



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

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SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 14, 2003

ATTN MIKE LARKIN  
ID DEPT OF FISH & GAME  
PO BOX 1336  
SALMON ID 83467

Re: Application for Transfer No. 70565 (Tina Weeks)

Dear Mr. Larkin:

The Department is seeking a written Comment &/or Recommendation on your letterhead from your agency regarding the above referenced application. A copy of the application is enclosed for your information and reference.

Regional review of an un-protested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If your agency wishes to file a formal protest against an application, the written protest must be submitted with the required \$25.00 filing fee.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin  
Administrative Assistant

Enclosure(s)