

REC-77
APR 6 1977

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 73-4011**

Notice is hereby given that Norma Herrin, May, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0 002 cubic feet per second water from a ground-water source with point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 15N, R. 22E, B.M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and a cafe with a priority of April, 1959 the place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 15N, R. 22E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.
R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho on March 24 and March 31, 1977.

3-24-2tc
me

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Right No. 73-4011

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 24, 1977 and ending with the issue dated March 31, 1977.

Jerry G. Rosin
thirty first

Subscribed and sworn to before me, this March 77 day of March, 1977.

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.60

MICROFILMED

STATE OF IDAHO

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that NORMA HERRIN

(name of claimant)

of Box 101, May, Idaho, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) well - 35' 6" casing
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount **.002 cfs** Use **domestic** Period of Use: From **Jan.1** To **December 31**

Amount Use Period of Use: From _____ To _____

Amount Use Period of Use: From _____ To _____

(cfs, gpm
or a/f)

(dom., irri.,
stock, etc.)

(both dates inclusive)

- (3) Total quantity of water claimed: .002 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) April, 1959

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

A part of Lot 1
NW ¼ NW ¼, Sec. 30 Twp. 15 N. Rge. 22 E. B.M. County of Lemhi

Additional points of diversion:

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 35' well, 6" casing

2 horse power Meyers Centrifugal shallow well pump with a 1½"

pipeline from the well.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

domestic household and cafe

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

SECTION 30, TOWNSHIP 15 N., RANGE 22 E.B.M.

* point of diversion +
place of use of water

Section
30

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Norma Kerrin
(Claimant)

Sworn to before me this 10 day of March, 1977

Notary Public for State of Idaho
Residing at Salmon, Idaho

My commission expires Lifetime

For Department Use Only

Received by <u>CW</u>	Date <u>3-14-77</u>	Exception filed by:	Forwarded to:	Date
Prelim. check by <u>EMC</u>	Date <u>3/15/77</u>		claimant by:	
\$10.00 fee received by <u>CW</u>	Date <u>3-14-77</u>			
Approved for publication by <u>Mej 4-6-77 #6446</u>				
Published in <u>Recorder Herald</u>				
Dates <u>March 24 + 31, 1977</u>				

DEC 1977
APR 6 1977

Department of Water Resources
Eastern District Office

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R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho on March 24 and March 31, 1977.

3-24-21

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Subscribed and sworn to before me, this

March

day of

77

19

Paul Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$12.60

MICROFILMED

WATER RIGHT NUMBER 73-4011

WATER RIGHTS EDIT REPORT

10/11/79

PAGE 192

ACT
ION

N OWNER LAST NAME - HERRIN
N ADDRESS LINE 1 - P.O. BOX 101

FIRST NAME - NORMA

N
N SOURCE - GROUNDWATER

CITY - MAY

STATE - ID

N STAGE - STATRY CLM

PRIORITY - 04-01-1959

COUNTY - LEMHI

TOTAL DIV. RATE -

.0100CFS

N DIVERSION POINT - NWNW 30.15N 22E LOT 01

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0100CFS

N USE - DOMESTIC

PLACE OF USE - TWN 15N RNG 22E SEC 30 TRACT NWNW

N NON IRRIG USE - D/I HOME & CAFE.

IDENT. NO. 93-4611

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Norma Herrin

Present Owner: _____

2. Address: P.O. Box 101

3. City: May State: ID Zip: _____

4. A. Source of Water: *gw*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): *S*

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-1-1959

D. County: 59

E. Total Diversion Rate: .01

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	NW NW	30	15N	22E	1	

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 2 purposes. Amount .01
(cfs or ~~AC-FT/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount _____

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

April 11, 1977

RE: Claim to a Water Right No. 73-4011

Ms. Norma Herrin
Box 101
May, Idaho 83253

Dear Mr. Herrin:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RBC:CW

Enc: Copy of Claim

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March 18, 1977

RE: Claim to a Water Right No. 73-4011 HERRIN

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 4-06-77 by Cul

RDC:CW

Enc: Legal Notice (1)

MICROFILMED

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R. KEITH HIGGINSON
Director

Published in the Recorder-Herald, Salmon, Idaho on March 24 and March 31, 1977.

3-24-2tc

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to beneficial use of 0.002 cubic feet per second ~~XXXXXX~~
of water from a ground-water source
with point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 15N, R. 22E, B.M.,
Lemhi County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes for one family and a cafe
with a priority of April, 1959 ;
the place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 15N, R. 22E, B.M.

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Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho
on March 24 and March 31, 1977

MICROFILMED

me. H.
the G.
aw-l.

March 16, 1977

RE: Claim to a Water Right No. 73-4011

Ms. Norma Herrin
Box 101
May, Idaho 83253

Dear Ms. Herrin:

Attached herewith is departmental receipt No. 6446 in the amount of \$10.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

cc: L. Van Whitehead

RECORDED

LAW OFFICES OF
JAMES C. HERNDON
HERNDON HOTEL BLOCK
P. O. BOX 789
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1966]

TELEPHONE 756-2412
AREA CODE 208

March 10, 1977

RECEIVED

MAR 14 1977

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

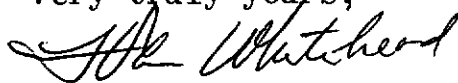
Attention: Ernest M. Carlsen

RE: Claim for Norma Herrin

Dear Mr. Carlsen:

In accordance with your letter of January 14, 1977, a copy of which is enclosed, we are sending to you another Claim to Water Right. I hope that this will meet with your approval. If you have any questions, please contact our office.

Very truly yours,



L. VAN WHITEHEAD

LVW/rt

enc.

P.S. Also enclosed please find Mrs. Herrin's check in the amount of \$10.00

MICROFILMED

January 14, 1977

RE: Claim for Norma Herrin

L. Van Whitehead
P.O. Box 789
Salmon, Idaho 83467

Dear Mr. Whitehead:

Enclosed please find the above referenced claim to a water right and check No. 92-297 in the amount of \$10.00. We find it necessary to return this claim for the following reasons:

- A) Under No. 2, we recommend you state the amount being claimed as 0.002 which is equivalent to 0.94 gpm. The dates should reflect the time of year the water is used, usually from January 1 to December 31.
- B) Under No. 3, the total quantity of water claim - indicate 0.002 c.f.s.
- C) Under 5b, it is to Norma Herrin's benefit to include the pump size and type with a brief description covering the length and size of pipe used to supply the water.
- D) For No. 6, please indicate the location of use by placing an "x" in the appropriate box which designates the 40-acre subdivision in which Ms. Herrin's house is located.
- E) Under No. 8, the point of diversion and place of use must be indicated by placing an "x" in the appropriate subdivision on the plat, making sure to indicate the township, range and section.

For your convenience, you will find enclosed a new claim application. On the original claim, please note some of the above information has been penciled in. Prior to completing the new form, please review the added information for accuracy.

If you have any further questions, please feel free to contact me.

Very truly yours,

ERNEST M. CARLSEN
Water Resource Agent
EMC:cw Enclosures

MICROFILMED

LAW OFFICES OF
JAMES C. HERNDON
HERNDON HOTEL BLOCK
P. O. BOX 789
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1966]

January 13, 1977

RECEIVED

JAN 14 1977

Department of Water Resources
Eastern District Office
AREA CODE 208

Department of Water Resources
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Norma Herrin
Claim to a Water Right

Gentlemen:

Enclosed for filing please find Claim to a Water Right of Norma Herrin, May, Idaho. We are also enclosing Mrs. Herrin's check in the amount of \$10.00 as and for the filing fee.

If additional information is needed or fees, please advise.

Very truly yours,

L Van Whitehead
L. VAN WHITEHEAD

LVW/th

Enclosures

MICROFILMED