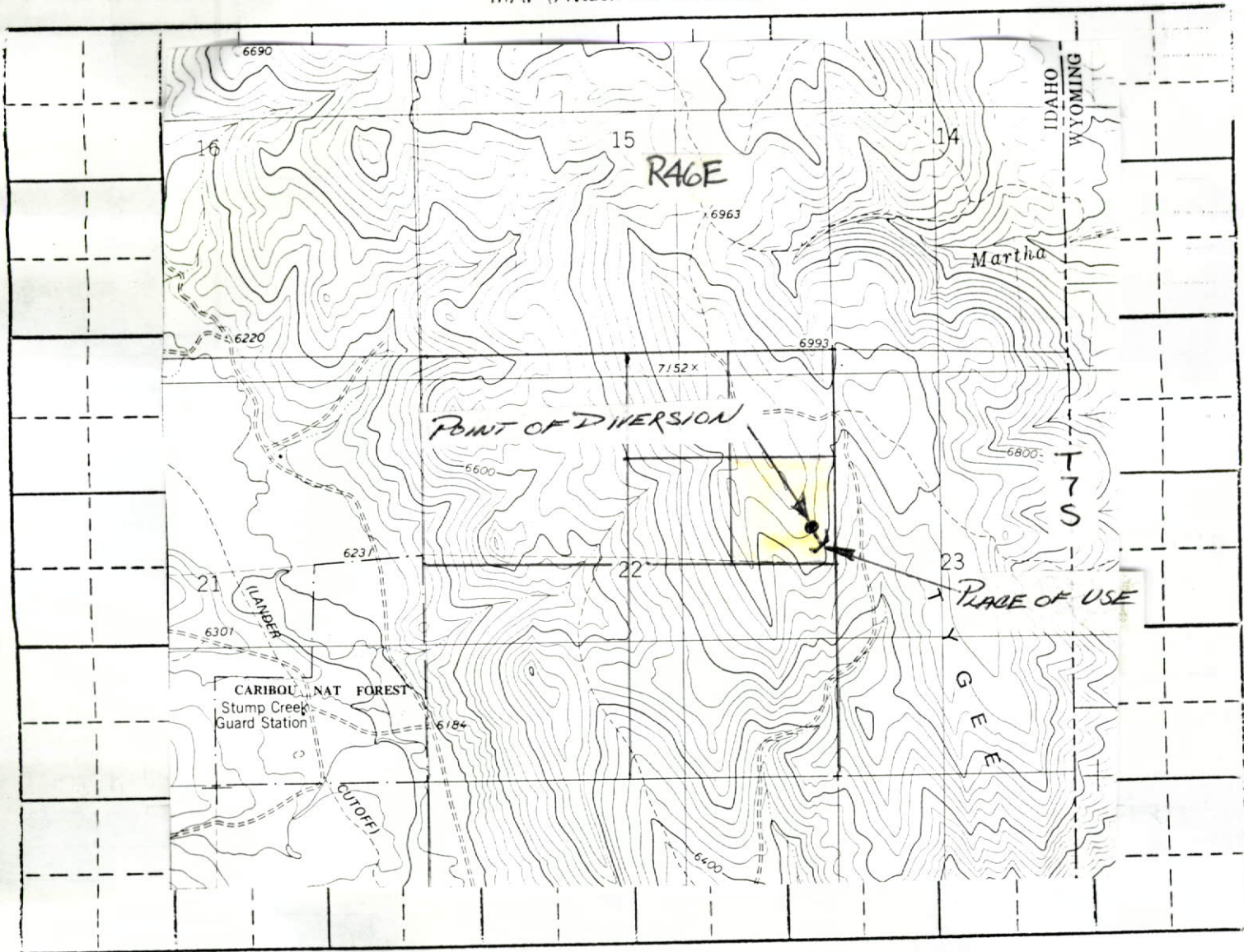

known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.


Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 2000

APR 25 1995

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 22 TWP. 7S RNG. 46E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

Examiner's Signature

Checked by

Approved by

☒ None☐ Other

Date 2/18/87

Date 2/23/87

Date 10-25-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4474
WATER RIGHT NO. 24-07128

This is to certify that: **US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 09/30	0.01 CFS	0.9 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.9 AF
	Totals	0.02 CFS	0.9 AF

SOURCE

B W SPRING

TRIBUTARY OF

STUMP CREEK

Priority: 03/31/1981

LOCATION OF POINT(S) OF DIVERSION:

SESENE , Sec. 22, Township 07S, Range 46E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 46E	22	SENE
	23	NWSW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

APR 25 1995

TRANSFER NO. 4474
WATER RIGHT NO. 24-07128

CONDITIONS/REMARKS:

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Stockwater use is for 200 range cattle.

Dated this

24th day of

April

, 19

95

A. Glen Saxton
Chief, Water Alloc. Bureau

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APR 25 1995

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4474
RECEIVED
DEC 30 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant Bureau of Land Management Phone (208) 524-7500Post Office address 940 Lincoln Rd., Idaho Falls, Idaho 83401

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add a place of use
2. Describe the reason for the proposed changes The BLM wishes to extend the existing pipeline and add an additional trough.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
24-07128	1981 3/31/81	0.01 cfs	Livestock	6/1 to 9/30
24-07128	1981 3/31/81	0.01 cfs	Wildlife	1/1 to 12/31
				to
				to

2. Total amount of water being transferred 0.01 cubic feet per second and/or 0.02 acre-feet per annum.3. Source of water B W Spring tributary to Stump Creek

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	22	7S	46E	Caribou	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	46E	23									S								
7S	46E	22				S													

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Hand dug spring with pipeline to troughs

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This transfer will not affect any irrigated lands.

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECEIVED
 APR 25 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 24-07128

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 09/30	0.01 CFS	0.9 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.9 AF
	Totals	0.02 CFS	0.9 AF

SOURCE

B W SPRING

TRIBUTARY OF

STUMP CREEK

Priority: 03/31/1981

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 22, Township 07S, Range 46E
CARIBOU CountyPLACE OF USE: STOCKWATERTWN RGE SEC

07S 46E 22 SENE

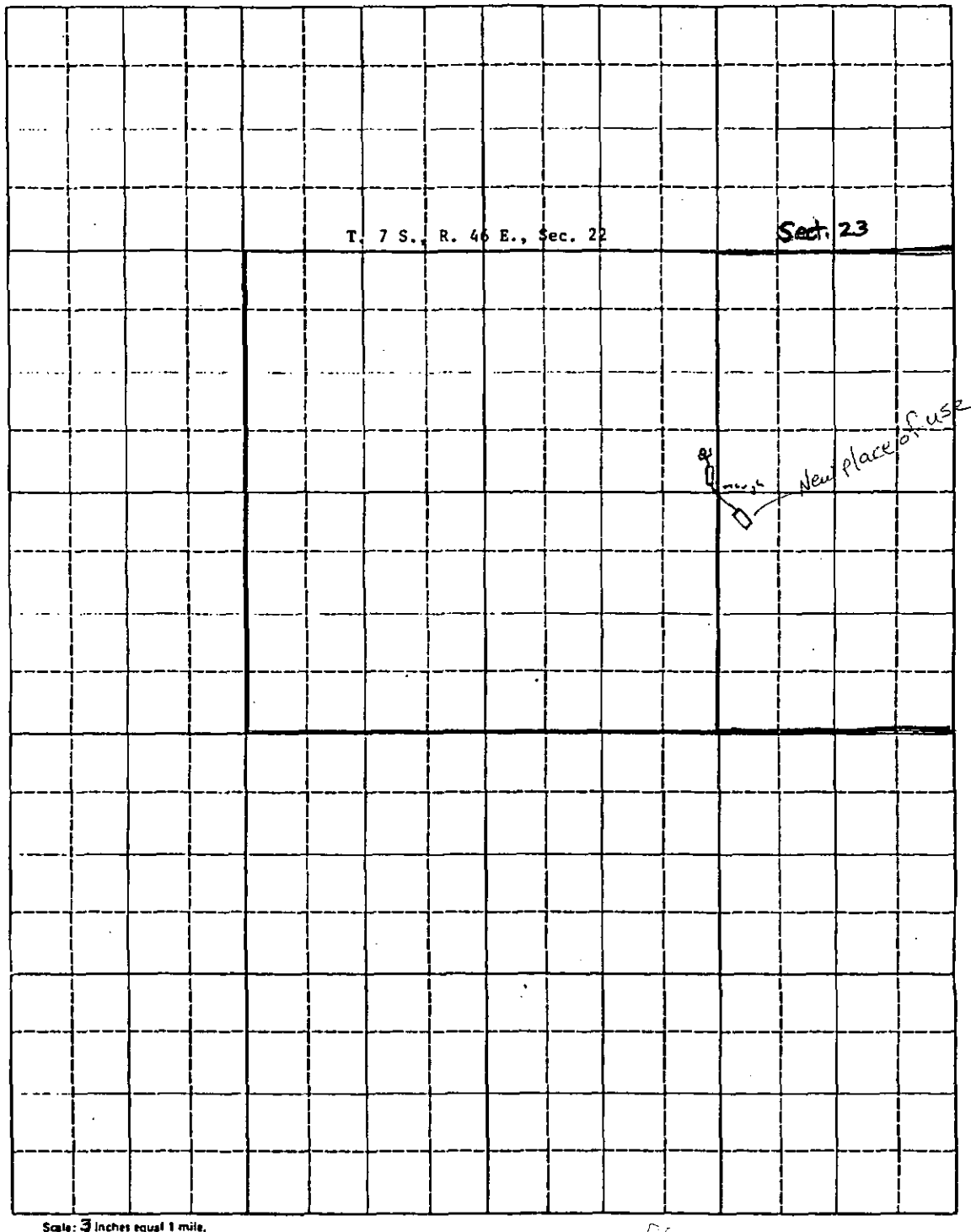
PLACE OF USE: WILDLIFE, same as STOCKWATER useCONDITIONS/REMARKS:

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED
APR 25 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

APR 25 1995

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 6th day of October, 19 94.

(Signature of Applicant)

(Notary Public)

My commission expires July 19, 1999**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by HUT Date 10-27-94 Protest filed by _____Prelim. check by _____ Fee 100.00 E020436Receipted by HUT Date 10-27-94Published in Caribbean County Sun Copies of protest forwarded by _____Pub. dates November 12 & 24, 1994 Hearing held by _____ Date _____Watermaster recommendation requested on 12-21-94 Recommended for ☐ approval ☐ denial_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

RECEIVED
APR 25 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-7128

Priority: March 31, 1981 Amount: .02 CFS .9 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 31, 1981, and
has submitted proof to the Department of Water Resources on October 30, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

B W SPRING tributary to STUMP CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.01 cfs	.9 afa
Wildlife	01/01 to 12/31	.01 cfs	.9 afa
	Totals	.02 CFS	.9 AFA

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 22, Township 7S, Range 46E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

7S 46E 22 SENE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

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AUG 18 1987

State of Idaho
Department of Water Resources

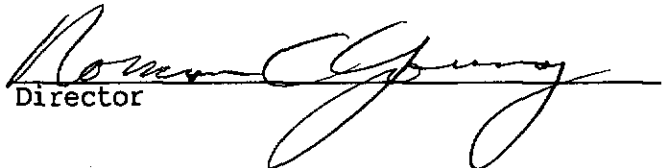
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 24-7128

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th day
of July, 1987.

Acting for the Director



MICROFILMED

AUG 18 1987

105

Form 202
3/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

24 7128
Ident. No. _____
JDR# 4131
Burley

APPROVED

To appropriate the public waters of the State of Idaho

U.S. Department of the Interior

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, Idaho 83401

2. Source of water supply B W Spring which is a tributary of Stump Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 7 S.

Range 46 E.B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 cfs for livestock purposes from 6-1 to 9-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. hand dug spring with pipeline
to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 7 S.

Range 46 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

If water is to be used for other purposes describe: _____

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MARCH 11 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The pipeline and trough were installed in July, 1971 by the BLM.

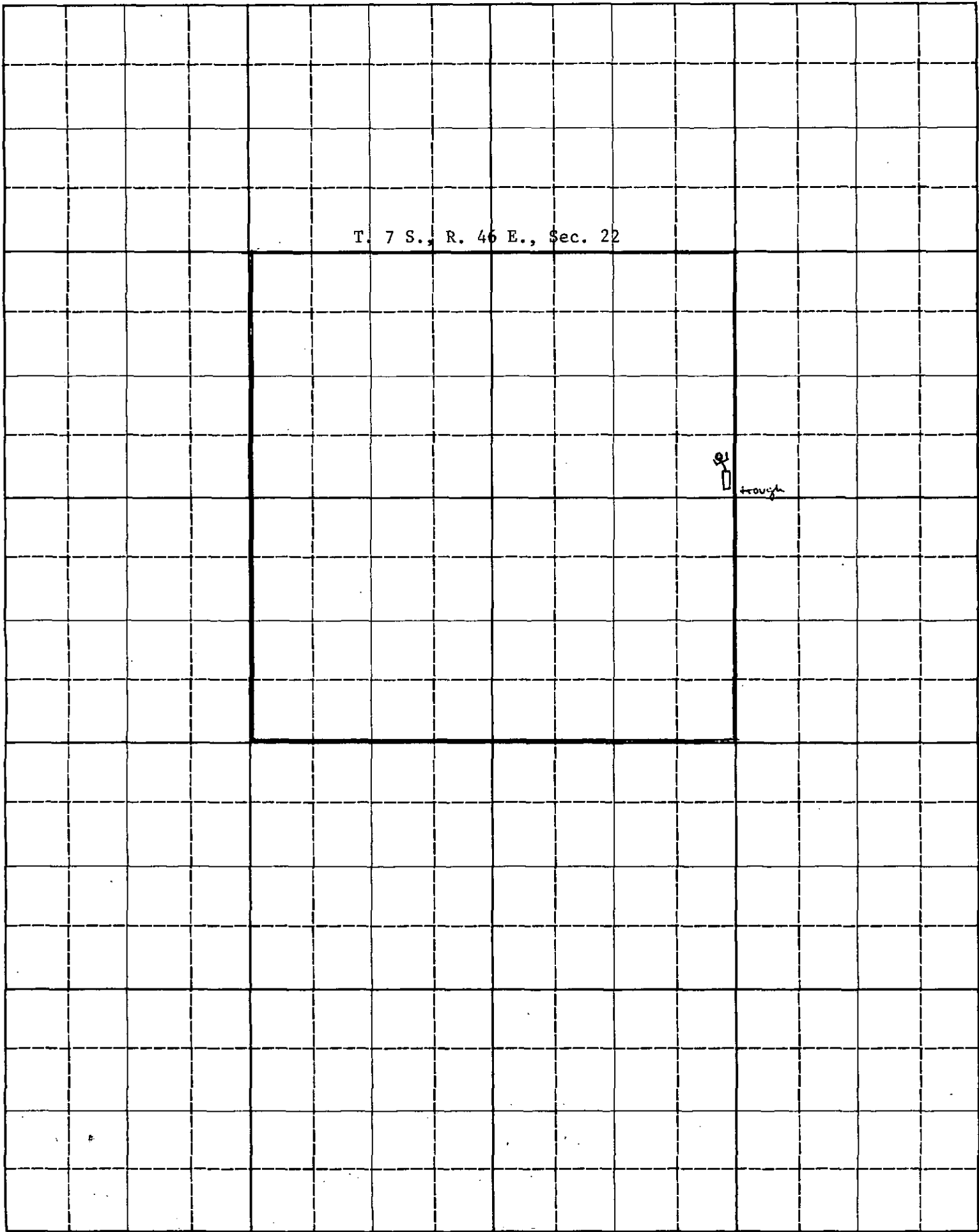
The trough serves as a water source for the cattle run by Eugene Worton. No water filing was made at the time construction was completed. The development is functioning well and will continue to function as a source for livestock and wildlife water.

This spring appears to meet the minimum requirements of the Public Water Reserve Executive Order of 1926 and may be considered to be a Federally Reserved Water Right.

RECEIVED
JUL 27 1971
BLM

2010
2010
2010

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Bill A. Farnish
(Applicant)

Proposed Priority 3/31/81 4/10/81 Billed to # 10-410-PHO-10111
Received by ab Date 3-31-81 Time 3:00 pm

Preliminary check by _____ Fee \$ 30.00
Received by my Date 3-31-81 ID-910-PH1-0045
10-5-81 #20467
Publication prepared by kw Date 4/23/81
Published in Caribou Co. Sun
Publication dates 4/30 & 5/07/81
Publication approved kw Date 5/5/81
Protests filed by: me

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by emc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7128, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of June, 19 81.

L. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

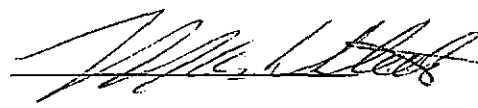
being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the
30th day of
April, 1981

The date of the last publication
being the 7th day of
May, 1981



Subscribed and sworn to be-

fore me this 7th day
of May, 1981



Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984

PUBLIC NOTICE

First Time
Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appro-
priate the public waters of the
State of Idaho:

24-7128

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
230 COLLINS RD., BOISE, ID
83702

Source: B W SPRING tribu-
tary to STUMP CREEK

Date Filed: 03-31-1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 22
T 07S R 46E, CARIBOU Co.

Use: STOCKWATER (0.01
CFS) from 06-01 to 09-30 WILD-
LIFE (0.01 CFS) from 01-01 to
12-31

Place of Use: SENE Sec 22 T
07S R 46E

Diversion Means: SPRING &
PIPELINE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83401 on
or before MAY 18, 1981.

A. KENNETH DUNN
Director

Published April 30 and May 7,
1981 in the Caribou County Sun.

RECEIVED

MAY 8 1981

Department of Water Resources
Eastern District Office

MICROFILMED

PUBLIC NOTICE

**First Time
Published**

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

24-7128 OKPS

**U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
230 COLLINS RD., BOISE, ID
83702**

**Source: B W SPRING tribu-
tary to STUMP CREEK**

Date Filed: 03-31-1981

Amount: 0.02 CFS

**Diversion Point: SENE Sec 22
T 07S R 46E, CARIBOU Co.**

**Use: STOCKWATER (0.01
CFS) from 06-01 to 09-30 WILD-
LIFE (0.01 CFS) from 01-01 to
12-31**

**Place of Use: SENE Sec 22 T
07S R 46E**

**Diversion Means: SPRING &
PIPELINE**

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 18, 1981.

A. KENNETH DUNN

Director

**Published April 30 and May 7,
1981 in the Caribou County Sun.**



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

APRIL 24, 1995

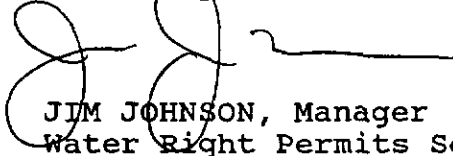
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

Transfer of Water Right Nos. [24-07128] and 24-07161

Dear Water Right Holder(s):

Enclosed are copies of your approved Transfers of Water Right for the above referenced water rights. (Transfer No. 4474 and 4475). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on each of the transfers.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

APR 25 1995

MEMORANDUM

TO: FILE NO. 24-07128

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4474

DATE: April 21, 1995

=====

Transfer No. 4474 was filed by the Bureau of Land Management to extend the existing pipeline and system to add an additional trough. The location of the new trough is in an adjacent quarter-quarter in Section 23.

The source, a spring, should be described to the 10 acre tract and the new place of use added under the transfer approval. Recommended conditions include beneficial grazing overlap and standard transfer conditions.

APR 25 1995

TRANSFER REVIEW SHEET

(04-95)

Transfer # 4474

Date Reviewed 4-21-95

Right(s) 24-07128

☒ Print Split Summary NA stock/wildlife Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
 F:Change Period of Use G:Other H:Change P/D & Add P/D
 I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership BLM - Adding 2nd Trough

Transfer ☒ All of Right ☐ Portion of Right
 Resulting Split(s) NONE

Check Transfer Against Right

Season/Vol. _____

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
 (6) ☒ Source (7) ☒ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map
 (11) ☒ Water District (12) ☒ Pertinent Conditions (13) ☒ Expansion
 BLM Grazing Overlay

8 NWSW, sec 23 New trough location
7 Describe spring location to 10 acre tract SE SENE

Transfer Remarks Stockwater 200 cattle
 Conditions R37, T07, T08, T09

Database/Processing Notes T file ☒

WR Reports File _____

Transfer Memo Complete ☒

WR0749NP

No. T24-07128

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORTDATE: 04/21/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT 940 LINCOLN RD IDAHO FALLS ID 83401 (208) 524-7500	03/31/1981	STOCKWATER WILDLIFE	06-01 09-30 01-01 12-31	0.010 CFS 0.010 CFS	0.90 AFA 0.90 AFA
TOTAL DIVERSION:					0.020 CFS	0.90 AFA

Water Source: B W SPRING

Tributary to: STUMP CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T07S R46E S22

SESENE

CARIBOU County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	46E	22	:									:							:						:							:	
07S	46E	23	:									:							:						:							:	

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: CARIBOU

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Stockwater use is for 200 range cattle.

Dates:	App. Received:	03/31/1981	Priority Date:	03/31/1981
	Proof Due Date:	07/01/1982	Proof Made Date:	10/30/1981
	Exam Made Date:	02/09/1987	Exam Sent to S.O.:	
	Licensed Date:	07/24/1987		

Misc: Water District Number: Field Exam Fee: N (Not Required)

WR0749NP
No. T24-07128

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/21/95
PAGE: 2

Comments: Date: 11/08/1994 User-ID: RBODELL Subject: TRANSFER NO. 4474
Trans. #4474 was filed to add a place of use (additional trough)
under this right.

Audit: 11/08/94 RBODELL 04/20/95 SCURTIS 04/21/95 PSKAGGS

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 04/20/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

24-07128

US DEPT OF INTERIOR

0.02

10-28-94
10-28-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: H.W. Jones

1. Right number 24-07128 Applicant Bureau of Land Management

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other all place of use (water trough)

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☐ Description of original point of diversion.

c. ☐ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☐ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☐ Check for expansion in use of right. Comments _____

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) ~~24-07127~~ (24-07128 From Dead Aspen Spring in same area)

j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? WDOI

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 12-21-94 Received on 12-21-94

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By RDC Date 12/21/94

DOP 12-5-94
Ad 11-8-94
Paper 11-9-94
Copy 11-10-94

APPLICATION FOR TRANSFER OF
WATER RIGHT NO. T4474

WATER DISTRICT 01

WATERMASTER Ronald D Carlson

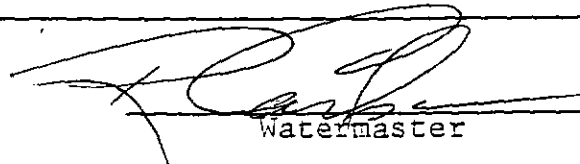
DATE: 12/21/94

COMMENTS: This is in an area not
currently regulated by WD#1.
However, it is unlikely that
the change will have any
effect on the watersupplies to Downstream
users.

☐ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:


Watermaster

RECEIVED

APR 25 1995

RECEIVED

DEC 20 1994

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT
NO. 4474**

Notice is hereby given that the Bureau of Land Management, 940 Lincoln Road, Idaho Falls, ID 83401 has applied to the Department of Water Resources to add a place of use of the waters of B W Spring tributary to Stump Creek. The right sought to be changed is evidenced by a License and recorded as follows:

License No.: 24-07128 Source:
B W Spring
Amount: .02 cfs Priority:
3/31/1981

Point(s) of Diversion: SENE,
SEC 22, T07S, R46E, Caribou
County

The water is used for stockwater from 06/01 to 09/30 and wildlife from 01/01 to 12/31 within the SENE, SEC 22, T07S, R46E, Caribou County

**TO BE CHANGED AS
FOLLOWS:**

The water will be diverted from the SENE, SEC 22, T07S, R46E, Caribou County and used within the SENE, SEC 22, NWSW, SEC 23, T07S, R46E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 North Skyline Drive, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before December 5, 1994. The protestant must also send a copy of the protest to the applicant.

(s) R. KEITH HIGGINSON
Director

Published in the Caribou County
Sun of November 17 & 24, 1994.

RECEIVED

APR 25 1995

**Affidavit of
Publication**

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

17th day of
November, 1994

The date of the last publication

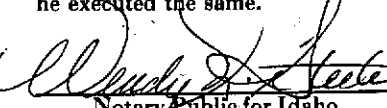
being the 24th day of
November, 1994

On this 9th day of December

in the year of 1994 before

me, a Notary Public, personally
appeared


known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.


Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 2000

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4474

Notice is hereby given that the Bureau of Land Managemane, 940 Lincoln Rd., Idaho Falls, ID, 83401 has applied to the Department of Water Resources to add a place of use of the waters of B W Spring tributary to Stump Creek. The right sought to be changed is evidenced by a license and recorded as follows:

License No.: 24-07128	Source: B W Spring
Amount: .02 cfs	Priority: 3/31/1981
Point(s) of Diversion: SENE, SEC 22, T07S, R46E, Caribou County	

The water is used for stockwater from 06/01 to 09/30 and wildlife from 01/01 to 12/31 within the SENE, SEC 22, T07S, R46E, Caribou County

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SENE, SEC 22, T07S, R46E, Caribou County and used within the SENE, SEC 22, NWSW, SEC 23, T07S, R46E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before December 5, 1994 . The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

*Published in the Caribou County Sun on November 17 & 24, 1994.

APR 25 1995

November 9, 1994

US DEPT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

RE: Application for Transfer No. 4474 & 4475

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application for permit. This office is currently in the process of advertising the application in the Caribou County Sun on November 17 & 24, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones ^{rb}
Water Right Supervisor

HWJ/rb

RECEIVED

APR 25 1995

November 9, 1994

CARIBOU COUNTY SUN
PO BOX 815
SODA SPRINGS ID 83276

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before December 5, 1994.

Yours truly,


Rita Bodell
Secretary

Enc.

APR 25 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRAUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above
referenced permits.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 18 1987

RECEIVED

FEB 27 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

24-7128

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth

Theoretical-
Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets Permit requirements?

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{200 \text{ HEAD} \times 12 \text{ gal/day/head} \times 121 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.89 \text{ AFA}$$

$$V = (0.01)(1.9835)(121) = 2.40$$

[illegible]

System Description: B. W. Spring trib. Stump Creek. Hand dug Spring
w/ pipe to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = $\frac{\text{AFA}}{\text{Acre}}$

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.01 cfs

0.89 afa

6/1

9/30

WILDLIFE

0.01 cfs

afa

174

12/31

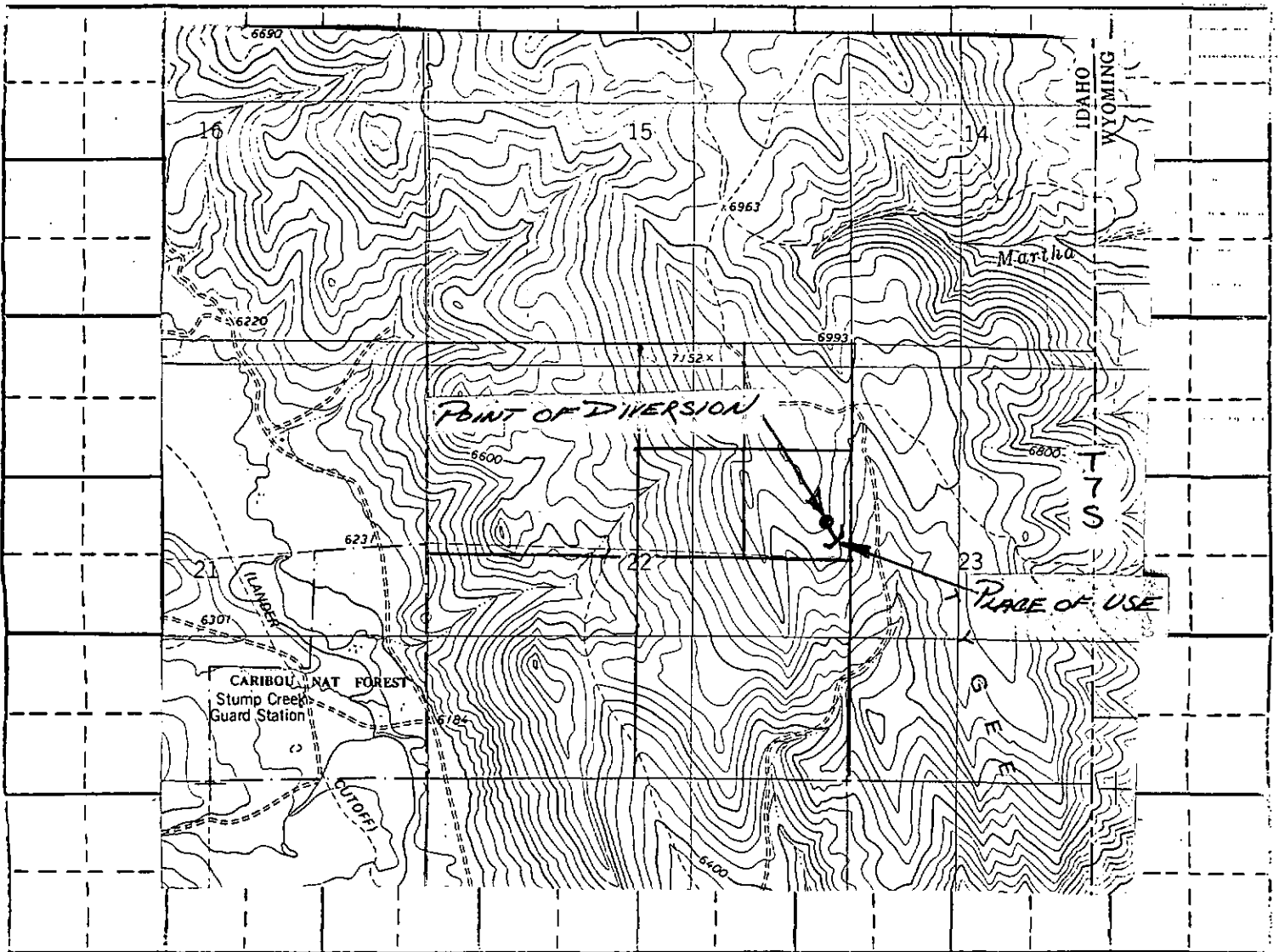
Total

Remarks Stockwater for 200 cattle: 0 sheep

MicroFILMED

AUG 18 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE 1/4 NE 1/4 SEC. 22 TWP. 7S RNG. 46E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	46E	22				S													

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

Examiner's Signature

Checked by

Approved by

[Signature]
[Signature]
[Signature]

☒ None
☐ Other

AUG 18 1987

Date 2/18/87

Date 2/23/87

Date 6-25-87



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 12, 1985

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 11-7290, 11-7296, 13-7356, 24-7040, 24-7127 & 24-7128
Transfer No. 13-2318

Enclosed are Proof of Beneficial Use forms submitted for the above referenced water rights. Proofs have already been submitted for these rights and it is not necessary to submit them a second time.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 18 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No. 24-7040; 24-7128; 24-7127

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 24 7128

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, ID 83401

Tel. No. 529-1020

Source of Water: B W Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 200 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other Wildlife

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 19, 1981

Date



Signature of Permit Holder

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED



MICROFILMED

OCT 30 1981

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

U.S. Dept. of Interior
Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Sirs,

RE: Permit No.'s 24-7128, 24-7127

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

24 7128

INITIAL REVIEW BY: JK

APPLICATION NUMBER: BLM

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: May 18 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-8-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-3-81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 5-22-81

STATE OFFICE REVIEW:

SW/0 cond

☐ See attached sheet for more information.
By: Reyn Date: 6/1/81

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 23, 1981

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 18, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
MAY 1 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 18, 1981.

A. KENNETH DUNN

Director

Published 4/30 & 5/07/81.

24-7128

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: B W SPRING tributary to STUMP CREEK

Date Filed: 03/31/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 22 T. 07S R 46E, CARIBOU Co.

Use: STOCKWATER	(0.01 CFS)	from 06/01 to 09/30
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 22 T. 07S R 46E

Diversion Means: SPRING & PIPELINE.

RECEIVED

Eastern



United States Department of the Interior

IN REPLY REFER TO

7250(931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

RECEIVED

MAR 31 1981

Department of Water Resources

March 25, 1981

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed is one water right claim and 22 applications for processing.
Billing is to be made through order number ID-910-PHO-10116.

PHI-0116

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

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Department of Water Resources
Eastern District Office

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier

Guy E. Baier, Chief
Division of Resources

Enclosures

MAR 27 1981

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