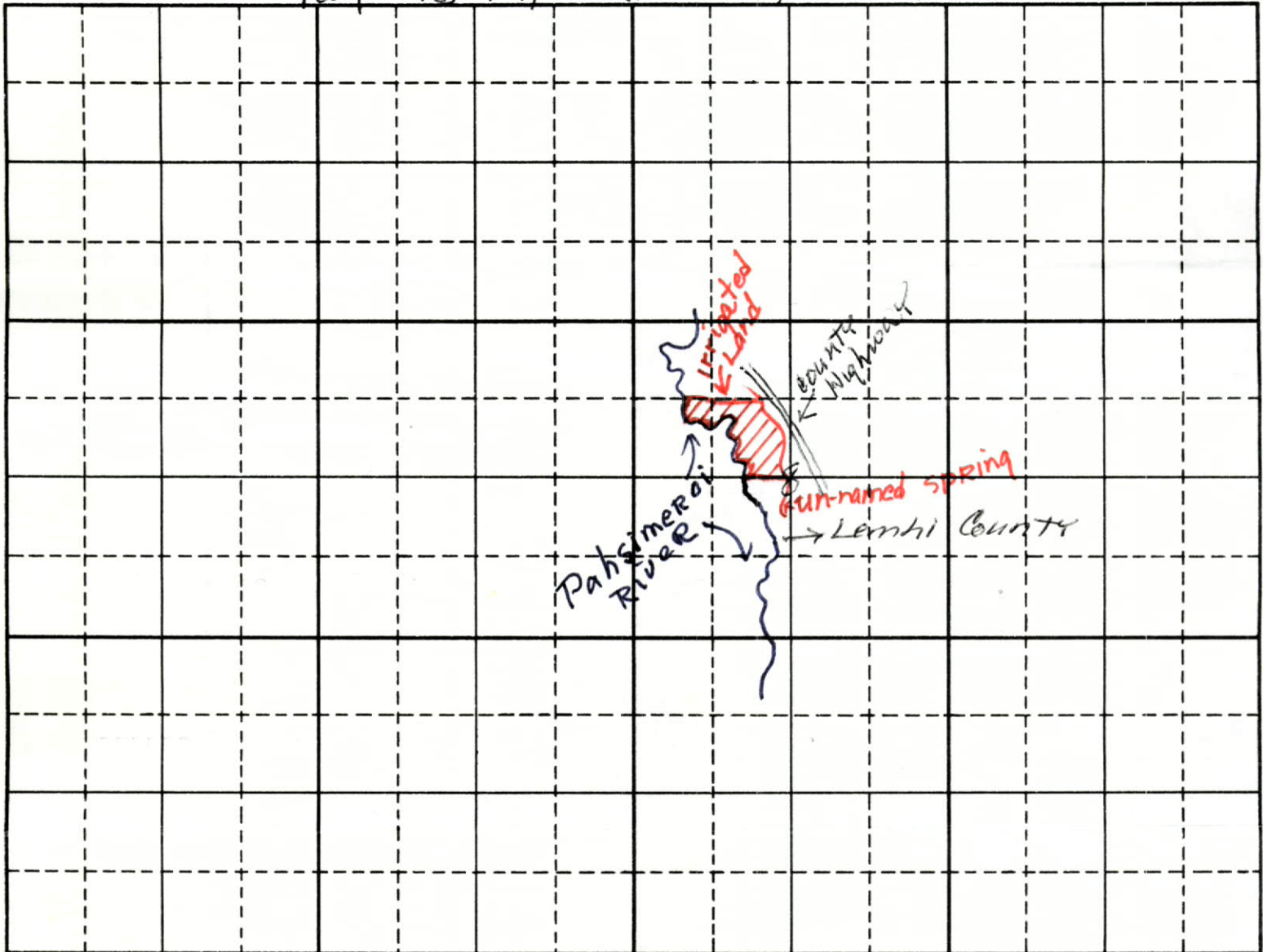


(8) Remarks _____

Twp. 15 N., R. 21 E., B. M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Custer) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Ray Hamilton.
(Claimant)

Sworn to before me this 10th day of October, 1980.

Jacq B. Zamey
Notary Public
Residing at Challis, Idaho

My commission expires April 5, 1981

For Department Use Only

Received by kw Date 11/4/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EMC Date 10/29/80 _____
\$10.00 fee received by kw Date 10/30/80 _____
Approved for publication by _____
Published in The Recorder-Herald _____
Dates 11/13/80 & 11/20/80 _____

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

OK 73-4025 *EMC*

HAMILTON, RAY
ELLIS, ID 83226

Source: SPRING tributary
to PAHSIMEROI RIVER

Priority Date: 08/01/1950

Amount: 0.80 CFS

Diversion Point: NESW
Sec 08 T 15N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.80
CFS) from 04/01 to 11/01
Place of Use: SWNW
SENW Sec 08 T 15N R
21E FOR 23 ACRES

Diversion Means: DITCH.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 11/13 & 11/
20/80.

11-13-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

DEC 3 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right No. 73-4025

_____ a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for _____ 2 _____
consecutive issues, commencing with the issue dated Nov. 13, 1980
and ending with the issue dated Nov. 20, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this twentieth
day of November, 1980

Joe Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.33

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Ray Hamilton (name of claimant)
of Ellis, Idaho 83226 , claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed Spring
_____, tributary to, Pahsimeroi River

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>.8 cfs</u>	Use <u>irrigation</u>	Period of Use: From <u>April 1</u> To <u>November 1</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: .8 cubic feet per second, or 40 miner's inches ~~acre feet~~
per annum, and/or -- gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) August 1, 1950

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 8 Twp. 15 N. Rge. 21 E., B. M. County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Diversion into ditch by obstructing spring channel; ditch was built by Jess Hamilton about 1/4 mile long; and is 3 feet wide and 12 inches deep.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15N	21E	8							3	20									23
																			23

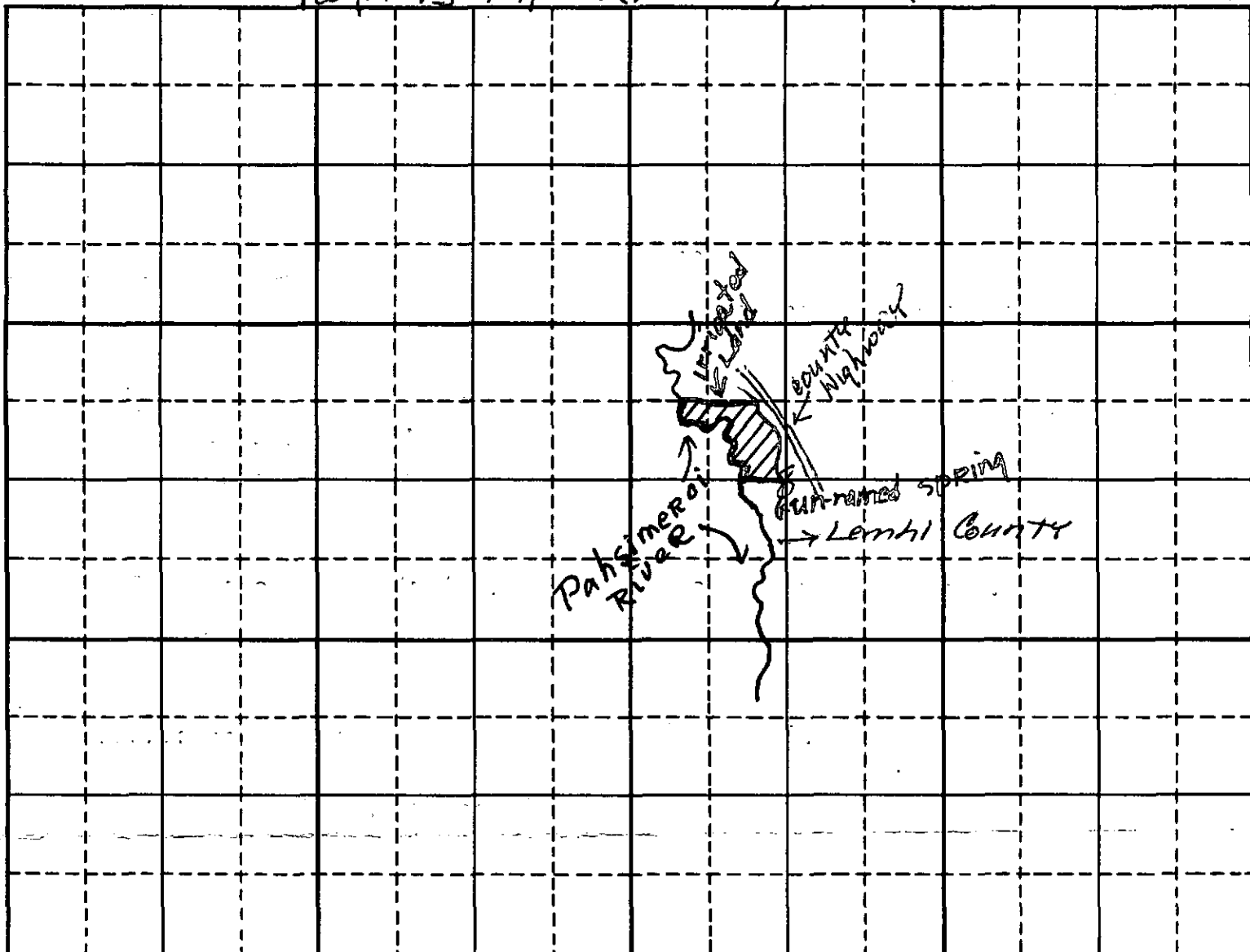
Total No. of acres

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

Twp. 15 N., R. 21 E., B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Custer) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Ray Hamilton
(Claimant)

Sworn to before me this 10th day of October, 1980

James B. Zamey
Notary Public
Residing at Challis, Idaho

My commission expires April 5, 1981

Received by kw Date 11/4/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by mc Date 10/29/80 _____
30. \$10.00 fee received by kw Date 11/5/80 # 16065
Approved for publication by _____
Published in The Recorder-Herald
Dates 11/13/80 & 11/20/80

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sion and application to
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OK 73-4025 *EMC*

HAMILTON, RAY
ELLIS, ID 83226

Source: SPRING tributary
to PAHSIMEROI RIVER

Priority Date: 08/01/1950

Amount: 0.80 CFS

Diversion Point: NESW
Sec 08 T 15N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.80
CFS) from 04/01 to 11/01

Place of Use: SWNW
SESW Sec 08 T 15N R
21E FOR 23 ACRES

Diversion Means: DITCH.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 11/13 & 11/
20/80.

11-13-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

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DEC 3 1980

Department of Water Resources
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a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 13, 1980
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Jerry G. Rosin

Subscribed and sworn to before me, this twentieth
day of November, 1980

Val Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.33

MICROFILMED

WATER RIGHT NUMBER 73-4025

OWNER LAST NAME - HAMILTON

FIRST NAME - RAY

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - ELLIS

STATE - ID ZIP CODE - 83226

SOURCE - SPRING

TRIBUTARY OF - PAHSIMEROT RIVER

STAGE - STATRY CLM

STATUS -

PRIORITY - 08-01-1950

COUNTY - LEMHI

TOTAL DIV. RATE -

.8000 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 08 15N 21E LOT

REDIV -

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.8000

CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 15N RNG 21E SEC 08 TRACT SWNW LOT

AC 03 TRACT SENW LOT

AC 20

DECREE NAME -

DATE -

TOTAL ACRES

23

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - DITCH.

3/79

IDENT. NO. 73 4025

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: E. Carl

Right Number 73 4025 Applicant Ray Hamilton

NOTE: 73-4025 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 12/18

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 12-09-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hanson Date 12/10/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

DECEMBER 2, 1980

RAY HAMILTON
ELLIS

ID 83226

RE: Claim No. 73-4025

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

NOVEMBER 6, 1980

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 1, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

RECEIVED

NOV 12 1980

Department of Water Resources
Eastern District Office

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C. STEPHEN ALLRED
Director

Published 11/13 & 11/
20/80.

11-13-2tc

Z3-4025-

HAMILTON, RAY

ELLIS, ID 83226

Source: SPRING tributary to PAHSIMEROI RIVER

Priority Date: 08/01/1950

Amount: 0.80 CFS

Diversion Point: NESW Sec 08 T 15N R 21E, LEMHI Co.

Use: IRRIGATION (0.80 CFS) from 04/01 to 11/01

Place of Use: SWNW SENW Sec 08 T 15N R 21E FOR 23 ACRES

Diversion Means: DITCH.

MICROFILMED