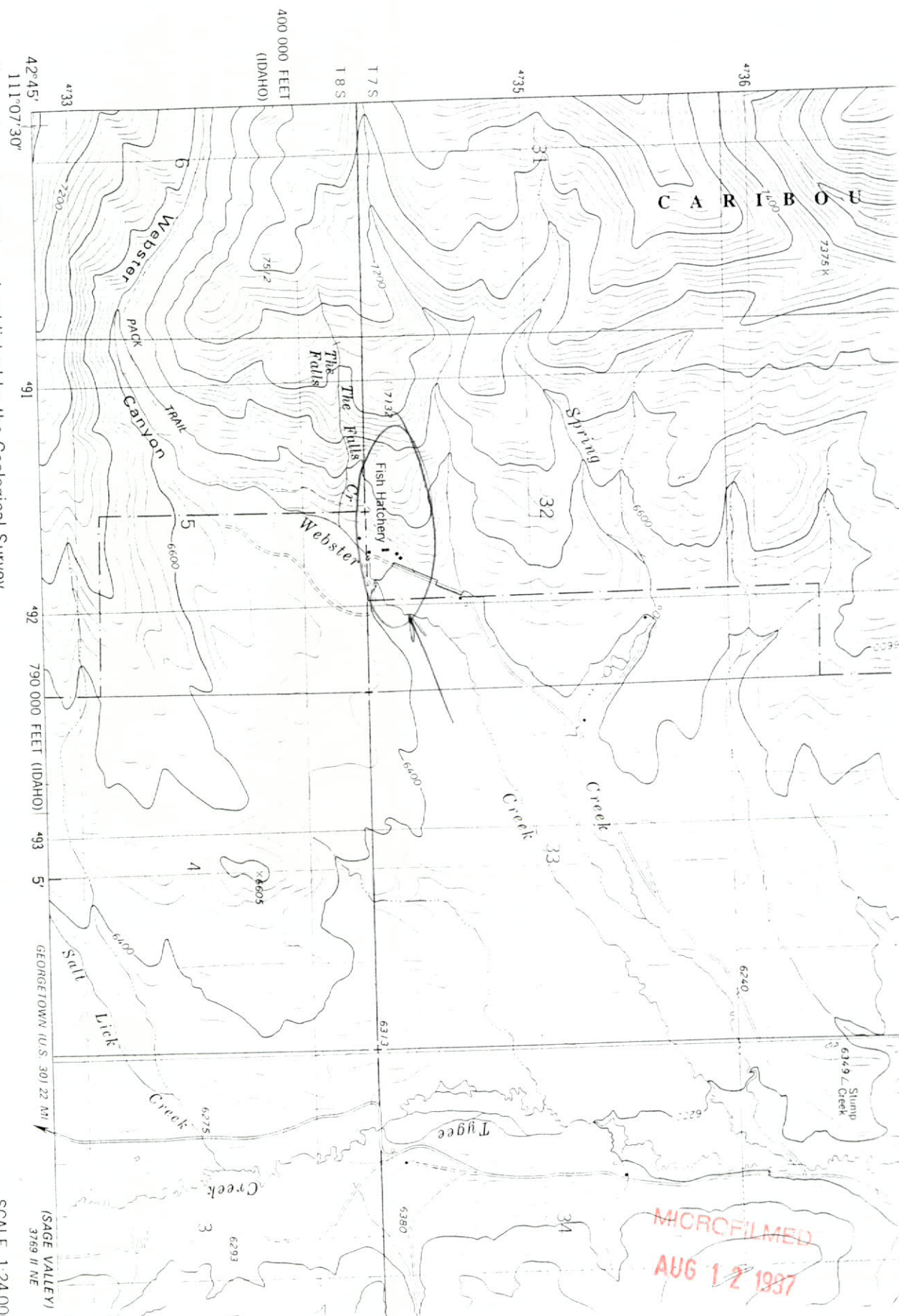


(STEWART FLAT)
3769 II NW



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

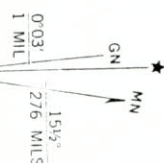
Topography by photogrammetric methods from aerial photographs taken 1973. Field checked 1974. Map edited 1980

Projection: Idaho coordinate system, east zone (transverse Mercator)

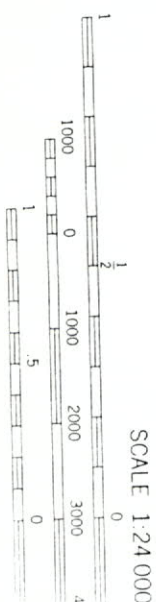
10,000-foot grid ticks based on Idaho coordinate system, east zone and Wyoming coordinate system, west zone

10,000-meter Universal Transverse Mercator grid, zone 12 1927 North American datum

To place on the predicted North American Datum 1983 move the projection lines 11 meters north and



UTM GRID AND 1980 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



MICROFILMED
AUG 12 1987

THIS MAP COMPLETES WITH NATIONAL M...
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, CO

NO.	DESCRIPTION	DATE
1	REVISION	
2	REVISION	
3	REVISION	
4	REVISION	
5	REVISION	
6	REVISION	
7	REVISION	
8	REVISION	
9	REVISION	
10	REVISION	

1004 E. 12th STREET CANTON, OH 44705 TEL: (330) 834-7841	STATES WEST WATER RESOURCES CORPORATION
--	--

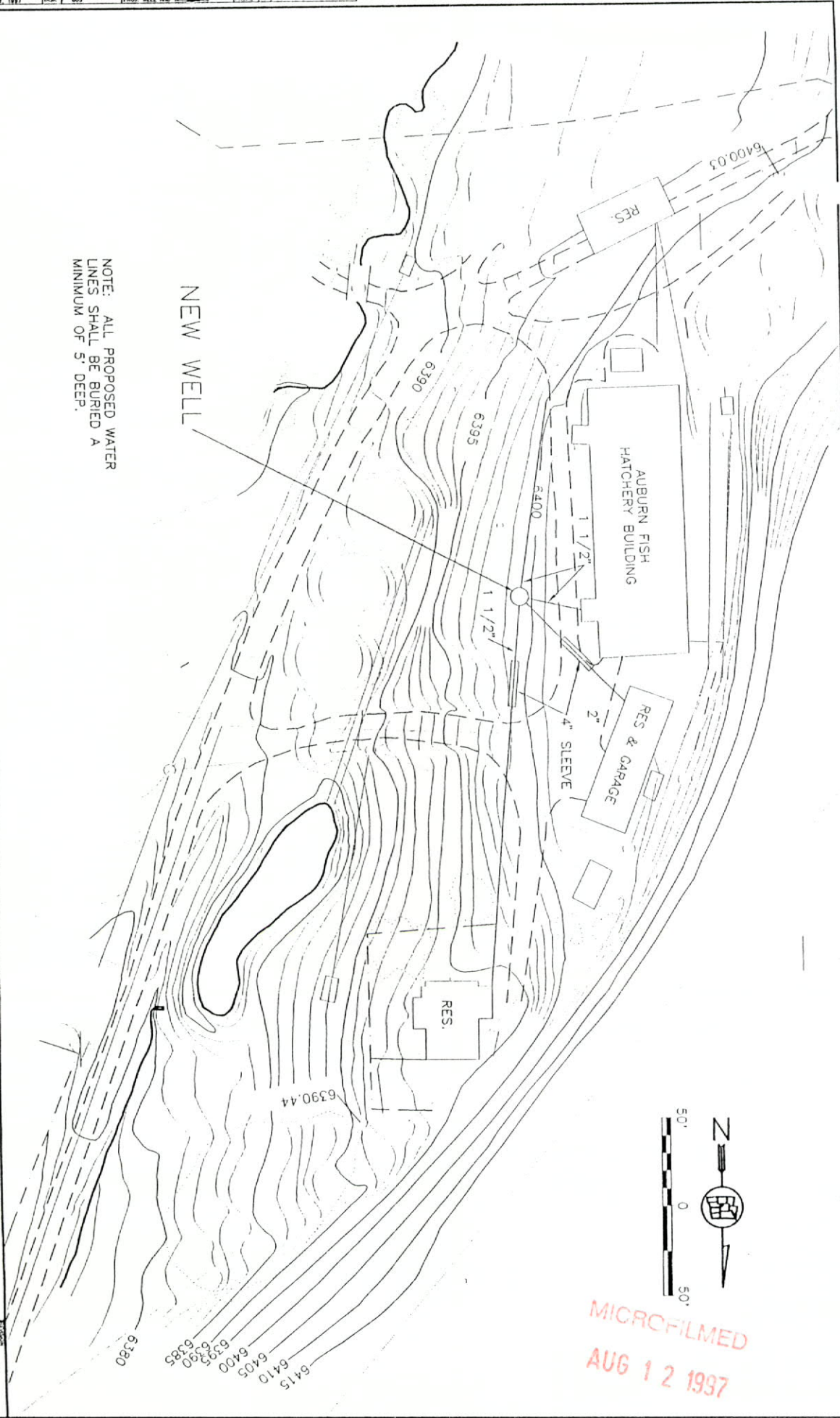


1004 E. 12th STREET
CANTON, OH 44705
TEL: (330) 834-7841

NOT TO SCALE
 1" = 50'
 1" = 100'

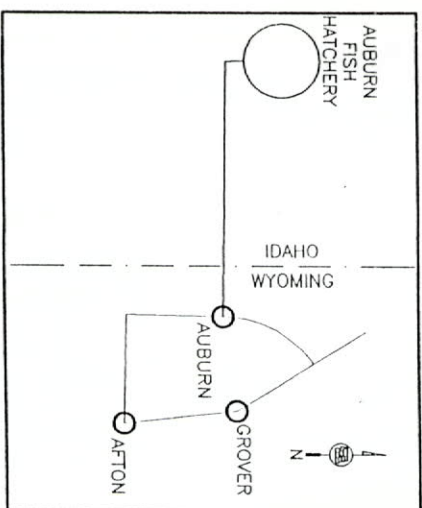
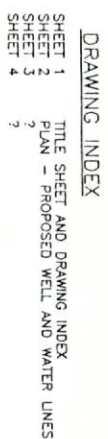
AUBURN FISH HATCHERY
 WELLS AND WATER LINES

PLAN
 2 of 4



PRELIMINARY
NOT FOR CONSTRUCTION

MICROFILMED
AUG 12 1997



VICINITY MAP
NO SCALE

PROJECT LOCATION

50 0 25 50
MILES

WYOMING

50 0 25 50
MILES

50 0 25 50
MILES

DRAWING INDEX

SHEET 1	TITLE SHEET AND DRAWING INDEX
SHEET 2	PLAN - PROPOSED WELL AND WATER LINES
SHEET 3	?
SHEET 4	?

STATES WEST WATER RESOURCES CORPORATION

1000 E. 10th STREET
OAKLAND, CALIF. 94612
TEL. (415) 834-1811

WYOMING

THIS MAP DOES NOT SHOW THE LOCATION OF THE PROPOSED WELL AND WATER LINES. IT IS NOT TO SCALE.

NEARBY TOWN LOCATIONS

AUBURN GROVE HATCHERY
WELL AND WATER LINES

TITLE SHEET DRAWING INDEX

1 of 4

VICINITY MAP

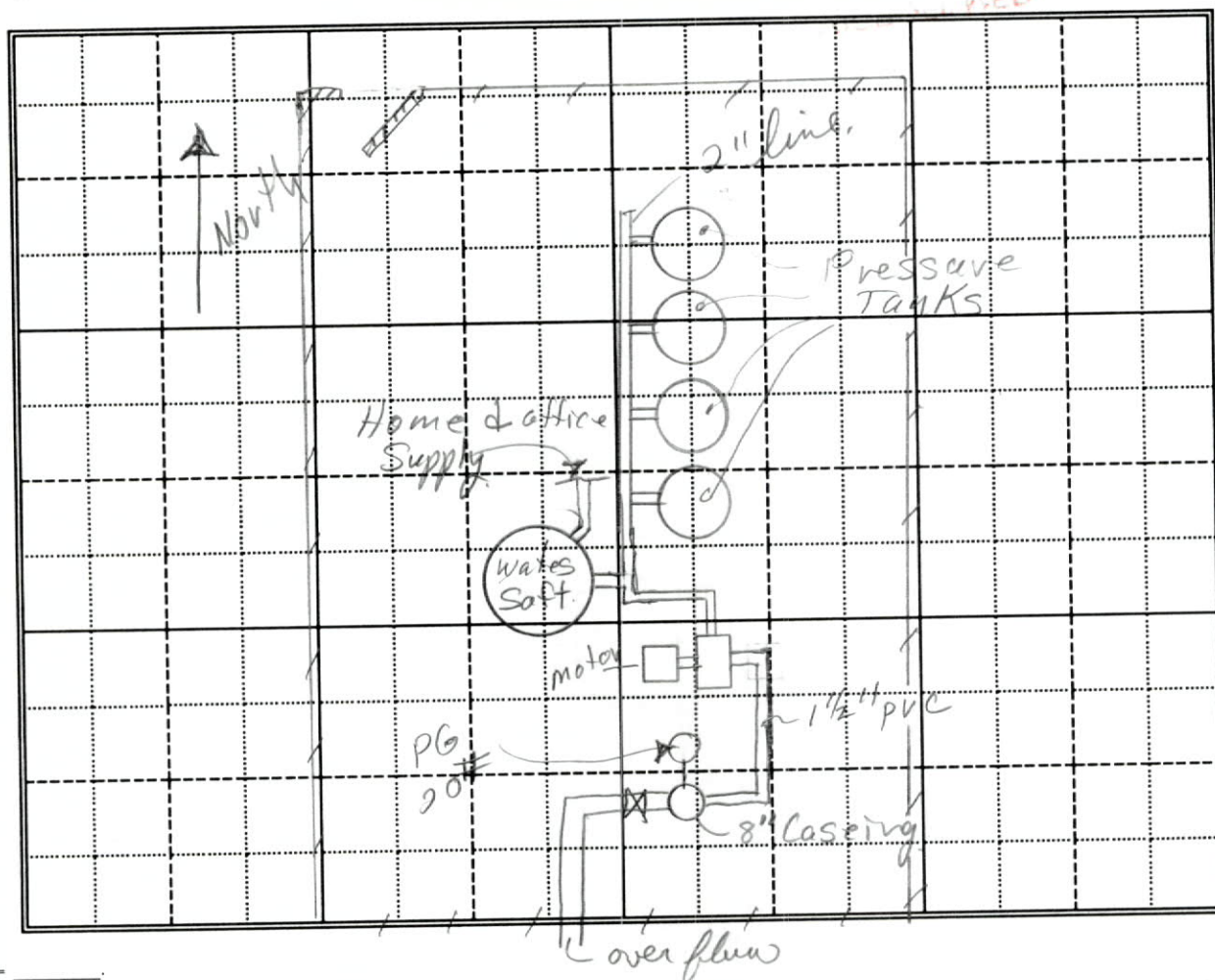
NO SCALE

HATCHERY

IDAHO WYOMING

AUBURN GROVER AFTON

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Dayton	2	136677	Teel	2PC30 Jet pump
					1/2 in 1/2" an

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

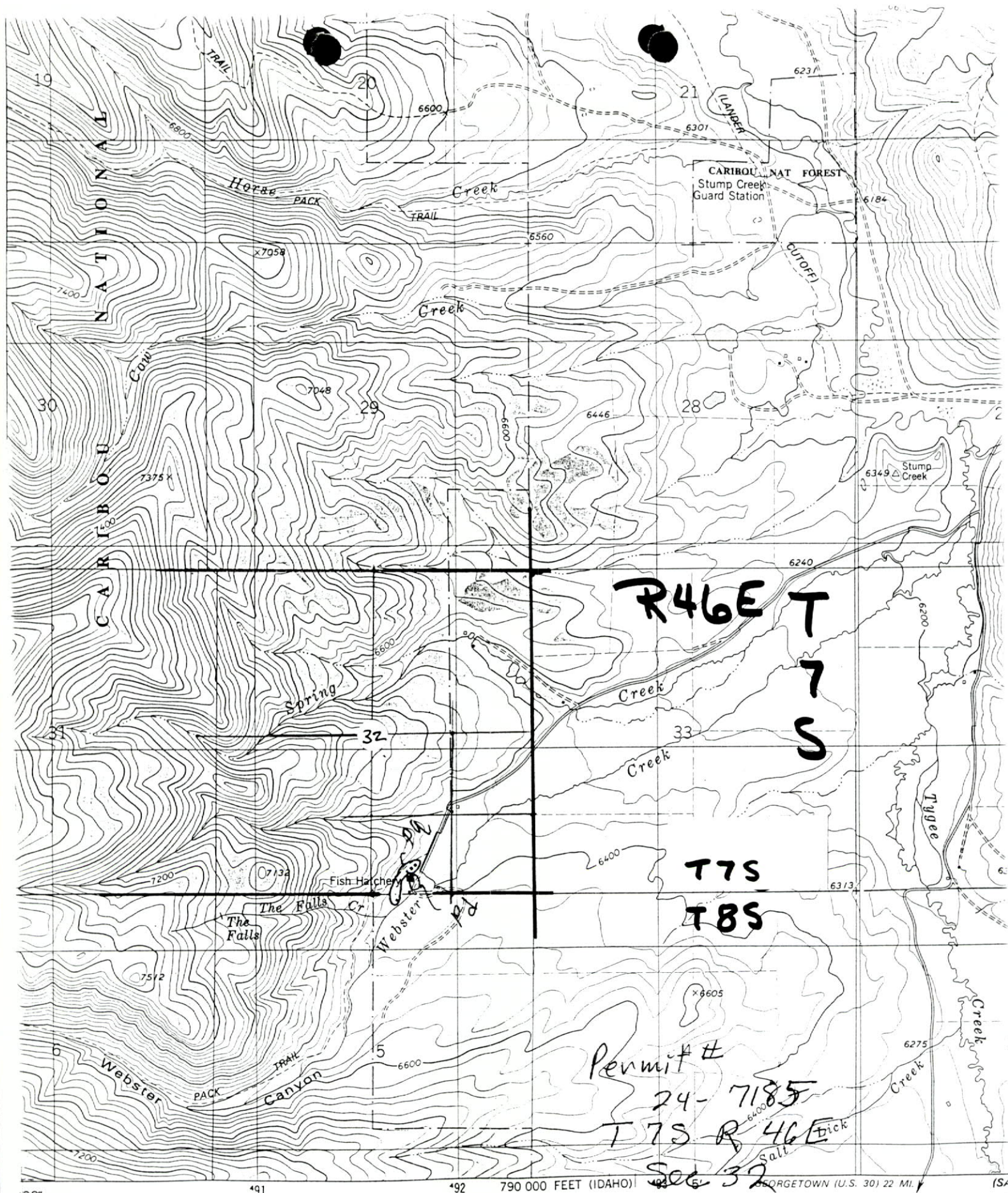
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

40# 60# in tank

MICROFILMED

APR 13 1999



apped, edited, and published by the Geological Survey

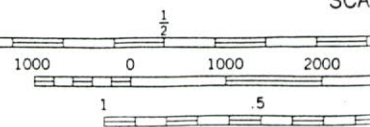
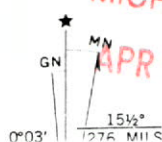
ontrol by USGS and NOS/NOAA

pography by photogrammetric methods from aerial photographs
 en 1973. Field checked 1974. Map edited 1980

ojection: Idaho coordinate system, east zone

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APR 13 1999



SCA

29 28
32 33

187

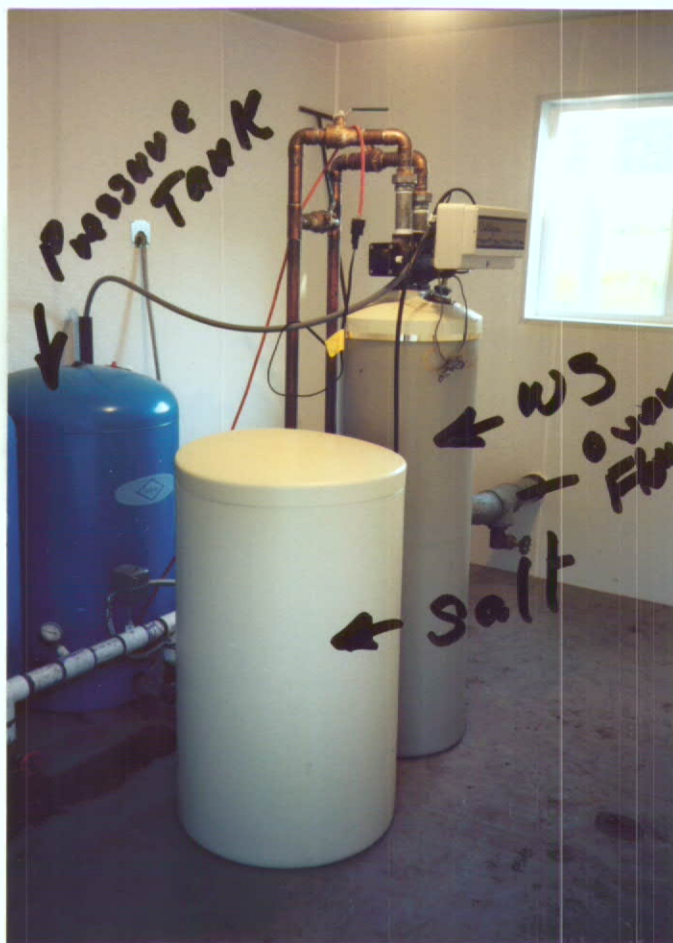
23.4
T.408

Point
of view
for
P.D.

Permit #
24-7185
T 75 R 46 E
Sec 32

634

MICROFILMED
APR 13 1999



Showing the arrangement
of the Water Softener and
Pressure tank

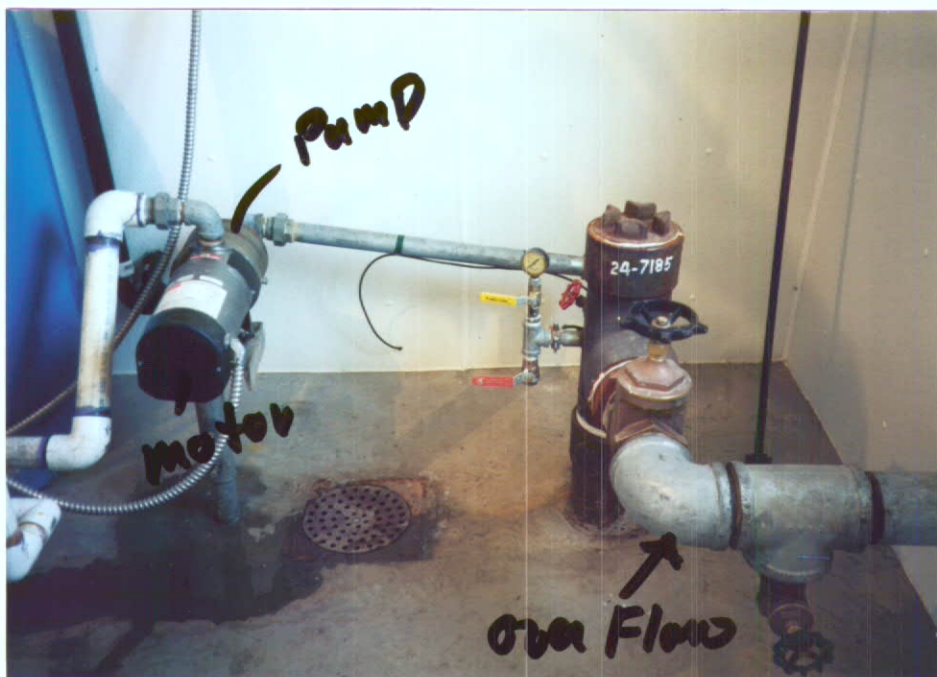


Pump house
looking South
East.

Permit #
24-7185

MICROFILMED

APR 13 1999



Showing the well, pump and overflow management.
looking East



looking east at Pressure tank (4)

Permit #24-7185

MICROFILMED

APR 13 1999



one home and yard place of use. looking
West

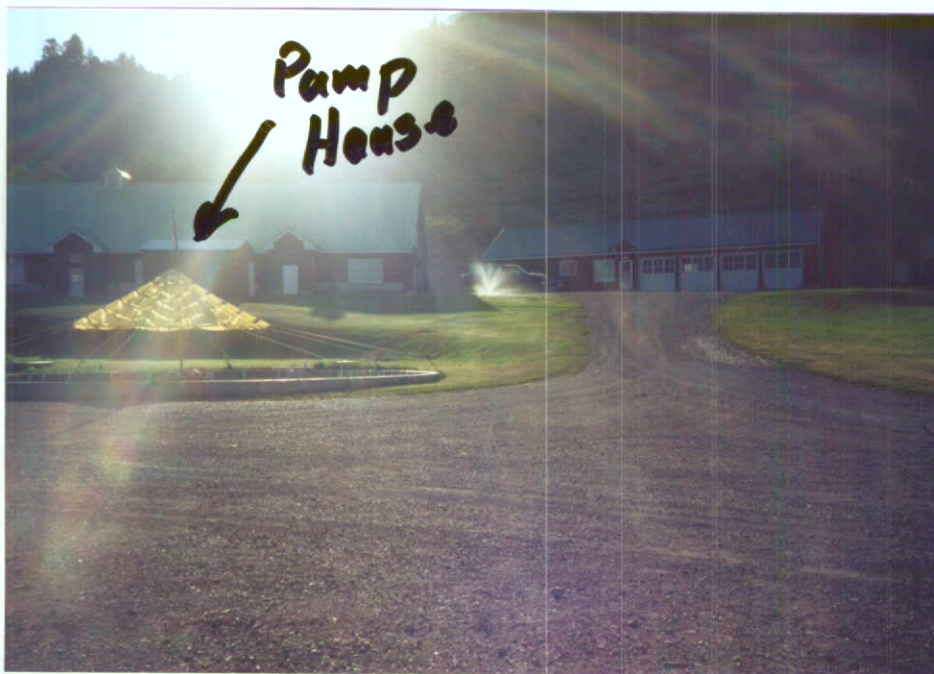
Permit # 24-7185

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APR 13 1999



Place of ~~you~~ use looking west



Place of use (office) looking west
Pump House visible

MICROFILMED

Permit #24-7185

APR 13 1999

RECEIVED

JUL 14 1997

Department of Water Resources
Eastern Region

Affidavit of Publication

County of Caribou
State of Idaho

ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

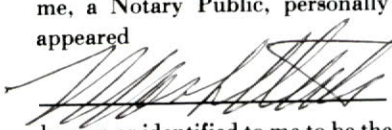
for 2 successive weekly
issues thereof, the date of the
first publication being the

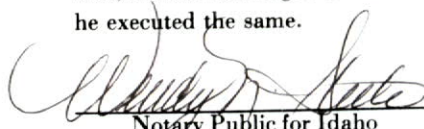
5th day of
June, 1997

The date of the last publication
being the 12th day of
June, 1997

On this 9th day of July
in the year of 1997 before

me, a Notary Public, personally
appeared


known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.


Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:

March 11, 2000

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

24-07185

STATE OF WYOMING
GAME & FISH DEPT.
5400 BISHOP BLVD.
CHEYENNE, WY 82006

Source: Groundwater

Diversion Pt.: SWSWSE Sec 32

T 07S R 46E in CARIBOU County

Use: Domestic (0.100 CFS)

Total Diversion (0.100 CFS)

Date Filed: 5/6/1997

In: CARIBOU COUNTY, T07S

R46E S32 SWSE

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the applicant and the
Director, Dept. of Water Resources,
along with a \$25.00 filing fee,
Eastern Region, 900 North Skyline,
Idaho Falls, Idaho 83402 on or
before JUNE 23, 1997.

(s) KARL J. DREHER,
Director

Published June 5 and 12, 1997 in
the Caribou County Sun.

MICROFILMED

AUG 12 1997

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 24-07185

Priority: May 6, 1997

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that STATE OF WYOMING

GAME & FISH DEPT

5400 BISHOP BLVD

CHEYENNE WY 82006

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 6, 1997; and has submitted Proof of Beneficial Use on June 29, 1998. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 32, Township 07S, Range 46E
CARIBOU County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07S 46E 32

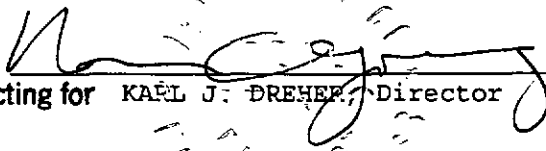
SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
3. Domestic use is for 2 homes and an office.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 29th day of

MARCH, 1999.


Acting for KARL J. DREHER, Director

MICROFILMED

APR 13 1999

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

JUN 29 1998

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 24-07185 Telephone No. (307) 777-4592

2. Name(s) of Permit Holder(s): State of Wyoming Game And Fish Department

3. Mailing Address: 5400 Bishop Boulevard Cheyenne, Wyoming 82006

4. Source of Water: Ground water If **GROUNDWATER** (well), Date Drilled: mo. 8 / yr. 97

a. Well Driller: Thomas Bros Drilling Drilling Permit Number: 24 - 97 - E - 0002

b. **OPTIONAL:**
Pump Horsepower: Artisan Pressure (psi): 19 Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 2 Homes 1 Office 1 Hatchery Building Bathroom
Stockwater (No. and type of stock): /

Irrigation (No. of acres): / Other: /

6. Total rate of diversion and/or volume for which proof is submitted: 0.0022 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X

Has the measuring device been installed? Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X

Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 0 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Jim Barner Telephone Number: 208 225-3094

Address: PO BOX 168 Auburn, Wyoming 83111

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Wyoming Game And Fish Department

Signature of permit holder: Bobby J. Edwards Chief Engineer **MICROFILMED** Date: 6/22/98
(include your title, if on behalf of company or organization)

AUG 20 1998

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 24-07185

Proposed Priority: May 6, 1997

Maximum Diversion Rate:

0.10 CFS

This is to certify, that STATE OF WYOMING
GAME & FISH DEPARTMENT
5400 BISHOP BLVD
CHEYENNE WY 82006

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.10 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 32, Township 07S, Range 46E
CARIBOU County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07S 46E 32

SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1998.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right holder shall comply with Idaho well construction standards when constructing a well pursuant to this right.
5. The irrigation occurring under this domestic use shall not exceed 1/2 acre per home.
6. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
7. The issuance of this right does not grant any right-of-way or easement across the land of another.
8. Domestic use is for 3 homes and 1 office.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

30 day of

July, 1997

Karl J. Dreher

Karl J. Dreher, Director

for

MICROFILMED

AUG 12 1997

RECEIVED

JUL 21 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

MAY 06 1997

Department of Water Resources
Eastern Region

Department of Water Resources

1. Name of Applicant Wyoming Game & Fish Department Phone 307-777-4600
Mailing address 5400 Bishop Blvd. Cheyenne, WY 82006
2. Source of water supply Groundwater which is a tributary of Salt River Drainage
3. Location of point of diversion is Township T7S Range R46E Sec. 32 in the SW 1/4, SW 1/4, SE 1/4, Govt. Lot , B.M., Caribou County;
additional points of diversion if any:
4. Water will be used for the following purposes:
- | |
|---|
| Amount <u>0.10 cfs</u> for <u>domestic</u> purposes from <u>Jan. 1</u> to <u>Dec. 31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount <u></u> for <u></u> purposes from <u></u> to <u></u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount <u></u> for <u></u> purposes from <u></u> to <u></u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount <u></u> for <u></u> purposes from <u></u> to <u></u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount <u></u> for <u></u> purposes from <u></u> to <u></u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount <u></u> for <u></u> purposes from <u></u> to <u></u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) 0.10 cfs and/or (b) N/A
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source submersible well pump
approximating 5 horsepower
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet
- c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? N/A; Drilling firm N/A
Well was drilled for (well owner) N/A; Drilling Permit No. N/A
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW.
- b. Stockwatering; list number and kind of livestock.
- c. Municipal; show name of municipality.
- d. Domestic; show number of households. 3 households and one office
- e. Other; describe fully.

MICROFILMED

AUG 12 1997

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
T7 ^S	R46E	32															D		

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. This fish hatchery residents currently drink from the same springs that feed the hatchery. This new well will serve the residents.
11. a. Who owns the property at the point of diversion? U.S. Forest Service
- b. Who owns the land to be irrigated or place of use? U.S. Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Special Use Permit
12. Remarks: The existing spring water will continue to serve this fish hatchery.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Steve Pochinski for Bobby Edwards
Signature of Applicant (and title, if applicable)

Received by [Signature] Date 5-6-97 Time 11:05 A Preliminary check by [Signature]
Fee \$ 50 Received by [Signature] # E023189 Date 5-6-97
Publication prepared by RB Date June 5, 1997 Published in Caribou County Sun
Publication approved [Signature] Date [Signature]

MICROFILMED

AUG 12 1997

(STEWART FLAT)
3.163 II NW

400 000 FEET
(IDAHO)

42°45'
111°07'30"

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs
taken 1973. Field checked 1974. Map edited 1980

Projection: Idaho coordinate system, east zone

(transverse Mercator)

10,000-foot grid ticks based on Idaho coordinate system,

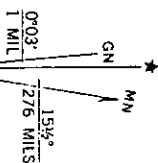
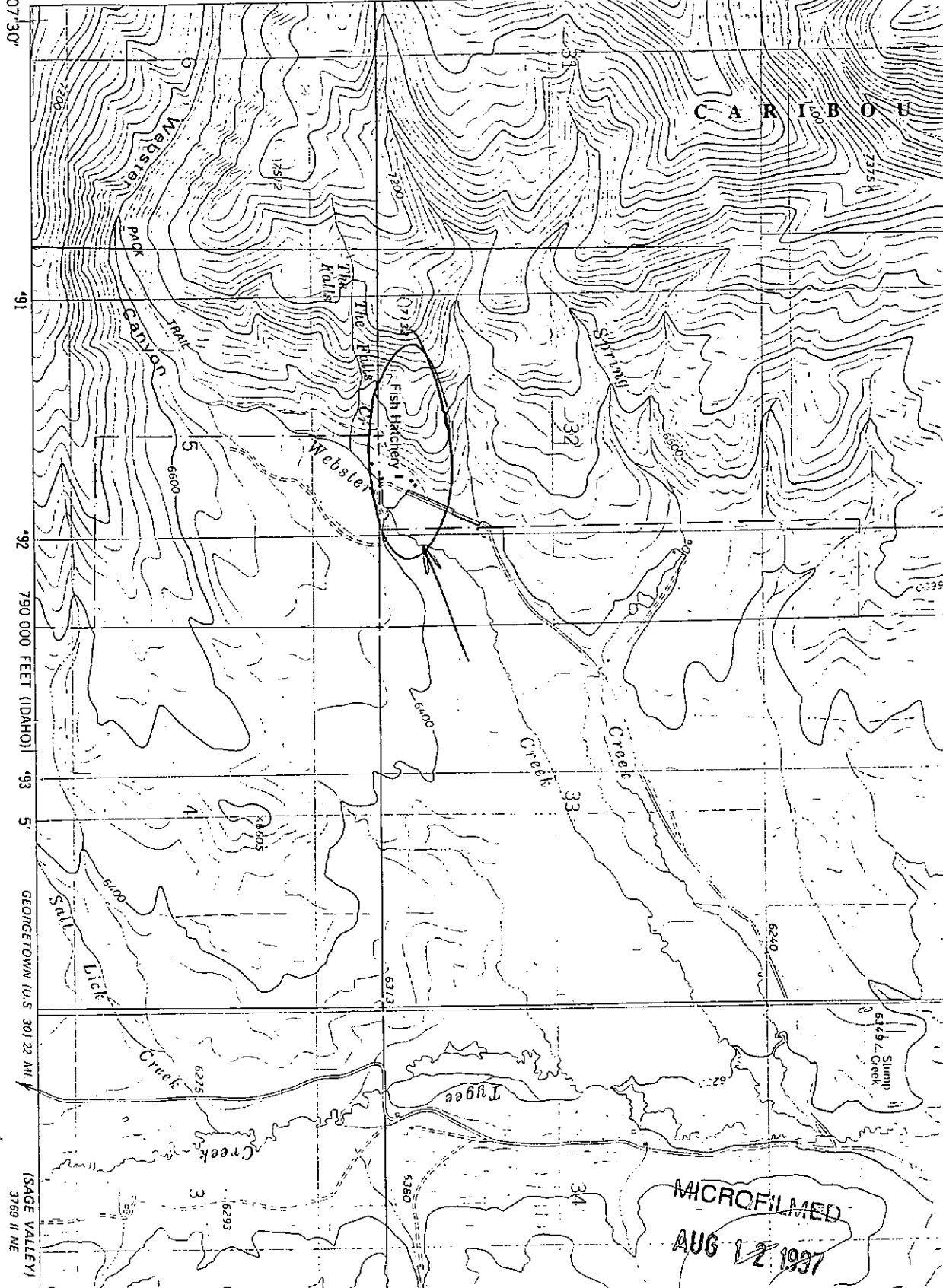
east zone and Wyoming coordinate system, west zone

10,000-meter Universal Transverse Mercator grid, zone 12

1927 North American datum

To place on the predicted North American Datum 1983

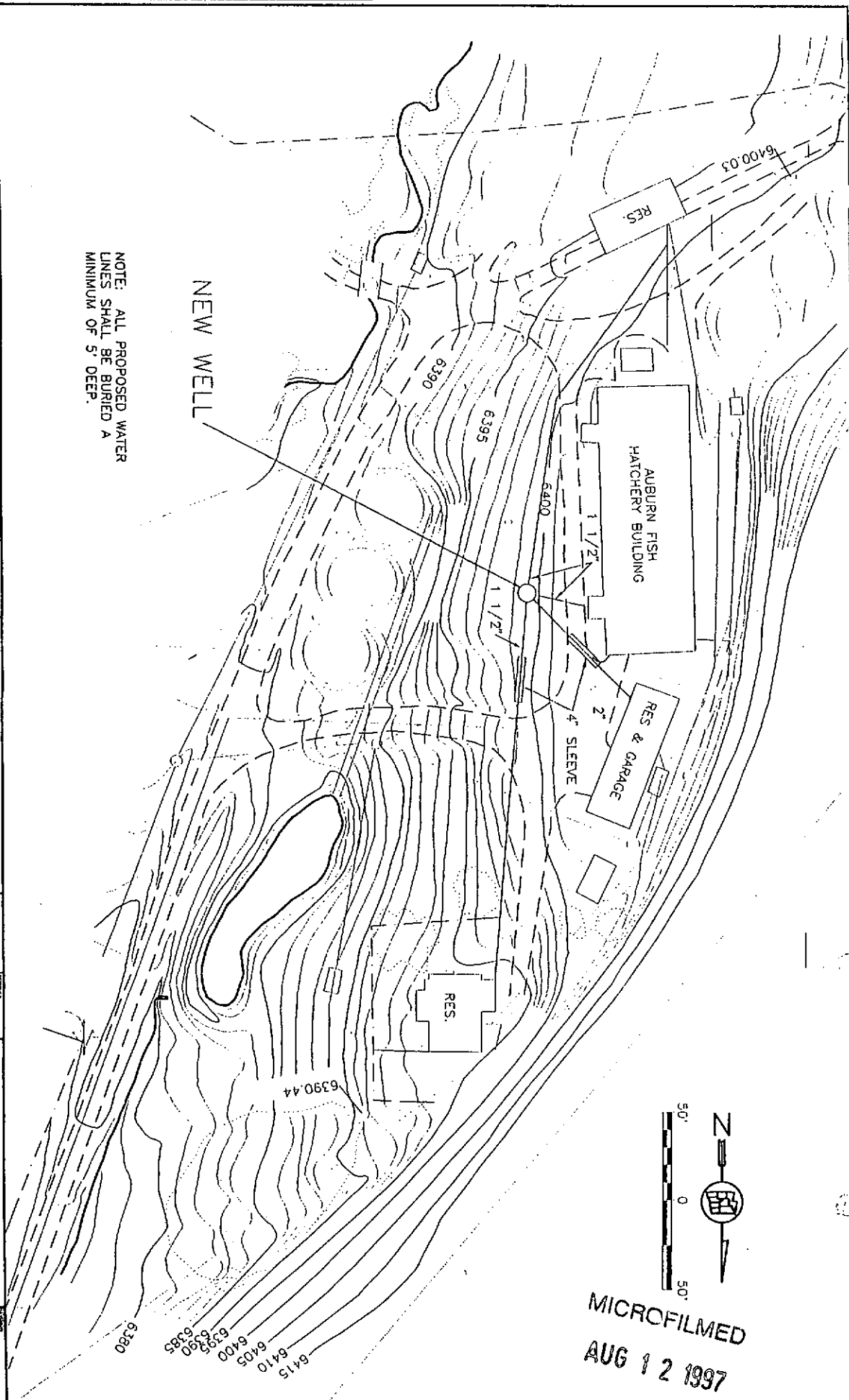
move the projection lines 11 meters north and



CONTOUR INTERVAL 4
DOTTED LINES REPRESENT 20-FOOT
NATIONAL GEODETIC VERTICAL DATUM

THIS MAP COMPLIES WITH NATIONAL MAP

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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AUG 12 1997

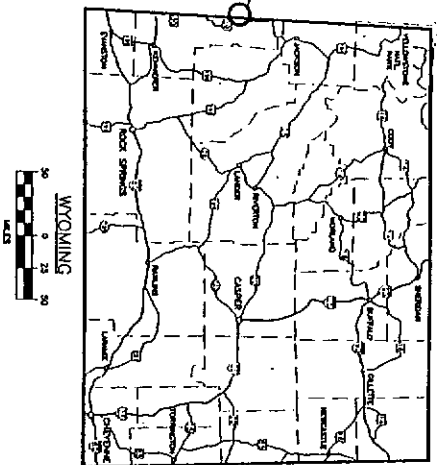
STATES WEST WATER
RESOURCES CORPORATION
1000 S. 1000 STREET
OAKLAND, CALIF. 94612
TEL: (415) 751-1000

WARNING:
THIS PLAN DOES
NOT GUARANTEE
THE ACCURACY OF
THE DATA
OR THE RESULTS
OF THE ANALYSIS
OR THE DESIGN
OR THE CONSTRUCTION
OF THE PROJECT
OR THE RESULTS
OF THE ANALYSIS
OR THE DESIGN
OR THE CONSTRUCTION
OF THE PROJECT

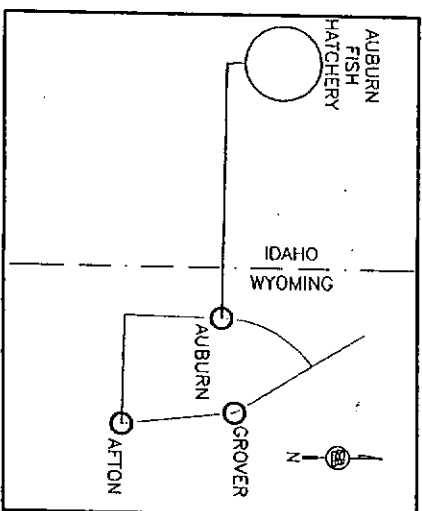
PLAN
AUBURN FISH HATCHERY
WELL AND WATER LINES
2 OF 4

PRELIMINARY
NOT FOR CONSTRUCTION

PROJECT LOCATION



SHEET 1	TITLE SHEET AND DRAWING INDEX
SHEET 2	PLAN -- PROPOSED WELL AND WATER LINES
SHEET 3	?
SHEET 4	?



VICINITY MAP
NO SCALE

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 31, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STATE OF WYOMING
GAME & FISH DEPT
5400 BISHOP BLVD
CHEYENNE WY 82006

RE: WATER RIGHT NO. 24-07185

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

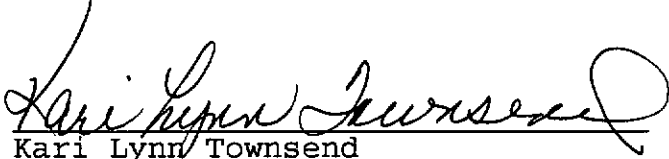
APR 13 1999

CERTIFICATE OF MAILING

I hereby certify that on the **31st** day of **March, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 24-07185

STATE OF WYOMING
GAME & FISH DEPT
5400 BISHOP BLVD
CHEYENNE WY 82006


Kari Lynn Townsend
Secretary

MICROFILMED
APR 13 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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APR 13 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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APR 13 1999

MEMORANDUM

TO: File 24-07185

FROM: Sharla

DATE: March 18, 1999

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit 24-07185 are as follows:

C. DIVERSION AND DELIVERY SYSTEM

2. Place(s) of Use :

SWSE, S32, T7S, R46E

The examiner indicated that no amendments were necessary and showed the place of use within the SWSE of the section. The description of the place of use on the front page of the exam report is in error.

Exam Date: September 3, 1998

Examiner: Lee Simmons

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APR 13 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 24-07185 DATE 3/16/99 REVIEWER: SHARLA

NAME OK Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK _ Change (P39 /P47) _ Add (P45/P42) Feds - P40

W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK _ Change (P41/P47) _ Add (P41/P42) Feds - P43

W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate 0.10 cfs

Fee limit .04 cfs No fee pd

Measured ✓ cfs blu form = .0022 19751

Theoretical .09 cfs 2x8.8x.7/2.31x40+50 = .09?
 Recommended Total Div Rate .04 cfs use .04 as Capacity

WATER USES .04 Change (P46)

WATER USES	cfs	af
<u>Dom</u>	<u>.04</u>	<u>2x1.2</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTALS	<u>.04</u>	<u>2.4</u>

Irrig - overlap (R58-R61, R62-R65, R66-R69)
 supp. gw (WB7/065/079)
 overlap spec. combined rts (W35)
 <1acre (W31) 2 homes and an office
 Domestic (W01/WB5/070/071/075)
 Power (W42 or W43/025/027/R22 or R23)
 Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af

REMARKS _____

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device

070, 071 Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes ✓ no

SRBA Claim N/A

Adjust Memo Plu
 Amend letters _____

MICROFILMED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED

FEB 18 1999

A. GENERAL INFORMATION

Permit No. 24-7185

1. Owner: Wyoming Game & Fish Department Phone No. (307) 777-4592

Current Address: 5400 Bishop Boulevard Cheyenne, Wyoming 82006

2. Accompanied by: Ed Perry EXAM DATE: 9-3-98

Address: 2411 Fish Hatchery Rd Auburn Wy 83111 Phone No. (208) 225-3457

Relationship to Permit Holder: Sup.

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM <NO GOV LOTS>

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	32	7S	46E	Carbon	USGS and NOAA/NOAA maps

2. Place(s) of Use:

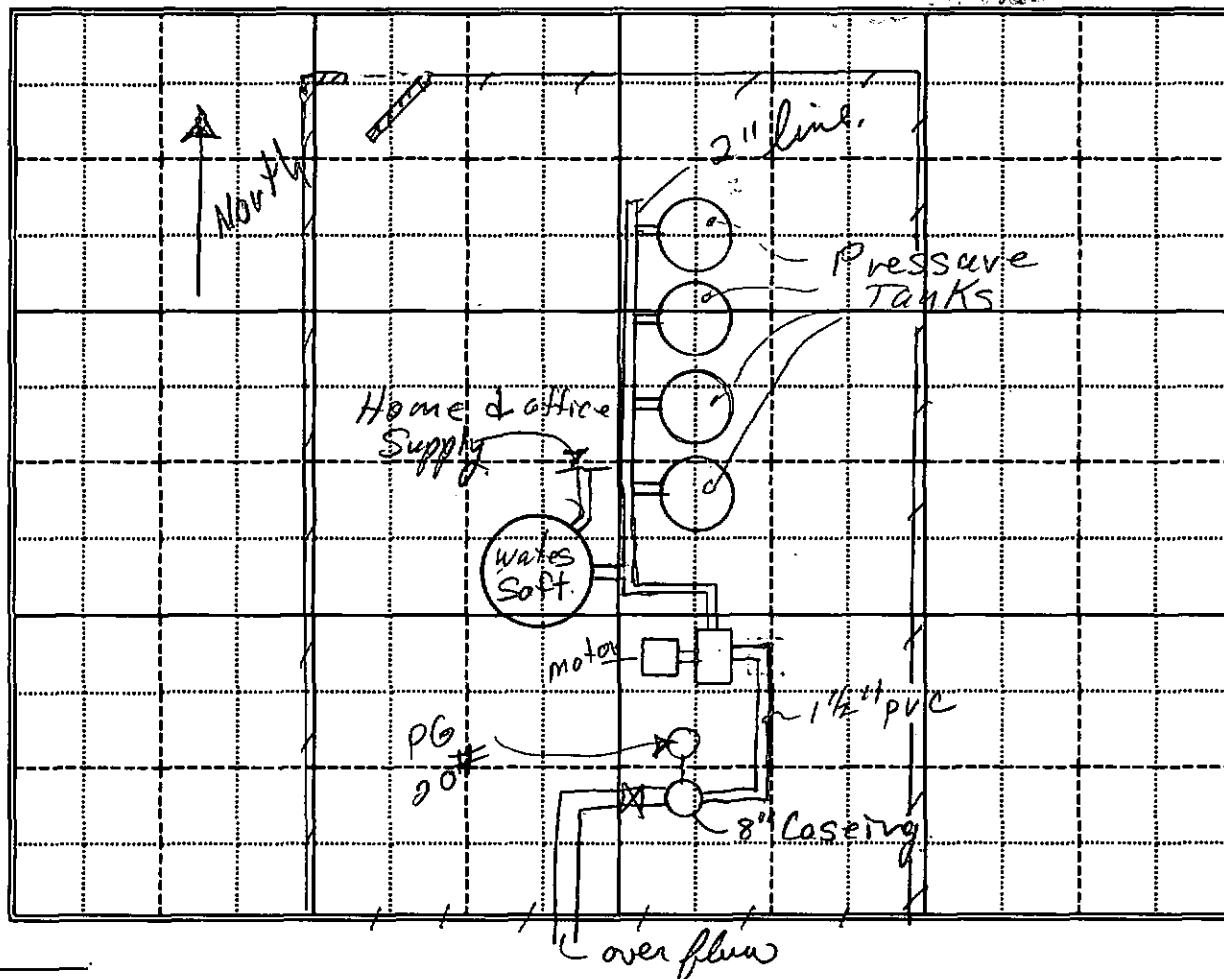
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	46E	32							D/2										

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APR 13 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Dayton	2	136677	Teel	2PC30 Jet pump 1/2 in 1/2" an

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 70" 60" in tank

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APR 13 1999

E. NARRATIVE/REMARKS/COMMENTS

the artisan well supplies water at approx 20[#] pressure
for a Jetpump to raise the pressure to 60[#].
The pump pressurizes 4 pressure tanks which supply the
water through a water softener to 2 homes and
one office

Have conditions of permit approval been met? ☒ yes ☐ no

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APR 13 1999

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

2 homes @ 1.2afa/home = 2.4afa
 * No Fee paid on Proof of Beneficial use
 so limited to 0.04cfs as per
 fee schedule

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	2.4 afa
Totals:			0.04	2.40 APA

2. Recommended Amendments

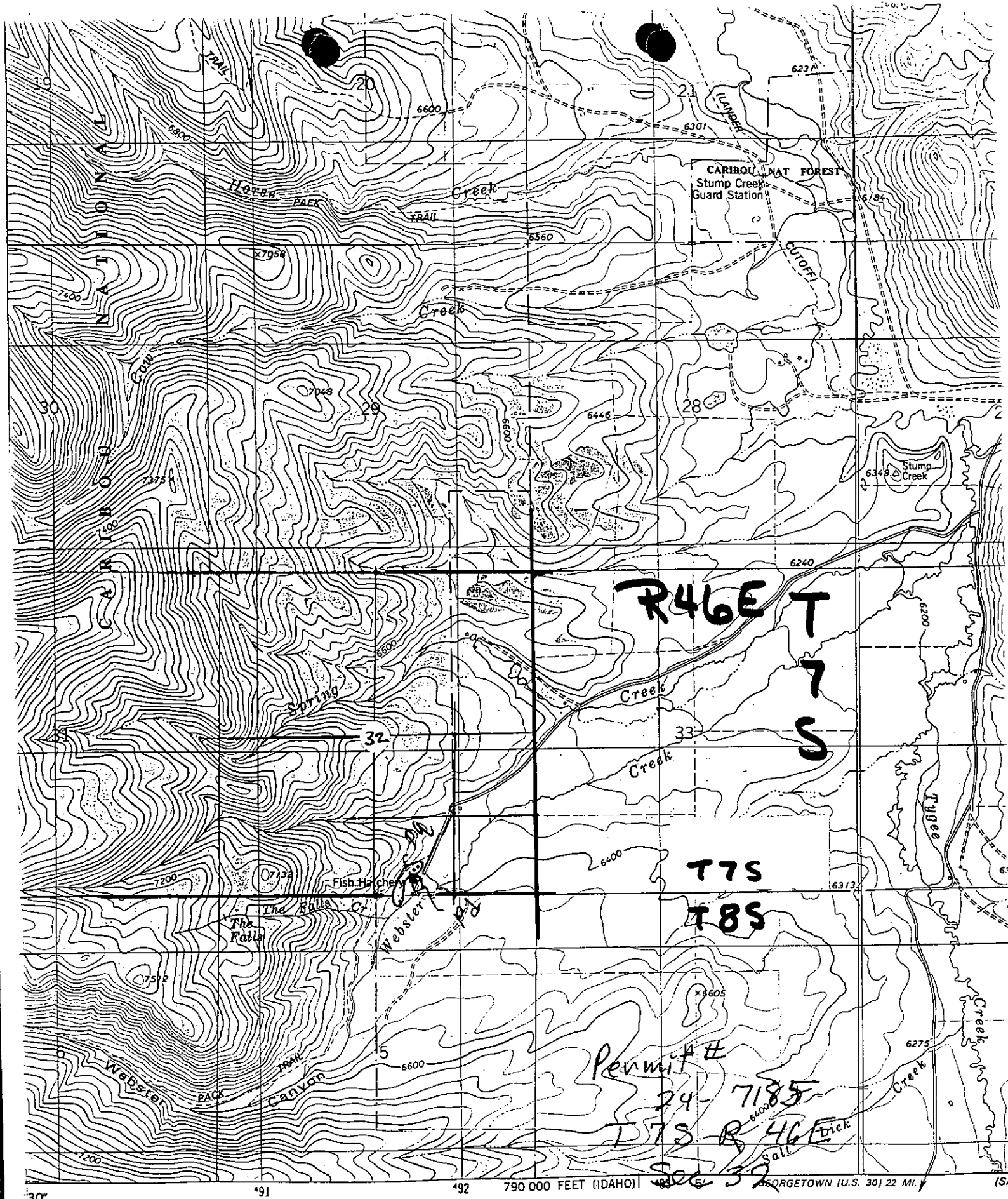
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lee Simmons Date 10/13/98

Reviewer J.W. Jones Date 2-5-99

SEAL
 MICROFILMED
 APR 13 1999



apped, edited, and published by the Geological Survey

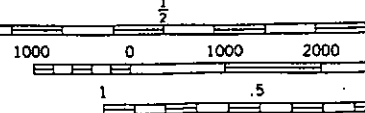
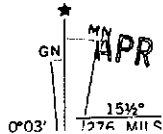
ontrol by USGS and NOS/NOAA

ography by photogrammetric methods from aerial photographs
 ken 1973. Field checked 1974. Map edited 1980

ojection: Idaho coordinate system, east zone

MICROFILMED

APR 13 1999



SCA

29 28
32 33

187

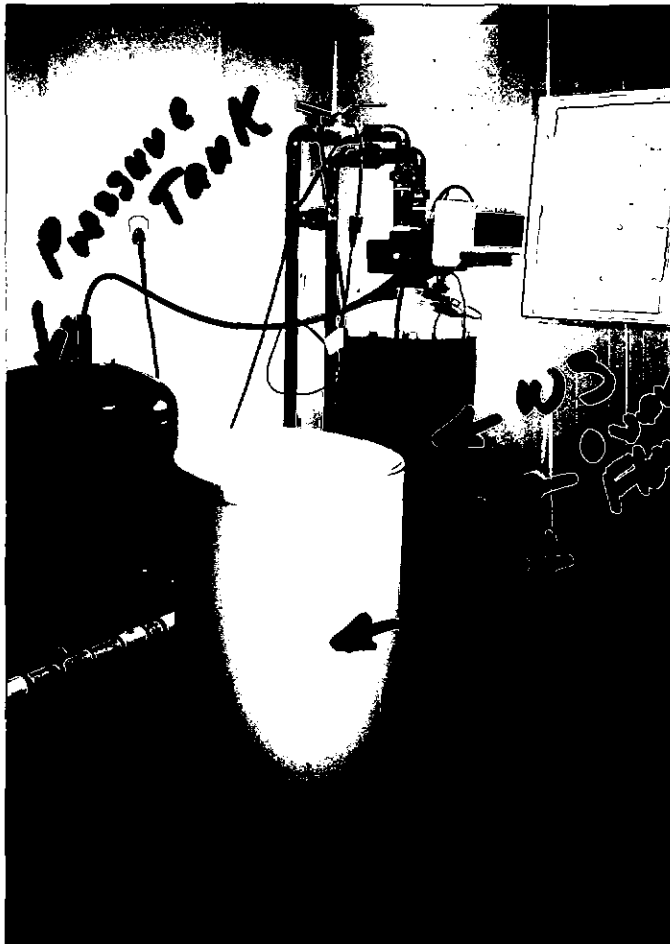
23.4
T.408

pot
pd

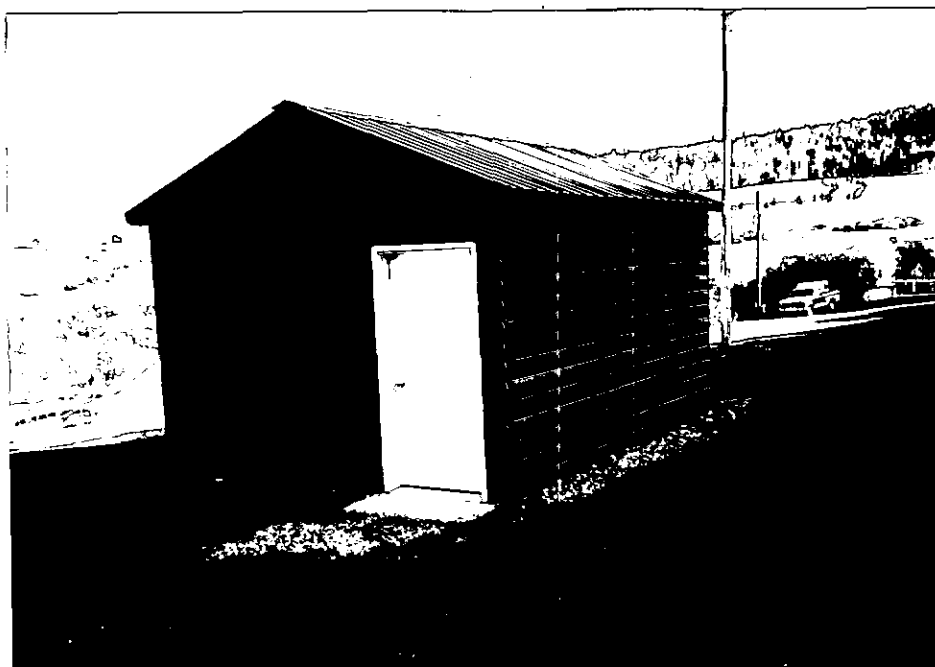
Permit #
24-7185
T 75 R 46 E
Sec 32

634

MICROFILMED
APR 13 1999



Showing the arrangement
of the Water Softener and
Pressure tank

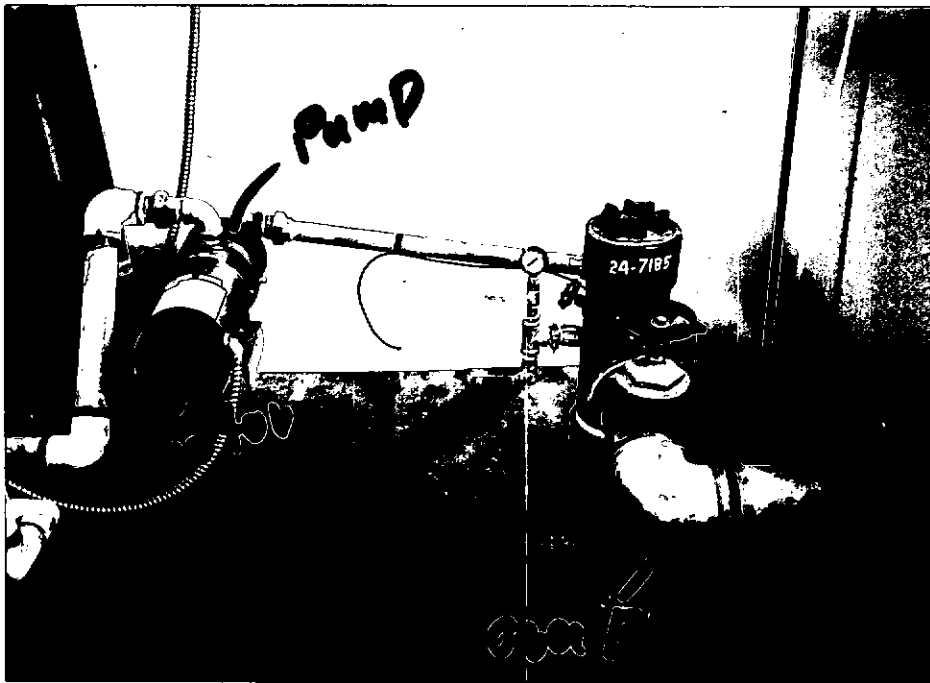


Pump house
looking South
East.

Permit #
24-7185

MICROFILMED

APR 13 1999



Showing the well, pump and overflow management
looking East



looking east at Pressure tank (4)

Permit #24-7185

MICROFILMED
APR 13 1999

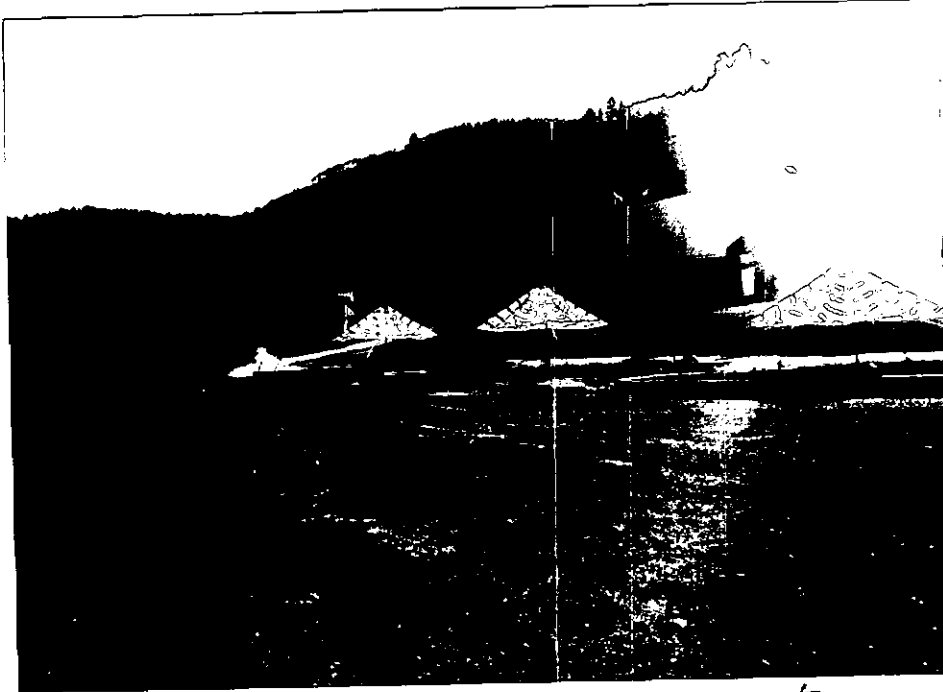


one home and yard place of use. looking
West

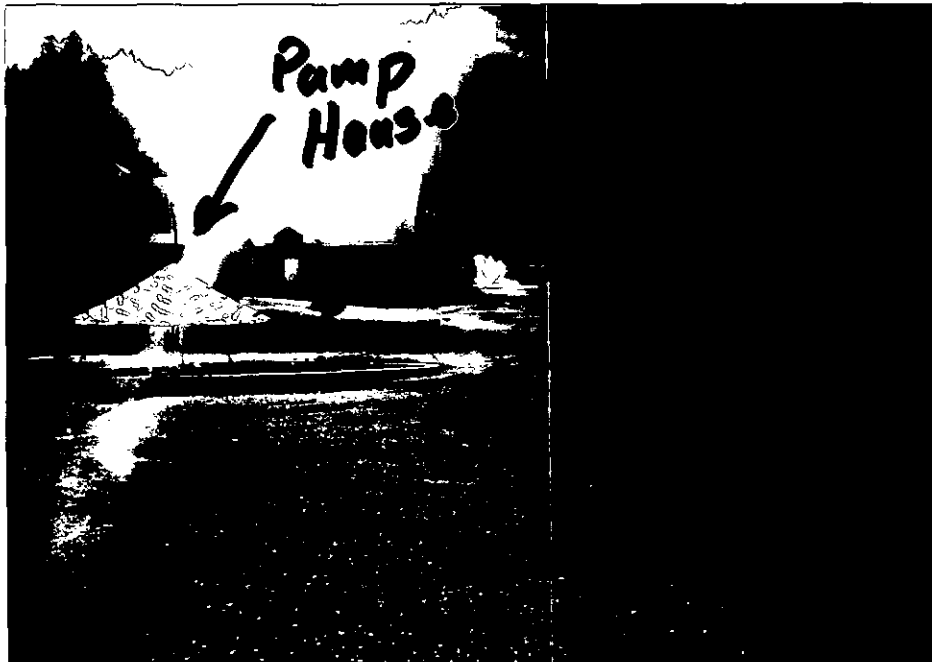
Permit # 24-7185

MICROFILMED

APR 13 1999



Place of ~~gas~~ use looking west



Place of use (office) looking west
Pump House visible

MICROFILMED

Permit #24-7185

APR 13 1999

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 24-07185 Reviewed by [Signature] Date 8-4-98

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 24-97-E-0002-000
200- Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

no Required?
 | Amount Submitted
 | Correct?
no Required?
 | Installed?
 | Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	<u>X</u>	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [Signature] Proof Made 6-29-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 13, 1998

State of Wyoming Fish and Game
5400 Bishop Blvd
Cheyenne WY 82006

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 24-07185

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

AUG 20 1998

WYOMING GAME AND FISH COMMISSION
STATE OF WYOMING

Steve Tacciani Deputy Director
Director's Office [Name, Title]

6-19-98
Date

Jan J. [Signature]
Chief Fiscal Officer [Name, Title]

6/12/98
Date

Ron Arnold
Attorney General's Representative [Name, Title]

6/19/98
Date

NATURAL RESOURCES CONSERVATION SERVICE
UNITED STATES DEPARTMENT OF AGRICULTURE

David E. Butler
[Name, Title]

6-2-98
Date

UNITED STATES FISH AND WILDLIFE SERVICE
UNITED STATES DEPARTMENT OF THE INTERIOR

Paul E. Gertler
[Name, Title] PAUL E. GERTLER
ACTING REGIONAL DIRECTOR

6/4/98
Date

WYOMING ASSOCIATION OF CONSERVATION DISTRICTS

[Name, Title]

Date

MICROFILMED

AUG 20 1998

May 31, 1998

STATE OF WYOMING
GAME & FISH DEPARTMENT
5400 BISHOP BLVD
CHEYENNE WY 82006

PROOF DUE NOTICE

RE: PERMIT NO. 24-07185

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

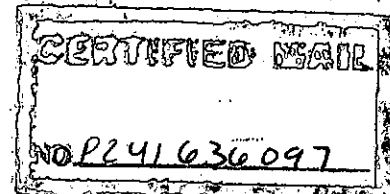
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

AUG 20 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 30, 1997

STATE OF WYOMING
GAME & FISH DEPARTMENT
5400 BISHOP BLVD
CHEYENNE WY 82006

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 24-07185

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

MICROFILMED

AUG 12 1997

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

MICROFILMED

AUG 12 1997

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of July, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 24-07185

STATE OF WYOMING
GAME & FISH DEPARTMENT
5400 BISHOP BLVD
CHEYENNE WY 82006


Kari Lynn Townsend
Secretary

MICROFILMED
AUG 12 1997

APPLICATION FOR PERMIT STATE OFFICE REVIEW

by Cindy Lee

No.: 24-7185 Name: Wyoming F&G Date: 7/27/97 Ad OK? ☒ / Gvmt Lts: ☒

AREA OF CONCERN?

- No/Yes: ESRP Mor / _____ GWMA / Trust / Non-trust
- 020 (Protest Agreement) or *W19 (Order)

PROTESTED:**SYSTEM COMPLETED:**

Yes/proof filed
1 year/no proof
+1 year

- NA
- P16
- 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.24 cfs
=/- 0.24 cfs
+ 5 a.

- 01M (report when notified) or _____ (if in MD, must report)
- No MD
- 01M; 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

DRILLING PERMIT:

Existing well
Included w/permit
No WD permit?
irr. in WD

- NA (pre 7/1/87; ✓ WDQ3)
- Permit No. _____, P99
- 046-468-P23 (post 7/1/87)
- P05 (new well location)

SURFACE WATER <✓ FLO-CH> (Surface water that *doesn't* sink is regulated):

Source in/below Min. Str. Flow ?

- <SEE MAP & LISTING> (modify remark *WB9)

Water District (dom. inc.)

- R04 (req) WD # _____ <SEE MAP & LISTING>

> 0.20 cfs

- 01J (MD)-P08

≤ 0.20 cfs

- 01H (ILD & MD)-P01 or No MD (in-stream stock)

Water Measurement District

> 0.24 cfs/5 acres

- _____ or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

Springs/sink, inactive WD, & Rest of State

> 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

RIVER BASINS (*Surface water):

Snake R (01)

- 11A-P04, NA

(02/03-irr)

- 007-P07 (w/ remark *WB9 if above Weiser), NA

Boise River (63)

- 05A (if WD), 11E (not 42-111 use), NA

Payette River (65)

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface)

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

Domestic (multi in concern area)

- 070-071

Fish Propagation

- 07A-042 (req)-09E (WQ)-P10; 044 (North of 1000 Springs)

Irr <POU> ≤ 5 acres

- 057 (0.03 cfs/acre)

> 5 acres

- 03A (0.02 cfs/acre)

Mining

- 054 (req) & 09E-P10

Municipal (in restricted areas)

- 022, 075, 004 (+memo?)

Power

- 17K-08A-025-01F(P19)-028-09E(P10); 027 (if no other cons. use);

17G (FERC) or 17M (FERC); 18B-P09; +25 cfs-P18

- 080 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

Storage (✓3 compo.)

LOCATION:

42-248 area

- P84 (if in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (-85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

Swan Falls Flag

- 1 <SEE CODE CHART>

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust <1>

- 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-owner- 004 (PD/PU) USFS**OTHER CONDITIONS:****STANDARD REMARKS:**- DWB1/3**BENEFICIAL USE DUE:**- 8/1/1998**COMMENTS:**

RECEIVED

JUL 2 1997

Department of Water Resources

Form No. 202
4/87

Dist. for staffing
Submitted for advertising

5-6-97
5-19-97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY HWT DATE 5-6-87 APPLICATION NO. 24-7185

WYOMING Fish & Game
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)
- Overlapping point of diversion
- Yes ☐ No ☐ Field check required
- Yes ☐ No ☐ Field check by _____
- Yes ☐ No ☐ Field report attached
- Yes ☐ No ☐ Critical groundwater area
- Yes ☐ No ☐ Groundwater management area
- Yes ☐ No ☐ Send dam safety information
- Yes ☐ No ☐ Send power requirement letter
- Yes ☐ No ☐ Send fish farm requirement letter
- Yes ☐ No ☐ Power residency affidavit
- Yes ☐ No ☐ Power efficiency form
- Yes ☐ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

PROCESSING

☒ Yes ☒ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken _____
☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest June 23, 1997
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 5-06-1997

By: Huf Date: 7-15-97

STATE OFFICE REVIEW

By _____ Date: _____

ADDITIONAL INFORMATION

Special Conditions: Special use permit must be approved by USB.

4

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Div. of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

[illegible]

RECEIVED

JUL 14 1997

Department of Water Resources
Eastern Region

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

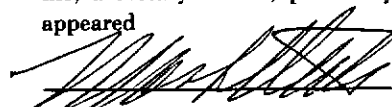
5th day of
June, 1997

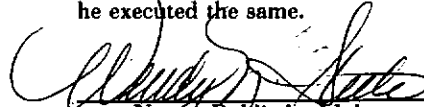
The date of the last publication
being the 12th day of
June, 1997

On this 9th day of July

in the year of 1997 before

me, a Notary Public, personally
appeared


known or identified to me to be the
person whose name subscribed to
the within instrument, and being
by me first duly sworn, declared
that the statements therein are
true, and acknowledged to me that
he executed the same.


Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires:
March 11, 2000

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

24-07185

STATE OF WYOMING
GAME & FISH DEPT.
5400 BISHOP BLVD.
CHEYENNE, WY 82006

Source: Groundwater

Diversion Pt.: SWSWSE Sec 32
T 07S R 46E in CARIBOU County

Use: Domestic (0.100 CFS)

Total Diversion (0.100 CFS)

Date Filed: 5/6/1997

In: CARIBOU COUNTY, T07S
R46E S32 SWSE

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the applicant and the
Director, Dept. of Water Resources,
along with a \$25.00 filing fee,
Eastern Region, 900 North Skyline,
Idaho Falls, Idaho 83402 on or
before JUNE 23, 1997.

(s) KARL J. DREHER,

Director

Published June 5 and 12, 1997 in
the Caribou County Sun.

MICROFILMED

AUG 12 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 2, 1997

WYOMING GAME & FISH DEPT
5400 BISHOP BLVD
CHEYENNE WY 82006

RE: Notice of Application for Permit No. 24-07185

Dear Applicant:

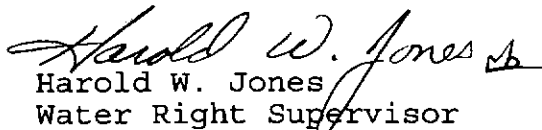
The Department of Water Resources acknowledges receipt of your applications for water rights. This office is currently in the process of advertising the application in the Caribou County Sun on June 5 & 12, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

MICROFILMED

AUG 12 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 28, 1997

Legal Notices Department
CARIBOU COUNTY SUN
P.O. BOX 815
SODA SPRINGS, ID 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 23, 1997.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

AUG 12 1997

24-07185

STATE OF WYOMING
GAME & FISH DEPT.
5400 BISHOP BLVD
CHEYENNE, WY 82006

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 32 T 07S R 46E in CARIBOU County.

Use: DOMESTIC	(	0.100 CFS)
Total Diversion:	(	0.100 CFS)

Date Filed: 5/ 6/1997

In: CARIBOU County
T07S R46E S32 SWSE

MICROFILMED
AUG 12 1997

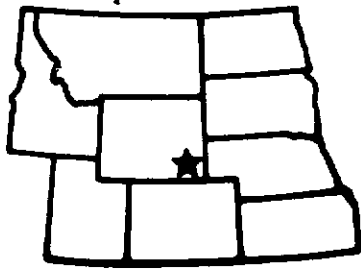
The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 23, 1997.

KARL J. DREHER, Director

Published: 6/ 4/1997 & 6/11/1997

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AUG 12 1997



STATES WEST WATER RESOURCES CORPORATION

1904 East 15th Street
Cheyenne, Wyoming 82001
(307) 634-7848

P. O. Box 2092
Cheyenne, Wyoming 82003
Fax: (307) 634-7851

SKIP

May 2, 1997

State of Idaho Department of Water Resources
Eastern District Office
900 N. Skyline Drive
Idaho Falls, ID 83402-1718

RECEIVED
MAY 06 1997
Department of Water Resources
Eastern Region

RE: Auburn Fish Hatchery Well and Water System

To Whom It May Concern:

Enclosed please find the completed Application for Permit to Appropriate Groundwater for the above referenced project. If you have any questions or comments, please contact me.

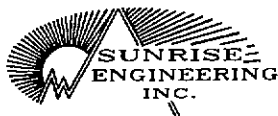
Thank you.

Sincerely,

Terry D. Wilson, PE
Vice President
Project Engineer

MICROFILMED

AUG 12 1997



SUNRISE ENGINEERING, INC.

P.O. Box 678 ♦ Afton, WY 83110 ♦ (307)886-9802 ♦ FAX (307)886-9803

MESA, AZ
AFTON, WY
FILLMORE, UT
SALT LAKE CITY, UT
PRESCOTT VALLEY, AZ

April 28, 1997

Mr. Terry Wilson
States West Water Resources Corp.
P.O. Box 2092
Cheyenne, WY 82003

RECEIVED
MAY 06 1997
Department of Water Resources
Eastern Region

RE: E7063.01 Auburn Fish Hatchery

Dear Terry:

Please find enclosed the completed Application for Permit to Appropriate Groundwater. This form must be signed by a Wyoming Game & Fish Department official. Please forward to the following address with a check made to Idaho Department of Water Resources to cover the \$50 fee.

State of Idaho Department of Water Resources
Eastern District Office
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718

When this water right application has been approved, the state will allow submission of a drilling permit which we will prepare and forward to you when authorization is given.

Please call me if you have any questions.

Sincerely,

Evan J. Simpson, P.E.
Principal Engineer

EJS/js

Enclosure

MICROFILMED

AUG 12 1997