

# **AFFIDAVIT OF PUBLICATION**

State of Idaho,  
County of Custer,

ss: Department of Water Administration

I, Louis Kristan, publisher  
of The Challis Messenger, a  
weekly newspaper, publish-  
ed at Challis, Idaho, do sol-  
emnly swear that the notice  
hereto attached and made a  
part hereof, was published  
in the regular and entire  
issue of The Challis Messen-

ger for Two  
consecutive weeks, com-  
mencing with the issue  
dated Oct. 29, 1970,  
and ending with the issue  
dated Nov. 5, 1970,  
Louis Kristan

Subscribed and sworn to  
before me this 9<sup>th</sup>  
day of Nov., 1970.  
Jo Anna Bennetts  
Notary Public, Residing at  
Challis, Idaho.

My Commission expires  
10-3-72

RECEIVED

NOV 16 1970

## **PUBLIC NOTICE**

### **NOTICE OF EXISTING WATER PERMIT**

Notice is hereby given that J.  
G. Baldwin, May, Idaho has re-  
ceived an approved Permit No.  
G-33073/73-2159 issued by the Id-  
aho Department of Water Ad-  
ministration authorizing the di-  
version of 6.0 cubic feet per sec-  
ond of water from a ground wa-  
ter source. The priority to be es-  
tablished under this permit is  
August 8, 1966 and the permit  
was approved August 15, 1966.

Water is to be diverted by well  
and pump from a point within  
the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 29, T. 13 N,  
R. 23 E, B. M., Custer County to  
be used for irrigation in the E $\frac{1}{2}$ -  
SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec.  
20; NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 29, T.  
13 N, R. 23 E, B. M.

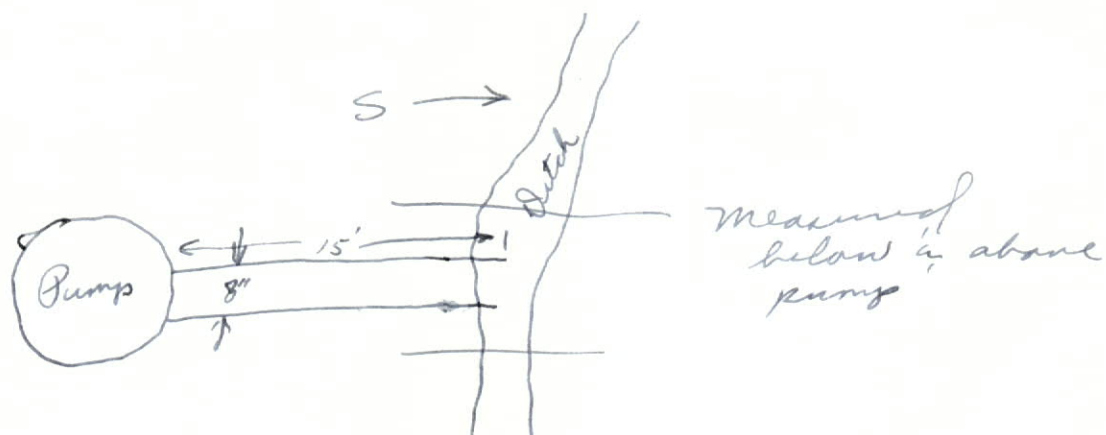
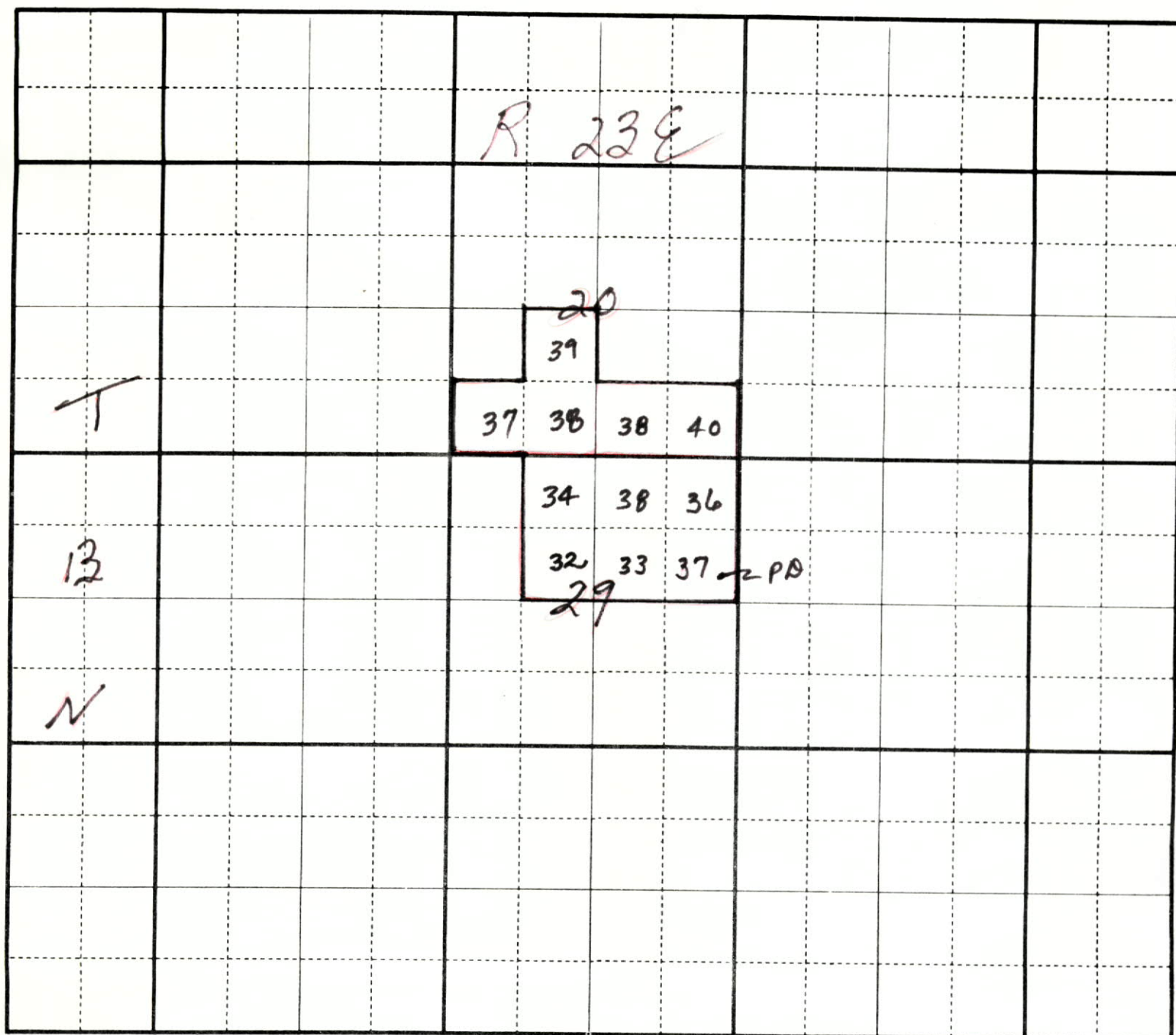
Proof of the application of the  
water to beneficial use is to be  
submitted to the Department on  
or before August 15, 1971. Any  
protests against the issuance of  
the license for the above refer-  
enced permit should be filed with  
the Idaho Department of Water  
Administration within ten (10)  
days of the last date of publica-  
tion of this notice or prior to the  
licensing of the permit. Licens-  
ing may commence prior to the  
date beneficial use proof is due  
without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water  
Administration

Published in the Challis Mess-  
enger, Challis, Idaho on October  
29 and November 5, 1970.

24  
OK  
11-16-70

33073  
73-2159



State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33073/73-2159 Priority August 8, 1966 Amount 3.29 cfs

THIS IS TO CERTIFY, that J. G. BALDWIN  
of May, Idaho, has complied with the terms and conditions of Permit  
No. 33073/73-2159 issued pursuant to Application for Permit dated August 8, 1966,  
and has submitted proof to the Department of Water Administration on July 30, 1971,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.29 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use    | Period of Use                        | Rate of Diversion      | Annual Volume                                       |
|-------------------|--------------------------------------|------------------------|-----------------------------------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>Nov. 1</u> | at <u>3.29</u> cfs and | <u>1,206 acre feet or</u><br><u>3.0 af per acre</u> |
| _____             | from _____ to _____                  | at _____ cfs and       | _____                                               |
| _____             | from _____ to _____                  | at _____ cfs and       | _____                                               |

(both dates inclusive)

Subject, however, to the condition that no more than 3.29 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1,206 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 29,  
Twp. 13 N, Rge. 23 E, B. M. in the County of Custer

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 13 N | 23 E  | 20   |                  |                  |                  |                  |                  |                  |                  |                  | 39               |                  | 37               | 38               |                  |                  | 38               | 40               | 192    |
|      |       | 29   | 36               | 38               | 33               | 37               | 34               |                  |                  | 32               |                  |                  |                  |                  |                  |                  |                  |                  | 210    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 402

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of  
February, 19 74.

Director

73-2159

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33073/73-2159)

in the name of J. G. Baldwin

) ORDER MODIFYING REQUIREMENTS  
) FOR COMPLETION OF PERMIT TO  
) APPROPRIATE WATER  
)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

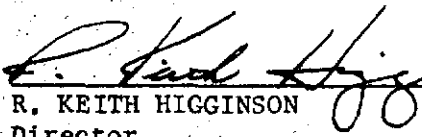
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33073 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 30<sup>TH</sup> day of SEPTEMBER, 1970.

  
R. KEITH HIGGINSON  
Director

RKH/DG



73-2159  
33073

✓ 33073  
73-2157

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41270  
Permit No. G- 33073  
District No.

1. Name of Applicant: J. G. Baldwin  
Postoffice address: May, Idaho 83253 County: Custer State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 6.0 or Idaho  
Miners' inches 300 or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 29  
Twp. 13 N Rge. 23 E, B.M., County of Custer
5. Water is to be used for: irrigation purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section, Twp.  
Rge., B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section, Twp., Rge., B.M.
7. Kind of works: pump
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is  
years. 5
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Goldburg Creek and Pahsimeroi River
  - (a) 300 ~~(cubic feet per second, inches or gallons per minute)~~ of the water herein applied for is to be supplemental to the existing water rights.
  - (b) none (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ J. G. BALDWIN

*Applicant.*

By

*Agent.*

Date of first receipt at Department of Reclamation: August 8, 1966 8:00 A.M.

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 33073

Recorded in Book 115 Page 33073 Approved August 15, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 15, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 15, 1971

Witness my hand this 15th day of August, 1966.

/s/ R. KEITH HIGGINSON, Deputy  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 15th  
day of August, 19 66.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ROBERT E. SMYLIE  
Governor

By /s/ LOUIS E. CLAPP  
*Secretary of State.*

12.

| Twp.                                   | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |     |
|----------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|-----|
|                                        |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |     |
| 13 N                                   | 23 E  | 20   |                                |                                |                                |                                |                                |                                |                                |                                |                                | 40                             |                                | 40                             | 40                             |                                |                                | 40                             | 40     | 200 |
|                                        |       | 29   | 40                             | 40                             | 40                             | 40                             | 40                             |                                |                                | 40                             |                                |                                |                                |                                |                                |                                |                                |                                |        | 240 |
| Total number of acres to be irrigated: |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |
| 440                                    |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |

LICENSE ISSUED FOR 3.29 SEC. FT.  
LICENSE PAG

**AFFIDAVIT  
OF PUBLICATION**

43  
**RECEIVED**

NOV 16 1970

State of Idaho,  
County of Custer,

Department of Water Administration

I, Louis Kristan, publisher  
of The Challis Messenger, a  
weekly newspaper, publish-  
ed at Challis, Idaho, do sol-  
emnly swear that the notice  
hereto attached and made a  
part hereof, was published  
in the regular and entire  
issue of The Challis Messen-

ger for Two  
consecutive weeks, com-  
mencing with the issue  
dated Oct. 29, 1970,  
and ending with the issue  
dated Nov. 5, 1970,  
*Louis Kristan*

Subscribed and sworn to  
before me this 9<sup>th</sup>  
day of Nov, 1970

*Anna Bennetts*  
Notary Public, Residing at  
Challis, Idaho.

My Commission expires  
10-3-72

**PUBLIC NOTICE**

**NOTICE OF EXISTING  
WATER PERMIT**

Notice is hereby given that J.  
G. Baldwin, May, Idaho has re-  
ceived an approved Permit No.  
G-33073/73-2159 issued by the Id-  
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ministration authorizing the di-  
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August 8, 1966 and the permit  
was approved August 15, 1966.

Water is to be diverted by well  
and pump from a point within  
the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 29, T. 13 N,  
R. 23 E, B. M., Custer County to  
be used for irrigation in the E $\frac{1}{2}$ -  
SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec.  
20; NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 29, T.  
13 N, R. 23 E, B. M.

Proof of the application of the  
water to beneficial use is to be  
submitted to the Department on  
or before August 15, 1971. Any  
protests against the issuance of  
the license for the above refer-  
enced permit should be filed with  
the Idaho Department of Water  
Administration within ten (10)  
days of the last date of publica-  
tion of this notice or prior to the  
licensing of the permit. Licens-  
ing may commence prior to the  
date beneficial use proof is due  
without further notice.

R. KETH HIGGINSON, Director  
Idaho Dept. of Water  
Administration

Published in the Challis Mess-  
enger, Challis, Idaho on October  
29 and November 5, 1970.

23073  
73-2159

Address all communications to:

J. G. Baldwin

P. O. May, Idaho 83253

## APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41220

33073

Permit No. G \_\_\_\_\_

Water District No. \_\_\_\_\_

RECEIVED

AUG 8 1966

8:00 A.M.  
Department of Reclamation

1. Name of applicant: J. G. Baldwin

Post office address May, Idaho 83253 County Custer State Idaho

2. Quantity of water claimed: 300 miners' inches 6.0 cfs

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the S. E. 1/4 of the N. E. 1/4 of Section 29

Twp. 13 N, Rge. 23 E, B.M., County of Custer

5. Water is to be used for: Irrigation purposes

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the \_\_\_\_\_ 1/4 of the \_\_\_\_\_ 1/4 of Section \_\_\_\_\_

Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.

(b) Waste water or sewage effluent is to be returned to \_\_\_\_\_

at a point in the \_\_\_\_\_ 1/4 of the \_\_\_\_\_ 1/4 of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.

7. Kind of Works: Pump

8. Estimated cost of works: \$ 5,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: \_\_\_\_\_

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: \_\_\_\_\_

(b) Amount of capital stock \$ \_\_\_\_\_ (c) Amount paid in: \$ \_\_\_\_\_

(d) Names and addresses of directors: \_\_\_\_\_

33073

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$\_\_\_\_\_

(b) Treasury stock: \_\_\_\_\_ (c) Bonds to be issued: \_\_\_\_\_

(d) Other resources: \_\_\_\_\_

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:\_\_\_\_\_

Goldburg Creek and Pahsimeroi River

(a) 300 (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) none (cubic feet per second, inches or gallons per minute) is for new lands.

33073

Remarks:

L. Baldwin

By \_\_\_\_\_, Agent

33073

# Approval of State Reclamation Engineer

The number of this permit is G 33073

AUG 15 1966

Recorded in Book 115 Page 33073 Approved \_\_\_\_\_

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed before \_\_\_\_\_

One-fifth of the work above specified to be completed on or before February 15, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 15, 1971

Witness my hand this 15th day of August, 19 66.

Deputy

State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 15th day of August, 19 66.

Countersigned:

STATE OF IDAHO

By

Secretary of State

By

Governor

33073

No. G.

## PERMIT

Date of first receipt at office of State  
Reclamation Engineer

August 8, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 6.25

### FILING FEES FOR USE PERMIT:

For the first Sec. Ft. .... \$5.00

For each additional Sec. Ft. or Fraction

Thereof ..... .25

33073

WATER RIGHT NUMBER 73-2159

OWNER LAST NAME - BALDWIN

FIRST NAME - J. G.

ORIG OWNER -

VERIFIED LGS

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MAY

STATE - ID ZIP CODE -

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-08-1966 COUNTY - CUSTER

TOTAL DIV. RATE - 3.2900 -CFS

TOTAL DIV. VOLUME - 1206.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 29 13N 23E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

3.2900 CFS

USE DIV. VOLUME -

1206.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 13N RNG 23E SEC 29

TRACT NENE LOT

AC 36 TRACT

NENE LOT

AC 38

TRACT SWNE LOT

AC 33 TRACT

SENE LOT

AC 37

TRACT NENW LOT

AC 34 TRACT

SENE LOT

AC 32

TRACT NESW LOT

AC 39 TRACT

SWSW LOT

AC 37

TRACT SESW LOT

AC 38 TRACT

SWSE LOT

AC 38

TRACT SESE LOT

AC 40

DECREE NAME -

DATE -

TOTAL ACRES

402

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 33073

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

221 837793V

February 14, 1974

J. G. Baldwin  
May,  
Idaho 83253

Dear Mr. Baldwin:

A representative of this Department has made an examination of the works covered by your Permit No. 33073/73-2159 and has found the following:

Quantity of water diverted: 3.29 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.29 cfs

The maximum quantity diverted shall not exceed 1,200 acre feet per year.

Beneficial use: For irrigation of 402 acres within the S1/4, NE1/4, S1/4, Sec. 20; NE1/4, E1/4, Sec. 29, Twp. 13 N, Rge. 23 E

Point of diversion: SE1/4, Sec. 29, Twp. 13 N, Rge. 23 E, B.M.

Priority date established: August 3, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

73-2159

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
STATE OFFICE



Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83720  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

February 27, 1974

Re: Permit No. 33073/73-2159

J. G. Baldwin  
May,  
Idaho 83253

Dear Mr. Baldwin:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosure

73-2159

## FIELD REPORT

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

- Other uses: \_\_\_\_\_

- Other Points of Diversions: \_\_\_\_\_

Measuring device required: yes ☐ no ☒

- [illegible]

Permit No. 33073/73-2159 SEE 73-2162

Examination for B/U

4939

73 - 2159  
TOTAL ACREAGE

440

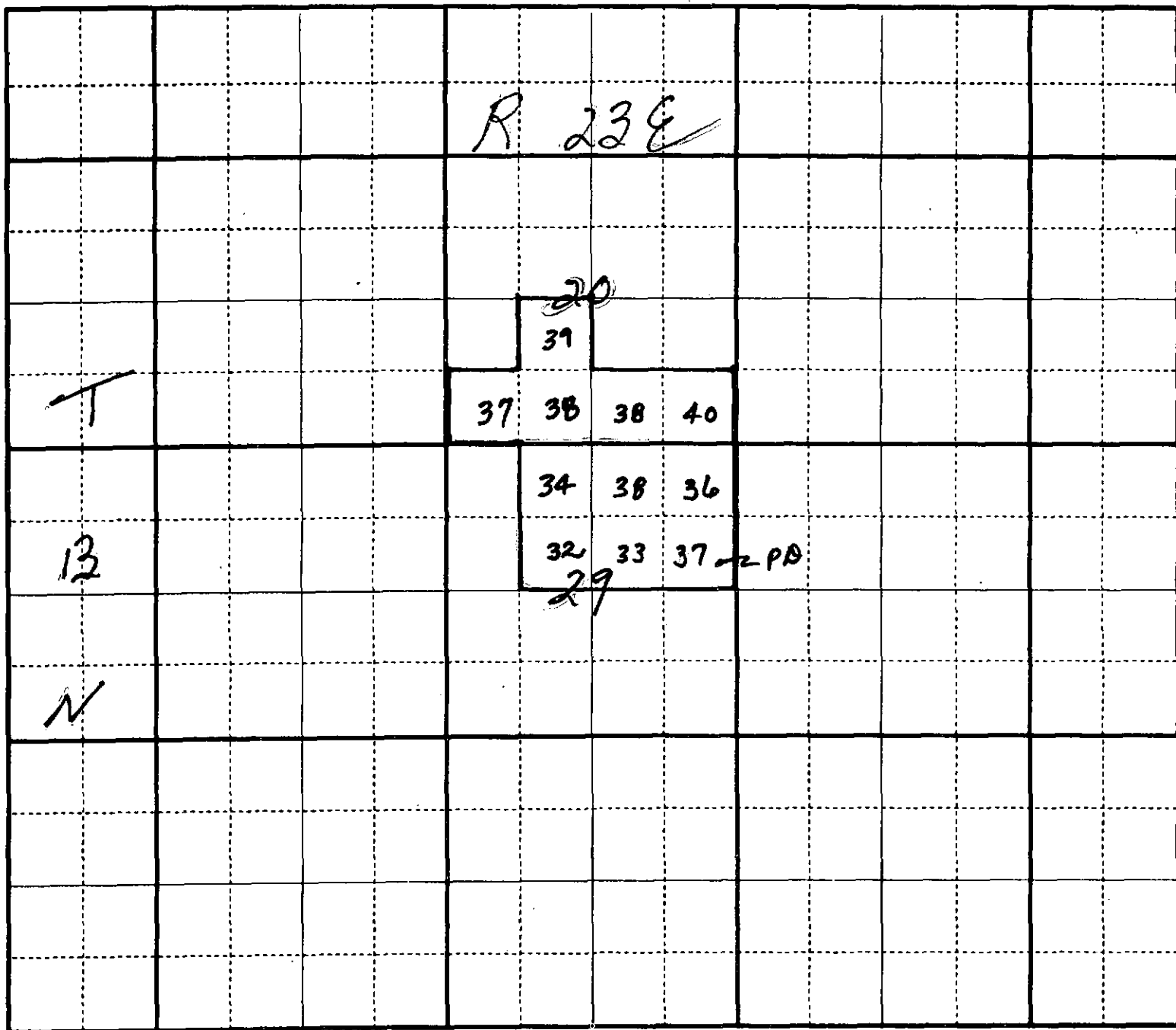
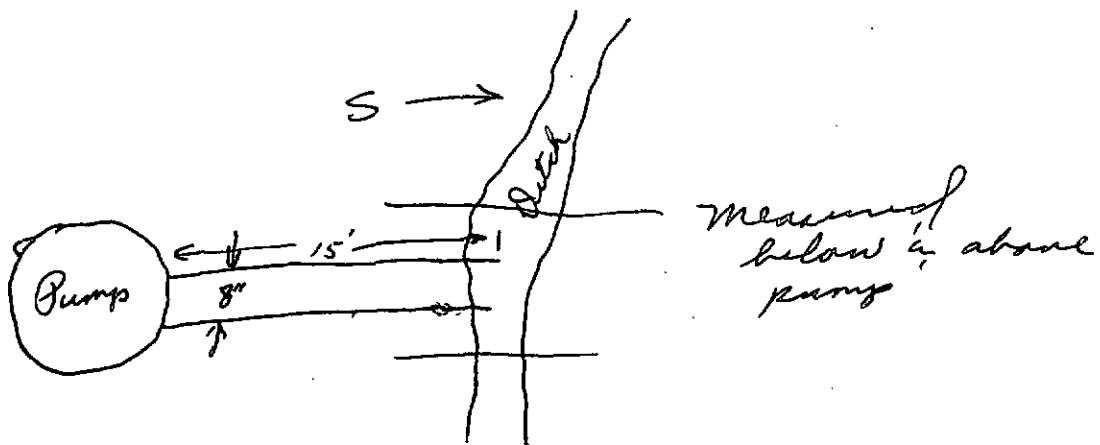


Diagram of System



73-21509

STAFF ANALYSIS

PERMIT # 73-2159

POINT OF DIVERSION CONSISTENT  
WITH

☒ Exam Report  
☒ Plat  
☒ Aerial Photo

PLACE OF USE CONSISTENT  
WITH

☒ Exam Report  
☒ Aerial Photo  
☒ License

ACREAGE

☒

LOTS

none

PLATS

Conflict with Ser # 73-2162

MEASURING DEVICE

☒ Not Required

☐ Required

☐ Installed

# ☐ Serial Number

☐ Brand Name

PUMP AND MOTOR WRITTEN  
DESCRIPTION

☒ Horsepower

# ☒ Serial Number

☒ Brand Name

Other than pump adequate description \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

QUANTITY

☒

VOLUME

☒

SEASON OF USE

☒

IRRIGATION REQUIREMENT

☒

\_\_\_\_\_

73-2159

DATE OF EXAM Aug 7, 1973

ACREAGE  
Found 402  
Recommended 402

Irrigation Requirement 3 Ac Ft/Ac

USE  
Irrigation Q = 3.29 c.f.s. V = 1403 AF/Ann. from April 1 to Nov 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes ☒ no \_\_\_\_\_

Name source: Pashaimeroi? Goldberg Cr.  
twp. 13 N/S, Rge 23 E/W, B.M., Sec. 29, Sub. SE 1/4 NE 1/4 Custer  
County

Exchange? yes ☒ no ☒

Name source exchanged with: Goldburg Cr. - Pashaimeroi River?  
twp. 13 N/S, Rge 23 E/W, B.M., Sec. 29, Sub. NE 1/4 SE 1/4 NE 1/4 Custer  
County

Point of injection:  
twp. 13 N/S, Rge 23 E/W, B.M., Sec. 29, Sub. SE 1/4 NE 1/4 Custer  
County

Point of exchange:  
twp. 13 N/S, Rge 23 E/W, B.M., Sec. 29, Sub. NE 1/4 SE 1/4 NE 1/4 Custer  
County

Total Q measured 3.29 CFS Method of measurement Pygmy

Total Q recommended 3.29 CFS Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1403 AF/ANN

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

Pygmy #749 see attached sheet - measurement discharge notes  
3.29 CFS

$V = (402)(3) = 1206$   $\leftarrow (3.29)(1.983)(215) = 1403$

SYSTEM DESCRIPTION:

30 ft Gambanks - Morse Motor # PV2717 w/ Vixi  
line pump # D14507 8" discharge south

Recommended that <sup>combined</sup> diversion under this license and permit 73-2162 in lands  
SW 1/4 SW 1/4, E 1/2 SW 1/4, S 1/2 SE 1/4 Sec 20 Twp 13 N Rge 23 E be restricted to .02 CFS per acre  
System shown by owner  
lands are pasture with some sagebrush, no other  
crop is presently grown - Composition between sage  
grass varies over the parcel.  
lands north of Goldburg Cr - Pashaimeroi R. are irrigated with <sup>co-mingled</sup> water.

Examiner's Signature John Ferebauer Date Aug 7, 1973

Checked by W. R. Rhoad Date Dec 17, 1973

Approved by \_\_\_\_\_ Date \_\_\_\_\_

August 9, 1971

Re: Permits No. G-33073/73-2159  
G-33152/73-2162

C  
Mr. J. G. Baldwin  
May,  
Idaho 83253

Dear Mr. Baldwin:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Y  
Donald W. McEldowney  
Appropriation Supervisor

DWM:DR

Re - Exam 11/26/73 by JCL

73 2159

Identification No. \_\_\_\_\_  
Permit No. G33073/73-2159

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUL 20 1966

1. a) Name of Permit Holder J.G. BALDWIN  
b) Post Office Address MAY IDAHO
2. Permit Number G33073/73-2159
3. Date of Priority that you are prepared to establish AUG 15 1966
4. a) Source from which water was appropriated SUBTERRANEAN  
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 29  
Township 13 N, Range 23 E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount 300 MINERS INCHES for IRRIGATION purposes from JAN 1 to DEC 31 incl.  
(cfs and/or acre feet per annum) LIVESTOCK (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 300 MINERS INCHES cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: PUMP
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" COLUMN 30 HP ELECTRIC MOTOR 16" CASING 80 FT DEPTH  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well drillers name and address and date the well was completed AUG. 30, 1966  
PAUL VOLLMER  
ABERDEEN IDAHO

73 2159

exam typed 10-4-71  
njl

YIVE Stock

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

:uois

[illegible]

Total number of acres irrigated:

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

(Signature)

State of Alabama )  
County of Bullock ) ss.

County of Butte

On this 20 day of July, 19 71, personally appeared before me the signers of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at \_\_\_\_\_

My commission expires



PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

### RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22829

1

*J. Baldwin*

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

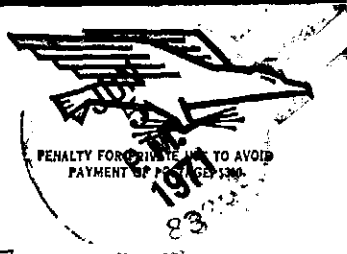
3

6/4/71

73 215973 - 2159

c55-16-71548-11 347-198 GPO

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**



**POSTMARK OF DELIVERING OFFICE**

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moistened gummed ends and attach this card to back of article.

**RETURN  
TO**

655-16-71548-11

POD Form 3811 Apr. 1969

DEPARTMENT OF POSTS AND TELECOMMUNICATIONS

73 2159

June 1, 1971

CERTIFIED MAIL #22824

Re: Permit No. G-33073/73-2159

J. G. Baldwin  
May,  
Idaho 83253

Dear Mr. Baldwin:

One of the conditions of approval of your water Permit No. G-33073/73-2159 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 15, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

73 2159

Enc: Proof affidavit  
dr

November 20, 1970

Re: Permit No. G-33073/73-2159

Mr. J. G. Baldwin  
May,  
Idaho 83253

Dear Mr. Baldwin:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until August 15, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

73-2159  
33073

October 19, 1970

Re: Permit No. G-33073/73-2159

Mr. J. G. Baldwin  
May,  
Idaho 83253

Dear Mr. Baldwin:

The legal notice for the above-referenced permit is being published in the  
Challis Messenger, Challis, Idaho on October 29

and November 5, 1970.

You will be required to submit an affidavit of publication to this department.  
The affidavit may be obtained from the above-mentioned newspaper upon payment of  
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Dorian Clay,  
Appropriation Examiner

DC/DG

33073  
73-2159

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

October 19, 1970

Re: Permit Nos. G-33073/73-2159 - J. G. Baldwin  
G-33118/73-2160 - A. M. Hatch and Sons

The Challis Messenger  
P.O. Box 97  
Challis, Idaho 83226

Gentlemen:

Enclosed are two legal notices which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us galley proofs for our review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notices on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication for the first notice is to be paid by J. G. Baldwin, May, Idaho, and the second by Bert L. Hatch, May, Idaho, to whom you should furnish affidavits of publication.

Very truly yours,

Dorian Clay,  
Appropriation Examiner

DC/DG  
Enc: two legal notices

73-2159  
33073

NOTICE OF EXISTING WATER PERMIT

RECEIVED

Notice is hereby given that J. G. Baldwin, May, Idaho OCT 15 1970

has received an approved Permit No. G-33073/73-2159 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 6.0 cubic feet per second ~~per/annum~~ of water from a ground water source.

The priority to be established under this permit is August 8, 1966 and the permit was approved August 15, 1966.

Water is to be diverted by well and pump from a point within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 29, T. 13 N, R. 23 E, B. M., Custer County to be used for irrigation in the E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 20; NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 29, T. 13 N, R. 23 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 15, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water Administration

Published in the Challis Messenger, Challis, Idaho on October 29 and November 5, 1970.

Permit No. 73-2159

Director:

You are hereby authorized to have the above notice published at my expense in the Challis Messenger of Challis, Idaho; published in the county in which the works are situated.

J. G. Baldwin  
(Signature)

May, Idaho  
(Address)

10-12-1970  
(Date)

33073  
73-2159

October 9, 1970

Re: Permit No. G-33073/73-2159

Mr. J. G. Baldwin  
May,  
Idaho

Dear Mr. Baldwin:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

Enc: order  
advertising package

13-2159  
33073

REPORT OF WELL DRILLER  
State of Idaho

RECEIVED  
OCT 20 1966

State law requires that this report shall be filed with the State Department of Agriculture Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name J.G. Baldwin

Address May, Idaho

Well No. I

Owner's Permit No. 9-33073

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒  
Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

16 "Diam. from 0 ft. to 87 ft.

"Diam. from      ft. to      ft.

"Diam. from      ft. to      ft.

Thickness of casing: .312 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of  
perforator used: Mills

Size of perforations: 3/8 " by 4 "

663 perforations from 23 ft. to 87 ft.

perforations from      ft. to      ft.

perforations from      ft. to      ft.

perforations from      ft. to      ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name     

Type      Model No.     

Diam.      Slot size      Set from      ft. to      ft.

Diam.      Slot size      Set from      ft. to      ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No ☐ size of gravel      Gravel

placed from      ft. to      ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

     ft. Material used in seal:     

Did any strata contain unusable water? Yes ☐

No ☐ Type of water:     

Depth of strata      ft. Method of sealing

strata off:     

Surface casing used? Yes ☐ No ☐

Cemented in place? Yes ☐ No ☐

Locate well in section

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

LOCATION OF WELL: County Custer  
SE 1/4 NE 1/4 Sec. 29 T. 13 N. 1 R. 23 E. 4

Use other side for additional remarks

Size of drilled hole: 16 " Total  
depth of well: 87 Standing water  
level below ground: 25 Temp.  
Fahr.      Test delivery: 1300 gpm  
or      cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

Length of time of test: 50 Hrs.      Min.

Drawdown: 18 ft. Artesian pressure: ft.

above land surface      Give flow      cfs

or      gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 2 Top Soil

2 18 Gravel dirty

18 32 Gravel & clay streaks yes

32 45 Gravel yes

45 75 Gravel small yes

75 87 Gravel large lots of Water yes

Work started: Aug 1966

Work finished: Aug 1966

Well Driller's Statement: This well was

drilled under my supervision and this repo  
is true to the best of my knowledge.

Name: Paul Vollmer & Son

Address: Aberdeen, Idaho

Signed by: Paul Vollmer Jr

License No. 171 Date: Sept 16 1966

33073

August 23, 1966

Re: Permit No. G-33073

J. G. Baldwin  
May, Idaho 83253

Mr. Baldwin:

We enclose Permit No. G-33073 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-10708 which was issued covering payment in the amount of \$ 6.25 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit  
receipt

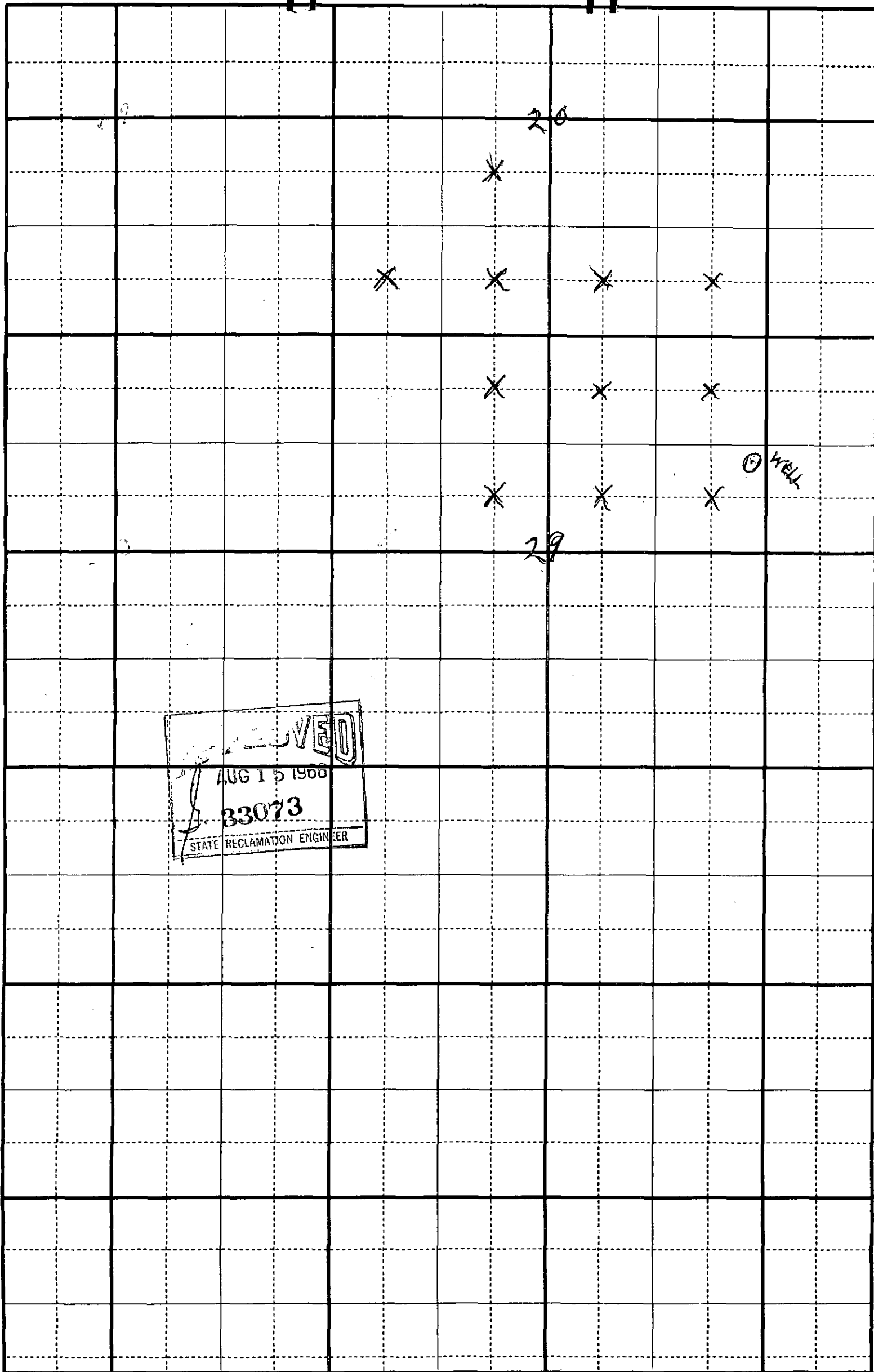
M. RUSSELL BOSCH  
Office Manager

MRB:ejw

33073

NAME OF APPLICANT J. G. Baldwin

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

33073