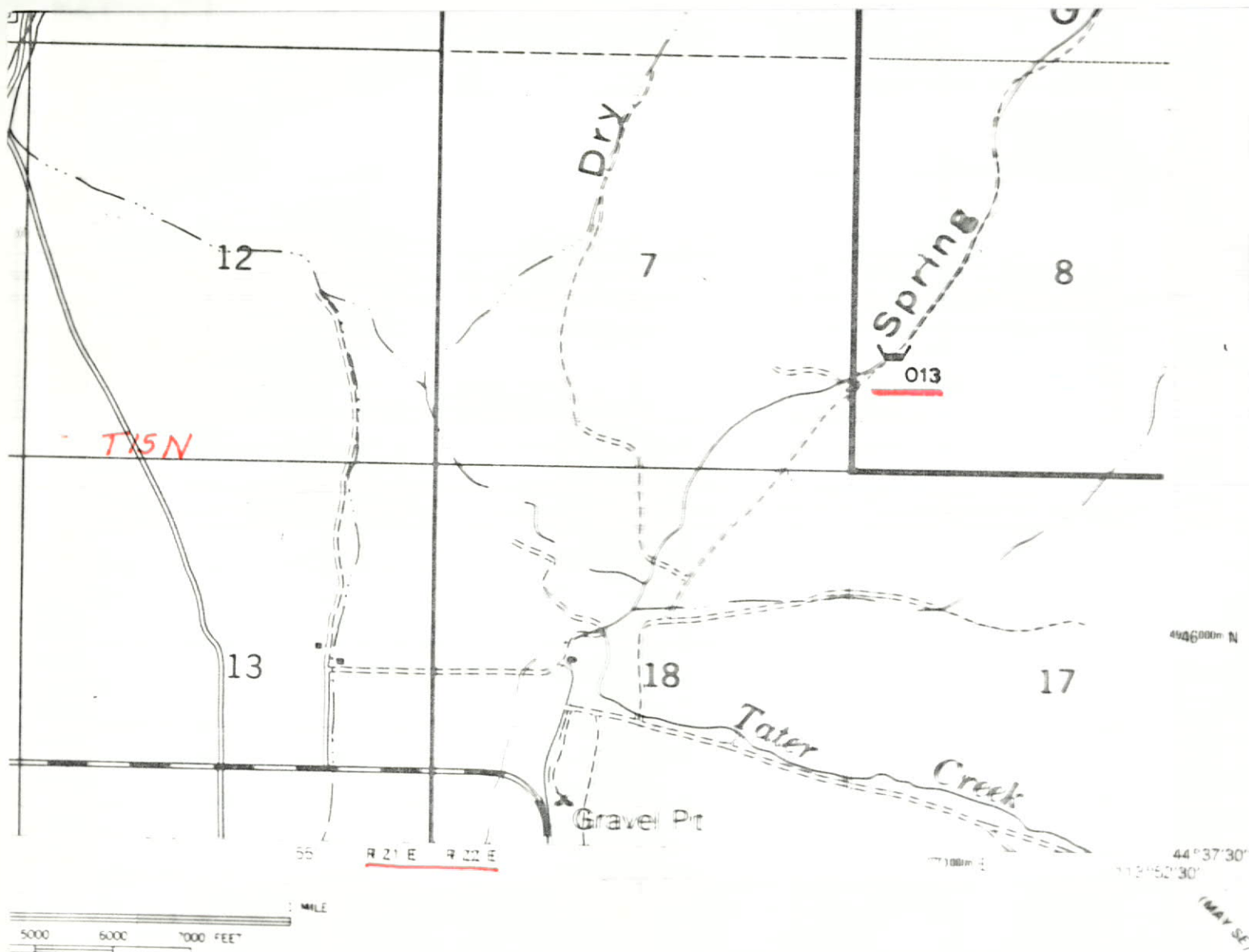


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 18th day of August, 19 82.

Sandra Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

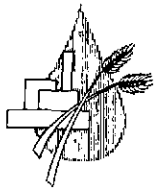
My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by AW Date 8-25-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWT Date 8-27-82 claimant by: _____
\$30.00 fee received by AW Date 9-20-82
Published in Recorder/Herald # 22506
Dates 9/9 & 9/16/82

13 4001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U. S. Forest Service
(Name of Claimant)
324 25th Street Ogden, Utah 84401 Telephone No. (801)625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 9/30/60

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring (051 - 013) tributary to Spring Gulch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.02cfs</u>	Use	<u>Stockwatering</u>	Period of Use From <u>May 1</u>	To <u>Oct 30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 08 Twp. 15N Rge. 22E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox collection system connected to a water trough by 1½" PVC pipe.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

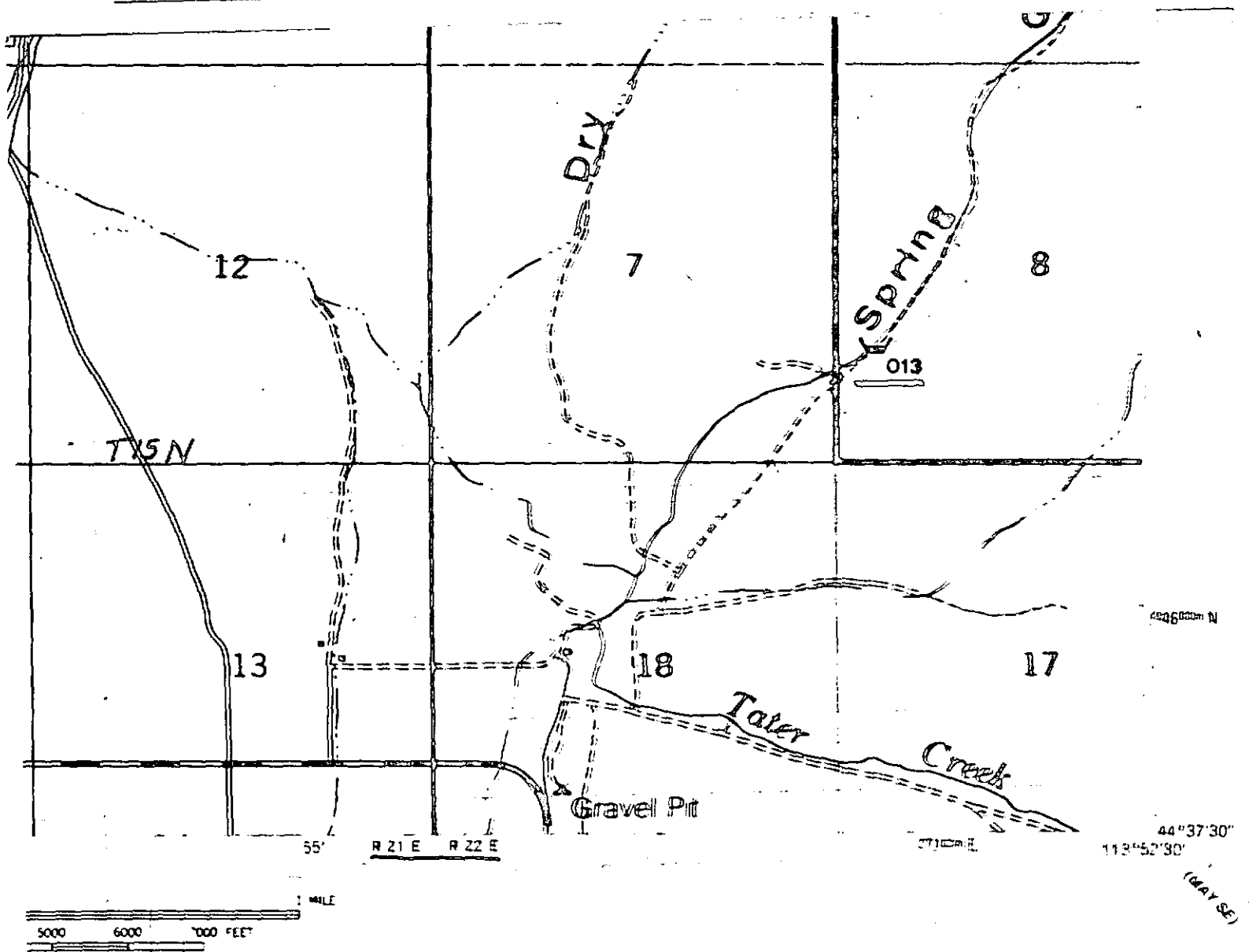
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	22E	08											X						

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Trough location: SW¼ SW¼ SEC 08 T15N R22E

NOTE: Include here the type and number of stock watered: Cattle - 100
If you are claiming water as a member of an organization, list name of organization: U. S. of America - Forest Service

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~X Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources
Sworn to before me this 18th day of August, 19 82

Richard F. Sanders
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY
Received by CW Date 8-25-82 Exception filed by: _____ Date _____
Prelim. check by HWS Date 8-27-82
\$30.00 fee received by CW Date 9-20-82
Published in Recorder/Herald # 22506
Dates 9/9/82 9/16/82

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

73-4042

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to ENNIS GULCH
Priority Date: 09/30/1960
Amount: 0.02 CFS
Diversion Point: NESW
Sec 22 T 16N R 21E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30

Place of Use: NESW Sec
22 T 16N R 21E

Diversion Means: HEAD-
BOX, TROUGH & PIPE
73-4043

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to MORGAN CREEK,
NORTH FORK

Priority Date: 09/30/1960
Amount: 0.02 CFS

Diversion Point: NWSW
Sec 19 T 16N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30

Place of Use: NWSW Sec
19 T 16N R 22E

Diversion Means: HEAD-
BOX, TROUGH & PIPE
73-4044

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to MORGAN CREEK,
NORTH FORK

Priority Date: 09/30/1960
Amount: 0.02 CFS

Diversion Point: SENW
Sec 30 T 16N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30

Place of Use: SENW Sec
30 T 16N R 22E

Diversion Means: HEAD-
BOX, TROUGH & PIPE
73-4046

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to MORSE CREEK
Priority Date: 09/30/1960
Amount: 0.02 CFS

Diversion Point: SENE
Sec 13 T 15N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30

Place of Use: SENE Sec 13
T 15N R 22E

Diversion Means: HEAD-
BOX, TROUGH & PIPE

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 17 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 73-4042 thru 73-

4044, 73-4046, 73-4047, 73-4061 thru 73-4064 a true

73-4061

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to MORGAN CREEK
Priority Date: 09/30/1960
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 25 T 16N R 21E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30

Place Of Use: SWNW Sec
25 T 16N R 21E

Diversion Means: HEAD-
BOX, TROUGH & PIPE
73-4064

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SPRING GULCH
Priority Date: 09/30/1960
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 08 T 15N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30

Place of Use: SWSW Sec
08 T 15N R 22E

Diversion Means: HEAD-
BOX, TROUGH & PIPE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

A. KENNETH DUNN
Director

Published 9/9 & 9/16/
82.

9-9-2tc

and published in the regular and entire issue of every number of said
and not in any supplement thereof or thereto for 2
issues, commencing with the issue dated Sept. 9, 1982
with the issue dated Sept. 16, 1982

and sworn to before me, this sixteenth
day of September, 1982

73-4062

Notary Public for the State of Idaho
73-4063

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to MORGAN CREEK,
NORTH FORK

Priority Date: 09/30/1960
Amount: 0.02 CFS

Diversion Point: NWNW
Sec 30 T 16N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30

Place of Use: NWNW Sec
30 T 16N R 22E

Diversion Means: HEAD-
BOX, TROUGH & PIPE

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to MORGAN CREEK,
NORTH FORK

Priority Date: 09/30/1960
Amount: 0.02 CFS

Diversion Point: NWNW
Sec 29 T 16N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30

Place of Use: NWNW Sec
29 T 16N R 22E

Diversion Means: HEAD-
BOX, TROUGH & PIPE

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to ENNIS GULCH

Priority Date: 09/30/1960
Amount: 0.02 CFS

Diversion Point: NWSW
Sec 26 T 16N R 21E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30

Place of Use: NWSW Sec
26 T 16N R 21E

Diversion Means: HEAD-
BOX, TROUGH & PIPE

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SPRING GULCH

Priority Date: 09/30/1960

Amount: 0.02 CFS

Diversion Point: SWSW
Sec 08 T 15N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30

Place of Use: SWSW Sec
08 T 15N R 22E

Diversion Means: HEAD-
BOX, TROUGH & PIPE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

A. KENNETH DUNN
Director

Published 9/9 & 9/16/
82.

9-9-2tc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 27, 1982

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 73-4064

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

RECEIVED
OCT 04 1982

Department of Water Resources

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

Right Number

73 4064

Applicant

USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Robert Carlson

Date

Sept 29, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

10/4/82

MICROFILMED

3/79

IDENT. NO. 73 4064

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

23-4064

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SPRING GULCH

Priority Date: 09/30/1960

Amount: 0.02 CFS

Diversion Point: SWSM Sec 08 T 15N R 22E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SWSM Sec 08 T 15N R 22E

Diversion Means: HEADBOX, TROUGH & PIPE

MICROFILMED