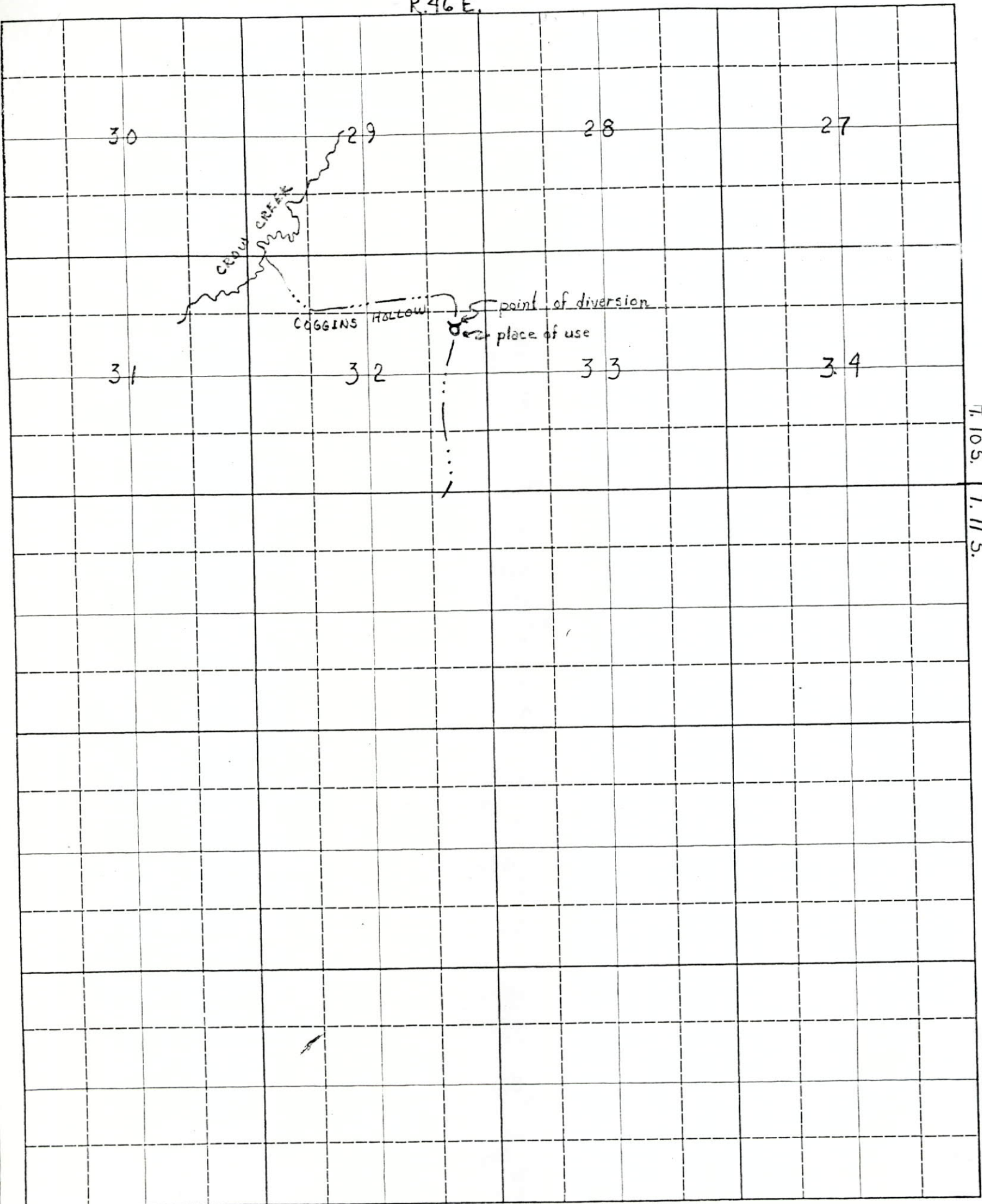


[illegible]

(for) J. S. [Signature] [illegible] [illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 46 E.



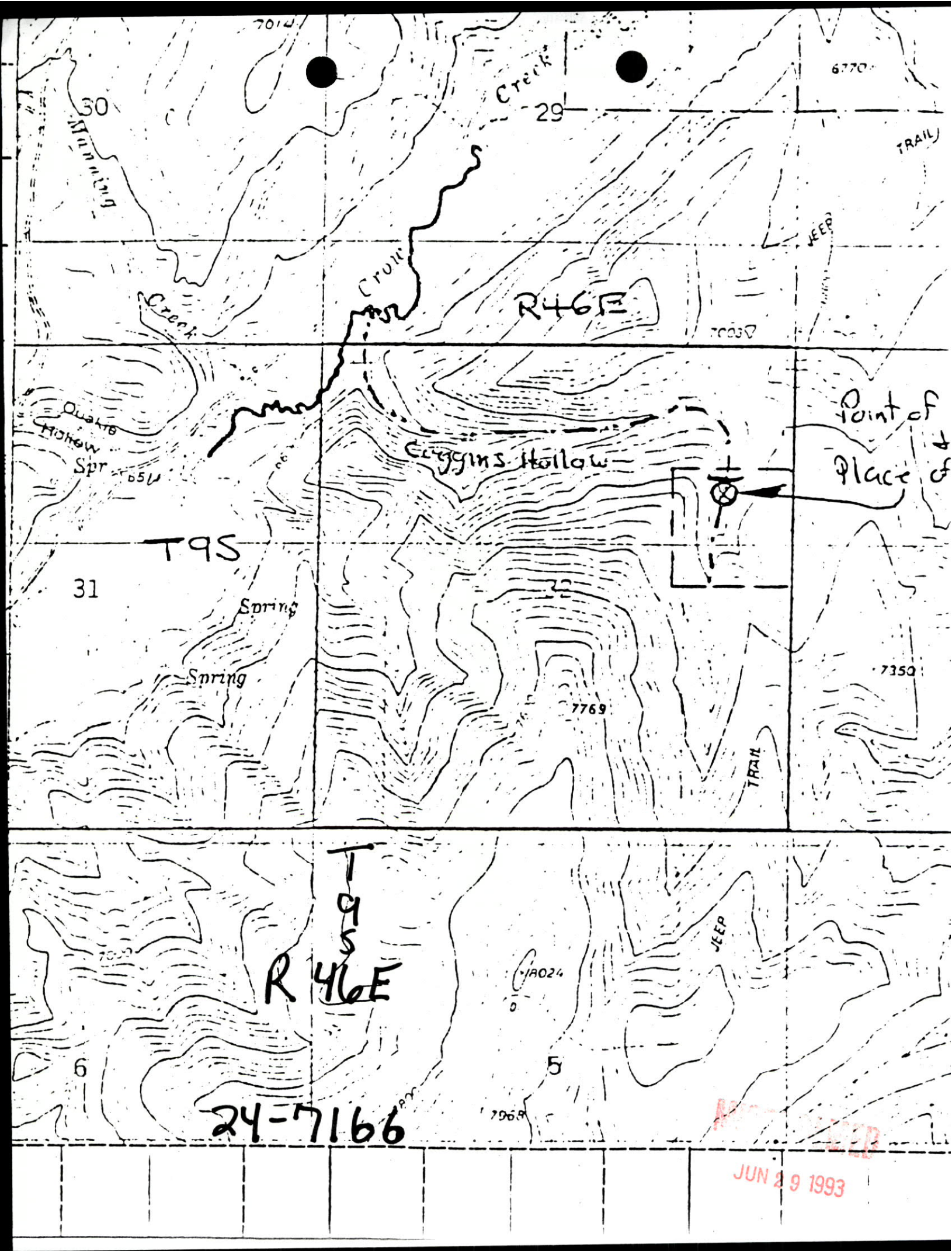
T. 10 S. T. 11 S.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ed V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED



Affidavit of Publication

County of Caribou
State of Idaho

} ss.

Mark Steele

being duly sworn on his oath,
states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circulation
in Caribou County, Idaho, pub-
lished weekly at Soda Springs in
said County that said newspaper
has been published in said County
uninterruptedly and continuously
for over seventy-eight consecutive
weeks, prior to the first publica-
tion of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping attached
in the regular and entire edition of
said newspaper and not in any

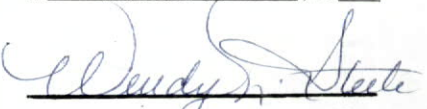
supplement thereof for 2
successive weekly issues thereof,
the date of the first publication

being the 7th day of
November, 1985

The date of the last publication
being the 14th day of
November, 1985



Subscribed and sworn to before
me this 6th day
of December, 1985



Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the
1st day of March

1988

PUBLIC NOTICE

First Time Published

NOTICE OF A AMENDED APPLI- CATION FOR WATER PERMIT

Notice is hereby given that Applica-
tion for Permit No. 24-7166 in the name
of United States of America, Forest
Service, Ogden, Utah, was filed for the
diversion of .02 cfs and-or .1 AF of water
from an Unnamed Stream tributary to
Crow Creek, the point of diversion
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32 T. 10S R.
46E B.M. Caribou County; .1 AF is
used for storage for stockwater January
1 to December 31; .1 AF is stockwater
from storage used from June 1, to
October 5; .02 cfs is used from June 1 to
October 5 for stockwater purposes for
1000 cattle within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec.
32, T. 10S R. 45E B.M.

The applicant now proposes to amend
Application No. 24-7166, amending the
point of diversion to within SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 32, T. 9S R. 46E. B.M. Caribou
County and the place of use to
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 9S R. 46E B.M.

Any protest to the proposed amending
of the application must be filed with the
Idaho Department of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho, 83402, on or before November
25, 1985.

A. Kenneth Dunn
Director

Published in the Caribou County Sun
Nov. 7 and 14, 1985.

MICROFILMED

PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

24-7166

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM trib.
to CROW CREEK

Date Filed: 04-23-1985

Diversion Pt: SENE Sec 32 T 10S R
46E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE
(0.1 AF)

In: SENE Sec 32 T 10S R 45E
24-7167

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to PINE
CREEK

Date Filed: 04-23-1985

Diversion Pt: SWSE Sec 08 T 10S R
46E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE
(0.1 AF)

In: SWSE Sec 08 T 10S R 46E
24-7168

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to PINE
CREEK

Date Filed: 04-23-1985

Diversion Pt: NWSE Sec 05 T 10S R
46E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE
(0.1 AF)

In: NWSE Sec 05 T 10S R 46E

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before
JUNE 3, 1985.

KEN DUNN, Director

Published May 16 and 23, 1985 in the
Caribou County Sun.

JUN 13 1985

Department of Water Resources
Eastern District Office

**Affidavit of
Publication**

County of Caribou
State of Idaho

ss.

Mark Steele

being duly sworn on his oath,
states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circulation
in Caribou County, Idaho, pub-
lished weekly at Soda Springs in
said County that said newspaper
has been published in said County
uninterruptedly and continuously
for over seventy-eight consecutive
weeks, prior to the first publica-
tion of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping attached
in the regular and entire edition of
said newspaper and not in any

supplement thereof for 2
successive weekly issues thereof,
the date of the first publication

being the 16th day of
May, 19 85

The date of the last publication

being the 23rd day of
May, 19 85

Subscribed and sworn to before

me this 6th day
of June, 19 85

Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

19 88.

MICROFILMED

24-7166-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM trib. to CROW CREEK

Date Filed: 04/23/1985

Diversion Pt: SENE Sec 32 T 10S R 46E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE (0.1 AF)

In: SENE Sec 32 T 10S R 45E

PUBLIC NOTICE

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

24-7166

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM trib.
to CROW CREEK

Date Filed: 04-23-1985

Diversion Pt: SENE Sec 32 T 10S R
46E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE
(0.1 AF)

In: SENE Sec 32 T 10S R 45E

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 24-07166

Priority: May 3, 1985

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

4.8 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG SUITE 282
250 S 4TH AVE
POCATELLO ID 83201

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 23, 1985; and
has submitted Proof of Beneficial Use on January 11, 1991. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM

tributary to CROW CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/05	0.02 CFS	4.6 AF
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
STOCKWATER FROM STORAGE	06/01 to 10/05		0.1 AF
	Totals	0.02 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 32, Township 09S, Range 46E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 46E 32

SENE

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JUN 29 1993

State of Idaho
Department of Water Resources

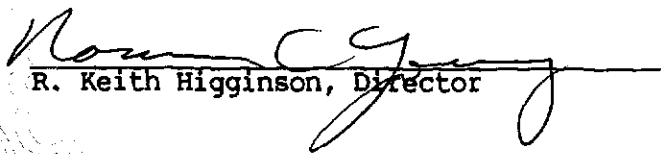
WATER RIGHT LICENSE
WATER RIGHT NO. 24-07166

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Place of use is located within the Montpelier-Elk Valley C & H Allotment.
7. Water used under this right also includes water for wildlife.
8. Stockwater use is for 1000 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8th day of JUNE, 1993.

Acting for


R. Keith Higginson, Director

NOTED

JUN 29 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 24-7166 IN THE)
NAME OF US FOREST SERVICE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before January 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

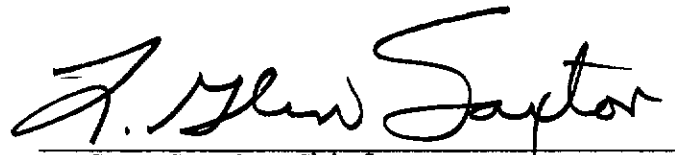
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 11, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 24-7166 be REINSTATED and the priority advanced to May 3, 1985.

Dated this 18 day of January, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

FEB 06 1991

Form 217
03/86

RECEIVED

JAN 11 1991

Department of Water Resources
Eastern District Office

RECEIVED

JAN 15 1991

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Doc 1

12-1-88

For Office Use Only
Fee Received NA
Date 1-11-91
Receipt # NA
Receipt by NA
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 24-07166

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Unnamed stream - Tributary to Crow Creek

Extent of Use:

Domestic _____ (number of households) Stockwater 1,000 (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs 0.1 acre-feet

Show the date water was first diverted and beneficially used under this permit: June, 1985

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ None
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Julie King

(208) 847-0375

(Name)

(Telephone Number)

Caribou National Forest, Montpelier Ranger District, 431 Clay Street, Montpelier, ID 83254

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America Forest Service

12/17/90

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

(for) J. S. TIXTER, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR PERMIT

AMENDED

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone 801-625-5360
Post office address 324 25th Street, Ogden UT 84401

2. Source of water supply Unnamed Stream which is a tributary of Crow Creek

3. Location of point of diversion is _____ ¼ of SE _____ ¼ of NE _____ ¼, Govt. Lot _____
Sec. 32 Township 9S Range 46E B.M. Caribou County; additional
points of diversion if any: None (006-141)

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 6-1 to 10-5 (both dates inclusive)
(cfs or acre-feet per annum) Stockwater

Amount .1AF for Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) Stockwater

Amount .1AF for from Storage purposes from 6-1 to 10-5 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) .1
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Stockpond

b. Height of storage dam 8 feet; active reservoir capacity 1 acre-feet; total
reservoir capacity 1 acre-feet; period of year when water will be diverted to storage:
1-1 to 12-31 inclusive.

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8. Location of proposed uses (if irrigation only, go to item 9):

a. Hydropower: show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. 1000 cattle

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	46E	32				S													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? United States Government, Admin. Forest Service

b. Who owns the land to be irrigated or place of use? Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This water development is to be located on the Montpelier-Elk Valley C & H Allotment. It will water an estimated 1,000 cattle located in the Rock Creek pasture, as well as big game, upland game and non-game wildlife.

MICROFILMED

[illegible]

(for) J. S. "MIKE" GARDNER, National Senator

MICROFILMED

original app. rec'd 4-23-85 receipt # 33317

Received by CW Date 12-8-85 Time 11:28A Preliminary check by HWT

Fees 20.00 Received by CW # 35533 Date 12-02-85

Publication prepared by MD Date 11/7 + 11/14 Published in Caribou County Sun

Publication approved CW Date 12-16-85

Proposed Priority 4/23/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 24-7166 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 7th day of January, 1986.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

VOID -
see amended
application -

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed Tributary Stream which is a tributary of Crow Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 10 S.

Range 46 E B.M. Caribou County, additional points of diversion if any: _____

None (006-141)

4. Water will be used for the following purposes:

Amount .1AF for Storage for Stockwater purposes from January 1 to December 31 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)

Amount .1AF for from Storage purposes from June 1 to October 5 (both dates inclusive)
(~~acre-feet~~ acre-feet per annum)

Amount .02cfs for Stockwater purposes from June 1 to October 5 (both dates inclusive)
(~~cfs or acre-feet~~ cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Stockpond

b. Height of storage dam 8 feet, active reservoir capacity .1 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: existing soil

Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 10 S.

Range 45 E B.M.

(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1000 cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: N.A.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

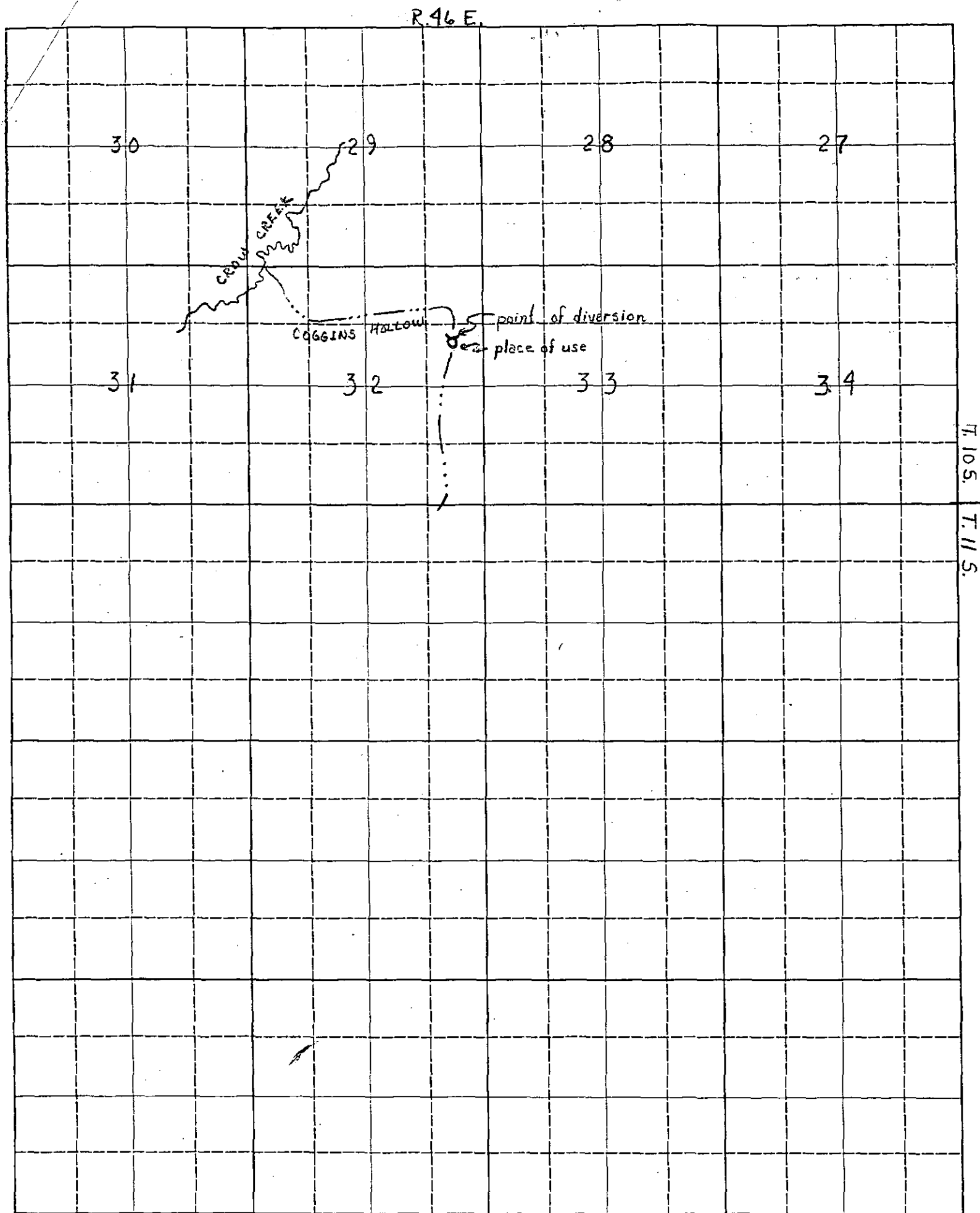
c. Describe any other water rights used for the same purposes as described above. N.A.

9. a. Who owns the property at the point of diversion United States Government, Administered by USDA Forest Service
- b. Who owns the land to be irrigated or place of use Same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks This water development is to be located on the Montpelier-Elk Valley C&H Allotment. It will water an estimated 1,000 cattle located in the Rock Creek pasture, as well as big game, upland game, and non-game wildlife.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ed V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

Received by CU Date 4-23-85 Time 2:00 P
Preliminary check by HWT Fee \$ 30⁰⁰
Receipted by CU Date 6-10-85 # 33317
Publication prepared by CT Date 5-8-85
Published in Caribou County Sun
Publication dates 5-16 & 5-23-85
Publication approved CU Date 6-17-85
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 9, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG SUITE 282
250 S 4TH AVE
POCATELLO ID 83201

RE: WATER RIGHT NO. 24-07166

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Brenda Chapman

for JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

REPRODUCED

JUN 29 1993

DATE: 06/04/93
PAGE: 1

Audit: 06/04/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 24-7166

Date 6-4-93

Brenda Chapman

NAME Yes No Address Change?

PRIORITY DATE ✓ Advance? Already to 5-3-85
 ✓ Memo to Advance
 ✓ Order to Reinstate Needed?

TOTAL CFS NA Incorrect Fee for rate recommended?
NA Measurement Done
NA Pumping Theoretical $(8.8) \times () \times (.7)$
 ✓ System Capacity .02
 Allowable Amount: .02

TOTAL VOLUME Rate/ac AFA Irr. Season
 Standard Irr. Season
 6-1 to 10-5 Season Recommended
 ✓ Disagree with Examiner's Calculations?
 ✓ $1000 \times 12 \times 126 \div 325850 = 4.6 + .2 = 4.8$
 Flow limit: .02 $\times 126 \times 1.9835 = 5 > 4.8$

SOURCE ✓ Changes? Clarification of Originally
 ✓ Intended source
 ✓ Notice of Intent to Void.

P/D ✓ Amendment Needed?
 ✓ Overlap Analysis a Consideration?

P/U ✓ Amendment Needed?
 ✓ Overlap Analysis for 5+ Acres Needed?

USES ✓ Change(s) in Nature of Use?
 ✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
 ✓ Non-Irr. Uses Stockwater
 ✓ Special Overlap Condition
 ✓ Other was "Wildlife Remark"

CONDITIONS ✓ Measuring Devices
 ✓ W/Master Control
 ✓ Standard/Irr/Overlap
 ✓ Water Quality
 Dates/Misc
 4-23-85 Water Dist App Rec'd
 12-31-92 Exam Made

COMMENTS: Referenced 2-26-81 "USFS FIELD EXAM" Memorandum

1000 Cattle / Montpelier - Elk Valley C & H Cellotment

LICENSE ✓ AMEND SPECIAL PARAGRAPH

(L)

RECEIVED
MAY 2 1993
DEPARTMENT OF WATER RESOURCES

FROM: KEITH C. WILSON - EASTERN
TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE
RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

24 May 93
DATE

EXAM DATE: 12-31-92 PERMIT NO. 24-7166
ACCOMPANIED/ASSISTED BY: Brad Trantrum

RECOMMENDED AMENDMENTS:

- ☒ NONE
☐ CANCELLATION/RELINQUISHMENT
☐ Change P.D. as reflected ☐ Add P.D. as reflected
☐ Change P.U. as reflected ☐ Add P.U. as reflected
☐ OTHER _____

COMMENTS/REMARKS:

☐ SEE ATTACHMENTS/MAPS

Keith C. Wilson
KEITH C. WILSON
SENIOR RESOURCE AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 24-7166

1. Owner: United States of America-Forest Service Phone No. (801) 625-5360

Current Address: Federal Building, Suite 282, 250 South 4th Avenue
Pocatello, ID. 83201

2. Accompanied by: Brad Transtrum EXAM DATE: 12-31-92

Address: 431 clay street, Montpelier, Id Phone No. 847-0375

Relationship to Permit Holder: Range Tech.

3. Source: unnamed stream tributary to Crow Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	32	9S	46E	Caribou	U.S.G.S. Quad Map

2. Place(s) of Use:

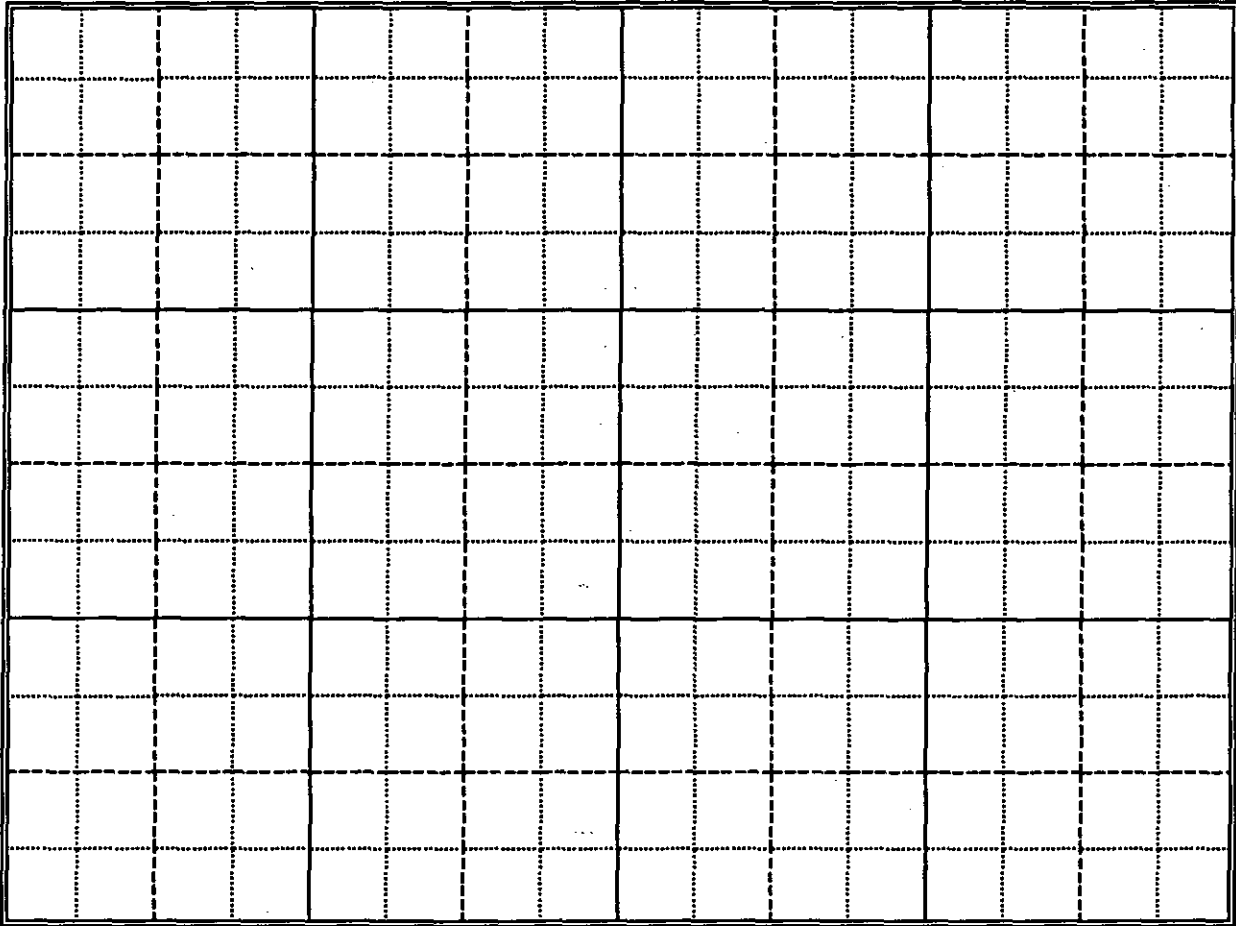
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	46E	32				S													

RECEIVED

JUN 29 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS See Memorandum U.S.F.S. Field Exam Dtd Feb 26 1981

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** See Memorandum U.S.F.S. Field Exam Dtd Feb 26, 1981

JUN 29 1993

E. NARRATIVE/REMARKS/COMMENTS

0.1 af Stockpond Supplying water for
wildlife year round and 1000 Head of Range
cattle from 6/1 to 10/5.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

JUN 29 1993

F. FLOW CALCULATIONS

Measured Method:

____ Additional Computation Sheets Attached

de minimus $Q = 0.02$ **G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

de minimus $V =$ _____**H. RECOMMENDATIONS**

1. Recommended Amounts

see Remarks

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Stockwater (S)</u>	_____	_____	_____	_____
<u>Wildlife (W)</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

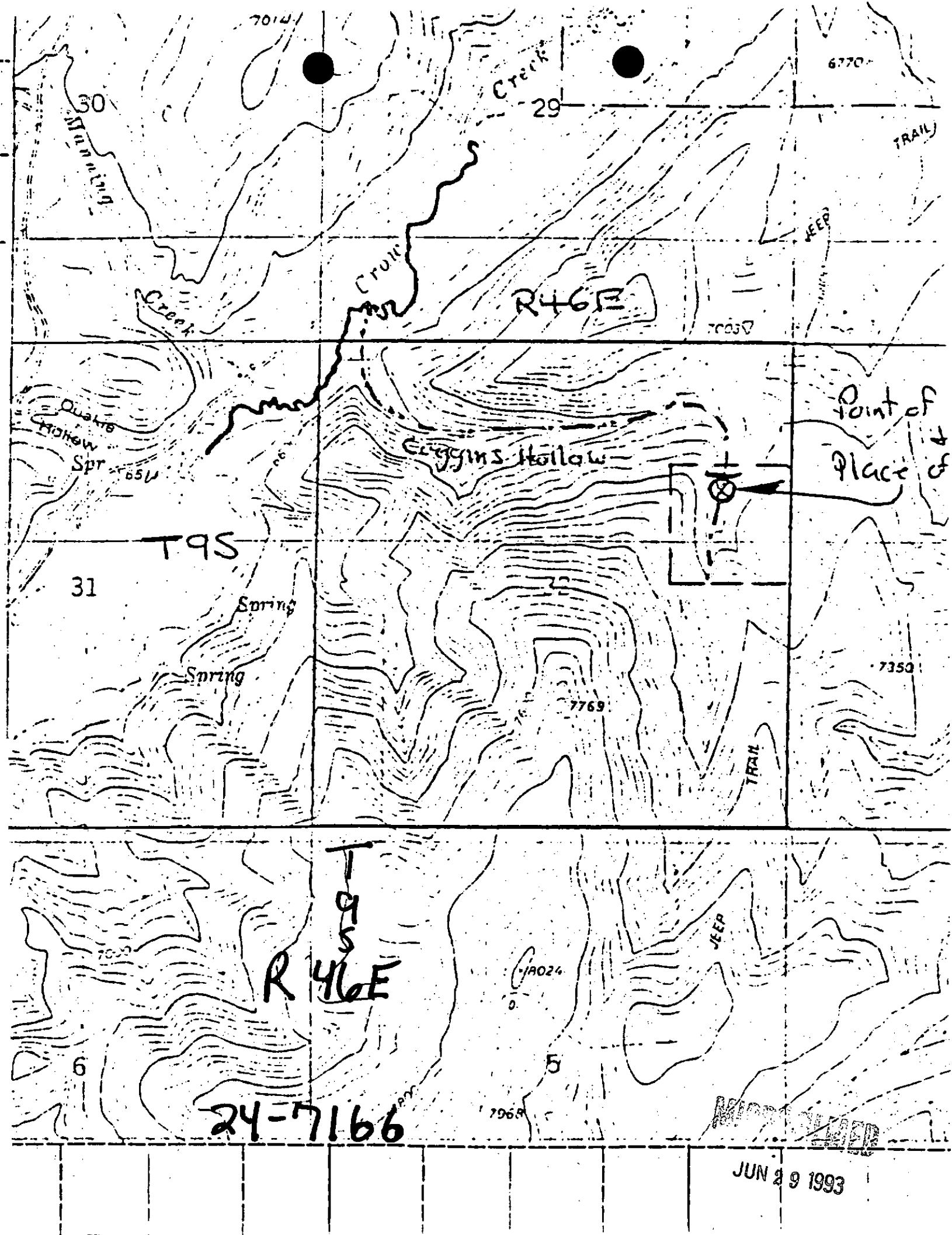
2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Gary Buss Date 12-31-92

Reviewer _____ Date _____

SEAL
JUN 29 1993



January 22, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 24-07166

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

FEB 06 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 24-7166

Date: 1-17-91

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☐ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

*not acceptable
reinstate*

JB

Priority Calculation:
Date proof received Jan 11, 1991 11
Date proof due Jan 1, 1991 - 1
No. of days late = 10
Priority date April 23, 1985 + 113
NEW PRIORITY DATE May 3, 1985 = 123

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

January 7, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

LAPSE NOTICE

RE: PERMIT NO. 24-07166

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated October 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

RECEIVED
FEB 06 1991

CERTIFICATION OF MAILING
I hereby certify that on 1-10-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138558

October 31, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 24-07166

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

FEB 06 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 14, 1986

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 24-7166

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 24-7166

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/25/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-12-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/23/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

NOTE

→ U.S.F.S. not named in Sugar Falls suit -
app. is not an original

By: [Signature]

Date: Dec 18, 1985

STATE OFFICE REVIEW:

617

26

- ☐ See attached sheet for more information.

By: KW

Date: 1/2/86

MICROFILMED

RECEIVED

DEC 24 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

December 3, 1985

The Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83276

RE: Amended Application for Permit 24-7166 United States Forest Service.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced Application. The legal notice was to have been published in your paper on November 7, and 14, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

MICHELE DAVIS
Office Secretary

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 30, 1985

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

PUBLIC NOTICE

First Time Published

NOTICE OF A AMENDED APPLI- CATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 24-7166 in the name of United States of America, Forest Service, Ogden, Utah, was filed for the diversion of .02 cfs and-or .1 AF of water from an Unnamed Stream tributary to Crow Creek, the point of diversion within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32 T. 10S R. 46E B.M. Caribou County; .1 AF is used for storage for stockwater January 1 to December 31; .1 AF is stockwater from storage used from June 1, to October 5; .02 cfs is used from June 1 to October 5 for stockwater purposes for 1000 cattle within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 10S R. 45E B.M.

The applicant now proposes to amend Application No. 24-7166, amending the point of diversion to within SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 9S R. 46E. B.M. Caribou County and the place of use to SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 9S R. 46E B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before November 25, 1985.

A. Kenneth Dunn
Director

Published in the Caribou County Sun
Nov. 7 and 14, 1985.

It is very much better sometimes to have a panic feeling beforehand, and then be quite calm when things happen, than to be extremely calm beforehand and to get into a panic when things happen.

Winston Churchill

NOTICE OF A AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 24-7166 in the name of United States of America, Forest Service, Ogden, Utah, was filed for the diversion of .02 cfs and/or .1 AF of water from an Unnamed Stream tributary to Crow Creek, the point of diversion within the SE1/4NE1/4 Sec. 32 T. 10S R. 46E B.M. Caribou County; .1AF is used for storage for stockwater January 1 to December 31; .1AF is stockwater from storage used from June 1, to October 5; .02 cfs is used from June 1 to October 5 for stockwater purposes for 1000 cattle within the SE1/4NE1/4 Sec. 32, T. 10S R. 45E B.M.

The applicant now proposes to amend Application No 24-7166, amending the point of diversion to within SE1/4NE1/4 Sec. 32, T. 9S R. 46E B.M. Caribou County and the place of use to SE1/4NE1/4 Sec. 32, T. 9S R. 46E B. M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before November 25, 1985.

A. Kenneth Dunn

Director

Published in the Caribou County Sun November 7 and 14, 1985.

MICROFILMED

July 19, 1985

Tim Burton
C/O Caribou National Forest
250 South 4th Ave.
Suite 294, Federal Building
Pocatello, ID 83201

Dear Tim:

Enclosed is an amended application for 24-7166. This corrects the error in Township that was made on the Crow Creek drainage that we discussed.

I need you to review and forward it to your headquarters for signature and a \$20.00 amendment fee. The completed application and fee should be sent back to this office.

Sincerely,

HAROLD W. JONES
Senior Resource Agent

HWJ/ct

Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Hay

TO

Eastern

SUBJECT

App. 24-7166

RECEIVED

JUN 2 1985

Department of Water Resources
Eastern District Office

DATE

6-21-85

* Tim Burton

will call back

Amended applic being
typed

The place of use description is in error — map shows it in Rge. 46E (same as pld) — it has been advertised ~~as~~ as 45E — as shown in item 82(1). We need to correct & re-advertise.

Hay

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

24-7166

INITIAL REVIEW BY: AGJ

APPLICATION NUMBER: 006-141

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other W D #1 OW 5-14-85

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 6-3-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-13-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/23/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
JUN 21 1985

Department of Water Resources

By: RPC Date: 6/20/85
STATE OFFICE REVIEW: _____

217 26

☐ See attached sheet for more information.
By: _____ Date: _____

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

Affidavit of Publication

County of Caribou
State of Idaho

ss.

Mark Steele

being duly sworn on his oath,
states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circulation
in Caribou County, Idaho, pub-
lished weekly at Soda Springs in
said County that said newspaper
has been published in said County
uninterruptedly and continuously
for over seventy-eight consecutive
weeks, prior to the first publica-
tion of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping attached
in the regular and entire edition of
said newspaper and not in any

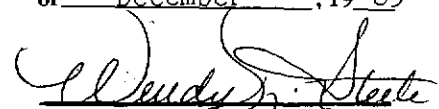
supplement thereof for 2
successive weekly issues thereof,
the date of the first publication

being the 7th day of
November, 19 85

The date of the last publication
being the 14th day of
November, 19 85



Subscribed and sworn to before
me this 6th day
of December, 19 85



Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the
1st day of March

19 88

PUBLIC NOTICE

First Time Published

NOTICE OF A AMENDED APPLI- CATION FOR WATER PERMIT

Notice is hereby given that Applica-
tion for Permit No. 24-7166 in the name
of United States of America, Forest
Service, Ogden, Utah, was filed for the
diversion of .02 cfs and-or .1 AF of water
from an Unnamed Stream tributary to
Crow Creek, the point of diversion
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32 T. 10S R.
46E B.M. Caribou County; .1 AF is
used for storage for stockwater January
1 to December 31; .1 AF is stockwater
from storage used from June 1, to
October 5; .02 cfs is used from June 1 to
October 5 for stockwater purposes for
1000 cattle within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec.
32, T. 10S R. 45E B.M.

The applicant now proposes to amend
Application No. 24-7166, amending the
point of diversion to within SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 32, T. 9S R. 46E. B.M. Caribou
County and the place of use to
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 9S R. 46E B.M.

Any protest to the proposed amending
of the application must be filed with the
Idaho Department of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho, 83402, on or before November
25, 1985.

A. Kenneth Dunn
Director

Published in the Caribou County Sun
Nov. 7 and 14, 1985.

MICROFILMED

June 3, 1985

Caribou County, Sun
P.O. Box 815
Soda Springs, ID 83276

RE: Applications for Permit No. 24-7166/7167/7168.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on May 16 and 23, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL THOMPSON
Secretary

MICROFILMED

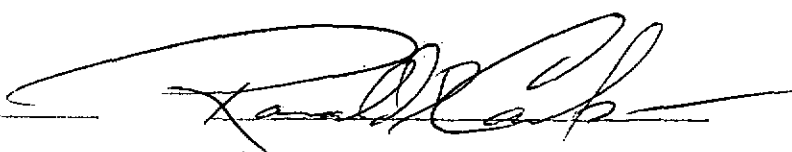
WATERMASTER COMMENTS

I have reviewed Application for Permit No. 24-7166 and
have the following comments/objections to the approval of this
application for permit:

None

5/20/85

Date


RONALD D. CARLSON, WATERMASTER
Water District No. 01

MICROFILMED

RECEIVED

JUN 15 1985

Affidavit of Publication

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

24-7166

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM trib.
to CROW CREEK

Date Filed: 04-23-1985

Diversion Pt: SENE Sec 32 T.10S R
46E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE
(0.1 AF)

In: SENE Sec 32 T 10S R 45E
24-7167

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to PINE
CREEK

Date Filed: 04-23-1985

Diversion Pt: SWSE Sec 08 T 10S R
46E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE
(0.1 AF)

In: SWSE Sec 08 T 10S R 46E
24-7168

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to PINE
CREEK

Date Filed: 04-23-1985

Diversion Pt: NWSE Sec 05 T 10S R
46E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE
(0.1 AF)

In: NWSE Sec 05 T 10S R 46E

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before
JUNE 3, 1985.

KEN DUNN, Director

Published May 16 and 23, 1985 in the
Caribou County Sun.

County of Caribou
State of Idaho

ss.

Mark Steele

being duly sworn on his oath,
states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circulation
in Caribou County, Idaho, pub-
lished weekly at Soda Springs in
said County that said newspaper
has been published in said County
uninterruptedly and continuously
for over seventy-eight consecutive
weeks, prior to the first publica-
tion of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping attached
in the regular and entire edition of
said newspaper and not in any

supplement thereof for 2
successive weekly issues thereof,
the date of the first publication

being the 16th day of
May, 19 85

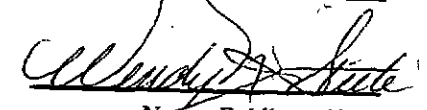
The date of the last publication

being the 23rd day of
May, 19 85



Subscribed and sworn to before

me this 6th day
of June, 19 85



Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

19 88

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 8, 1985

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 3, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 3, 1985.

KEN DUNN, Dir.

Published 5/16 & 5/23/85.

MICROFILMED

24-7166-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM trib. to CROW CREEK

Date Filed: 04/23/1985

Diversion Pt: SENE Sec 32 T 10S R 46E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE (0.1 AF)

In: SENE Sec 32 T 10S R 45E

PUBLIC NOTICE

First Time Published

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