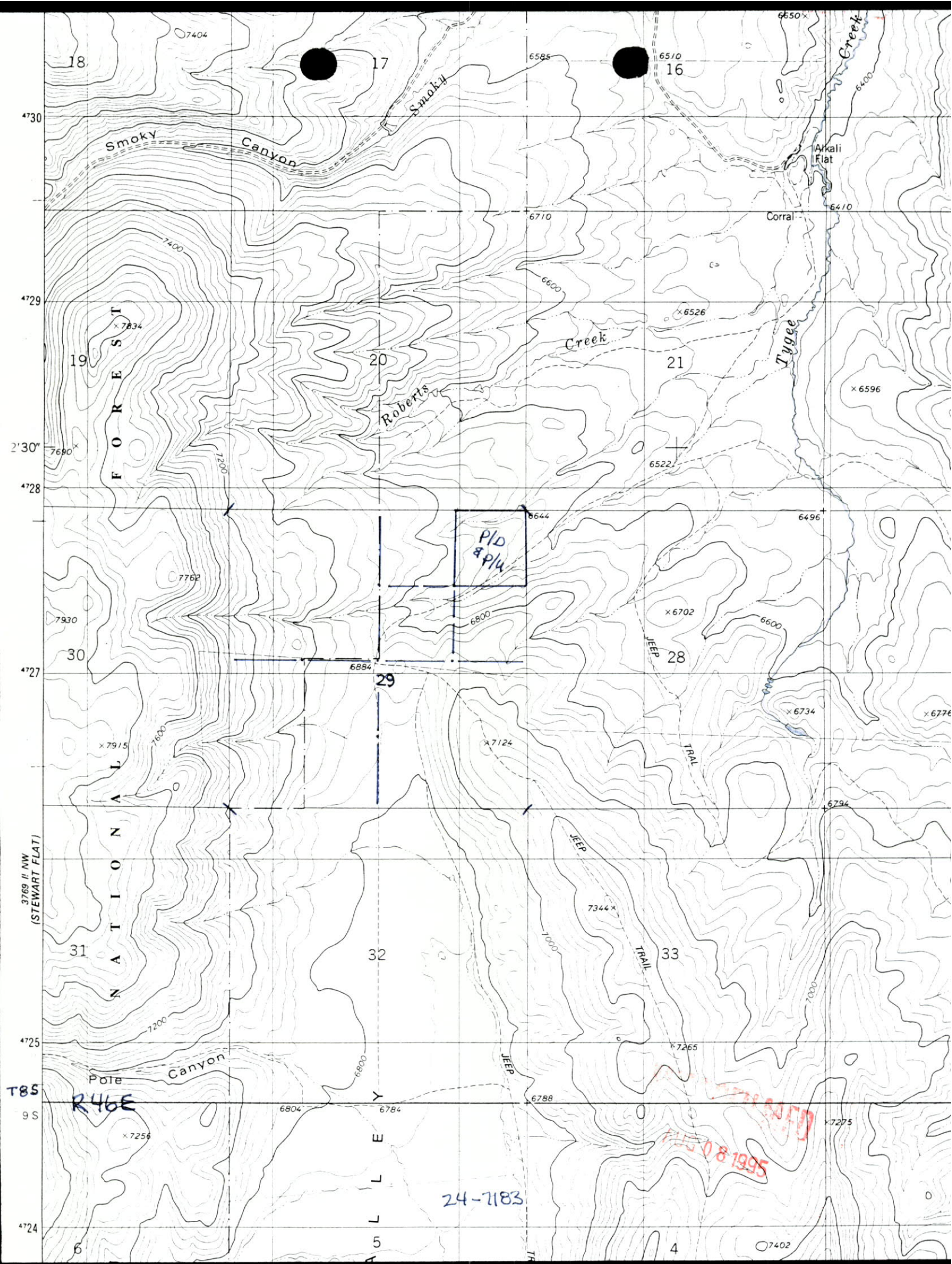


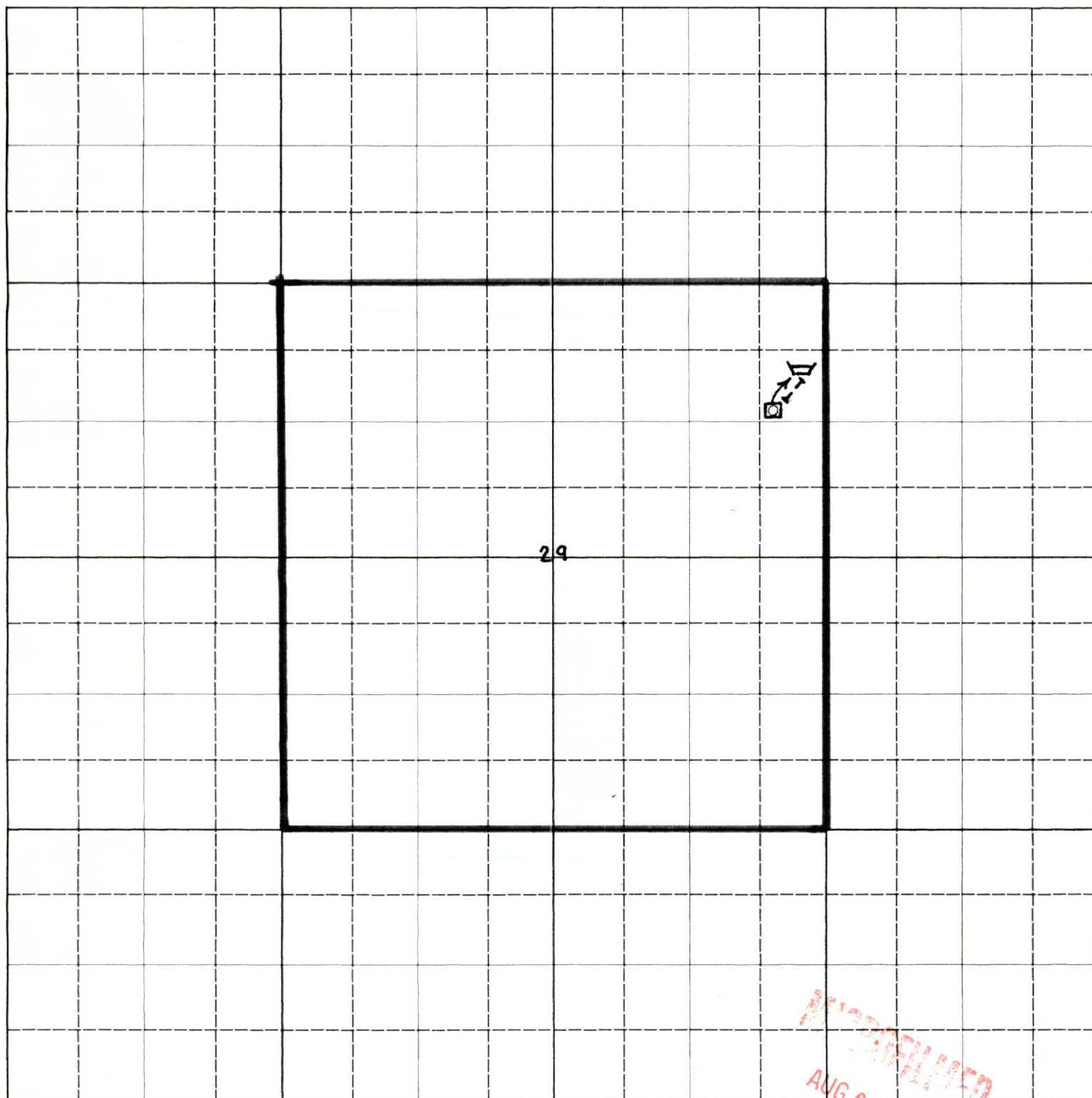


T85
9 S
R46E

24-7183

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

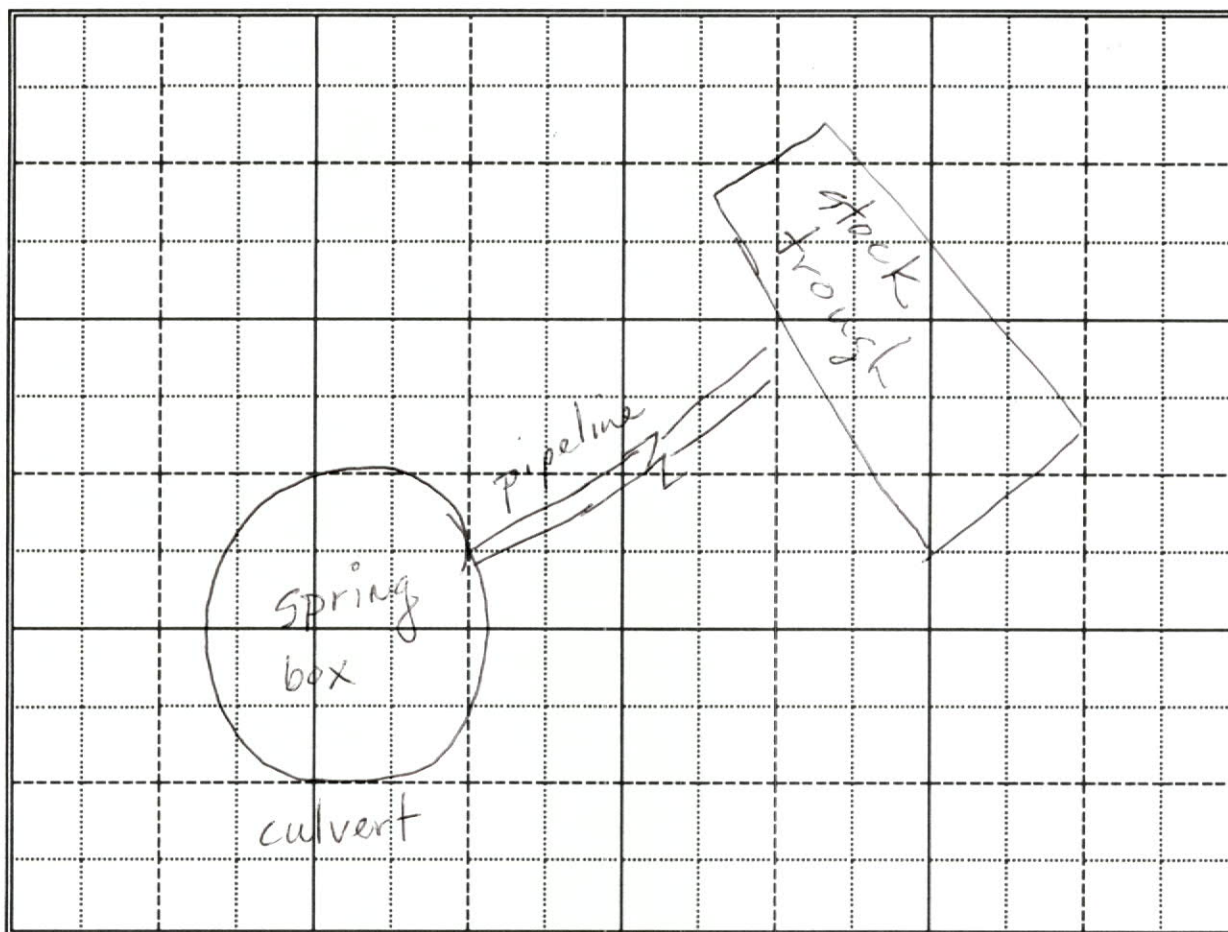


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan Linford
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

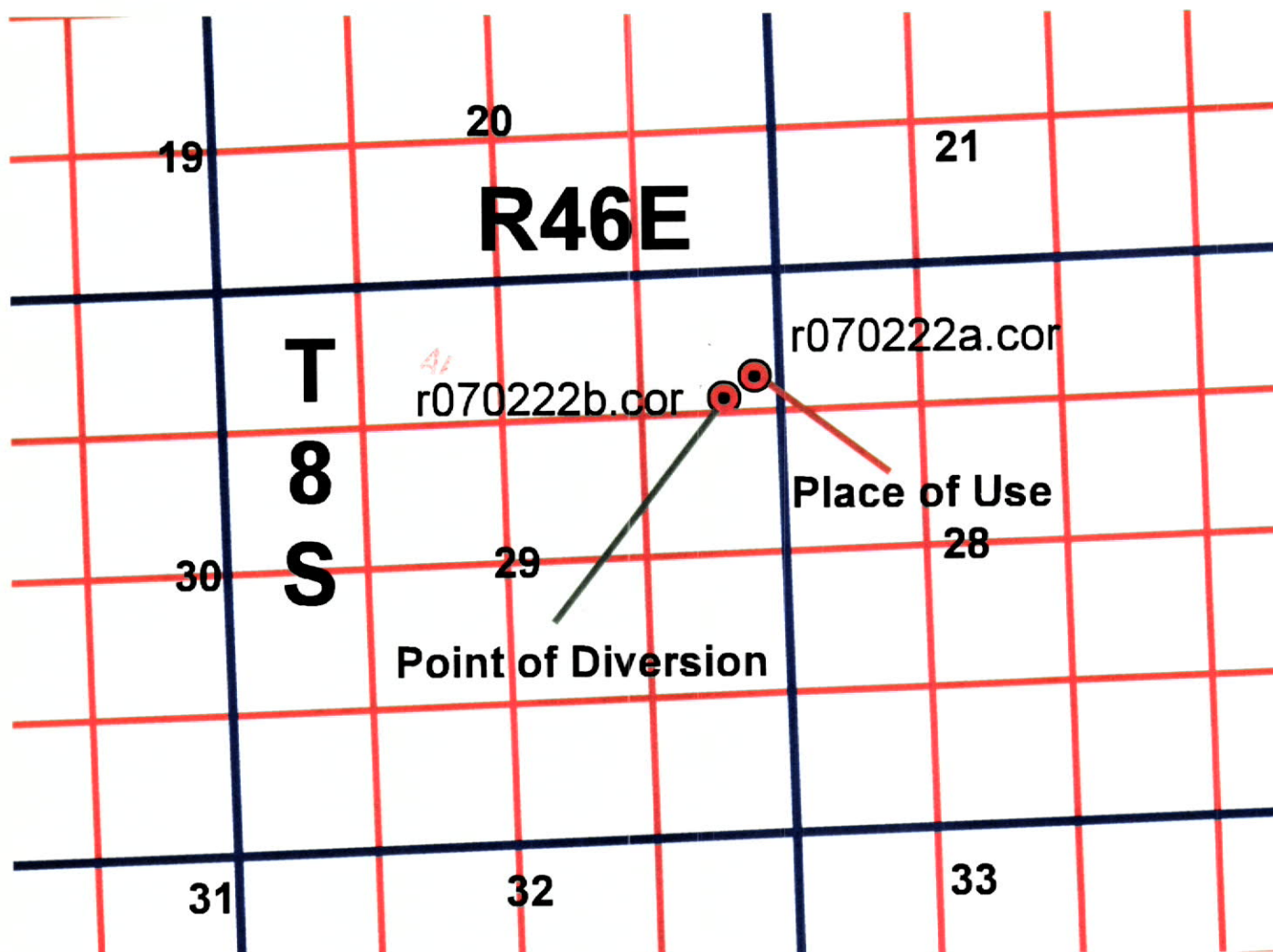
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

2 1/2 gallon bucket filled in 10 minutes

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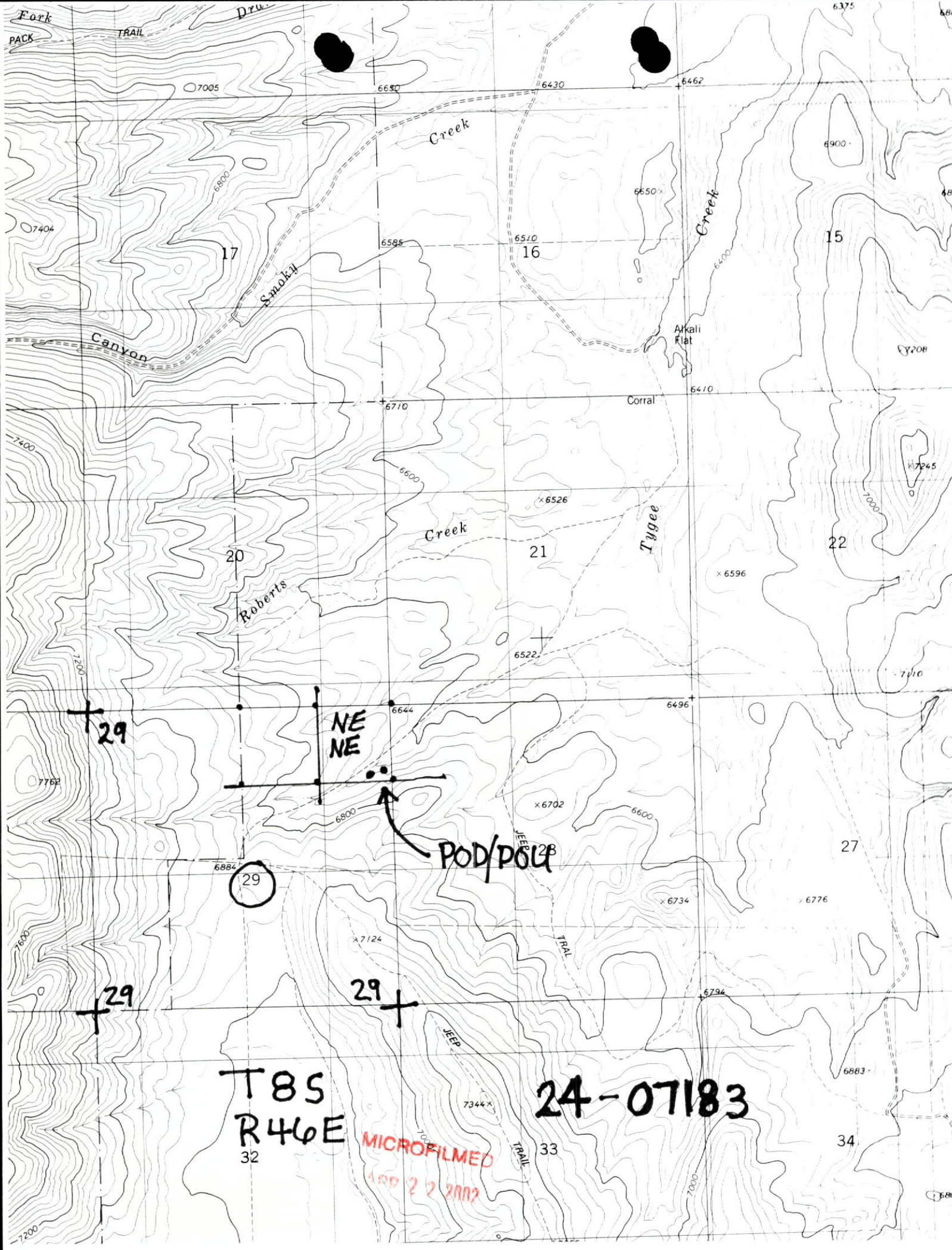
APR 22 2002



- S08s46e.shp
- T08s46e.shp
- Posnpnt.dbf

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APR 22 2002

24-07183





POD 24-7183 Spring collection area

POU 24-7183 Tank overflow goes to Tygee Creek



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APR 22 2002

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

11-07401

TERRY J. CALL
3064 ROCKCHUCK ROAD
SODA SPRINGS, ID 83276
Source: UNNAMED STREAM
Tributary: BEAR RIVER
Diversion Pt: SESE Sec 27 T
09S R42E in CARIBOU COUNTY
Use: IRRIGATION (0.110
CFS) STOCKWATER STORAGE
(2.50 AF) STOCKWATER FROM
STORAGE (2.50 AF) Total
Diversion: (0.110 CFS)
Date Filed: 8/10/1992
In: CARIBOU COUNTY, T09S
R42E S27 SESE, 5.5 ACRES
TOTAL

11-07403

DELVIN HUMBLE
TONI HUMBLE
540 EAST 480 NORTH
SODA SPRINGS, ID 83276
Source: GROUNDWATER
Diversion Pt: NESE Sec 6 T 09S
R42E in CARIBOU COUNTY
Use: IRRIGATION (0.140
CFS), Total Diversion: (0.140
CFS)
Date Filed: 4/12/1993
In: CARIBOU COUNTY, T09S
R42E S06 NESE, 8.0 ACRES
TOTAL

24-07183

CROW CREEK RANCHES
C/O ALAN LINFORD
RR 1
AFTON, WY 83110-9801
Source: SPRING
Tributary: TYGEE CREEK
Diversion Pt: SENENE Sec 29 T
08S R 46E in CARIBOU
COUNTY
Use: STOCKWATER (0.020
CFS), Total Diversion: (0.020
CFS)

Date Filed: 5/15/1995

In: CARIBOU COUNTY, T08S
R46E S29 NENE

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the applicant and the
Director, Dept. of Water Resources,
along with a \$25.00 filing fee,
Eastern Region, 900 North Skyline,
Idaho Falls, Idaho 83402 on or
before JUNE 12, 1995.

(s) KARL J. DREHER,
Director

Published June 1 and 8, 1995 in
the Caribou County Sun.

Affidavit of
Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

1st day of

June, 1995

The date of the last publication

being the 8th day of

June, 1995

On this 30th day of June

in the year of 1995 before

me, a Notary Public, personally
appeared

known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.

Notary Public for Idaho

Residing at Soda Springs, Idaho

My commission expires:

March 11, 2000

AUG 08 1995

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 24-07183

Priority: June 09, 1995

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 0.3 AF

It is hereby certified that CROW CREEK RANCHES
C/O ALAN LINFORD
9590 HWY 238
AFTON WY 83110-9801 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 15, 1995; and has
submitted Proof of Beneficial Use on August 26, 1996. An examination indicates that the works have a
diversion capacity of 0.01 cfs of water from:

SOURCE

SPRING

Tributary: TYGEE CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.3 AF

LOCATION OF POINT OF DIVERSION:

SPRING SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29, Twp 08S, Rge 46E, B.M., CARIBOU County

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	46E	29	X																

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 8TH day of April, 2002.

Acting for

KARL J. DREHER
Director

MICROFILMED

APR 22 2002

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 24-07183

IN THE NAME OF CROW CREEK RANCHES

ORDER OF REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1996; and,

WHEREAS, the Department notified the permit holder on May 31, 1996, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the department sent the permit holder a lapse notice on August 14, 1996, since an acceptable proof of beneficial use or extension of time had not been received; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on August 26, 1996;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 24-07183 is **REINSTATED** with an advance in priority to June 9, 1995.

DATED this 6 day of November, 1996.

L. GLEN SAXTON, Chief
Water Allocation Bureau

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DEC 18 1996

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AUG 26 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 24-07183 Telephone No. 307-886-3941
2. Name(s) of Permit Holder(s): Crow Creek Ranches
3. Mailing Address: 9590 Hwy 238 Afton WY 83110
4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
- a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____ - _____
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): 50 head - Beef
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|------------------------|--|-----------|----|-------------|
| Measuring Device: | Is a measuring device required? | Yes _____ | or | No <u>✓</u> |
| | Has the measuring device been installed? | Yes _____ | or | No <u>✓</u> |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ | or | No <u>✓</u> |
| | Has the measurement port been installed? | Yes _____ | or | No <u>✓</u> |
8. Fee Enclosed: \$ already paid (See Fee Schedule on back of the instructions for filing proof of beneficial use)
see attached receipt
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Alan Kinford Telephone Number: (307) 886-3941
Address: 9590 Hwy 238 Afton WY 83110
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Alan Linford Partner
(include your title, if on behalf of company or organization)

Date: 8/20/96

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DEC 18 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 24-07183

Proposed Priority: May 15, 1995

Maximum Diversion Rate:

0.02 CFS

This is to certify, that CROW CREEK RANCHES
C/O ALAN LINFORD
RR 1

AFTON WY 83110-9801

has applied for a permit to appropriate water from:

SPRING

tributary of TYGEE CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER

01/01 to 12/31

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENENE , Sec. 29, Township 08S, Range 46E
CARIBOU County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08S 46E 29

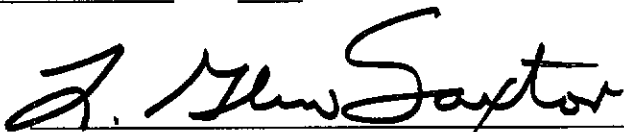
NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1996.
2. Subject to all prior water rights.
3. Stockwater use is for 21 range cattle.

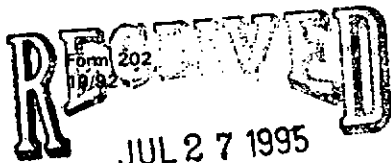
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

4th day of August, 1995.


for Karl J. Dreher, Director

RECORDED

AUG 08 1995

Ident. No. 24-7183

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant CROW CREEK RANCHES c/o Alan Linford Phone (307) 886-3941Post office address RR 1 Afton, Wyoming 83110-98012. Source of water supply Unidentified Draw^{Spring} which is a tributary of Tygee Creek3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____Sec. 29 Township 8 South Range 46 East B.M. Caribou County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Stock Water purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box in draw through 1 1/2" pipeline
approximately 350 feet to livestock water troughb. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.c. Proposed well diameter is _____ inches; proposed depth of well 15 feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 20 heifer cows 1 bull
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	46E	29	S																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

Not applicable

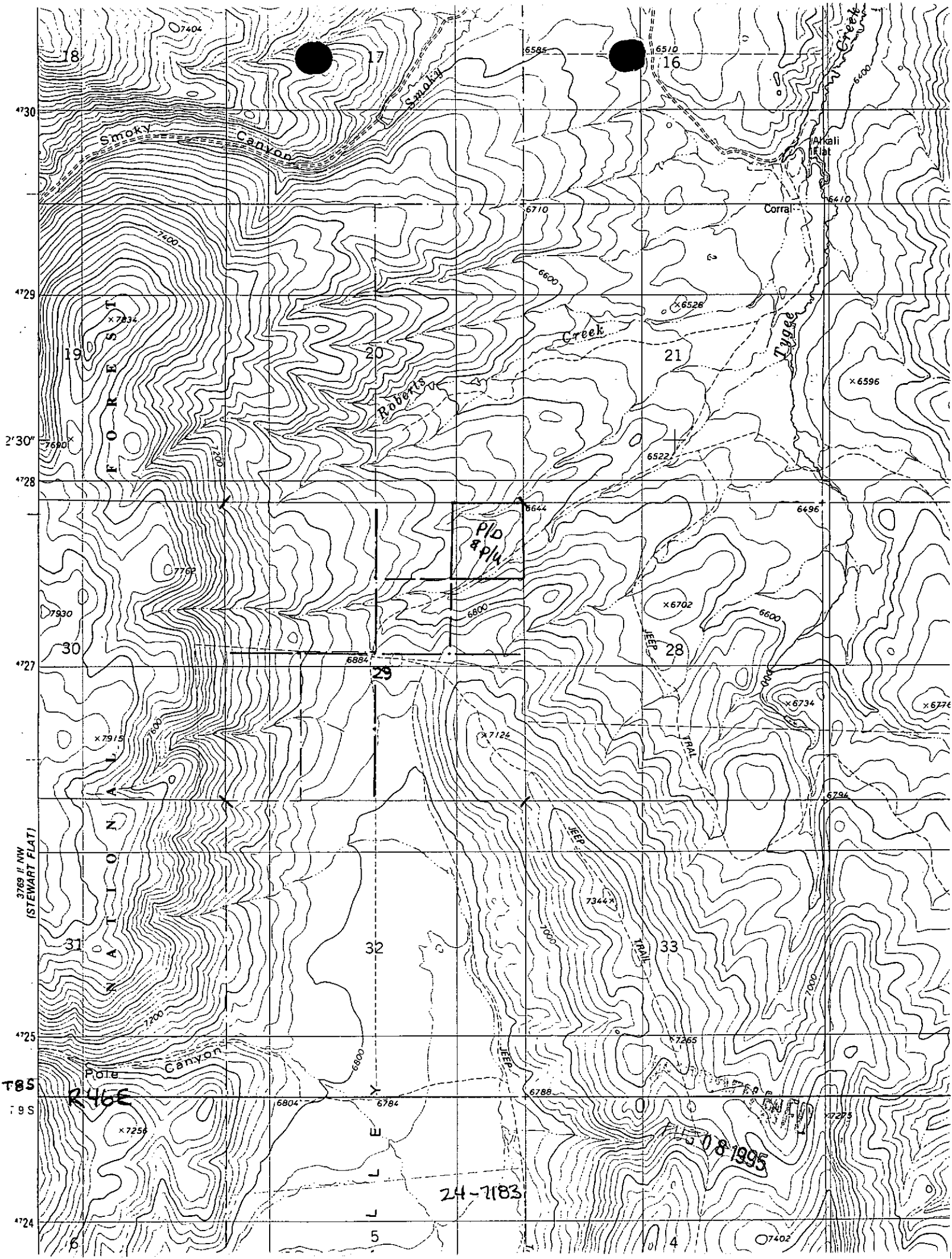
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

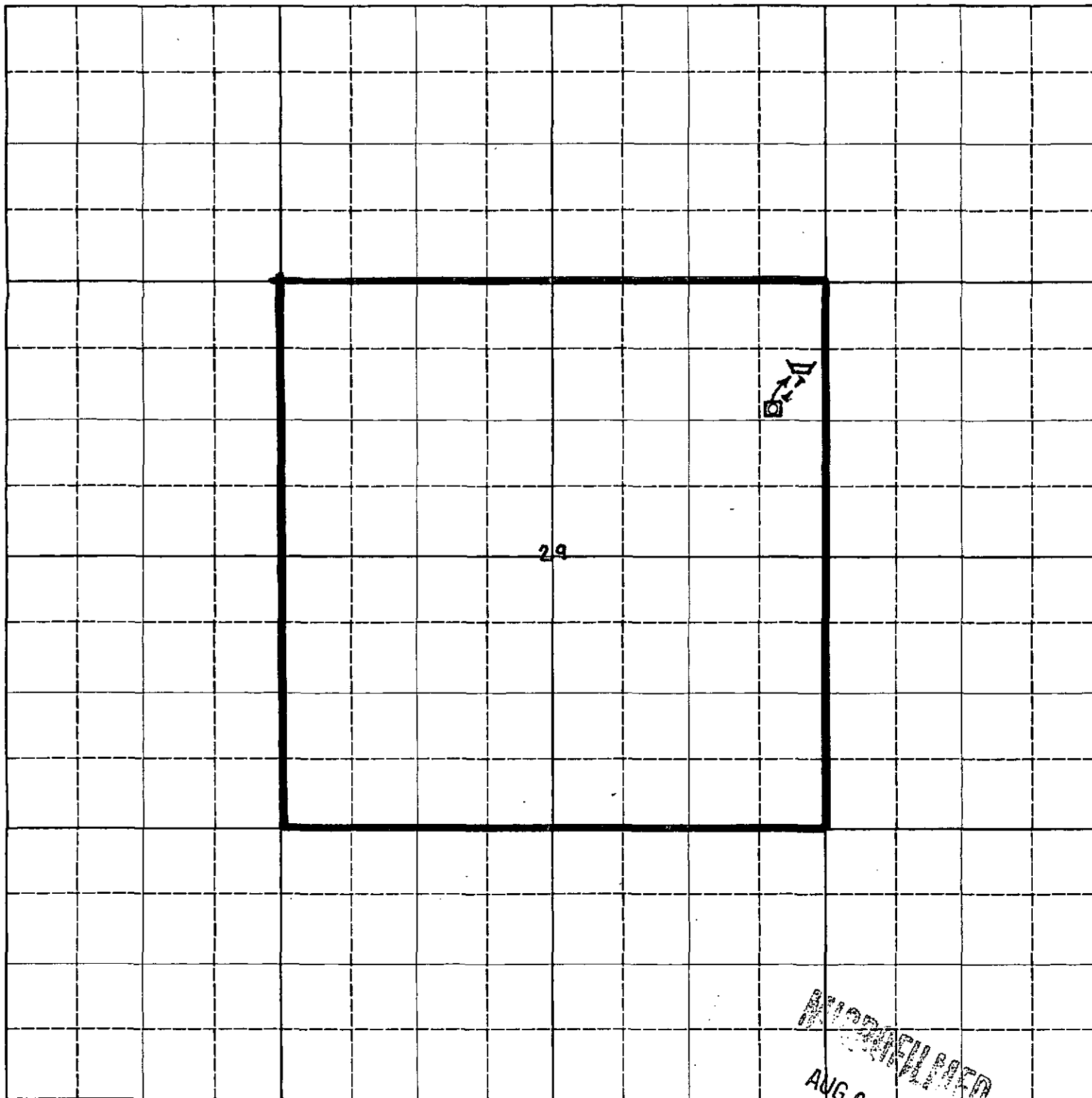
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

REC 08 1995



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan Linford
(Applicant)

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AUG 08 1995

Received by WM Date 5/15 Time 1:23 CK #2090 \$50.00
Preliminary check by _____
Fee \$ 50.00 Received by HWT # E021028 Date 5-15-95
Publication prepared by RB Date 6-1-8-95 Published in Carleton County Sun
Publication approved RB Date 7-21-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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AUG 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 9, 2002

CROW CREEK RANCHES
C/O ALAN LINFORD
9590 HWY 238
AFTON WY 83110-9801

RE: License No. 24-7183 - Issuance of License

Dear Water Right Holder(s):

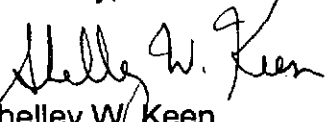
The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,


Shelley W. Keen
Water Rights Supervisor

SWK:klit

Enclosure(s)

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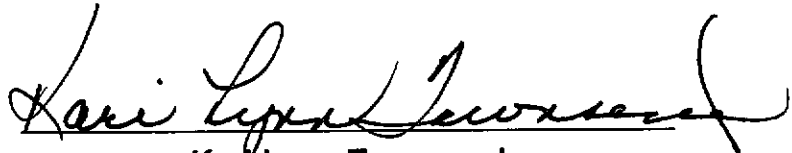
APR 22 2002

CERTIFICATE OF SERVICE

I hereby certify that on April 9, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 24-7183

**CROW CREEK RANCHES
C/O ALAN LINFORD
9590 HWY 238
AFTON WY 83110-9801**

A handwritten signature in cursive script, reading "Karl Lynn Townsend", written over a horizontal line.

**Karl Lynn Townsend
Secretary**

MICROFILMED

APR 22 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

APR 22 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Permit No. 24-7183

Date: 3-27-02 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.02 cfs
Fee Limit 0.20 cfs
Measured 0.01 cfs
Theoretical _____ cfs

Recommended Total Diversion Rate 0.01

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af
Stockwater 0.01 cfs 0.3 af
Domestic _____ cfs _____ af
_____ cfs _____ af
_____ cfs _____ af
Total 0.01 cfs 0.3 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)
supp. Gw (WB7/065/104)
overlap spec combined rts (W35)
<1 acre (W31)
Domestic (W01/wb5/070/071/075)
Power (W42 or W43/025/027/R22 or R23)
Fish (042)
Fire (077)
Water Quality (106/R07)
Payette - (W22/047/27A)
Stockwater for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: _____

Additional Conditions _____ Watermaster Control
_____ GW Measurement/Measuring Device
_____ Other
Trust R55 - remove 051)
Non-trust (048)

GW Dist? _____
Water Msmt. Dist? _____
Crit. GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? yes If yes, explain why below.
no

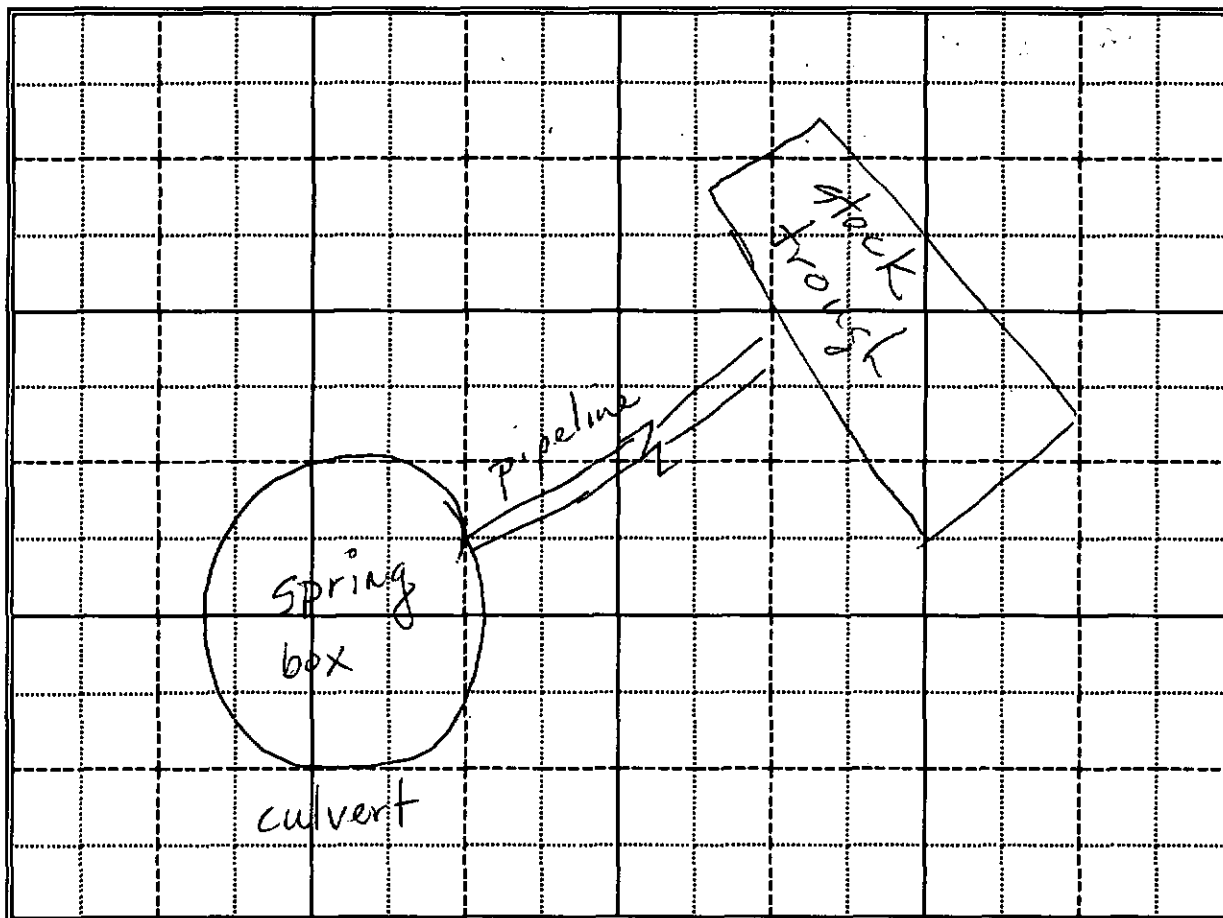
SRBA Claim? NO

Adjust memo _____

Amend Letters _____ P87, S06 Second Amendment Notice _____ S06

APR 22 2002

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

2 1/2 gallon bucket filled in 10 minutes

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APR 22 2002

E. NARRATIVE/REMARKS/COMMENTS

Day years has the spring flow cut way down.

Alan runs 20 head of cattle at a time off this spring. Overflow goes back into Tigger Creek

spring box/culvert to pipeline to stock trough.

Have conditions of permit approval been met? ☒ yes ☐ no

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APR 22 2002

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{2.5 \text{ gal}}{10 \text{ minute}} = 0.01$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$21 \text{ cattle} = 0.3 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>stock</u>	<u>01/01</u>	<u>12/31</u>	<u>0.01 cfs</u>	<u>0.3 AF</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.01 cfs</u>	<u>0.3 AF</u>

2. Recommended Amendments

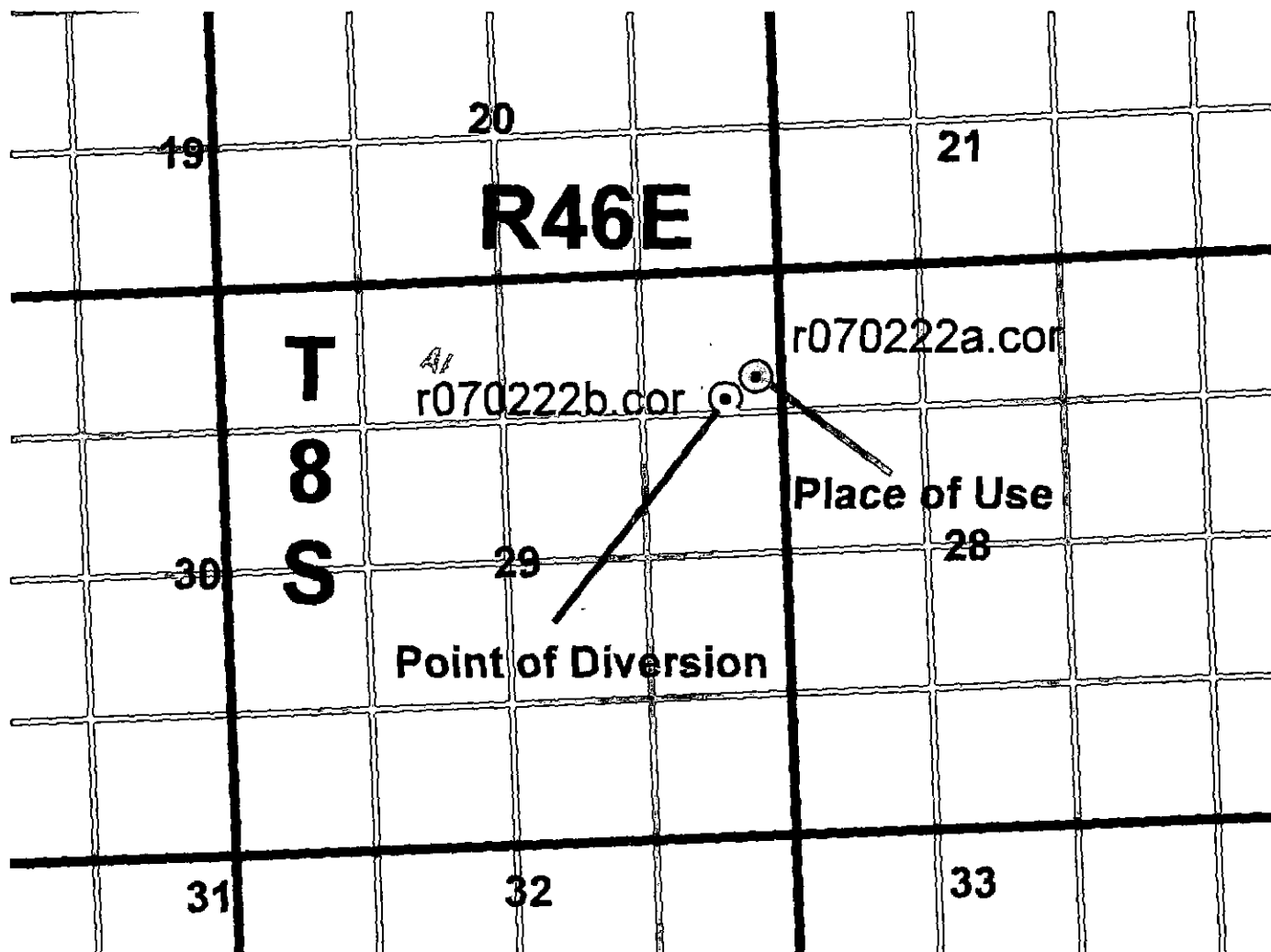
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Steve Mueller Date 7-2-01Reviewer DAVE CARLSON Date 2/27/2002

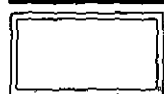
SEAL

MICROFILMED

APR 22 2002



S08s46e.shp



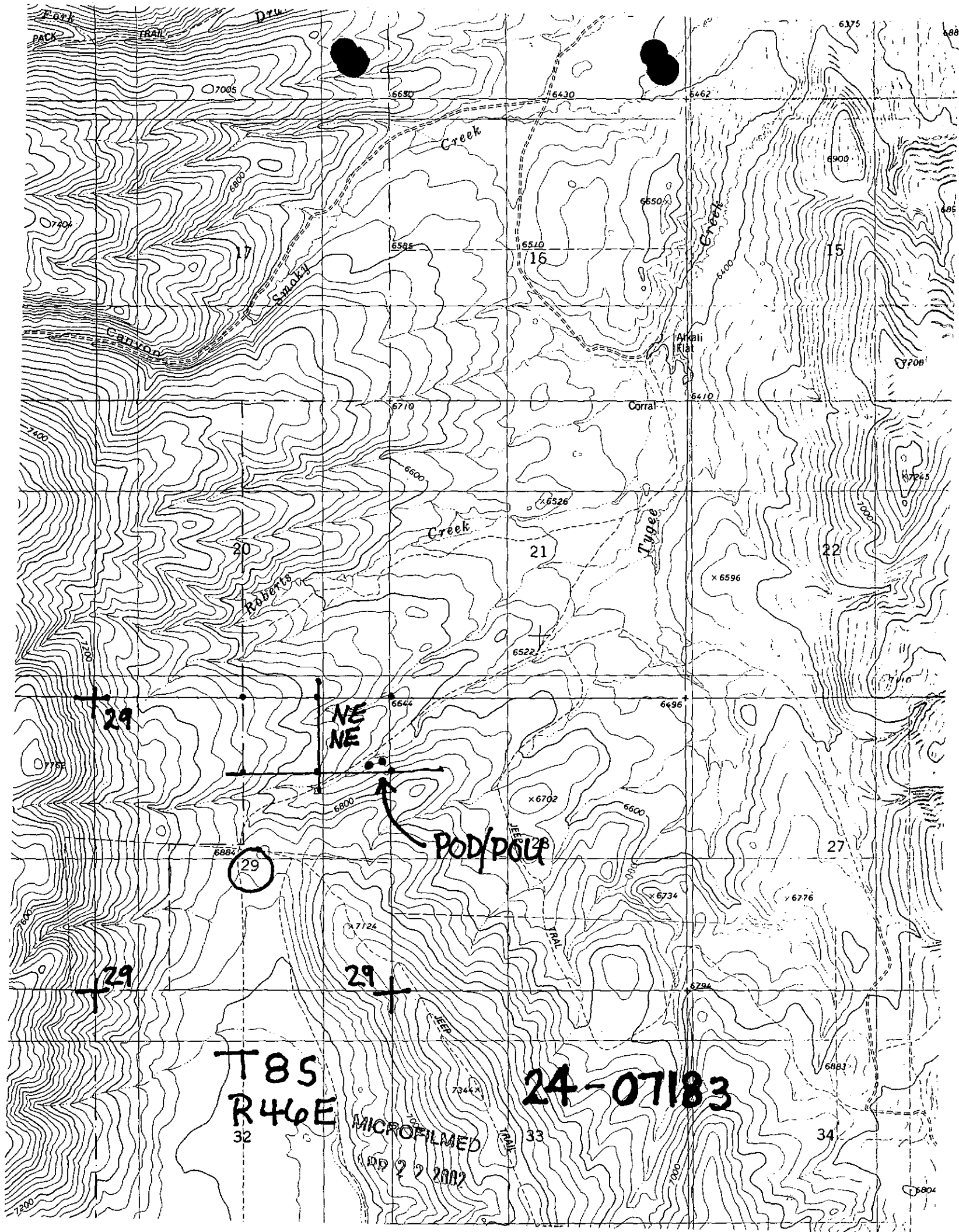
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MICROFILMED
APR 22 2002

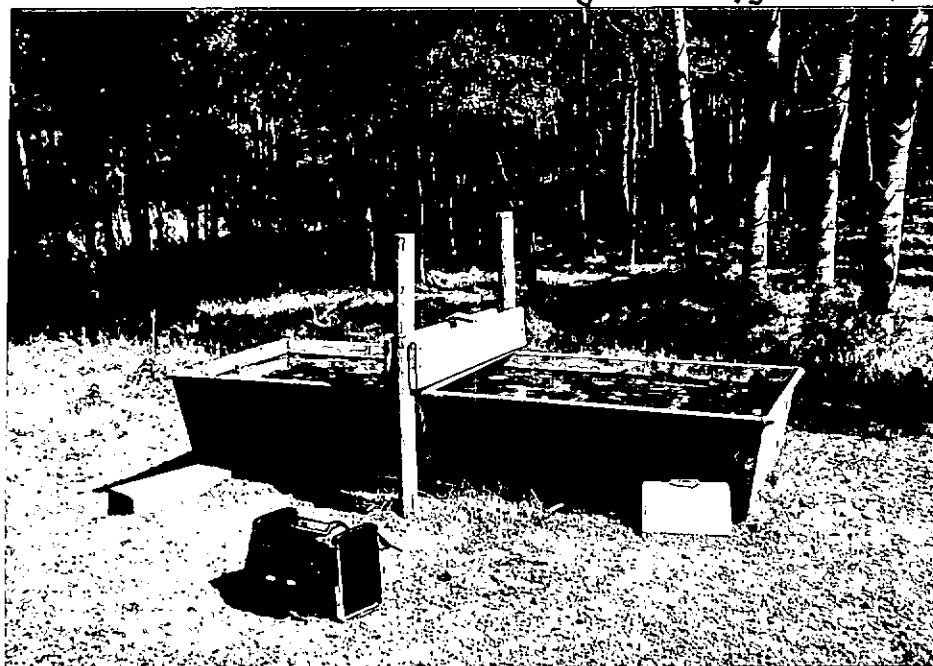
24-07183





POD 24-7183 Spring collection area

POU 24-7183 Tank overflow goes to Tygee Creek



MICROFILMED
APR 22 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
November 1, 1996

CROW CREEK RANCHES
9590 HWY 238
AFTON WY 83110

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 24-07183

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof was submitted after the proof due date of August 1, 1996. Please note that the priority date has been advanced to June 9, 1995.

Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, contact the **EASTERN** Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

MICROFILMED
DEC 18 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 24-07183 Reviewed by [Signature] Date 9-6-96

GENERAL CONSIDERATIONS

TYPES OF USE

Yes Name same as permit?
no Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
0 Amount Submitted
no Correct?
no Required?
1 Installed?
1 Waiver requested?

PRIORITY CALCULATION

Date proof received 8-26-96
Date proof due 8-1-96 -
No. of days late 25 = 25
Priority Date 5-15-95 + 135
New Priority Date 6-9-95 160

7-6-9-95

DEFICIENCIES OR ACTION ITEMS

Request 50.00 lic. exam fee
Fee received
Reinstated & advance priority to June 9, 1995.

DATA ENTRY

New Address 9590 Hwy 238 Proof Made 8-26-96
Afton, WY 83110



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 6, 1996

Crow Creek Ranches
9590 HWY 238
Afton, WY 83110

RE: Permit No. 24-07183

Dear Permit Holder:

I have returned a copy of the Proof of Beneficial Use form submitted in connection with the above referenced water right. You state on the proof form that you have already paid the license examination fee, however, the fee you referenced was to process the application for permit to appropriate water. The license examination fee is a separate fee. Before the department can process the proof, you will need to submit the \$50.00 license examination fee.

Please return the copy of the proof along with the \$50.00 license examination fee within thirty (30) days of receipt of this letter. Please address your correspondence to my attention.

Please contact me at (208)327-7953 if you have any questions regarding this matter.

Sincerely,

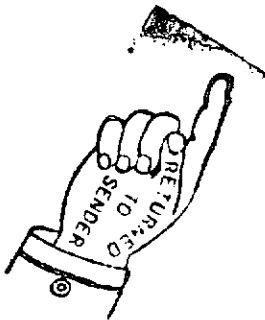
A handwritten signature in cursive script that reads "Julie L. Yarbrough".

JULIE L. YARBROUGH
Senior Secretary

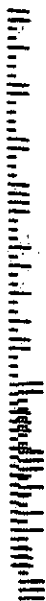
Enclosure

MICROFILMED
DEC 18 1996

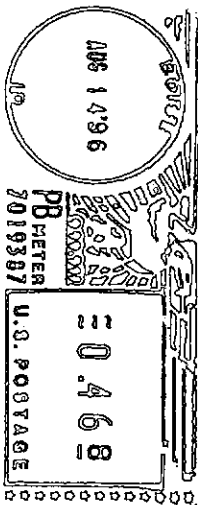
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street
Idaho 83706-2237



STREET ADDRESS REQUIRED



REGISTERED MAIL



RECEIVED
AUG 19 1996
Department of Water Resources
MICROFILMED
DEC 18 1996

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 14, 1996

CROW CREEK RANCHES
C/O ALAN LINFORD
RR 1
AFTON WY 831109801

LAPSE NOTICE

RE: PERMIT NO. 24-07183

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated May 31, 1996. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

MICROFILMED
DEC 18 1996

CERTIFICATION OF MAILING

I hereby certify that on 8-14-96
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



May 31, 1996

CROW CREEK RANCHES
C/O ALAN LINFORD
RR 1
AFTON WY 831109801

PROOF DUE NOTICE

RE: PERMIT NO. 24-07183

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

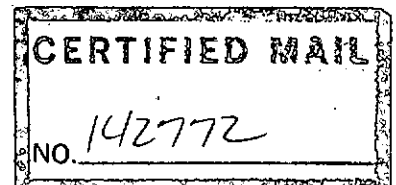
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
DEC 18 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 4, 1995

CROW CREEK RANCHES
C/O ALAN LINFORD
RR 1
AFTON WY 83110-9801

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 24-07183

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

APPROVED
AUG 08 1995

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 24-7183 Name: Crow Creek Ranches Date: 7/27/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: E024028 Priority: 5/15/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes ESRP Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed
1 year/no proof
+1 year

- NA
- P16
- 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs
 =/- 0.2 cfs
 =/+ 5 a. (POU cmp)

- 01M
- No MD
- 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well
Included w/permit
No WD permit?

- NA (pre 7/1/87)
- Permit No. _____, P99
- 046-46B-P23 (post 7/1/87)
- P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District(~~dem~~) - **204** (reg) WD # 01 <SEE MAP & LISTING>

```

+ 0.2 cfs      - 028(may report)-01J(meas dev)-P08
= /- 0.2 cfs   - 028(may report)-01H(lock dev)-P01 or No MD
= /+ 5 a. irr. - 028(may report) (POU cmp)
+ 0.2 cfs      - 01M or No MD (in-stream)
- 0.2 cfs      - No MD
= /+ 5 a. irr. - 01M

```

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
 (02/03) - 007-P07 (w/remark WB9), NA
 Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
 Payette R (65) - 064 (consump. use), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr =/- 5 acres - 057 (0.03 cfs/A) <DO POU COMPARISON>
+ 5 acres - 03A (0.02 cfs/A) <DO POU COMPARISON>
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo	-	058 (-85° GW temp only)
In-stream dev.	-	P52 (stream channel alteration)
Irr Dist/Canal Co.	-	023 (Twin Falls area)
Swan Falls Flag	-	<u>S</u> <SEE CONDITION CODE CHART>
Trust	-	051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1>	-	048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

- ① w02 / 21 RC
- 8-1-1996
- need Corp off.

MEMORANDUM

DATE: August 1, 1995
TO: File NO. 24-07183
FROM: Cindy Zimmerman
SUBJECT: Partners

=====

Per telecon with Alan Linford today, the partners of Crow Creek Ranches are Alan Linford and Robert B. Linford.

MICROFILMED

AUG 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

July 27, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CROW CREEK RANCHES
C/O ALAN LINFORD
RR 1
AFTON WY 83110-9801

RE: Application for Permit No. 24-07183

Dear Mr. Linford:

I received the above application for permit for stockwater use for final review. However, due to the requirement of Water Allocation Rule 035.03.b.i., I need a list of the names, titles, and addresses of all the officers and/or partners of Crow Creek Ranches.

I will hold further processing on your application for 14 days pending your response. Please submit this information as quickly as possible within the 14-day period to prevent any further undue delay in processing your application.

If you have any questions, please contact me directly at (208) 327-7944.

Sincerely,

Cindy Zimmerman
Water Resource Agent

RECEIVED

AUG 08 1995

Dist. for staffing 5-16-95
Submitted for advertising 5-16-95

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 5-16-95 APPLICATION NO. _____

Crow Creek Ranches
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion

- | | | |
|------------------------------|-----------------------------|--|
| ☐ Yes | ☐ No | Field check required |
| ☐ Yes | ☐ No | Field check by _____ |
| ☐ Yes | ☐ No | Field report attached |
| ☐ Yes | ☐ No | Critical groundwater area |
| ☐ Yes | ☐ No | Groundwater management area |
| ☐ Yes | ☐ No | Send dam safety information |
| ☐ Yes | ☐ No | Send power requirement letter |
| ☐ Yes | ☐ No | Send fish farm requirement letter |
| ☐ Yes | ☐ No | Power residency affidavit |
| ☐ Yes | ☐ No | Power efficiency form |
| ☐ Yes | ☐ No | Within trustwater boundary (If yes, attach trust water |

supplementary analysis sheet.)

☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

RECEIVED
JUL 27 1995
Department of Water Resources

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
<i>NONE</i>	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>6-19-95</u>
☒ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 5-15-95

By AWJ Date 7-21-95

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other

Project impacts/implications report

COMMENTS

[illegible]

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:
11-07401

TERRY J. CALL
3064 ROCKCHUCK ROAD
SODA SPRINGS, ID 83276
Source: UNNAMED STREAM
Tributary: BEAR RIVER
Diversion Pt: SESE Sec 27 T
09S R42E in CARIBOU COUNTY
Use: IRRIGATION (0.110
CFS) STOCKWATER STORAGE
(2.50 AF) STOCKWATER FROM
STORAGE (2.50 AF) Total
Diversion: (0.110 CFS)
Date Filed: 8/10/1992
In: CARIBOU COUNTY, T09S
R42E S27 SESE, 5.5 ACRES
TOTAL

11-07403
DELVIN HUMBLE
TONI HUMBLE
540 EAST 480 NORTH
SODA SPRINGS, ID 83276
Source: GROUNDWATER
Diversion Pt: NESE Sec 6 T 09S
R42E in CARIBOU COUNTY
Use: IRRIGATION (0.140
CFS), Total Diversion: (0.140
CFS)
Date Filed: 4/12/1993
In: CARIBOU COUNTY, T09S
R42E S06 NESE, 8.0 ACRES
TOTAL

24-07183
CROW CREEK RANCHES
C/O ALAN LINFORD
RR 1
AFTON, WY 83110-9801
Source: SPRING
Tributary: TYGEE CREEK
Diversion Pt: SENENE Sec 29 T
08S R 46E in CARIBOU
COUNTY
Use: STOCKWATER (0.020
CFS), Total Diversion: (0.020
CFS)
Date Filed: 5/15/1995
In: CARIBOU COUNTY, T08S
R46E S29 NENE

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the applicant and the
Director, Dept. of Water Resources,
along with a \$25.00 filing fee,
Eastern Region, 900 North Skyline,
Idaho Falls, Idaho 83402 on or
before JUNE 12, 1995.

(s) KARL J. DREHER,
Director

Published June 1 and 8, 1995 in
the Caribou County Sun.

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

1st day of

June, 1995

The date of the last publication

being the 8th day of

June, 1995

On this 30th day of June

in the year of 1995 before

me, a Notary Public, personally
appeared

known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.

Notary Public for Idaho

Residing at Soda Springs, Idaho
My commission expires:

March 11, 2000

AUG 08 1995

RECEIVED

JUL 14 1995

Department of Water Resources
Eastern District Office

RECEIVED

JUL 27 1995

Department of Water Resources

24-07183

CROW CREEK RANCHES
C/O ALAN LINFORD
RR 1
AFTON, WY 831109801

Source: SPRING

Tributary: TYGEE CREEK

Diversion Pt: SENENE Sec 29 T 08S R 46E in CARIBOU County.

Use: STOCKWATER	(	0.020 CFS)
Total Diversion:	(	0.020 CFS)

Date Filed: 5/15/1995

In: CARIBOU County	
T08S R46E S29	NENE

RECEIVED
AUG 08 1995

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 12, 1995.

KARL J. DREHER, Director

Published: 5/31/1995 & 6/ 7/1995

RECEIVED
AUG 08 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 2, 1995

CROW CREEK RANCHES
RR 1
AFTON WY 83110-9801

RE: Application for Permit No. 24-07183

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Caribou County Sun on June 1 & 8, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor
JUN 08 1995

HWJ/rb