

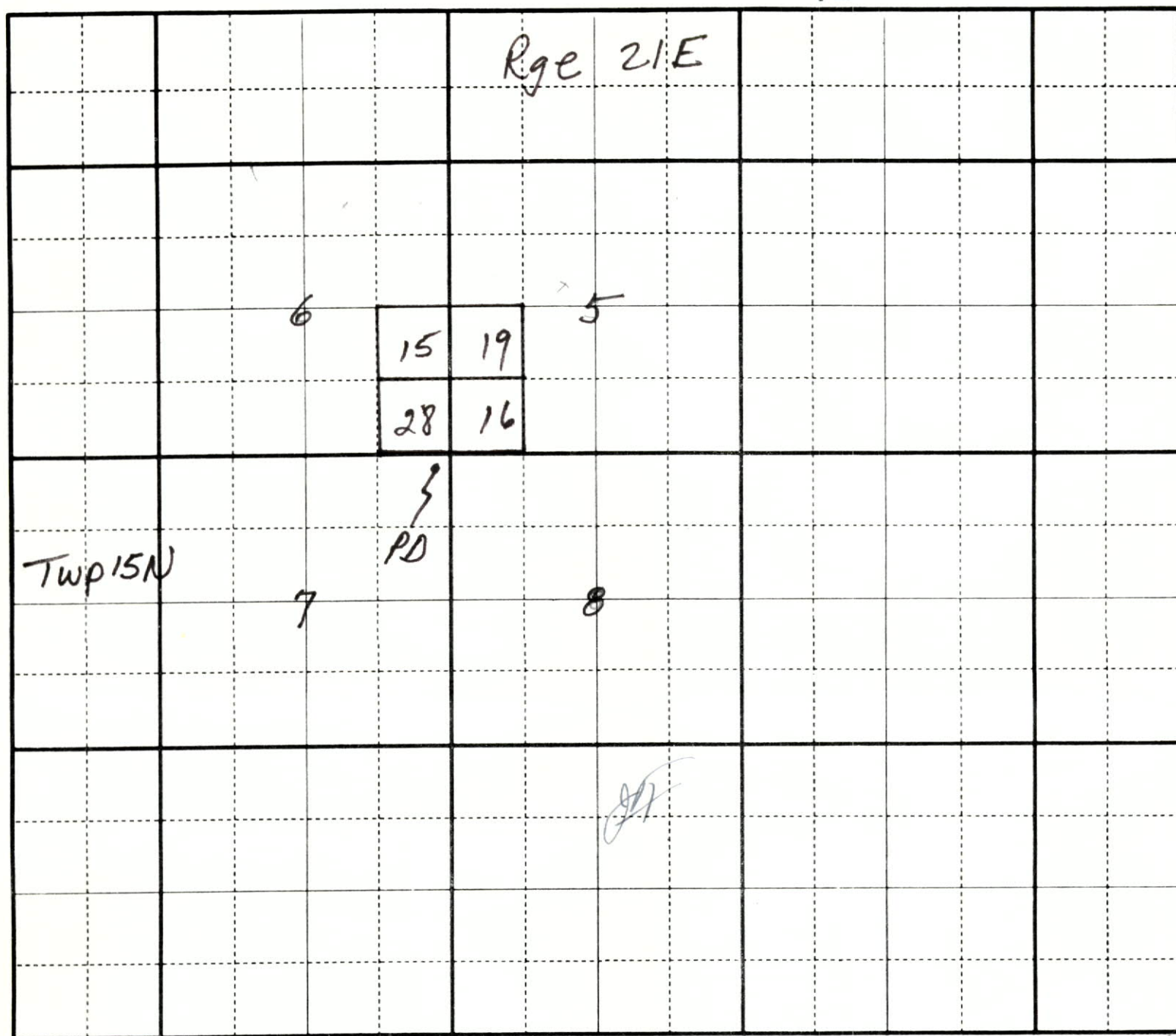
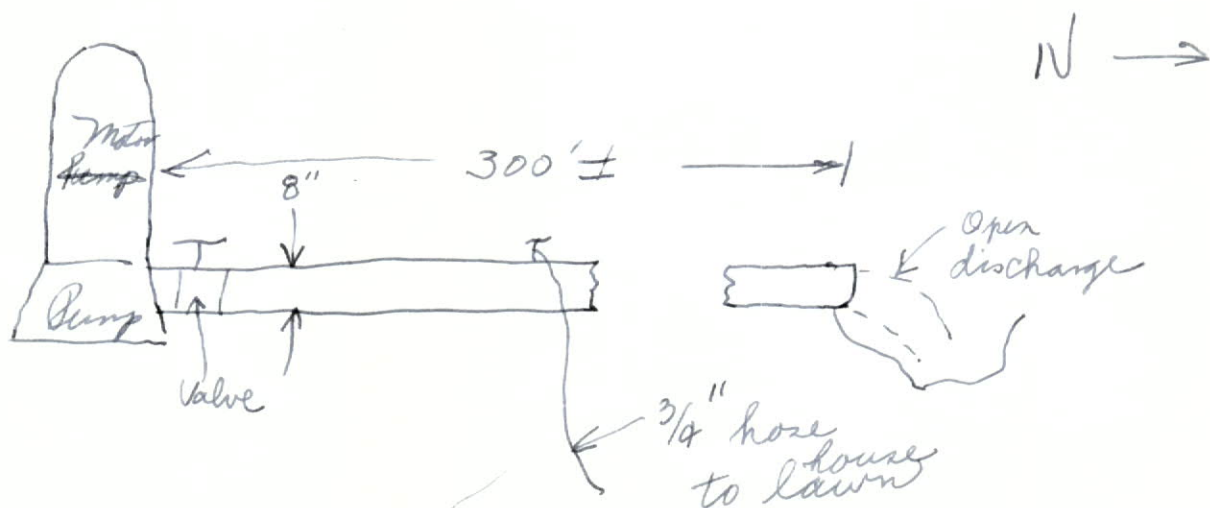


Diagram of System



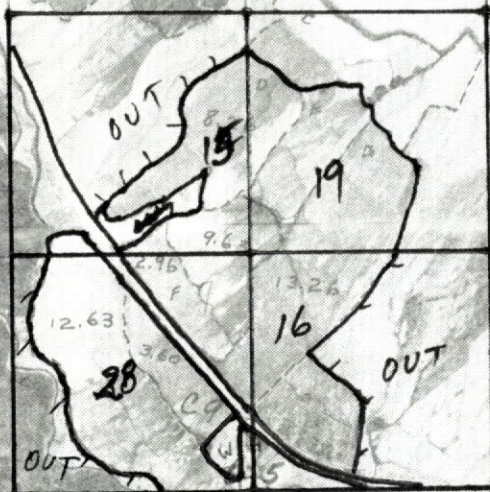
60

16.7

8

Rge 21E

TWP
15N



PD

8

73 2163

**NOTICE OF PROOF
OF COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

NOTICE is hereby given that on the 17th day of January, 1967, at Salmon, County of Lemhi, State of Idaho, before Frederick Hughes Snook, Notary Public, at Salmon, Idaho, proof will be submitted of the completion of works for the diversion of 1.5 cubic feet per second of the waters of Pahsimeroi River, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 33154, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation holding said permit is: W. M. Conklin, Ellis, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 2.0 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.5 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 15 N., R. 21 E., B.M.

5. The place where said water is used is W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 5; NE $\frac{1}{4}$, NE $\frac{1}{4}$ - SW $\frac{1}{4}$, Sec. 6; T. 15 N., R. 21 E., B. M.

6. The date of priority which said water user is prepared to establish is September 1, 1966.

R. Keith Higginson
State Reclamation Engineer
12-8-4tc

Affidavit of Publication

Department of Reclamation

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the NOTICE OF PROOF (Permit No. 33154)

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for four consecutive issues, commencing with the issue dated 12-8, 1966 and ending with the issue dated 12-29, 1966.

Jerry G. Rosin

Subscribed and sworn to before me, this 29th day of December, 1966.

Bonnie J. Gardner

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

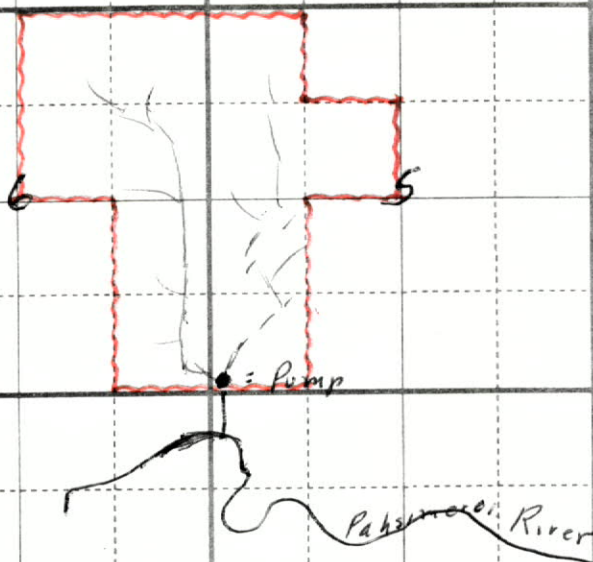
Publication Fee \$ 23.76

33154

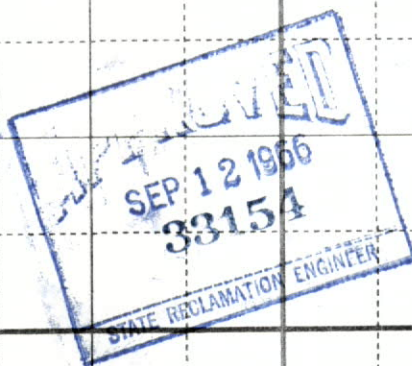
NAME OF APPLICANT

W. M. Conklin

Form No. 0



T 15N, R. 21, EBM.



OFFICE
COPY.

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33154/73-2163 Priority Sept. 1, 1966 Amount 1.17 cfs

THIS IS TO CERTIFY, that W. M. CONKLIN
of Ellis, Idaho, has complied with the terms and conditions of Permit
No. 33154/73-2163 issued pursuant to Application for Permit dated September 1, 1966,
and has submitted proof to the Department of Water Administration on January 17, 1967,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.17 cfs of water from the Pahsimeroi River,
tributary to the Salmon River, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>1.17</u> cfs and			<u>234 acre feet or</u>
			<u>3.0 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 1.17 cfs of water be diverted at any one time, and
that the amount of water so diverted, and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
234 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 7,
Twp. 15 N, Rge. 21 E, B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 N	21 E	5									19	16							35
		6													15			28	43

Total number of acres irrigated 78

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
January, 19 74.

Director

22 2163

Receipt # 13486

RECEIVED

DEC 28 1973

Department of Water Administration

Permit No. 33154/73-2163

Comes now W. M. Conklin of (address) _____

1. Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7 Twp. 15 N
Rge. 21 E, B.M., County of Lemhi. Other points of diversion:

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

73 2163

[illegible]

That no one will be injured by such change, and that such change will be made at permit holders own risk.

St. M. Conklin
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 33154/73-2163.

R. Keith Higgins
Director

SUBJECT:

73-2163

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 41357
PERMIT No. 33154
DISTRICT No.

Frederick Hughes Snook
Attorney at Law
Salmon, Idaho

1. Name of Applicant: W. M. Conklin

Postoffice address: Ellis

County: Lemhi

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bond to be issued:
- (d) Other resources:

2. Quantity of water claimed: $1\frac{1}{2}$ cubic feet per second.

3. Source of water supply: Pahsimeroi River which is a tributary of Salmon River.

4. Location of point of diversion: 100 feet distant from the SW

corner of Section 5, T. 15 N, R. 21 E, B.M., and is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$

of section 5, T. 15 N, R. 21 E, B. M., County of Lemhi

5. Water is to be used for irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 2800.00

8. Kind of works: pump and 8 inch pipe

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 1 years.

13. The time required for the complete application of the water to the proposed use is -0- additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Decree of 200 inches Cotter Ditch.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

/s/ W. M. CONKLIN Applicant.

By Agent.

Date of first receipt at Department of Reclamation: September 1, 1966 8:50 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 33154
Recorded in Book 116 Page 33154 Approved September 12, 1966
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before November 12, 1966 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before March 12, 1967
The whole of said work to be completed on or before September 12, 1967
Beneficial use of water appropriated in accordance herewith, to be made on or before September 12, 1967

WITNESS My hand this 12th day of September, 1966.
/s/ R. KEITH HIGGINSON
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th day of September, 1966
Countersigned:

(SEAL) By /s/ LOUIS E. CLAPP Secretary of State.
By /s/ ROBERT E. SMYLIE Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15 N	21 E	5					39.93	40	40		40	40			40		29		199.93
		6	40	40	30	40													219.
Total number of acres to be irrigated:																			418.93

COPIES ISSUED FOR 117 SEC. 17
DO NOT USE PAGE NO.

Superior Hughes Creek
Atty - Salmon - Ida

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 41357

Permit No. 33154

District No. _____

1. Name of Applicant: W. M. Conklin

Post Office address Ellis County Lemhi State Idaho

If applicant is a corporation, give:

(a) Date and place of incorporation: _____

(b) Amount of Capital stock: \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

The financial resources of the applicant are: (a) Cash on hand: \$ _____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

2. Quantity of water claimed: 1 1/2 cubic feet per second

3. Source of water supply: Pahsimeroi River

which is tributary of Salmon River

4. Location of point of diversion: 100 feet distant from the SW corner

of Section 5, Twp. 15 N, Rge. 21 E, B. M., and is in the SW 1/4 of SW 1/4

of Section 5, Twp. 15 N, Rge. 21 E B.M., County of Lemhi

5. Water is to be used for: Irrigation

6. If for any non-irrigation purpose, give:

(a) Point of use of water: _____ feet distant from _____ corner of Section _____

Twp. _____, Rge. _____, B. M., in the _____ of Section _____, Twp. _____, Rge. _____, B. M.

(b) Amount of power generated: _____ H. P., under _____ feet head.

(c) Water is to be returned to _____ at a point _____ feet

distant from the _____ corner of Section _____, Twp. _____, Rge. _____, B. M., in the

_____ of Section _____, Twp. _____, Rge. _____, B. M.

7. Estimated cost of works: \$ 2800.00

8. Kind of works: Pump and 8 in. pipe

(Reservoir, dam, ditch, flume, pipe, etc.)

9. Height of dam _____ feet; length of dam at top _____ feet; length of dam at bottom _____

feet; material used in dam _____

(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for Regulations.)

10. Size of headgate: Width _____ feet; Height _____ feet

11. Ditch: Width at bottom _____ feet; Width at water line _____ feet; Depth of water _____ feet;

Dimensions of flume _____; Diameter of pipe _____ inches;

Length of conduit _____ miles. Average grade per mile _____ feet.

OK

-33154 Y

16. (a) Is reservoir to be used? (If so, fill in (b) and (c) below.)
 (b) Name of reservoir and number of Storage Permit;
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dr. M. C. Carlin

Applicant.

By _____, Agent

Affidavit of Permission to File on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, _____, of _____, County of _____, State of _____, do hereby certify that I am the owner of the land on which the spring mentioned in the application of _____ is located, to-wit: _____

and that I do hereby grant unto the said _____ permission to file on the said spring as set forth in the foregoing application.

STATE OF IDAHO

County of _____

)
) ss.

On this _____ day of _____, 19____, before me, a Notary Public for the State of Idaho, residing at _____, personally appeared _____ known to me to be the person... whose name... subscribed to the foregoing certificate, and acknowledged to me that he... executed the same.

Witness my hand and seal, the day and year in this certificate first above written.

My commission expires

Notary Public.

33154

Approval of State Reclamation Engineer

33154

The number of this permit is.....

Recorded in Book 116 Page 33154 Approved SEP 12 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ 110 to be filed before.....

Work to begin on or before November 12, 1966, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 12, 1967

The whole of said work to be completed on or before September 12, 1967

Beneficial use of water appropriated in accordance herewith, to be made on or before September 12, 1967

Witness my hand this 12th day of September, 1966

R. Keith Higgins
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SHYLIE Governor of the State of Idaho,

and LOUIS E. CLAPP Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th day of September, 1966.

Countersigned:

By

Louis E. Clapp
Secretary of State.

STATE OF IDAHO

By

Robert E. Shylie
Governor.

33154

No.

PERMIT

Date of first receipt at office of State
Reclamation Engineer

September 1, 1966 8:50 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.25

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33154

WATER RIGHT NUMBER 73-2163

OWNER LAST NAME - CONKLIN

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - PAHSIMEROT RIVER

STAGE - LICENSE

TOTAL DIV. VOLUME - 234.00 AFA TRFR/AMEND -

DIVERSION POINT - WENZ 07 15N 21E LOT REDIV -

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME - W. M.

ADDRESS LINE 2 -

CITY - ELLIS

TRIBUTARY OF - SALMON RIVER

PRIORITY - 09-01-1966 COUNTY - LEMHI

WATER DIST. - 73 DLE/CAREY ACT -

272.0 92.0 377.0 0.0 0.0 0.0

USE DIV. RATE -

PLACE OF USE - TWN 15N RNG 21E SEC 06 TRACT NESE LOT

PLACE OF USE - TWN 15N RNG 21E SEC 08 TRACT NWSW LOT

DATE -

ORIG OWNER -

STATE - ID ZIP CODE -

TOTAL DIV. RATE - 1.1700 -CFS

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 4.8

USE DIV. VOLUME - 234.00 AFA

AC 15 TRACT SESE LOT AC 28

AC 19 TRACT SWSW LOT AC 16

TOTAL ACRES 78

VERIFIED LGS

PROTESTED -

HEARING -

OLD NO. - 33154

221 677-103V

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 4, 1974

Re: Permit No. 33154/73-2163

W. M. Conklin
Ellis,
Idaho 83235

Dear Mr. Conklin:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

We are also enclosing a copy of the approved amendment along with Receipt #13486 in the amount of \$23.00.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

73 2163

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 30, 1973

Re: Permit No. 33154/73-2163

W. M. Conklin
Ellis, Idaho 83235

Dear Mr. Conklin:

A representative of this Department has made an examination of the works covered by your Permit No. 33154/73-2163 and has found the following:

Quantity of water diverted: 1.17 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.17 cfs

The maximum quantity of water diverted shall not exceed 234 acre feet per year.

Beneficial use: for irrigation of 78 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 5; E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 6, Twp. 15 N, Rge. 21 E

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7, Twp. 15 N, Rge. 21 E, B.M.

Priority date established: September 1, 1966

The point of diversion found by our examiner differs from that listed under the permit, therefore, it will be necessary to amend the permit before a Water License can be issued. We have enclosed a partially completed application for amendment for your use. Please sign and return the application along with a \$10.00 filing fee.

Please be advised that there is also a \$13.00 licensing fee due. Therefore, we must receive the completed amendment application and a fee totaling \$23.00 within 30 days of the date of this letter in order to be able to issue your Water License as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 30 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

73 2163

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder W. M. Conklin

Post office address Ellis, Idaho Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Pahsimeroi River
(name spring, stream, etc.)
Tributary to Salmon River

3. Water will be used for the following purposes:

Amount 1½ c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to November 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15 N N/S, Range 21 E E/W, B.M., Section 5, Subdivision SW 1/4 SW 1/4, Lemhi County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: pump and 8" pipe

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 418.93

418.93

Permit No. 33154/73-2163

Examination for c/w & b/u

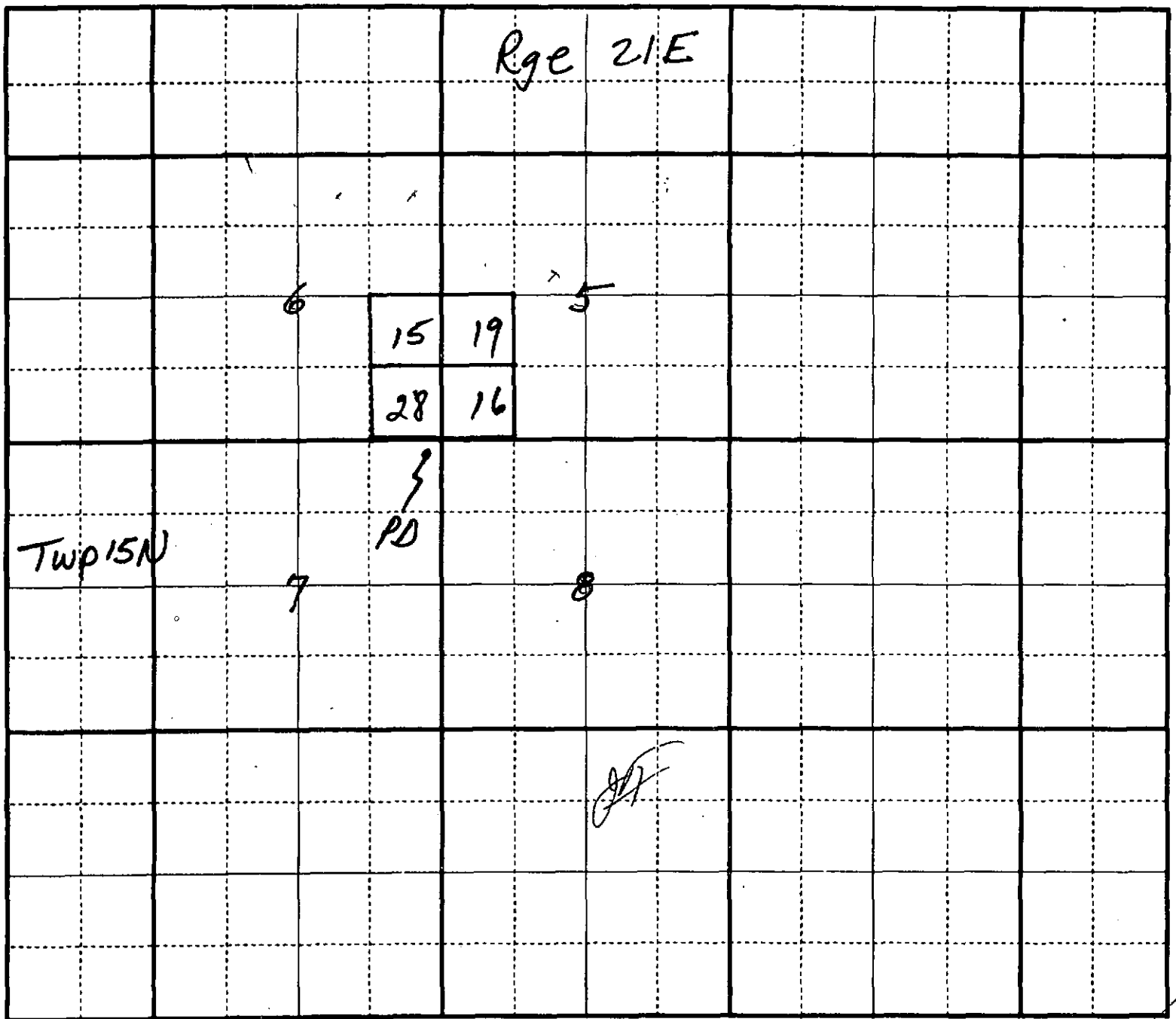
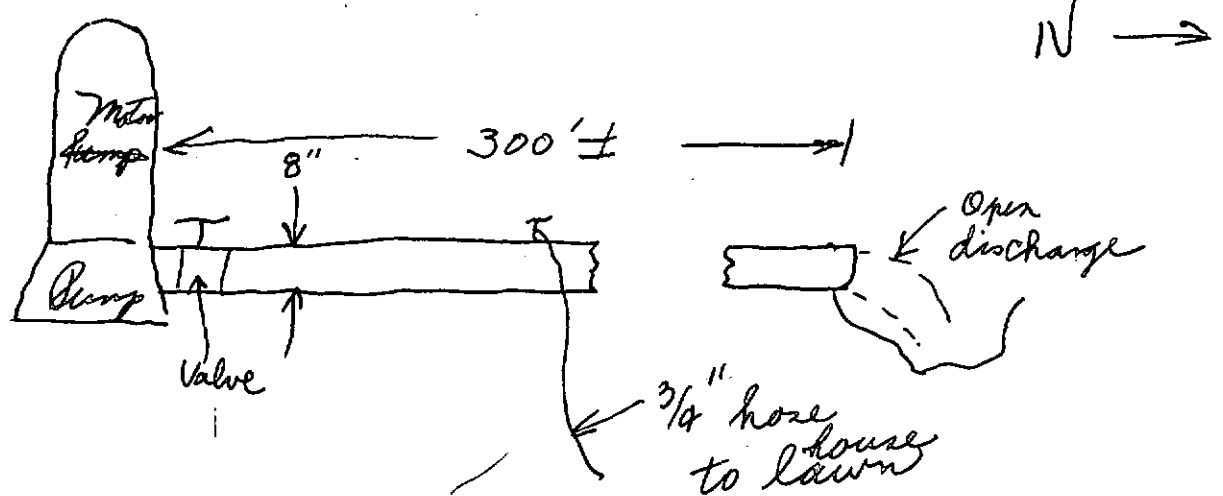


Diagram of System



JH

LJ-200
1-63

STATE OF IDAHO DEPARTMENT OF RECLAMATION

Date 5/17, 1973 DISCHARGE MEASUREMENT NOTES

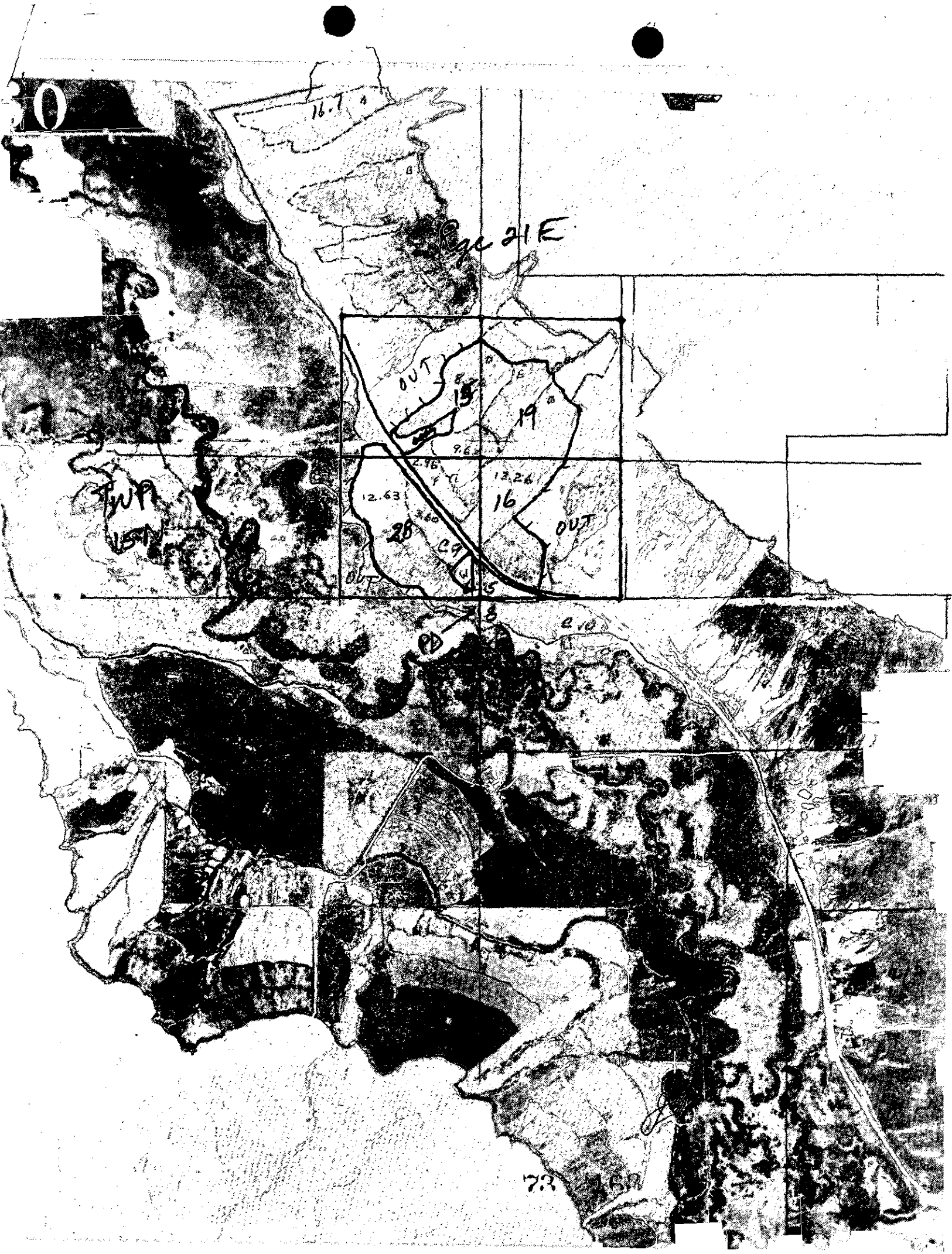
W. Conklin River at discharge pt, 30' west of

St. ment	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	1.0	edges of water									
	1.5	.5	.3		5	52	.140			.150	.021
	2.0	.5	.45		20	40	.524			.225	.178
	2.5	.5	.55		30	47	.656			.275	.180
	3.0	.5	.55		40	45	.896			.275	.246
	3.5	.5	.60		40	41	.979			.300	.294
	4.0	.5	.45		40	44	.915			.225	.205
	4.5	.5	.3		20	41	.512			.150	.077
	<u>9.5</u>	<u>3.5</u>								<u>1.141</u>	

Pygmy R-796

73 216.3

No. _____ of _____ Sheets. Comp. by SA Chk. by _____



DATE OF EXAM May 17, 1973

ACREAGE
Found 78
Recommended 78

Irrigation Requirement 3 Ac Ft/Ac

USE
Irrigation Q = 1.17 c.f.s. V = 234 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes N/A no _____

Name source: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no N/A

Name source exchanged with: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.17 CFS Method of measurement Piggy R796

Total Q recommended 1.17 CFS Meter No. R796 Type _____ Condition _____

Total V recommended 234 AF/Ann

Recommended Amendments:

P.D. ☒ _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

See attached piggy measurement = 1.14 CFS
Also 3/4 p. hose yielded 2 1/2 gallons in 10 seconds = .03 CFS
15 gal/min ÷ 448.8 = 1.17
3.3 p. hose
V = 78 acres × 3 AF/A = 234

SYSTEM DESCRIPTION:

10 HP N.E. Motor w/ Serial # ACJ104433 with
Layne Bowler pump serial # 44328 8" discharge north
into main line 500' north to point of discharge
net 35' lift.

REMARKS:

Mr. H. M. Conklin accompanied me.
Deer Creek Ranch 1/4 Corner Ditch 200' same place of use.

Examiner's Signature John Ferebauer Date May 17, 1973

Checked by RWS Date 6/21

Approved by _____ Date _____

February 1, 1967

Re: Permit No. 33154

W. M. Conklin
Ellis, Idaho

Dear Mr. Conklin:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Recorder Herald, all submitted in proof of completion of works and beneficial use on Permit No. 33154.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

*exam typed
4-12-70
33154 / [signature]*

Frederick Hughes Snook

ATTORNEY AT LAW
SNOOK BUILDING
SALMON, IDAHO
TELEPHONE 756-2714

RECEIVED
JAN 26 1967

Department of Reclamation

January 25, 1967

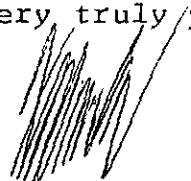
State of Idaho
Department of Reclamation
Boise, Idaho

Re: W. M. Conklin
Permit #33154

Gentlemen:

Enclosed you will find the Deposition of the
Holder and of the two witnesses, together with the
affidavit.

Very truly yours,



FHS/fw
Encls.

33154

**NOTICE OF PROOF
OF COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

NOTICE is hereby given that on the 17th day of January, 1967, at Salmon, County of Lemhi, State of Idaho, before Frederick Hughes Snook, Notary Public, at Salmon, Idaho, proof will be submitted of the completion of works for the diversion of 1.5 cubic feet per second of the waters of Pahsimeroi River, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 33154, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation holding said permit is: W. M. Conklin, Ellis, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 2.0 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.5 cubic feet per second.

4. The point of diversion of said water is SW 1/4 SW 1/4, Sec. 5, T. 15 N, R. 21 E, B.M.

5. The place where said water is used is W 1/2 NW 1/4, SE 1/4 NW 1/4, SW 1/4, Sec. 5, NE 1/4, NE 1/4, Sec. 6, T. 15 N, R. 21 E, B. M.

6. The date of priority which said water user is prepared to establish is September 1, 1966.

R. Keith Higginson
State Reclamation Engineer
12-8-4tc

Affidavit of Publication

RECEIVED
JAN 22 1967

Department of Reclamation

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the NOTICE OF PROOF (Permit No. 33154)

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for four consecutive issues, commencing with the issue dated 12-8, 1966 and ending with the issue dated 12-29, 1966.

Jerry G. Rosin

Subscribed and sworn to before me, this 29th

day of December, 1966.

Bonnie J. Gardner

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 23.76

33154

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 33154

RECEIVED
JUN 23 1967
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

W.M. Conklin; Ellis, Idaho. Rancher

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

Ques. 3. State number, approval date of permit, and date of priority: _____

33154; September 12, 1966; September 12, 1966.

Ques. 4. State source of water supply: Pahsimeroi River.

Give location of point of diversion, showing subdivision, section, township and range

100 feet from the southwest corner of Section 5, Township 15 North, Range 21

E.B.M., and is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 5.

Ques. 5. Describe your works of diversion: Pump and 8 inch pipe.

_____; state amount of water they are capable of conveying from point of diversion to place of use: 1 $\frac{1}{2}$ second ft.; Give name of canal or ditch or other works by which water is conducted to such place of use: _____

_____; if a well, state depth of well _____; depth and size of casing _____; depth to water _____; if pump is used, state discharge of pump: 6 in. discharge, tell how it was measured or determined _____

By size of valve _____; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: Irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

25 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6, Township 15 North, Range 21,

E.B.M.

33154

State nature of all improvements which have been made as a direct result of said use:

Hay and pasture

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: _____

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: _____ - Time used since first use:

I used about 75 inches of this water about September 10, 1966, and
continued to use it in September, 1966.

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

There are no water rights or water for the land covered by this water.
The Cotter Ditch decreed water does not reach this land.

(sign)

J. M. C. C. C.

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Salmon, County of Lemhi

State of Idaho, on this 17th day of January, A. D. 1967.

My commission expires: 10/1/67

Nedrick Hughes Clark
Notary Public for Idaho,
Residing at Salmon, Idaho.

33154

RECEIVED
JAN 26 1967

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Department of Reclamation

Permit No. 33154

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Delmar Coiner; age 58; May, Idaho; rancher; May, Idaho.

Ques. 2 Are you acquainted with W. M. Conklin, the holder of
Permit No. 33154? How long have you known him and where does he reside?

Yes; I have known him since he moved to Ellis, Idaho, about 10 years ago.

Ques. 3. Have you read or heard said Permit No. 33154 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Pahsimeroi River.

Give location of place of diversion, showing subdivision, section, township and range
100 feet from the SW corner of S. 5, T. 15 N., R. 21, E.B.M., and is in
the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said S. 5.

Describe works for conveying water to place of use: It is a pump and 650 feet of
8 inch pipe

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 1 $\frac{1}{2}$ How much water have you seen being so
conveyed? 1 $\frac{1}{2}$ second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Irrigates: 25 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6,

Township 15 North, Range 21, E.B.M.

33154

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

This land would not produce much except for this water and it needs one inch of water or more per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? I was there when the pump was started in the first part of 1966

Other times you have seen such use: by September I saw the water on the lands several times in September, 1966.

(Signed):

Delmar Coiner

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Salmon, County of Lemhi, State of Idaho, on this 17th day of January, A. D. 1967

Fredrick Hughes Smith

Notary Public for the State of Idaho

Residing at Salmon, Idaho

My commission expires 10/1/67

33154

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. 33154 ✓

* * * * *

RE
JAN 26 1966
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Jess R. Hamilton; age 69; May, Idaho; rancher; May, Idaho.

Ques. 2 Are you acquainted with W.M. Conklin ✓, the holder of
Permit No. 33154 ? How long have you known him and where does he reside?

Have known him about 10 years and he resides at Ellis, Idaho;

Ques. 3. Have you read or heard said Permit No. 33154 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Pahsimeroi River

Give location of place of diversion, showing subdivision, section, township and range
100 feet from the SW corner of S. 5, T. 15 N., R. 21, E.B.M., and is in
the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said S. 5.

Describe works for conveying water to place of use: About 10 horse power pump
with about 650 feet of 8 inch pipe.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: About 1 $\frac{1}{2}$ How much water have you seen being so
conveyed? 1 $\frac{1}{2}$ second feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Irrigates: 25 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, Township 15 North,
Range 21, E.B.M.

33154

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

This land is arid in character and requires at least one inch of water per acre for raising crops.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? During the early part of September, 1966.

Other times you have seen such use: Later in September, 1966.

(Signed):

James R. Hamilton

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Salmon, County of Lemhi, State of Idaho, on this 17th day of January, A. D. 1967

Nedrick Hughes, Notary

Notary Public for the State of Idaho

Residing Salmon, Idaho

My commission expires 10/1/67

33154

XXXXXXX

November 30, 1966

Re: Permit No. 33154

W. M. Conklin
Ellis, Idaho

Dear Mr. Conklin:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 33154. The proofs are to be made ~~XX~~ ~~XXXXXX~~, on the 17th day of January, 19 67, before Frederick Hughes Snook Salmon, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Recorder Herald, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

MRB:nw

M. Russell Bosch
Office Manager

Encl.

cc: Notary

33154

November 30, 1966

Re: Permit No. 33154

Recorder Herald
Salmon, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to January 17, 1967. The expense of the publication is to be paid by W. M. Conklin of Ellis, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

~~CARL E. JOHNSON~~
State Reclamation Engineer

33154

Frederick Hughes Snook

ATTORNEY AT LAW
SNOOK BUILDING
SALMON, IDAHO
TELEPHONE 756-2714

RECEIVED
NOV 28 1955

Department of Reclamation

November 25, 1955

State Of Idaho
Department of Reclamation
Boise, Idaho

Re: W.M. Conklin
Permit #33154

Gentlemen:

At the request of W.M. Conklin, I am sending you
herewith in duplicate Form 36-A, together with a copy of
Form 11 signed by Mr. Conklin.

Sincerely yours,



FHB/fw
Encls.

33154

RECEIVED
NOV 28 1966

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN **Department of Reclamation**

(Date) November 25, 1966

(P. O.) Ellis, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the _____ Recorder Herald _____ of
_____ Salmon, Idaho, _____ Published in
the county in which the works are situated.

W. M. Conklin

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

33154

RECEIVED
NOV 28 1966

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE
Department of Reclamation

NOTICE is hereby given that ~~the~~ ~~person~~, on the 17th day of January
19 67, at Snook Bldg. in Salmon, County of Lemhi, State of Idaho, before
Frederick Hughes Snook, Notary Public, at (address) Salmon, Idaho,
proof will be submitted of the completion of works for the diversion of
1.5 cubic feet per second of the waters of Pahsimeroi River,
and of the application to beneficial use of said water, in accordance with
the terms and conditions of Permit No. 33154, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is: W. M. Conklin, Ellis, Idaho;
2. Said works of diversion will be fully completed on the date set for such completion
and the amount of water which said works are capable of conveying to the place of use is
2.0 cubic feet per second.
3. The use to which said water has been applied is irrigation
purposes, and the amount applied to beneficial use is 1.5 cubic
feet per second.
4. The point of diversion of said water is ~~100 feet from the southwest corner of~~
Section 5, Township 15 North, Range 21, E.B.M., and is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said
~~Section 5;~~
5. The place where said water is used is NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5;
NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5; NE $\frac{1}{4}$, Section 6; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6; all in Township 15
North, Range 21, E.B.M., ~~Total 418.93 acres.~~
6. The date of priority which said user is prepared to establish is September 13, 1966

E. V. SEY
State Reclamation Engineer

33154

WV

Department of Reclamation

6. The date of priority which said user is prepared to establish is September 12, 1966

33154

*checked with
affidavit*

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that ~~XXX~~ _____ ~~XXXX~~ on the 17th day of January
1967, at Salmon, County of Lemhi, State of Idaho, before
Frederick Hughes Snook, Notary Public, at (address) Salmon, Idaho,
_____, proof will be submitted of the completion of works for the diversion of
1.5 cubic feet per second of the waters of Pahsimeroi River
_____, and of the application to beneficial use of said water, in accordance with
the terms and conditions of Permit No. 33154, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is: W. M. Conklin, Ellis, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion
and the amount of water which said works are capable of conveying to the place of use is
2.0 cubic feet per second.

3. The use to which said water has been applied is irrigation
_____ purposes, and the amount applied to beneficial use is 1.5 cubic
feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 15 N, R. 21 E, B.M.

5. The place where said water is used is W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5; NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 6, T. 15 N, R. 21 E, B.M.

6. The date of priority which said user is prepared to establish is _____
September 1, 1966.

R. KEITH HIGGINSON

State Reclamation Engineer

33154

September 26, 1966

Re: Permit No. 33154

for

W. M. Conklin
Ellis, Idaho

Frederick H. Snook
Attorney at Law
Salmon, Idaho

We enclose Permit No. 33154 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 33388 which was issued covering payment in the amount of \$ 5.25 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit
receipt

M. RUSSELL BOSCH
Office Manager

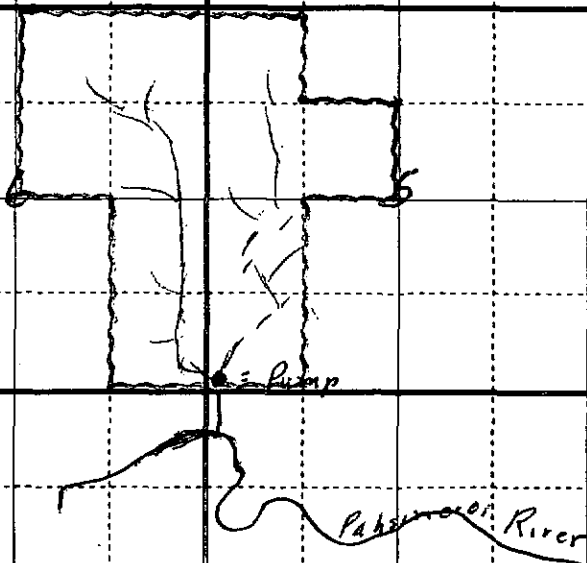
MRBiejw

33154

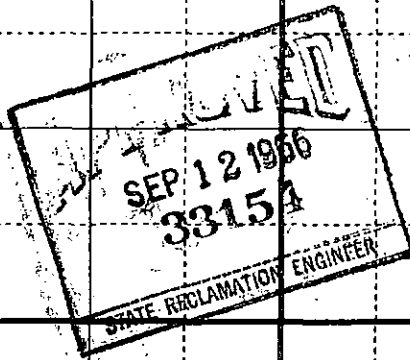
NAME OF APPLICANT

W. M. Conklin

Form No. 0



T 15N, R. 21, E 3M.



OFFICE
COPY.

Frederick Hughes Snook

ATTORNEY AT LAW
SNOOK BUILDING
SALMON, IDAHO
TELEPHONE 756-2714

RECEIVED
SEP 1 1966

Department of Reclamation

33154

August 30, 1966

Department of Reclamation
Boise, Idaho

Re: W. M. Conklin

Gentlemen:

At the request of W. M. Conklin, I am sending you
herewith his application for permit, together with a check
in the sum of \$5.25.

Very truly yours,



FHS/fw
Encls.

33154