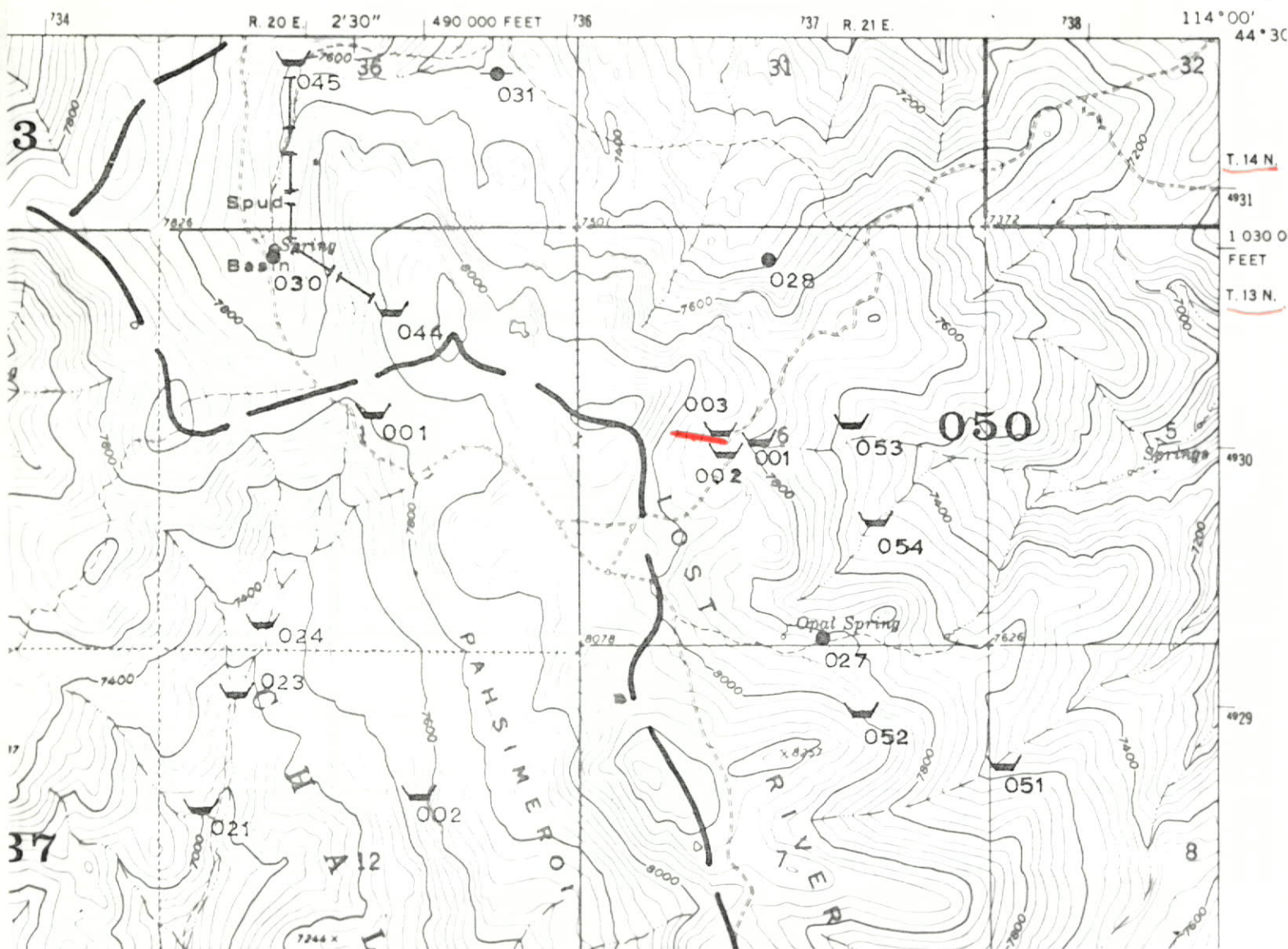


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~KKKK~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 18th day of August, 19 82.

Sandra Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 8-25-82 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by KCW Date 8-30-82 claimant by: _____
\$30.00 fee received by CW Date 9-20-82
Published in Custer Pub Co #2236
Dates 9/9 & 9/16/82

1F

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Sept. 9
1982 and ending with the issue
dated Sept. 16, 1982.

Margaret Parks

Subscribed and sworn to before
this 1st day of October
1982.

Ethel M. Peck

Notary Public, residing at Challis,
Idaho. My commission expires on

Life

73-4070
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SULPHUR CREEK
Priority Date: 09/30/1960
Amount: 0.02 CFS
Diversion Point: SENW
Sec 06 T 13N R 21E, CUSTER
Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30
Place of Use: SENW Sec 06
T 13N R 21E
Diversion Means: HEAD-
BOX, TROUGH & PIPE

RECEIVED
OCT 6 1982

Department of Water Resources
Eastern District Office

RECEIVED

73-4070

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SULPHUR CREEK

Priority Date: 09/30/1960

Amount: 0.02 CFS

Diversion Point: SENW Sec 06 T 13N R 21E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

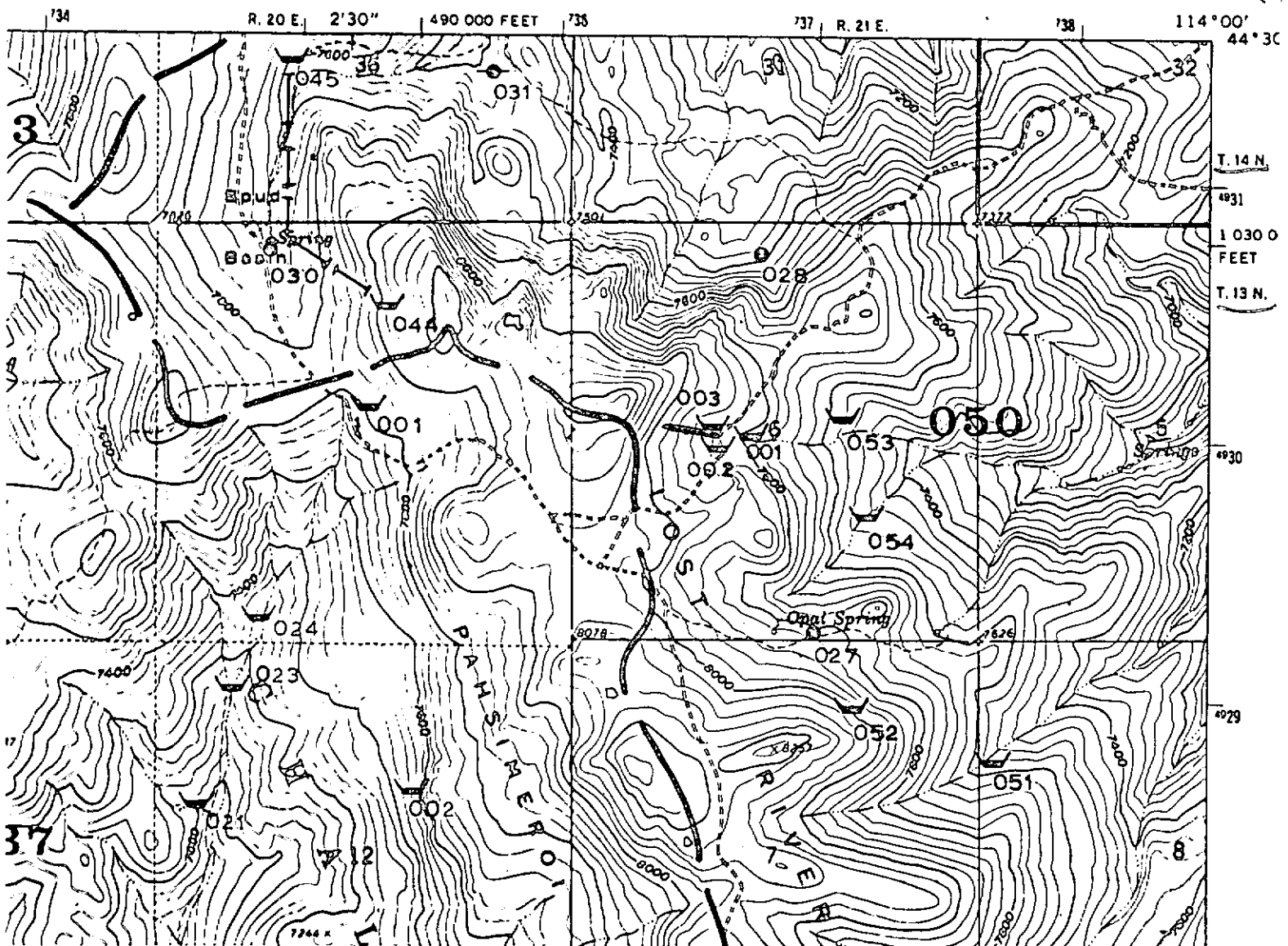
Place of Use: SENW Sec 06 T 13N R 21E

Diversion Means: HEADBOX, TROUGH & PIPE

73-4070
U.S. DEPT. OF AGRI.
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Place of Use: SENW Sec 06

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Kent~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 18th day of August, 19 82.

Sandra Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 8-25-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KCW Date 8-30-82 claimant by: _____
\$30.00 fee received by CW Date 9-20-82
Published in Custer Pub Co. #2256
Dates 9/9 & 9/16/82

123 9100

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. *MARGARET PARKS*

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated *Sept. 9*

19*82* and ending with the issue dated *Sept. 16* 19*82* .

..... *Margaret Parks*

Subscribed and sworn to before this *1st* day of *October* 19*82* .

..... *Ethel M. Peck*

Notary Public, residing at Challis, Idaho. My commission expires on

Life

73-4070
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T 13N R 21E
Diversion Means: HEAD-
BOX, TROUGH & PIPE

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OCT 6 1982

Department of Water Resources
Eastern District Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 27, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
BOGDEN

UT 84401

RE: Claim No. 73-4070

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
OCT 14 1982

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson
Right Number 73 4070 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept 27, 1982
Oct 12, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 10/14/82

RECEIVED
OCT 14 1982

73 4070

WATER RIGHT
DATA ENTRY LOG

[illegible]

73-4070

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

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MICROFILMED