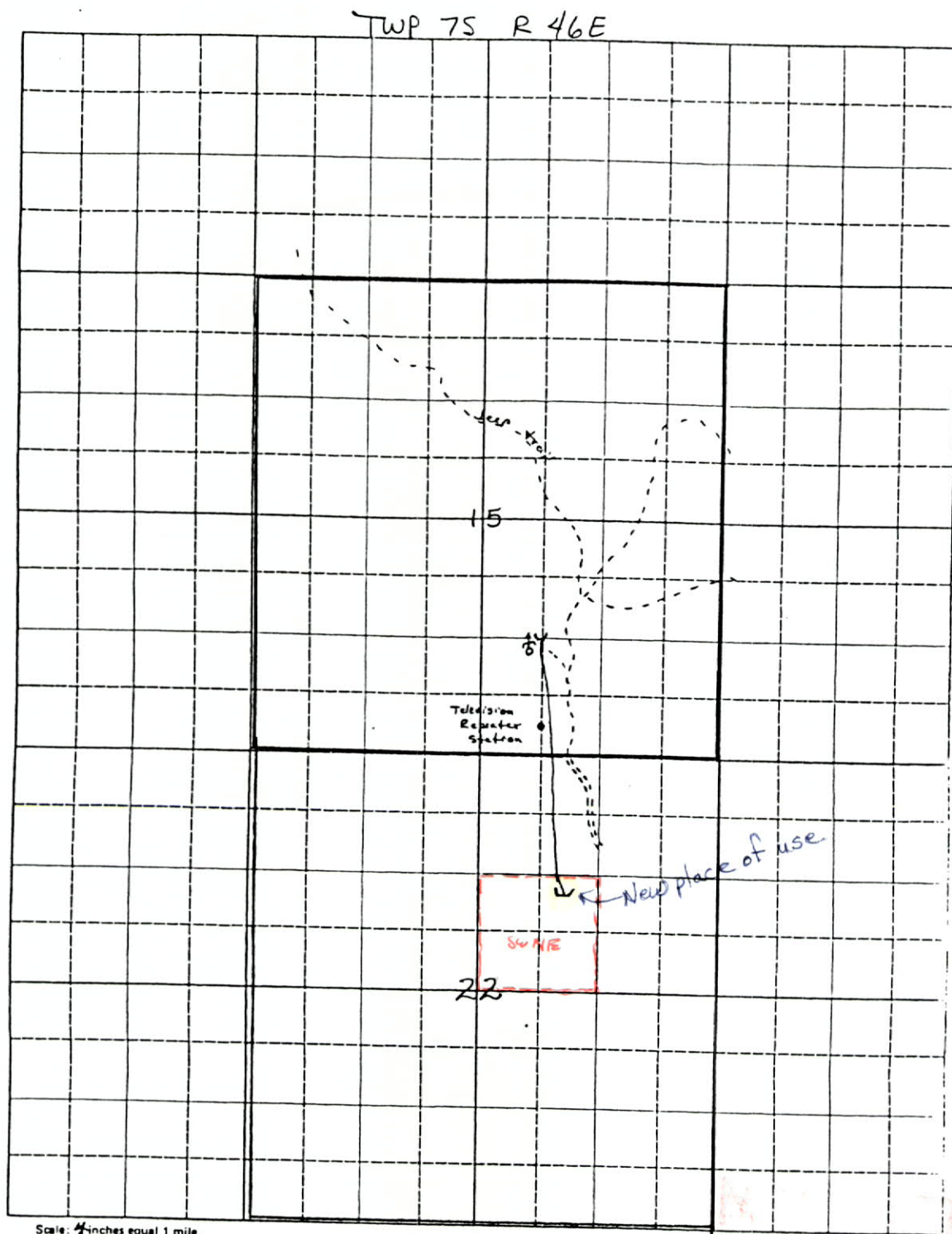


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

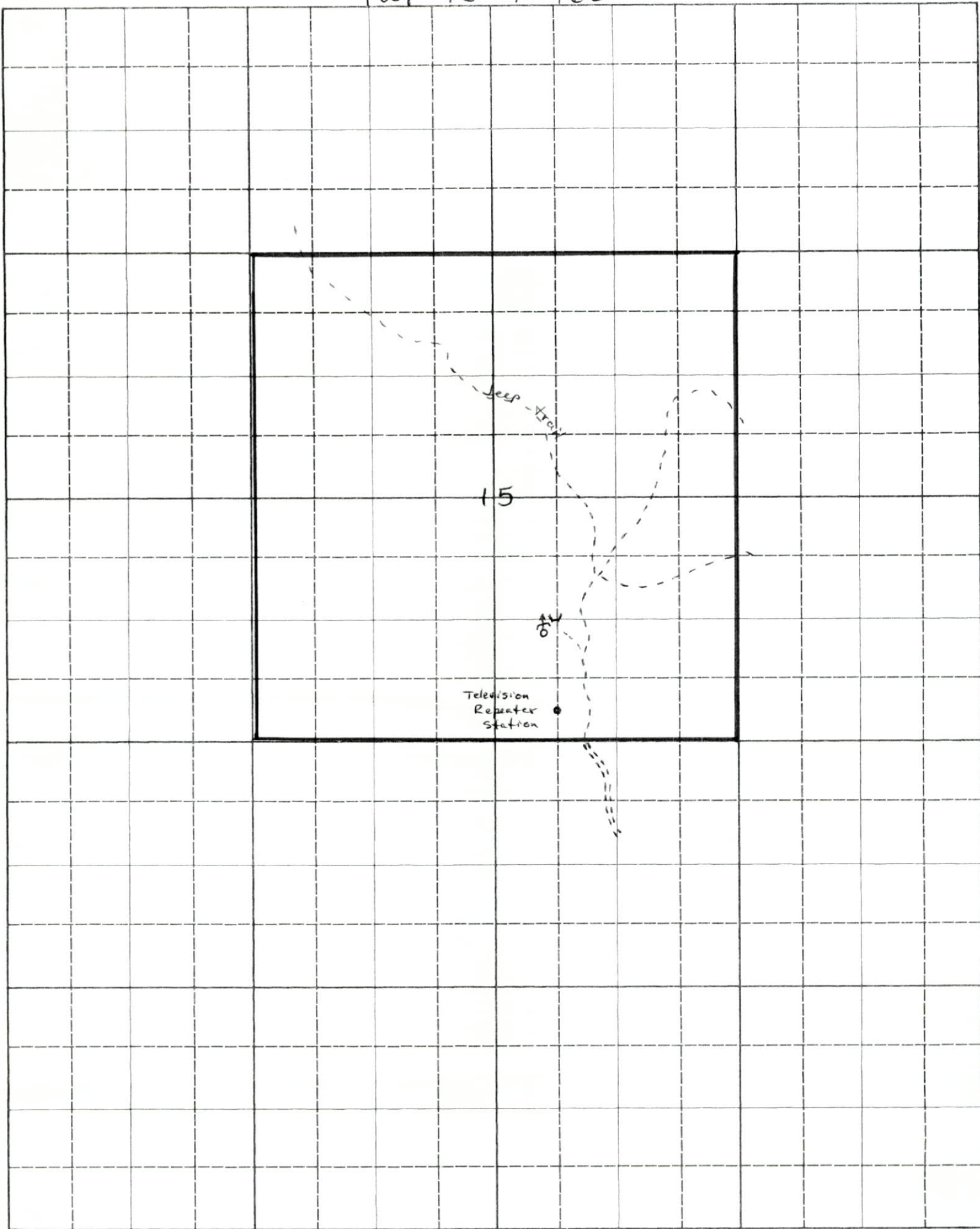
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



APR 25 1995

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP 7S R 46E



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. Farnley
(Applicant)

RECEIVED

Affidavit of Publication

NOV 10 1982
Department of Water Resources
Eastern District Office

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

21st day of
October, 1982

The date of the last publication
being the 28th day of
October, 1982

Subscribed and sworn to be-
fore me this 1st day
of November, 1982

Clayton J. Smith
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

24-7161

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID
83724

Source: SPRING tributary to
SINKS

Date Filed: 10-01-1982

Amount: 0.05 CFS

Diversion Point: SWSE Sec 15
T 07S R 46E, CARIBOU Co.

Use: STOCKWATER (0.05
CFS) from 06-01 to 09-30,
WILDLIFE (0.01 CFS) from 01-
01 to 12-31

Place of Use: SWSE Sec 15 T
07S R 46E

Diversion Means: HEADBOX,
PIPE & TROUGH

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho
83402 on or before NOVEMBER
8, 1982.

KEN DUNN, Dir.

Published Oct. 21 and 28, 1982
in the Caribou County Sun.

MICROFILMED

RECEIVED

DEC 20 1994

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

NOTICE OF PROPOSED
CHANGE OF A
WATER RIGHT
NO. 4475

Notice is hereby given that Bureau of Land Management, 940 Lincoln Road, Idaho Falls, ID 83401, has applied to the Department of Water Resources to add a place of use of the waters of an unnamed spring tributary to sinks. The right sought to be changed is evidenced by a License and recorded as follows:

License No.: 24-07161 Source: unnamed spring

Amount: .05 cfs Priority: 10/1/1982

Point(s) of Diversion: SWSE, SEC 15, T07S, R46E, B.M.

The water is used for stockwater from 06/01 to 09/30 and wildlife from 01/01 to 12/31 within the SWSE, SEC 15, T07S, R46E, B.M.

TO BE CHANGED AS
FOLLOWS:

The water will be diverted from the SWSE, SEC 15, T07S, R46E, Caribou County and used within the SWSE, SEC 15, SWNE, SEC 22, T07S, R46E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 North Skyline Drive, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before December 5, 1994. The protestant must also send a copy of the protest to the applicant.

(s) R. KEITH HIGGINSON
Director

Published in the Caribou County Sun on November 17 & 24, 1994.

Affidavit of
Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

17th day of

November, 1994

The date of the last publication

being the 24th day of

November, 1994

On this 9th day of December

in the year of 1994 before

me, a Notary Public, personally appeared

Mark Steele
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

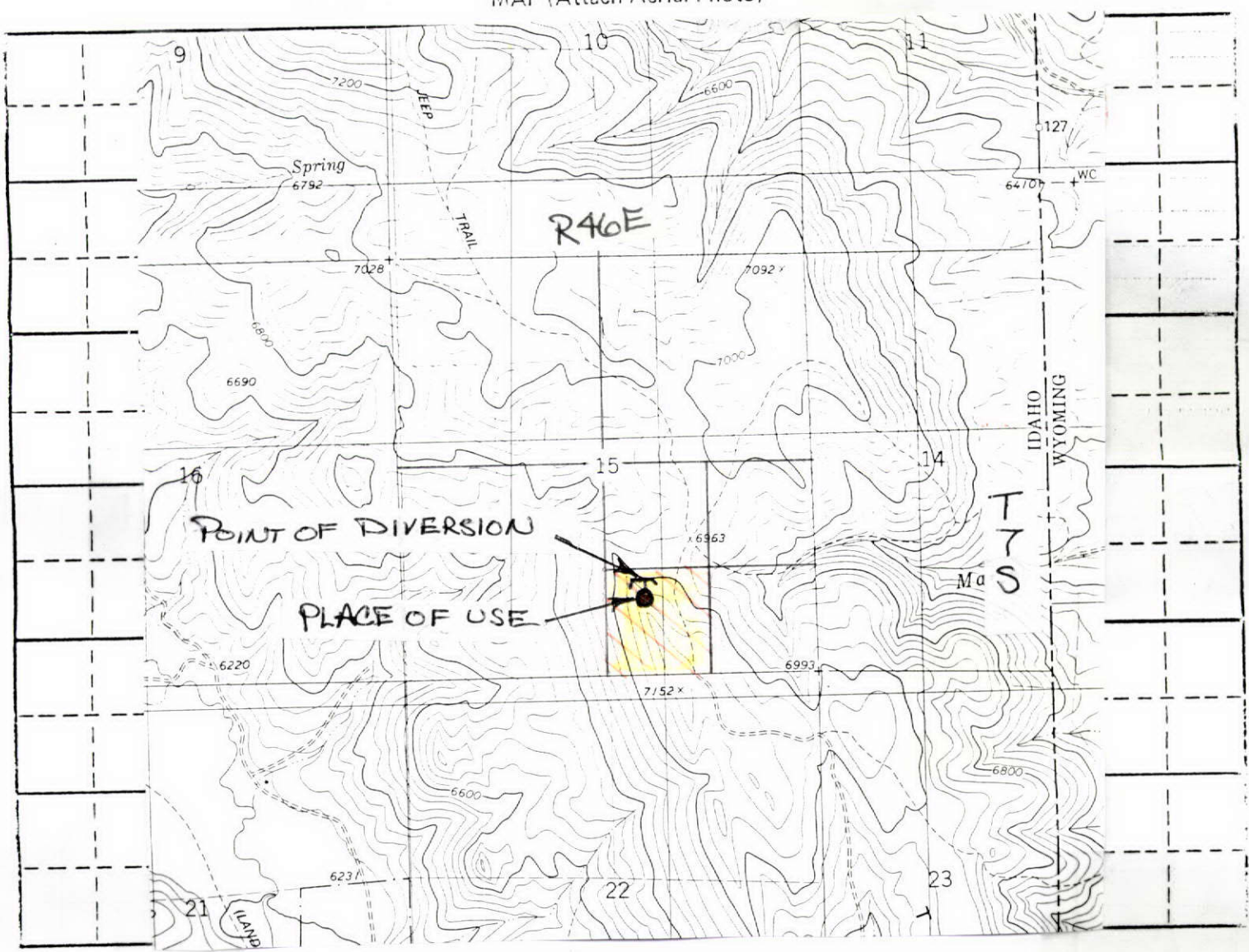
Wendy A. Suter
Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 2000

RECEIVED

APR 25 1995

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SW 1/4 SE 1/4 SEC. 15 TWP. 7S RNG. 46E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	46E	15																S	

RECORDED
AUG 18 1987

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Eric Steiner
 Checked by H. W. Jones
 Approved by Kay Walker

Date 2/18/87
 Date 2/23/87
 Date 6-25-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4475
WATER RIGHT NO. 24-07161

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 09/30	0.05 CFS	0.7 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.7 AF
	Totals	0.05 CFS	0.7 AF

SOURCE

SPRING

TRIBUTARY OF

SINKS

Priority: 10/01/1982

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 15, Township 07S, Range 46E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 46E	15	SWSE
	22	SWNE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECEIVED

APR 25 1995

TRANSFER NO. 4475
WATER RIGHT NO. 24-07161

CONDITIONS/REMARKS:

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Stockwater use is for 150 range cattle.

Dated this 24th day of April, 1995

J. Glen Saxon
Chief, Water Alloc. Bureau

APR 25 1995

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4425APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
DEC 30 1994

Department of Water Resources

Name of applicant Bureau of Land Management Phone (208) 524-7500
Post Office address 940 Lincoln Rd., Idaho Falls, Idaho 83401

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add place of use
2. Describe the reason for the proposed changes The BLM wishes to extend the existing pipeline and add an additional trough.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------------|--------------------|------------------|---------------------|
| <u>24-07161</u> | <u>10/1/82</u> | <u>0.05 cfs</u> | <u>Livestock</u> | <u>6/1 to 9/30</u> |
| <u>24-07161</u> | <u>10/1/82</u> | <u>0.01 cfs</u> | <u>Wildlife</u> | <u>1/1 to 12/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.05 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Unnamed Spring tributary to Sinks
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	15	7S	46E	Caribou	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	46E	22			S														
7S	46E	15															S		

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system Headbox and pipeline to trough

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This transfer will not affect any irrigated lands.

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Michael J. [Signature]

APR 25 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 24-07161

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 09/30	0.05 CFS	0.7 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.7 AF
	Totals	0.05 CFS	0.7 AF

SOURCETRIBUTARY OF

SPRING

SINKS

Priority: 10/01/1982

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 15, Township 07S, Range 46E
CARIBOU CountyPLACE OF USE: STOCKWATERTWN RGE SEC

07S 46E 15

SWSE

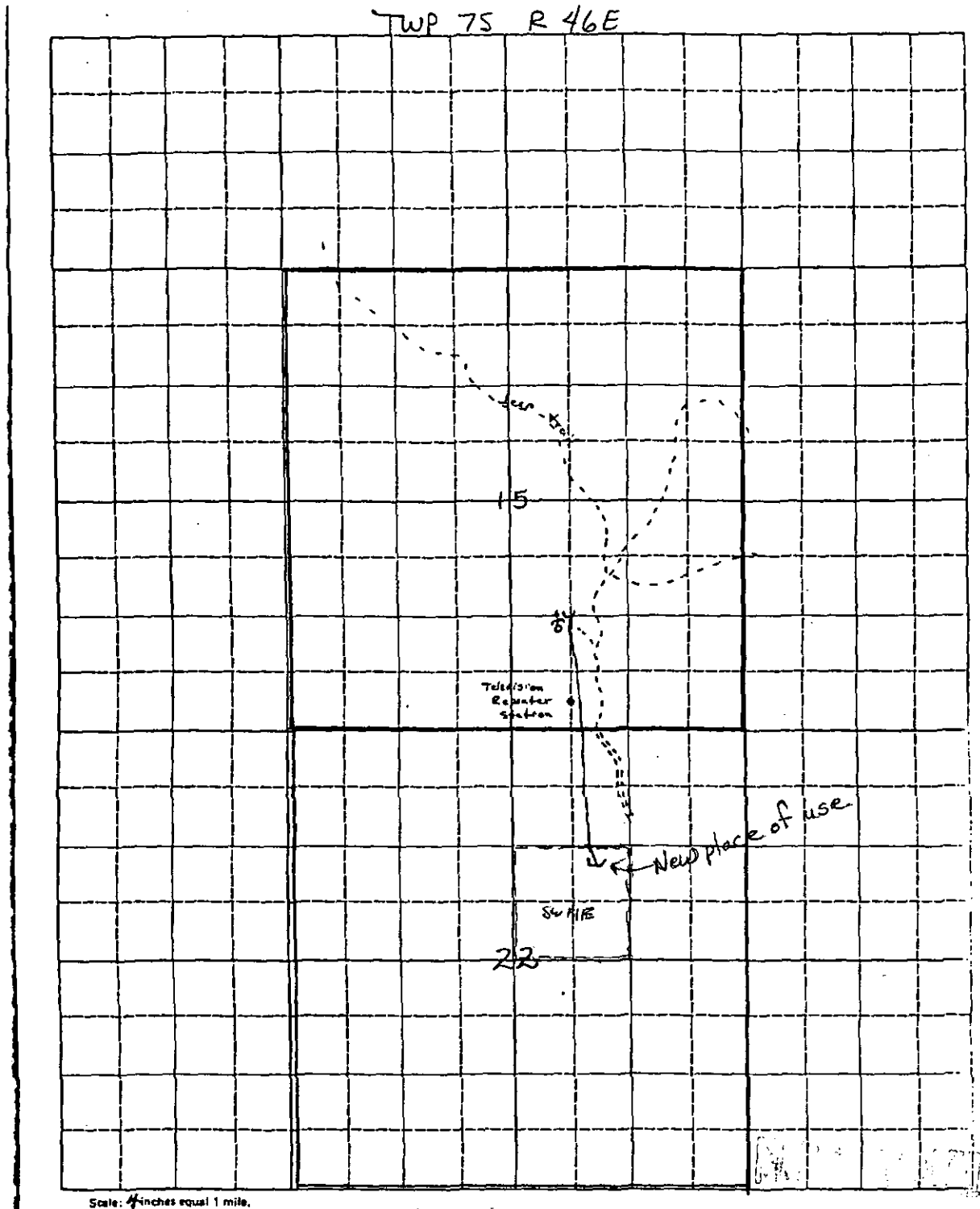
PLACE OF USE: WILDLIFE, same as STOCKWATER useCONDITIONS/REMARKS:

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECEIVED
APR 25 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



APR 25 1995

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 6 day of October, 1994.

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires July 19, 1999

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWS Date 6-27-94 Protest filed by _____

Prelim. check by _____ Fee 100 \$50 E020436

Receipted by HWS Date 10-27-94

Published in Caribou County Sun Copies of protest forwarded by _____

Pub. dates 11-17 & 24-94 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

APR 25 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-7161

Priority: October 1, 1982 Amount: .05 CFS .7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 1, 1982, and
has submitted proof to the Department of Water Resources on July 11, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .05 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.05 cfs	.7 afa
Wildlife	01/01 to 12/31	.01 cfs	.7 afa
	Totals	.05 CFS	.7 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 15, Township 7S, Range 46E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

7S 46E 15 SWSE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

AUG 18 1987

State of Idaho
Department of Water Resources

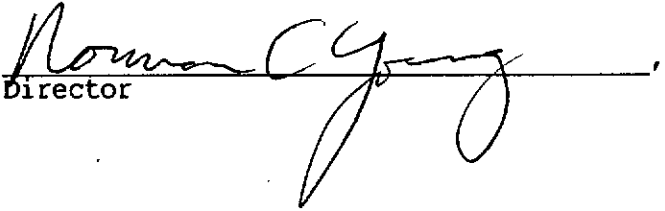
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 24-7161

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH day
of July, 1987.

Acting for the Director



MICROFILMED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant US Department of Interior, Bur. Land Mgmt. Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, Idaho 83401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 7S

Range 46E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 cfs for livestock purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox and pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 7S

Range 46E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: estimated 200 elk and 100 deer

RECORDED

MICROFILMED

Total number of acres to be irrigated

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

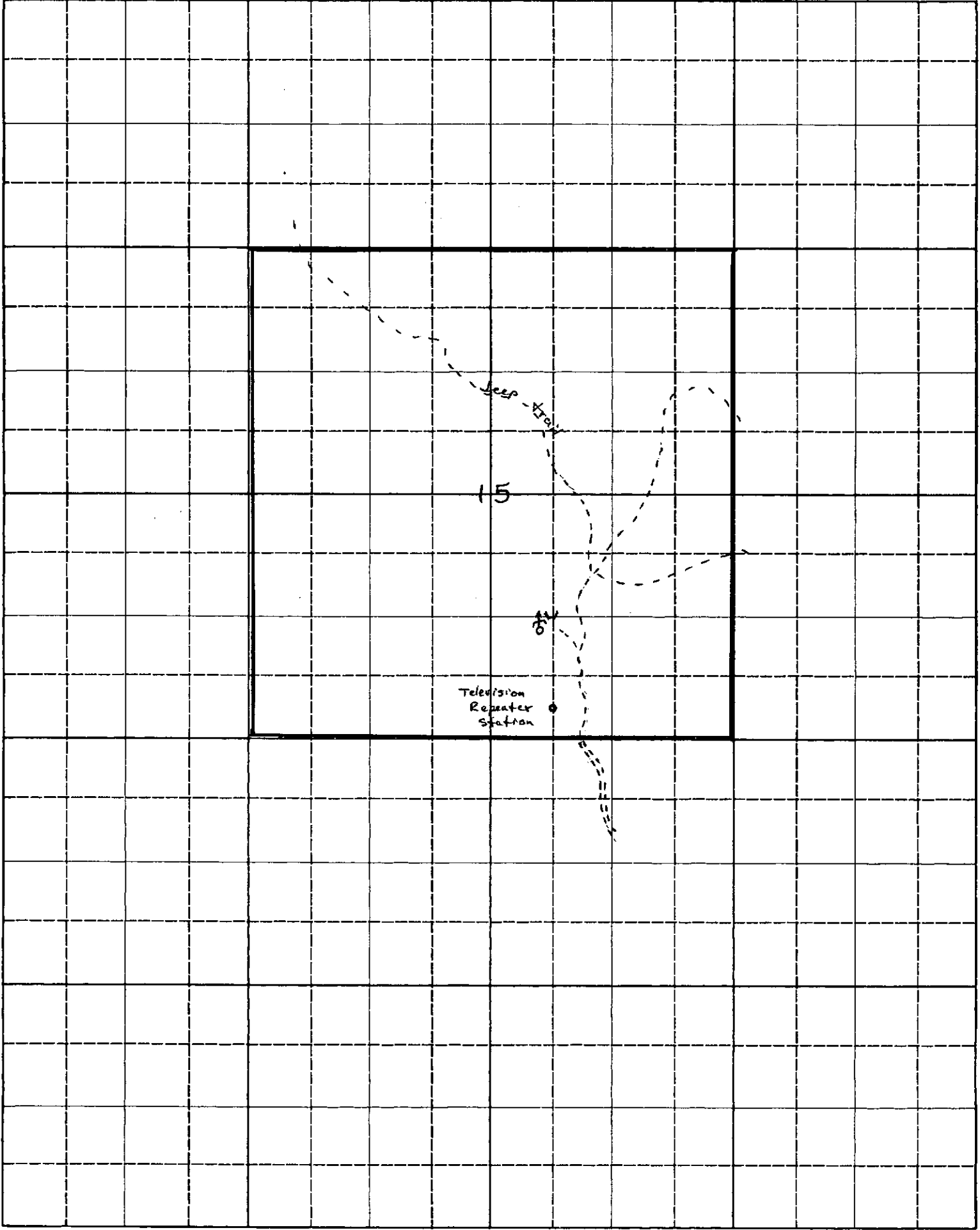
1758-1919

10/15/50

1950

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP 7S R 46E



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. Fanderson
(Applicant)

UNRECORDED

Proposed Priority 10/01/1982

Received by CW

Date 10-06-82

Time 10:30 A.

Preliminary check by KCW

Fee \$ 30.00

ID-910-PH2-0018

Receipted by 19

Date 4-12-83

#26473

Publication prepared by BP

Date 10/13/82

Published in Caribou County Sun

Publication dates 10/21 & 10/28/82

Publication approved BP

Date 11/22/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by EMC.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7161, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 19 day of June, 1984.

Acting

David R. Tutthill
Chief, Operations Bureau

Affidavit of Publication

NOV 18 1982
Department of Water Resources
Eastern District Office

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

21st day of
October, 1982

The date of the last publication

being the 28th day of

October, 1982

Subscribed and sworn to be-

fore me this 1st day

of November, 1982

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

24-7161

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID
83724

Source: SPRING tributary to
SINKS

Date Filed: 10-01-1982

Amount: 0.05 CFS

Diversion Point: SWSE Sec 15
T 07S R 46E, CARIBOU Co.

Use: STOCKWATER (0.05
CFS) from 06-01 to 09-30,
WILDLIFE (0.01 CFS) from 01-
01 to 12-31

Place of Use: SWSE Sec 15 T
07S R 46E

Diversion Means: HEADBOX,
PIPE & TROUGH

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Idaho Falls, Idaho
83402 on or before NOVEMBER
8, 1982.

KEN DUNN, Dir.

Published Oct. 21 and 28, 1982
in the Caribou County Sun.

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

APRIL 24, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

Transfer of Water Right Nos. 24-07128 and 24-07161

Dear Water Right Holder(s):

Enclosed are copies of your approved Transfers of Water Right for the above referenced water rights. (Transfer No. 4474 and 4475). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on each of the transfers.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

APR 25 1995

MEMORANDUM

TO: FILE NO. 24-07161

FROM: PAM SKAGGS²⁸/STATE OFFICE

SUBJECT: TRANSFER NO. 4475

DATE: April 21, 1995

=====

Transfer No. 4475 was filed by the Bureau of Land Management to extend the existing pipeline and system to add an additional trough. The location of the new trough is located within SWNE, in adjacent Section 22.

The source, a spring, should be described to the 10 acre tract and the new place of use added under the transfer approval. Recommended conditions include beneficial grazing overlap and standard transfer conditions.

RECEIVED
APR 25 1995

TRANSFER REVIEW SHEET

(04-95)

Transfer # 4475Date Reviewed 04-21-95Right(s) 24-07161

☒ Print Split Summary n/a stock/wildlife
☐ Run POU Comparison Report

B:Change P/D C:Add P/D ☒ D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership BLM - Add trough

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right

Season/Vol.

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) ☒ Water District (12) ☒ Pertinent Conditions (13) ☒ Expansion

BLM Grazing Overlap

⑦ Identity P/D to 10-acre tract N1/2SWSE
⑧ Add P/U section 22

Transfer Remarks STOCK 150 cattle
Conditions R37, T07, T08, T09

Database/Processing Notes T fileWR Reports File Transfer Memo Complete ☒

WR0749NP

No. T24-07161

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/21/95

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT 940 LINCOLN RD IDAHO FALLS ID 83401 (208) 524-7500	10/01/1982	STOCKWATER WILDLIFE	06-01 09-30 01-01 12-31	0.050 CFS 0.010 CFS	0.70 AFA 0.70 AFA
TOTAL DIVERSION:					0.050 CFS	0.70 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.050 CFS

Point(s) of Diversion: T07S R46E S15

NESWSE

CARIBOU County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	46E	15	:																			:
07S	46E	22	:																			:

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: CARIBOU

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Stockwater use is for 150 range cattle.

Dates: App. Received: 10/01/1982 Priority Date: 10/01/1982
 Proof Due Date: 07/01/1985 Proof Made Date: 07/11/1984
 Exam Made Date: 02/09/1987 Exam Sent to S.O.:
 Licensed Date: 07/24/1987

Misc: Water District Number: Field Exam Fee: N (Not Required)

WR0749NP
No. T24-07161

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/21/95
PAGE: 2

Comments: Date: 11/08/1994 User-ID: RBODELL Subject: TRANSFER NO. 4475
Trans. #4475 was filed to add a place of use (additional trough)
under this right.

Audit: 11/08/94 RBODELL 04/20/95 SCURTIS 04/21/95 PSKAGGS

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 04/20/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

24-07161

US DEPT OF INTERIOR

0.05

T#4475

10-28-94
10-28-94 HSD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: How Jones

1. Right number 24-07161 Applicant Bureau of Land Management
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other add place of use
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By RDC Date 12/23/94

DOP 12-5-94
Ad 11-8-94
Paper 11-9-94
Copy 11-10-94

RECEIVED

DEC 20 1994

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

NOTICE OF PROPOSED
CHANGE OF A
WATER RIGHT
NO. 4475

Notice is hereby given that Bureau of Land Management, 940 Lincoln Road, Idaho Falls, ID 83401, has applied to the Department of Water Resources to add a place of use of the waters of an unnamed spring tributary to sinks. The right sought to be changed is evidenced by a License and recorded as follows:

License No.: 24-07161 Source: unnamed spring

Amount: .05 cfs Priority: 10/1/1982

Point(s) of Diversion: SWSE, SEC 15, T07S, R46E, B.M.

The water is used for stockwater from 06/01 to 09/30 and wildlife from 01/01 to 12/31 within the SWSE, SEC 15, T07S, R46E, B.M.
TO BE CHANGED AS:

FOLLOWS:

The water will be diverted from the SWSE, SEC 15, T07S, R46E, Caribou County and used within the SWSE, SEC 15, SWNE, SEC 22, T07S, R46E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 North Skyline Drive, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before December 5, 1994. The protestant must also send a copy of the protest to the applicant.

(s) R. KEITH HIGGINSON
Director

Published in the Caribou County Sun on November 17 & 24, 1994.

Affidavit of
Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

17th day of
November, 1994

The date of the last publication

being the 24th day of
November, 1994

On this 9th day of December
in the year of 1994 before

me, a Notary Public, personally appeared

Mark Steele
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Wendy A. Steele
Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 2000

RECEIVED

APR 25 1995

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

NO. 4475

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License No.: 24-07161 Source: unnamed spring

Amount: .05 cfs Priority: 10/01/1982

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The water is used for stockwater from 06/01 to 09/30 and wildlife from 01/01 to 12/31 within the SWSE, SEC 15, T07S, R46E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SWSE, SEC 15, T07S, R46E, Caribou County and used within the SWSE, SEC 15, SWNE, SEC 22, T07S, R46E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before December 5, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson

Director

*Published in the Caribou County Sun on November 17 & 24, 1994

RECEIVED
APR 25 1995

November 9, 1994

US DEPT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

RE: Application for Transfer No. 4474 & 4475

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application for permit. This office is currently in the process of advertising the application in the Caribou County Sun on November 17 & 24, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones *rb*
Water Right Supervisor

HWJ/rb

RECEIVED 11/17/94

APR 25 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above
referenced permits.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 18 1987

FEB 27 1987

Department of Water Resources

24-7161

Permit No. _____

DATE _____

INITIALS

REMARKS

☐ Telephone call made:

(List Telephone No. used)

(Date, time, location)

Date 9 Feb. 1987

Accompanied by Tim Bozworth

Theoretical-
Total Q measured

ALLOW 0.05
~~0.04~~

If source is surface water, estimate total flow of source

Methods of measurement	THEORETICAL.	Meets Permit requirements?
------------------------	--------------	----------------------------

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{150 \text{ HEAD} \times 12 \text{ gal/day/head} \times 121 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.67 \text{ AFA}$$

[illegible]

System Description: Unnamed Spring trib. to sink. Headbox and pipe
to a trough.

*Code with map on reverse side. Disregard code if only one.

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.04 cfs

0.67 afa

6/1

9/30

WILDLIFE

0.01 cfs

afa

171

12/31

0.05

Total 0.04

Remarks Stockwater for 150 cattle: 6 sheep

MICROCELLASE
MICROFILASE

~~AUG 18 1987~~

Topographic map showing contour lines, elevation markers, and a grid. Key features include:

- Spring 6792**: Located in the upper left quadrant.
- TRAIL**: A dashed line running vertically through the center.
- 7000**: Elevation marker on the right side.
- 6600**: Elevation marker in the upper right.
- 6690**: Elevation marker on the left side.
- 7028**: Elevation marker on the left side.
- 7092x**: Elevation marker on the right side.
- 6363**: Elevation marker near the center.
- 6993**: Elevation marker on the right side.
- 7152x**: Elevation marker near the center.
- 6220**: Elevation marker on the left side.
- 623**: Elevation marker at the bottom left.
- 6500**: Elevation marker at the bottom center.
- 6800**: Elevation marker at the bottom right.
- 127**: Elevation marker in the upper right.
- 6470**: Elevation marker on the right side.
- WC**: Label on the right side.
- IDAHO** and **WYOMING**: State names on the right side.
- T S**: Label on the right side.
- Ma**: Label on the right side.
- 21**, **22**, **23**, **24**, **25**, **26**, **27**, **28**, **29**, **30**, **31**, **32**, **33**, **34**, **35**, **36**, **37**, **38**, **39**, **40**, **41**, **42**, **43**, **44**, **45**, **46**, **47**, **48**, **49**, **50**, **51**, **52**, **53**, **54**, **55**, **56**, **57**, **58**, **59**, **60**, **61**, **62**, **63**, **64**, **65**, **66**, **67**, **68**, **69**, **70**, **71**, **72**, **73**, **74**, **75**, **76**, **77**, **78**, **79**, **80**, **81**, **82**, **83**, **84**, **85**, **86**, **87**, **88**, **89**, **90**, **91**, **92**, **93**, **94**, **95**, **96**, **97**, **98**, **99**, **100**: Grid numbers.

POINT OF DIVERSION and **PLACE OF USE** are marked with arrows pointing to a specific location on the map.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 15 TWP. 7S. RNG. 46E

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Approved by

Date _____

2/18/87

2/23/87

6-25-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

USDI, BUREAU OF LAND MANAGEMENT
940 LINCOLN RD.
IDAHO FALLS ID 83401

RE: Permit No. 24-7161

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

AUG 18 1984

DEPARTMENT OF WATER RESOURCES

Shooting camp

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 24-7161.

Name(s) of Permit Holder: US Dept. Interior, Bureau Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401 Tel. No. 529-1020

Source of Water: Spring

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 150 cattle _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other wildlife _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-9-84

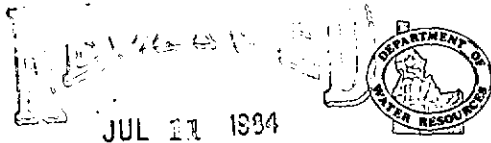
Date

James Schell

Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
LEWIS FALLS, ID 83401

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

MISSOURI POST



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Application for Permit No's. 24-7161, 34-7447/7448/7449/7451,
57-7367/7368/7369/7376/7377

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
JUN 27 1984

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW APPLICATION NUMBER: 24 7161

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Nov 8, 1982

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-18-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

10-01-1982 Date of priority recommended.

Special conditions of approval or cover letter. _____

Case 26.

By: Ernest Carlson

Date: Nov. 23, 1982.

STATE OFFICE REVIEW:

SLW/LIB

- ☐ See attached sheet for more information.

By: [Signature]

Date: 4/19/83

RECEIVED

NOV 30 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

RECEIVED
NOV 30 1958

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

87 9 10

November 15, 1982

RE: Application for Permit No. 24-7161 BLM

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 21 and 28, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
NOV 16 1982
BLM



Letter
United States Department of the Interior

IN REPLY REFER TO
7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building - Box 042
550 W. Fort Street
Boise, Idaho 83724

RECEIVED

OCT 1 1982

Department of Water Resources

September 30, 1982

CERTIFIED MAIL NO. P21 3471166
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse Boise, Idaho 83720

Gentlemen:

also 1 transfer
Enclosed are eight water right applications and seven proofs to beneficial use for processing. Billing is to be made through order number ID-910 PH2-0018.

Please return approved applications/licenses to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier, Chief
Division of Resources

Enclosures as stated

RECEIVED
OCT 6 1982

Department of Water Resources
Eastern District Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 13, 1982

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.

RECEIVED
OCT 28 1982
WATER RESOURCES

24-7161

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 10/01/1982

Amount: 0.05 CFS

Diversion Point: SWSE Sec 15 T 07S R 46E, CARIBOU Co.

Use: STOCKWATER	(0.05 CFS)	from 06/01 to 09/30
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 15 T 07S R 46E

Diversion Means: HEADBOX, PIPE & TROUGH

APPROVED