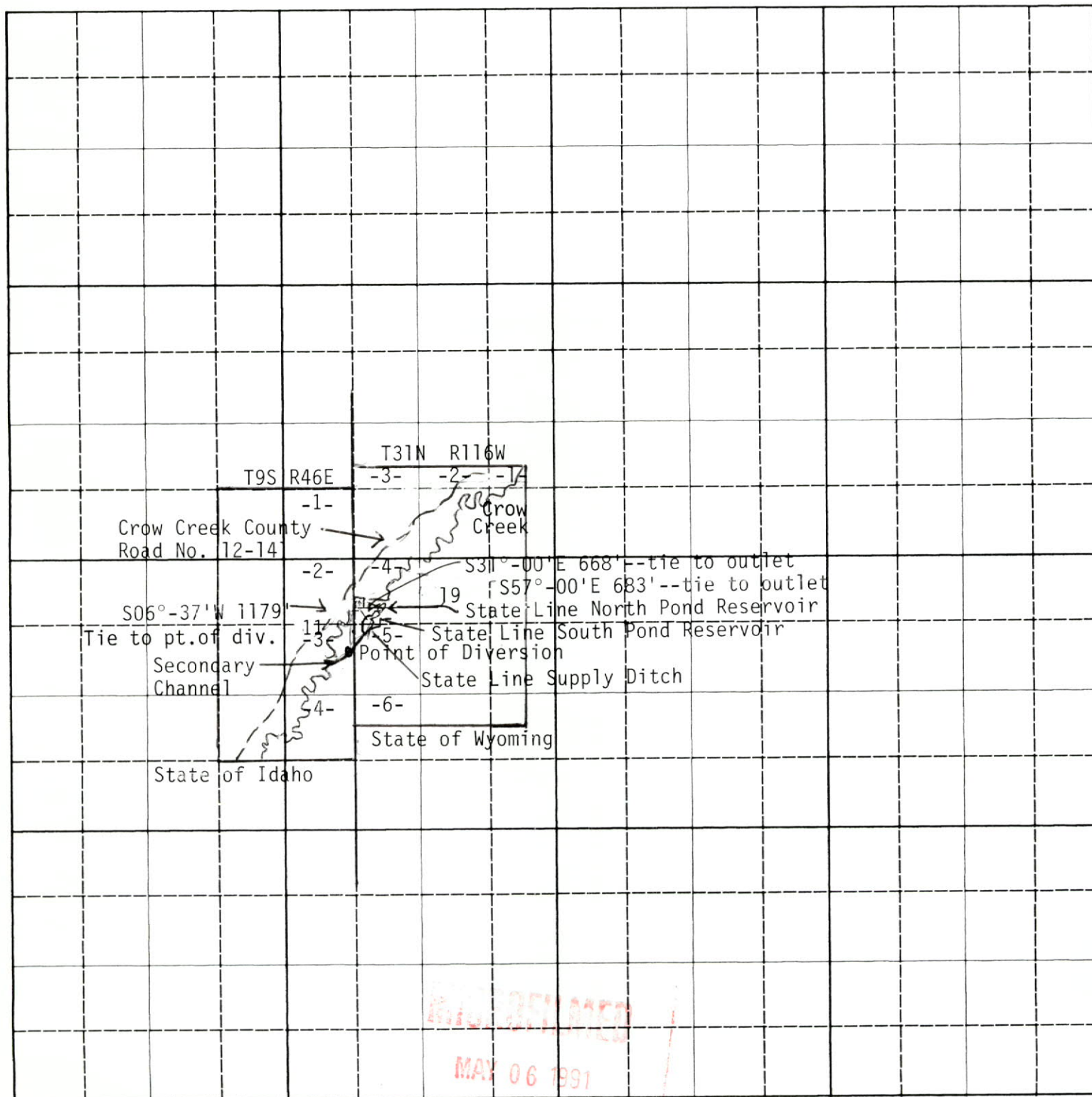


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SURVEYOR SURVEYOR, LTD.

Lamora Lagomarsino
(Applicant)

AGENT

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 24-07180)
IN THE NAME OF RICHARD & RAMONA LAGOMARSINO) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

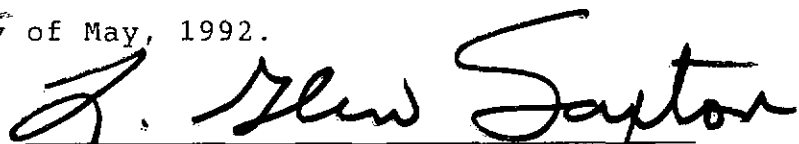
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 4, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 24-07180 be REINSTATED with an advance in priority to February 17, 1991.

Dated this 8th day of May, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

MAY 15 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 24-07180

Proposed Priority: January 15, 1991 Maximum Diversion Rate: 6.00 CFS

This is to certify, that RICHARD LAGOMARSINO
RAMONA LAGOMARSINO
7625 FOOTHILL RD.
VENTURA, CA 93004

has applied for a permit to appropriate water from:

CROW CREEK tributary of SALT RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
FISH PROPAGATION	01/01 to 12/31	6.00 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 3 (SENE SW), Sec. 11, Township 09S, Range 46E
CARIBOU County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1992.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 01.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Return water shall be treated to insure that the effluent meets interstate stream water quality standards.
7. The permit holder shall be required to provide the Department, upon request, information showing volume changes per hour necessary to maintain an adequate environment for the fish propagation facility. Volume changes per hour shall be based upon actual fish production.
8. Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
9. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.

MICROFILMED

MAY 06 1991

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

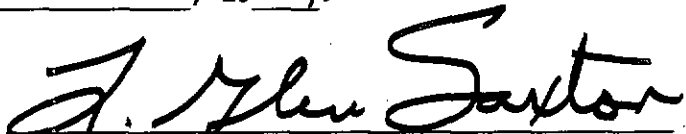
NO. 24-07180

CONDITIONS/REMARKS:

10. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
11. Place of use is NESW, S19, T31N, R119W, State of Wyoming.
12. Intake and spillway areas shall be screened to prevent fish passage.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

18th day of April, 1991.

for 
R. Keith Higginson, Director

MICROFILMED

MAY 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard Lagomarsino and Ramona Lagomarsino Phone (805) 644-2201
7625 Foothill
Post office address c/o ~~5450 Telegraph~~ Road, Ventura, California 93008 4
2. Source of water supply Crow Creek which is a tributary of The Salt River
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 3
Sec. 11 Township 9S Range 46E B.M. Caribou County; additional
points of diversion if any: None
4. Water will be used for the following purposes:
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 6.0 for Fish Prop. purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 12 for Fish Prop. purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 6.0 and/or (b) 12
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Water will be diverted from a side channel of Crow Creek via a supply ditch into a reservoir with a capacity of 9 ac.ft. and from there into a second reservoir with a capacity of 2.8 ac.ft. and from there back into Crow Creek. A headgate will be placed at the head of the supply ditch. Water will flow through the system at a constant rate of 6.0 c.f.s. with 12 ac.ft. being continuously stored.
- b. Height of storage dam see remarks feet; active reservoir capacity 0 acre-feet; total reservoir capacity 12 acre-feet; period of year when water will be diverted to storage:
Jan. 1 to Dec. 31 inclusive.
- c. Proposed well diameter is --- inches; proposed depth of well is --- feet.
- d. Is ground water with a temperature of greater than 90°F being sought? ---
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

RECORDED
MAY 06 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. private fishing ponds.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31N	119W	19									L.5								
	6 P.M.										H								

Total number of acres to be irrigated _____

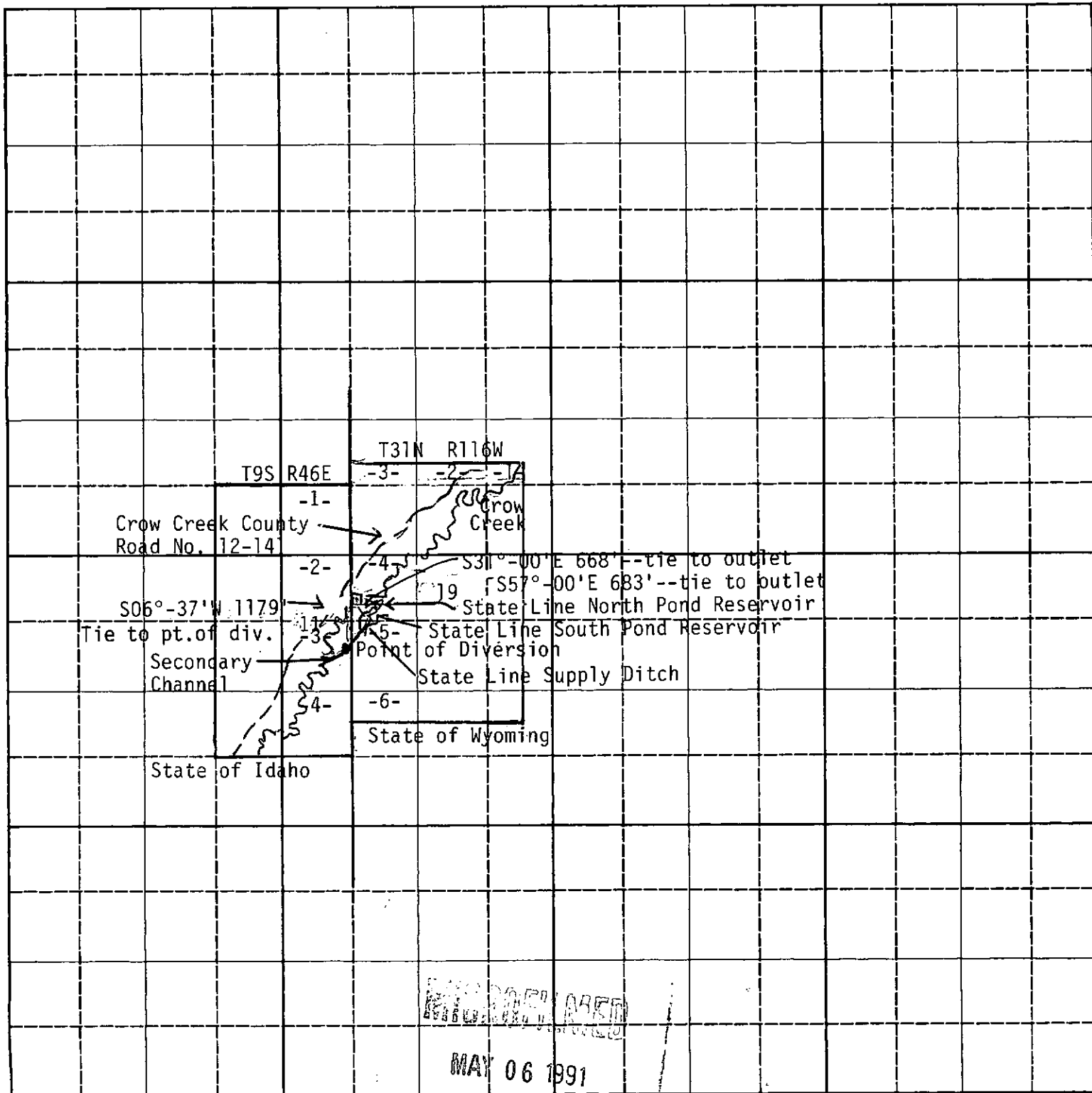
10. Describe any other water rights used for the same purposes as described above. None.

- Who owns the property at the point of diversion? Edward J. Minhondo
- Who owns the land to be irrigated or place of use? Richard Logomarsino and Ramona Logomarsino
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. 1/2

12. Remarks: Item 6.b. The first reservoir will be excavated to a maximum of 9' below existing grade and the second to a maximum of 6' below existing grade. Both reservoirs will have a maximum height of 5' above existing grade. The high water line for both reservoirs will be a maximum of 2' above existing grade.

RECEIVED
MAY 06 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SURVEYOR SURVEYOR, LTD.
Ramona Lagomarsino
 (Applicant) AGENT

Received by HWT Date 1-15-91 Time 3:18 pm Preliminary check by _____
Fee \$ 145.82 Received by HWT # 2015602 Date 1-15-91
Publication prepared by RB Date 2-21-28-91 Published in Caribou Cnty Sun
Publication approved RB Date 3-20-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: _____

WHE MED

MAY 06 1991

RECEIVED

FEB 8 1991

Department of Water Resources
Eastern District Office

CAMINO ESCROW, INC.
ESCROW NO.: 20036-KM
DATE: May 24, 1990

RE: EXHIBIT "A" FOR LEGAL DESCRIPTION FOR PROPERTY LOCATED AT: 1,415 acres in Lincoln County, Wyoming and Caribou County, Idaho

=====

EXHIBIT "A"

=====

Lots 1, 6 and 7; and West one-half (1/2) of Lot 5; and West one-half (1/2) of the West one-half (1/2) of the Southeast Quarter (1/4) of Section 18, and Lots 2, 3, 4, 5 and 6 and the Southwest Quarter (1/4) of the Northeast Quarter (1/4) and the West one-half (1/2) of the Southeast Quarter (1/4) of Section 19, Township 31 North, Range 119 West, 6th P.M., in the County of Lincoln, State of Wyoming.

Township 8 South, Range 46 East of the Boise Meridian: Section 27: Southeast Quarter (1/4) of the Northeast Quarter (1/4), Southeast Quarter (1/4) of the Southeast Quarter (1/4), West half (1/2) of the Southwest Quarter (1/4). Section 34: Northeast Quarter (1/4), Southeast Quarter (1/4) of the Northwest Quarter (1/4), Northeast Quarter (1/4) of the Southeast Quarter (1/4). Section 35: Lots 1, 2, 3 and 4, Southwest Quarter (1/4) of the Northwest Quarter (1/4), West half (1/2) of the Southwest Quarter (1/4).

Township 9 South, Range 46 East of the Boise Meridian: Section 2: Lots 1, 2, 3, 4 and 5, Southwest Quarter (1/4) of the Northwest Quarter (1/4). Section 11: Lot 1. Situated in the County of Caribou, State of Idaho.

BUYERS:

RICHARD LAGOMARSINO

RAMONA LAGOMARSINO

SELLERS:

JOHN TAFT CORPORATION CROW CREEK RANCH

RECORDED

FEB 06 1991

PUBLIC NOTICE

First Time Published

PUBLIC NOTICE

24-07180

LAGOMARSINO, RICHARD
AND/OR RAMONA

7625 FOOTHILL RD.
VENTURA, CA 93004

Source: CROW CREEK
tributary to SALT RIVER

Diversion Pt.: LOT 3
(SENESE) Sec. 11 T 09S R 46E

Use: FISH PROPAGATION
(6,000 CFS) Total Diversion:
(6,000 CFS)

Date Filed: 1/15/91
In: NESW SEC 19 T 11N
R 119W Wyoming

27-07521
CORBETT FARMS, INC. c/o
CRAIG CORBETT
P.O. BOX 272 GRACE, ID
83241

Source: GROUNDWATER
Diversion Pt.: NESW Sec. 18 T
05S R 41E

Use: IRRIGATION (5,600
CFS) Total Diversion: (5,600 CFS)

Date Filed: 1/23/1991
In: T05S R41E S18 NENW
NWNW SWNW SENW NESW
SESW NWSE SWSE 280.0
ACRES TOTAL

27-07522
CORBETT FARMS, INC. c/o
CRAIG CORBETT
P.O. BOX 272 GRACE, ID
83241

Source: GROUNDWATER
Diversion Pt.: SENE Sec. 29 T
05S R 41E

Use: IRRIGATION (4,800
CFS) Total Diversion: (4,800 CFS)

Date Filed: 1/23/1991
In: T05S R41E S28 NWNW
SWNW S29 SWNE SENE NESE
NWSE 240.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402 on or
before MARCH 11, 1991.

R. KEITH HIGGINSON,
Director
Published Feb. 21 and 28, 1991
in the Caribou County Sun.

**RECEIVED Affidavit of
Publication**

MAR 14 1991

Department of Water Resources of Caribou
Eastern District Office of Idaho

ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

21st day of
February, 1991

The date of the last publication
being the 28th day of

February, 1991

On this 8th day of March
in the year of 1991 before

me, a Notary Public, personally
appeared

Mark Steele
known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.

Wendy J. Smith
Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 1994

RECEIVED
MAY 06 1991

May 11, 1992

RICHARD LAGOMARSINO
RAMONA LAGOMARSINO
C/O GERALD H. SCHEID
5566 W 49 N
IDAHO FALLS ID 83402

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 24-07180

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

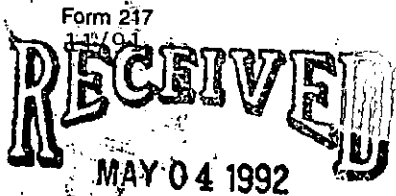
Sincerely,

Karen L. Gustafson
Secretary/Records Manager

C: IDWR - Region

Enclosure

MICROFILMED
MAY 15 1992



OFFICE USE ONLY
Amt. of Fee \$ 225.00
Date 5-4-92
Receipt No. C024028
Receipt by [Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 24-07180 Telephone No. (805) 644-2201
2. Name(s) of Permit Holder(s): Richard & Ramona Lagomarsino
3. Mailing Address: 7625 Foothill Road, Ventura, California 93003
4. Source of Water: Crow Creek, a tributary of Salt River

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Fish Propagation

6. Total rate and/or volume for which proof is submitted 6.00 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes x No Installed? x Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes x No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ \$225.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Gerald H. Scheid (208) 523-7590
Name Telephone No.

5566 West 49th North Idaho Falls, ID 83402
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/28/92 [Signature] agent for Richard Lagomarsino
Date Signature (and title, if on behalf of a company or organization)

MAY 15 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 24-07180

Reviewed by Klg

Date 5/6/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no ~~yes~~ Address same as permit?
no Proof timely received?
If not, complete calculation below.

Fish Propagation
Correct Uses? _____

SOURCE OF WATER

✓ Surface water source
Ground water source

NA Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
225 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received 5/4/92 124
Date proof due 4/1/92 - 91
No. of days late = 33
Priority Date 1/15/91 + 15
New Priority Date 2/17/91 48 Klg

DEFICIENCIES OR ACTION ITEMS

proof acceptable

needs an order

DATA ENTRY

New Address

5/6/92 Klg
cb Gerald H. Scheid
5566 W 49 N Idaho Falls ID 83402

Proof Made

5/11/92
5/4/92 Klg

Gerald H. Scheid

5566 West 49 North
Idaho Falls, Idaho 83402

29 April 1992

Dept. of Water Resources
1301 North Orchard Street
Boise, ID 83720

Gentlemen:

As I am acting as agent for Mr. Richard Lagomarsino in this matter,
please direct any correspondence to me at the address shown on the
letterhead

Sincerely,



Gerald H. Scheid

(208) 523-7590

MICROFILMED

MAY 15 1992

RECEIVED

MAY 04 1992

Department of Water Resources

April 6, 1992

RICHARD LAGOMARSINO
RAMONA LAGOMARSINO
7625 FOOTHILL RD.
VENTURA CA 93004

LAPSE NOTICE

RE: PERMIT NO. 24-07180

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated January 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

MICROFILMED

MAY 15 1992

CERTIFICATION OF MAILING

I hereby certify that on 4/6/92
a ~~copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

leg

January 31, 1992

RICHARD LAGOMARSINO
RAMONA LAGOMARSINO
7625 FOOTHILL RD.
VENTURA CA 93004

PROOF DUE NOTICE

RE: PERMIT NO. 24-07180

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

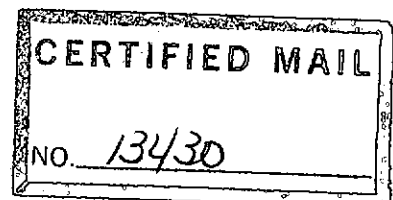
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 15 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 25, 1991

RICHARD LAGOMARSINO
RAMONA LAGOMARSINO
7625 FOOTHILL RD.
VENTURA, CA 93004

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 24-07180

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Please be advised that your plans for fish propagation may be subject to regulations of the Idaho Department of Fish and Game. We suggest that you check with them before starting construction.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

UNRECORDED

MAY 06 1991

APPLICATION FOR PERMIT REVIEW

Application #: 24-7180
Date: 4-10-91

Reviewer: Pam Skaggs *CS*

- ✓ Existing:
 - ✓ No - 26A-P17
 - ✓ Complete in 1 year - P16
 - Yes
 - Proof not submitted - P16
 - Proof submitted - N/A
- Groundwater:
 - GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
 - LT. 0.7 cfs - N/A
- Drilling Permit:
 - Approved w/permit - P99
 - Not included - 046-P23(All GW, even existing wells)
- ✓ Location:
 - ✓ Water Districts - WD No. 01
 - ✓ Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)
 - Groundwater - P05
 - Irrigation Districts - 023
 - Canal Co. Areas - 023
 - Drainage Districts - 024
 - Boise Front (63) - 058 (Groundwater)
 - ✓ Swan Falls Flag - 1 (1, Blank or Other)
 - Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr or Irr & Dom)
 - ✓ Non Trust - 048-049
- River Basins:
 - (Surface Water) Water District Control Condition &....
 - Boise (63) - 05A & 11E
 - Payette (65) - 047-P04, 059-P71
 - Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
- ✓ Use:
 - ✓ Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)
 - Power - Use Power Review
 - Mining - 06A or 010, 09E-P10 & 054(req.)
 - Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
 - Rec. & Aesthetic - 027(Non-Consumptive)
 - Domestic - 021(restricted areas)
- ✓ Ownership:
 - ✓ Non land owner - 004
- Protested:
 - Agreement - 020
- Minimum Stream Flow:
 - Overlapping uses - 029-P20
- ✓ Beneficial Use Due Date: - 04-01-1992
- ✓ Other Conditions Recommended Intake and spillways shall be screened to prevent fish passage.

4-18-91
MICROFILMED
MAY 06 1991

Form No. 202a
4/87

Dist. for staffing: 2-4-91
Submitted for advertising: 2-8-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY H.W.J. DATE 2-7-91
APPLICANT NAME: Richard & Ramona Lagomarsino

APPLICATION NO. 24 7180

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)
Overlapping point of diversion
Yes ☐ No ☒ Field check required
Field check by _____
Yes ☐ No ☒ Field report attached
Yes ☐ No ☒ Critical groundwater area
Yes ☐ No ☒ Groundwater management area
Yes ☐ No ☒ Send dam safety information
Yes ☐ No ☒ Send power requirement letter
Yes ☐ No ☒ Send fish farm requirement letter
Yes ☐ No ☒ Power residency affidavit
Yes ☐ No ☒ Power efficiency form
Yes ☐ No ☒ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☐ No ☒ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Evidence of ownership required - Done

Date Requested _____

PROCESSING ☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☒ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☒ Other Wyoming F+G
Jackson, WY

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 3-11-91
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☒ Yes ☐ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 1-15-91
By HWT Date 3-20-91

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Condition: <02>, <44>, Intake + spillway areas
shall
need to be screened to prevent fish passage.

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

24-07180

LAGOMARSINO, RICHARD
LAGOMARSINO, RAMONA
7625 FOOTHILL RD.
VENTURA, CA 93004

Source: CROW CREEK

Tributary: SALT RIVER

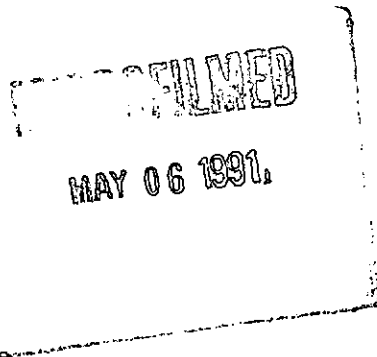
Diversion Pt: LOT 3 (SENESE) Sec 11 T 09S R 46E

Use: FISH PROPAGATION (6.000 CFS)
Total Diversion: (6.000 CFS)

Date Filed: 1/15/ 1991

In:

NESW, SEC 19, T31N, R 119W, WYOMING



11-Feb-1991

RICHARD AND RAMONA LAGOMARSINO
7625 FOOTHILL RD
VENTURA CA 93004

RE: Application No. 24-7180

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in CARIBOU COUNTY SUN on February 21 & 28, 1991, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

MAY 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 13, 1991

CARIBOU COUNTY SUN
P.O. BOX 815
SODA SPRINGS, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
FEB 14 1991

RECEIVED
FEB 14 1991

12-Feb-1991

JIM MENDE
DEPT OF FISH & GAME
REGION 5
1345 BARTON RD
POCATELLO ID 83204

RE: Application NO. 11-7390, 24-7180, 29-8053, 35-8928, 35-8929,
35-8930

Dear Sir:

We are enclosing a copy of the applications that may be of interest to your department. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is March 11, 1991, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb
enc.

MICROFILMED

MAY 06 1991

SURVEYOR SCHERBEL, LTD.

LAND SURVEYORS

President

PAUL N. SCHERBEL
Land Surveyor

Wyoming Registration No. 164
Utah Registration No. 1670
Idaho Registration No. 3990
Nevada Registration No. 6805

SCOTT A. SCHERBEL
Land Surveyor
Wyoming Registration No. 3889

MARLOWE A. SCHERBEL
Land Surveyor
Wyoming Registration No. 5368

CONSULTANTS IN

Range and Pasture Management
Soil and Water Conservation
Woodland Management
Irrigation and Water Rights
Ecology

November the fourteenth
1990

MAIL

Box 4296, Big Piney - Marbleton, WY 83113
Box 7205, Jackson, WY 83001
Box 725, Afton, WY 83110

TELEPHONE

307-276-3347
307-276-5487
307-733-5903
307-886-9319

UPS - FREIGHT

283 Main Street, Marbleton, Wyoming 83113

Associate

KEITH E. MCNINCH
Professional Engineer
Wyoming Registration No. 2846

DIANNE DAVISON
Office Manager

FAX No. 307-276-3348 - Big Piney
307-886-5207 - Afton

Mr. Harold "Skip" Jones
Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

Re: Lagomarsino Water-rights

Dear Mr. Jones,

Enclosed is:

- 1). An unsigned copy of an application for Permit to Appropriate the Public Waters of the State of Idaho.
- 2). A print of a map prepared to illustrate the situation.

Please review these and let us know if anything is missing.

The signed application, application fee, and a copy of an agreement that will satisfy Item 11. c. will arrive under separate cover.

Thank you.

Sincerely,

SURVEYOR SCHERBEL, LTD.

Robert C. Priddis

Robert C. Priddis

RCP:my

Enclosures

cc: Jerry Sheid

* Gerald H. Schaid
1630 Brentwood
IF, ID

* will send
tax notice

MAY 06 1991

85402

529-0668

* Manages Lagomarsino Place

DEED OF EASEMENT

On this 29th day of September, 1990, I Edward Minhondo, 2263 south, 750 east, Bountiful, Utah 84010, do grant to Richard Lagomarsino, 7625 Foothill Road, Ventura, California 93003, an an easement. This easement shall be for the sole purpose of constructing a ditch across my property on Crow Creek near Afton, Wyoming and shall be as shown on attached Exhibit A.

The purpose of this ditch will be to provide a supply of water from Crow Creek to fish ponds located on Lagomarsino's property. I reserve the right to withdraw excess water not required for the maintenance of said ponds from the ditch for the purpose of irrigation.

Edward Minhondo
Edward Minhondo
9/29/90
Date

MICROFILMED

MAY 06 1991



THE STATE



OF WYOMING

MIKE SULLIVAN
GOVERNOR

GORDON W. FASSETT
STATE ENGINEER

RECEIVED *State Engineer's Office*

NOV 14 1990

Department of Water Resources
Eastern District Office

HERSCHLER BUILDING, 4-E
CHEYENNE, WYOMING 82002-0370
(307) 777-7354
FAX (307) 777-5451

November 5, 1990

RECEIVED
NOV 7 1990

Department of Water Resources

Robert C. Priddis
Surveyor Scherbel, Ltd.
Box 4296
Big Piney - Marbleton, WY 83113

Re: Lagomarsino/Sheid applications for
State Line Supply Ditch,
State Line South Pond Reservoir,
State Line North Pond Reservoir

Dear Bob:

We have spoken today with Marlowe regarding this system which diverts reservoir supply in Idaho from a channel of Crow Creek (tributary Salt River, tributary Snake River); and have learned that you are intending to file the principal applications with the State of Idaho. Mr. Trelease apparently directed Marlowe to make duplicate filings with us.

This is essentially in accordance with the Snake River Compact between Idaho and Wyoming, which specifies that the location of the **diversion** (rather than point of use) will determine which state the water right filing will be made, and requests that a duplicate **copy** (rather than duplicate filings) be filed with the other.

In keeping with these rules, we are returning to you the original mylar map and the original Wyoming applications while keeping a print of the map and copies of the applications in our files until we receive duplicate copies of the filings you will make with Idaho in compliance with their appropriate format.

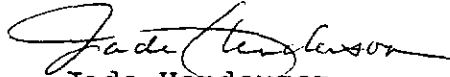
NOTED

MAY 06 1991

Robert C. Priddis
November 5, 1990
Page 2

We hope that this clears up any misunderstanding that may have resulted from past conversations involving these particular applications. If you have any questions, please let us know.

Best regards,


Jade Henderson
WATER RIGHTS ANALYST

JH/dll

Enclosures

cc: Marlowe A. Scherbel
Box 725
Afton, Wyoming 83110

John Teichert, Superintendent
Box 190
Cokeville, Wyoming 83114

R. Keith Higginson, Director (w/ encl.)
Idaho Department of Water Resources
Statehouse
✓ Boise, Idaho 83720

MICROFILMED

MAY 06 1991