

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	20E	25															*		

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

The map shows a grid representing land sections. Township 15N and Range 20E are labeled. Section 25 is highlighted. A blue line representing a 'Burnt Springs Gulch' flows through the grid. A point of diversion is marked with a circle and an arrow pointing to the right. The area to the right of the diversion is labeled 'Point of Diversion + Place of use'. A red stamp 'MICROFILMED' is visible on the left side of the grid.

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. MARGARET PARKS
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for . 2 ...
consecutive weeks, commencing with
the issue dated October 28 ...
1982 and ending with the issue
dated November 4 ... 1982.

Margaret Parks
Subscribed and sworn to before
this 9th day of November
1982.

Ethel M. Bush
Notary Public, residing at Challis,
Idaho. My commission expires on

Life

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 73-2175

Notice is hereby given that
the U.S. Dept. of Interior,
B.L.M., Salmon, Idaho has
applied to the Department of
Water Resources for a
change in the point of
diversion and place of use of
the waters of Lawson Creek
Spring. The right sought to
be changed is evidenced by
License No. 73-2175 and is
recorded as follows:

AMOUNT: 0.01cfs

PRIORITY: Jan. 24, 1942

POINT OF DIVERSION:
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36 T. 15N,
R. 20E, B.M. Custer County:

The water is used for
stockwatering purposes
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
36, T. 15N, R. 20E, B.M.

TO BE CHANGED AS
FOLLOWS

The water will be diverted
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25,
T. 15N, R. 20E, B.M. Custer
County, and used for
stockwatering purposes
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25,
T. 15N, R. 20E, B.M.

Any protest against the
approval of the above
proposed change of water
right must be filed with the
Idaho Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402, on
or before Nov. 15, 1982.

A. KENNETH DUNN
Director

Pub: Oct. 28 & Nov. 4, 1982

MICROFILMED

NOV 15 1982

Department of Water Resources
Eastern District Office

Transfer No. 2748

Water Right No. 73-2175

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant U.S. Dept. of Interior, B.L.M. Phone 756-2201
Post Office address Box 430, Salmon, Idaho 83467

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 73-2175 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicants are original holders of right.

3. Source of water Spring (Lawson Creek) tributary to _____

4. Date of priority Jan. 24, 1942

5. Water is used for the following purposes:

amount 0.01cfs for Stock purposes from 1-1 to 12-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.01 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW ¼ of NW ¼ of Section 36
Township 15N Range 20E, B.M., in Custer County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	20E	36					*												

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

WICKET

- [illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- N.A.

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	20E	25															*		

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

The map shows a grid representing land sections. Township 15N and Range 20E are labeled. Section 25 is highlighted. A 'Burnt Spring' is marked with a point of diversion. A 'Gulch' is also indicated. A 'Point of Diversion & Place of use' is labeled with an arrow pointing to the spring. A north arrow is drawn in the bottom left corner.

D. REMARKS

RECEIVED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval. Chief of Resources

Subscribed and sworn to before me this 21st day of September, 19 82
Jerry W. Goodman
(Signature of Applicant)

Donald Simpson
(Notary Public)

My commission expires 9/17/83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 73-2175 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Use of water under this right is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

Witness my hand this 17th day of August, 19 83

L. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Assisted by <u>HWS CW</u>	Date <u>10-06-82</u>	Protest filed by _____
Received by <u>JH</u>	Date <u>10-1-82</u>	ID-910-PH2-0018
Prelim. check by <u>Kaw</u>	Fee <u>30⁰⁰</u>	
Received by <u>AW</u>	Date <u>4-12-83</u>	# <u>26473</u>
Published in <u>Quater County Publ. Co.</u>	Copies of protest forwarded by _____	
Pub. dates <u>10/28 & 11/4/82</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on <u>3-28-1983</u>	Recommended for <u>approval</u>	denial
rec'd. <u>5-4-1983</u>	by <u>EMC Sum</u>	

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. *MARGARET... PARKS*

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for . 2... consecutive weeks, commencing with the issue dated *October 28*.

19*82* and ending with the issue dated *November 4*, 19*82*.

Margaret Parks

Subscribed and sworn to before this *9th* day of *November*, 19*82*.

Ethel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

Sept

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 73-2175

Notice is hereby given that the U.S. Dept. of Interior, B.L.M., Salmon, Idaho has applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of Lawson Creek Spring. The right sought to be changed is evidenced by License No. 73-2175 and is recorded as follows:

AMOUNT: 0.01cfs

PRIORITY: Jan. 24, 1942

POINT OF DIVERSION:

NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36 T. 15N, R. 20E, B.M. Custer County:

The water is used for stockwatering purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 15N, R. 20E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 15N, R. 20E, B.M. Custer County, and used for stockwatering purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 15N, R. 20E, B.M.

Any protest against the approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402, on or before Nov. 15, 1982.

A. KENNETH DUNN

Director

Pub: Oct. 28 & Nov. 4, 1982

NOV 15 1982

Department of Water Resources
Eastern District Office

RECEIVED

D-240	"	.00223cfs	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	28	3	S	9	E 256 Elmore	12-13
D-241	"	.00223cfs	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	20		S	9	E 211 Elmore	
D-242	"	1.0 AF	Rain and snow run-off	NE $\frac{1}{4}$ SW $\frac{1}{4}$	33	4	S	9	E 215 Elmore	12-14
D-243	"	.00223cfs	Spring	SW $\frac{1}{4}$ NW $\frac{1}{4}$	8	4	S	11	E 217 Elmore	12-15
D-244	"	.00446cfs	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	26	14	S	25	E 213 Cassia	12-16
D-245	"	.00446cfs	"	Lot 3	4	16	S	24	E 217 Cassia	43-1608
D-246	"	.00446cfs	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	18	15	S	26	E 218 Cassia	12-16-9
D-247	"	.00669cfs	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	14	14	S	34	E 219 Oneida	15-2084
D-248	"	.01 cfs	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	36	15	N	20	E 225 Custer	73-2175
D-249	"	.01115cfs	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	23	21	N	23	E 229 Lemhi	74-1524
D-250	"	.00335cfs	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	4	13	N	27	E 231 Lemhi	70-1370
D-251	"	.00446cfs	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	12	20	N	22	E 239 Lemhi	70-2371
D-252	"	.00223cfs	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	9	13	N	20	E 225 Custer	72-216
D-253	"	.00335cfs	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	25	13	N	27	E 231 Lemhi	74-14
D-254	"	1 A. F. Snow and rain run-off		SE $\frac{1}{4}$ SW $\frac{1}{4}$	25	10	N	32	E 237 Clerk	72-219
D-255	"	.00446cfs	Spring	SW $\frac{1}{4}$ NW $\frac{1}{4}$	19	8	N	22	E 277 Custer	72-25
D-256	"	.00168cfs	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	30	15	S	17	E 212 Twin Falls	47-
D-257	"	.00168cfs	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	33	16	S	16	E 212 Twin Falls	47-
D-258	"	3.505AF Rain and snow run-off		SE $\frac{1}{4}$ SW $\frac{1}{4}$	19	15	S	14	E 212 Twin Falls	47-
D-259	"	.00112cfs	Spring	NW $\frac{1}{4}$ NW $\frac{1}{4}$	34	12	S	18	E 227 Twin Falls	47-
D-260	"	.00112cfs	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	14	12	S	18	E 224 Twin Falls	47-
D-261	"	.00112cfs	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	19	12	S	18	E 223 Twin Falls	47-
D-262	"	.00112cfs	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1	16	S	15	E 211 Twin Falls	47-
D-263	"	.00669cfs	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	17	16	S	16	E 212 Twin Falls	47-
D-264	"	.00223cfs	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5	4	S	5	W 234 Owyhee	55-
D-265	"	.00335cfs	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	30	3	S	5	W 234 Owyhee	55-
D-266	"	8.23 AF Rain and snow run-off		NW $\frac{1}{4}$ SE $\frac{1}{4}$	12	1	N	5	W 23 Owyhee	57-
D-267	"	.00335cfs	Spring	NW $\frac{1}{4}$ NE $\frac{1}{4}$	22	1	N	4	W 23 Owyhee	57-
D-268	"	8.169AF Rain and snow run-off		NW $\frac{1}{4}$ SW $\frac{1}{4}$	14	2	S	6	W 22 Owyhee	57-
D-269	"	8.531AF	" " " " "	NW $\frac{1}{4}$ NE $\frac{1}{4}$	31	2	N	5	W 23 Owyhee	57-
D-270	"	.00355cfs	Spring	NE $\frac{1}{4}$ NE $\frac{1}{4}$	7	1	S	3	W 255 Owyhee	57-
D-271	"	.00245cfs	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	11	2	S	3	W 255 Owyhee	57-

POOR QUALITY ORIGINAL

R. 25 E.

August 17, 1983

RE: Water Right NO. 73-2175

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed is a copy of your approved application for transfer of the above referenced water right (Transfer No. 2748). Be sure to note the condition of approval as listed on the fourth page.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

6

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

1. Right number 73-2175 Applicant U.S. Dept. of Interior, B.L.M.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other CORRECT LOCATION

4. Check:
 - ☒ Source ☐ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - ☒ Description of original point of diversion.
 - ☒ Description of original place of use.

5. Amount of land &/or water transferred:
 - ☒ All of right.
 - ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - ☒ Check description of point(s) of diversion.
 - ☒ Check description of place of use.
 - ☒ Check map (shows p.d. and p.u. after transfer).
 - ☒ Check for correct signature, notarization, and fee.
 - ☒ Check proof of ownership of right &/or land from which water is transferred.
 - ☒ Check for expansion in use of right. Comments NONE

☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NONE

j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 73- Pahsimeroi River

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 3-28-83 Received on 5-4-83
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* 05(73, PAHSIMEROI River)

4. By Ernest Carlson Date June 6, 1983

June 8-15-83 USE ABOVE CONDITION
* All uses within Watermaster Districts require special conditions.

MICROFILMED

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

MAY 4 1983

NO. 73-2175

Department of Water Resources
Eastern District Office

RECOMMENDATION OF WATERMASTER

I, Royden Eaton, watermaster of 1983,
of Water District No. 73, County of CUSTER, State of Idaho,
whose address is P.O. Box 151 MAY Idaho 83253.
have read the attached copy of the application for transfer of water right for STOCK.
U.S. Dept of Interior, BLM., and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: as stated on application for Transfer.

will not effect any other users of Lawson Creek + Spring

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at MAY, Idaho, this 2 day of MAY 19 83.

Royden J. Eaton
(signature)

RECORDED

April 28, 1983

Royden Eaton, Watermaster
Water District No. 73
May, Idaho 83253

RE: Application for Transfer No. 73-2175 B.L.M.

Dear Mr. Eaton:

Please find enclosed a copy of the above referenced application and watermaster recommendation form. Please review the application and complete the form, returning it to this office as soon as possible since advertising has already been completed on the application.

Thank you for your cooperation in this matter.

Sincerely,

BARBARA L. POWERS
Secretary

bp

Enclosures

December 7, 1982

RE: Application for Transfer No. 73-2175 BLM

Jim Martiny, Watermaster
Water District No. 73
May, Idaho 83253

Dear Mr. Martiny:

Our files indicate we have not received your watermaster comments on the above captioned application for transfer, which was forwarded to you on October 25, 1982. Therefore, enclosed please find a copy of the application and another watermaster recommendation form.

Section 42-222 of the Idaho Code states that watermaster recommendations must be submitted to the Department before proceeding with final administrative action. Since advertising of the application is completed, I urge you to give this matter immediate attention.

Your cooperation is appreciated.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures

ENCLOSURE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup-Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

November 15, 1982

RE: Application for Transfer No. 73-2175 BLM
Claim to a Water Right No. 34-4082 LEMMON
Application for Permit No. 73-7074 FOREST SERVICE

Custer Publishing Company
Box 405
Challis, ID 83226

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 21 and 28, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED

October 25, 1982

RE: Application for Transfer #73-2175 BLM

Jim Martiny, Watermaster
Water District #73
May,
Idaho 83253

Dear Mr. Martiny:

Please find enclosed a copy of the above referenced application and watermaster recommendation form. Please review the application and complete the for, returning it to this office on or before November 4, 1982.

Thank you for your cooperation in this matter.

Very truly yours,

BARBARA L. POWERS
Secretary

Enclosures

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 73-2175

Notice is hereby given that the U.S. Dept. of Interior, B.L.M., Salmon, Idaho has applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of Lawson Creek Spring. The right sought to be changed is evidenced by License No. 73-2175 and is recorded as follows:

AMOUNT: 0.01cfs

PRIORITY: Jan. 24, 1942

POINT OF DIVERSION: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 15N, R. 20E, B.M.
Custer County:

The water is used for stockwatering purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T. 15N, R. 20E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 15N, R. 20E, B.M. Custer County, and used for stockwatering purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 15N, R. 20E, B.M.

Any protest against the approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before Nov. 15, 1982.

A. KENNETH DUNN

Director

Published in the Custer County Publishing Co., Challis, Idaho, on Oct. 28 and Nov. 4, 1982.

RECORDED

WATER RIGHT NUMBER 73-2175

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
SOURCE - SPRING

FIRST NAME -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE
STATE - ID ZIP CODE - 83706

STAGE - LICENSE STATUS -
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -
PRIORITY - 01-24-1942 COUNTY - CUSTER 37 TOTAL DIV. RATE - .0100 -CFS

X#L DIVERSION POINT - NWNW 36 15N 20E LOT REDIV -
WATER DIST. - 73 DLE/CAREY ACT - RIGHT BASIS -
X#L FROM - 01-01 TO - 12-31 USE - DOMESTIC STOCK. 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .00 AFA

USE - STOCKWATER

X#L PLACE OF USE - TWN 15N RNC 20E SEC 36 TRACT NWNW LOT AC

DECREE NAME -

REMARKS - Source Known as Lawson Creek Spring.

NON IRRIG USE - TRANS. 2748

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - D248

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

TOTAL ACRES 0

SWSE 25 15N 20E

Z & Reenter

3/79

IDENT. NO. 73 2175

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



Eastern

United States Department of the Interior

IN REPLY REFER TO
7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building - Box 042
550 W. Fort Street
Boise, Idaho 83724

RECEIVED

OCT 1 1982

Department of Water Resources

September 30, 1982

CERTIFIED MAIL NO. P21 3471166
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse Boise, Idaho 83720

Gentlemen:

also 1 transfer
Enclosed are eight water right applications and seven proofs to beneficial use for processing. Billing is to be made through order number ID-910 PH2-0018.

Please return approved applications/licenses to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier, Chief
Division of Resources

Enclosures as stated

RECEIVED
OCT 6 1982

Department of Water Resources
Eastern District Office

RECEIVED
OCT 1 1982