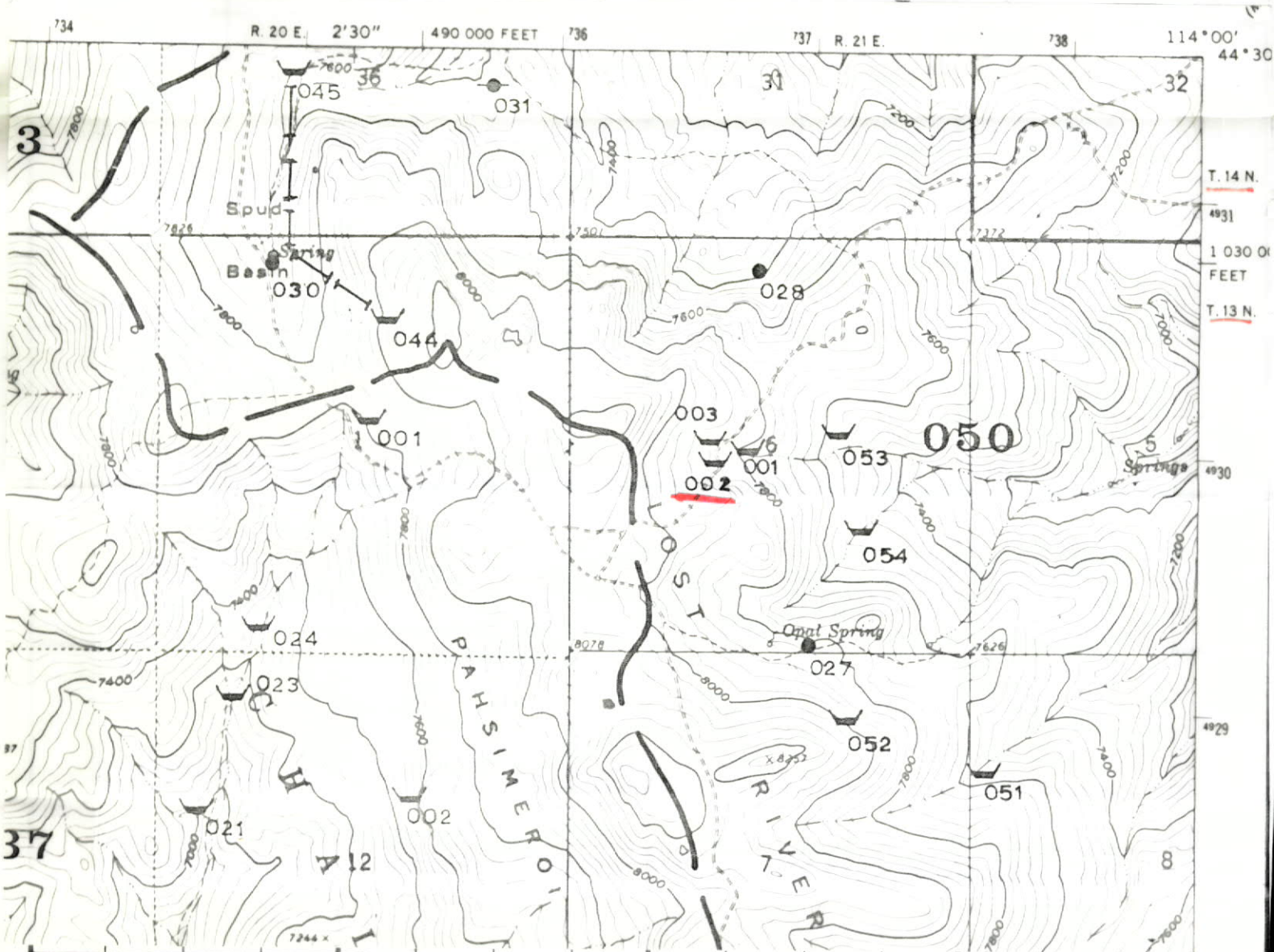


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Anderson
(for) WILLIAM L. JOHNSON (Claimant)(Acting) DRF Resource

Sworn to before me this 10th day of September, 1982.

Andrea Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

9-16-82 FOR DEPARTMENT USE ONLY
Received by *CW* Date 8-25-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by *HWS* Date 9-17-82 claimant by: _____
\$20.00 fee received by *CW* Date 9-20-82
Published in Custer County Pub Co #22506
Dates 9/30 - 10/7

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Sept. 30 1982 and ending with the issue dated October 7 1982

Margaret Parks

Subscribed and sworn to before this 27th day of October 1982

Ethel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

73-4076

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SULPHUR CREEK

Priority Date: 09/30/1960

Amount: 0.02 CFS

Diversion Point: NESW
Sec 06 T 13N R 21E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: NESW
SENW Sec 06 T 13N R 21E

Diversion Means: HEAD-
BOX, TROUGH & PIPE

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

Pub: 9/30 & 10/7/82

RECEIVED

OCT 29 1982

Department of Water Resources
Eastern District Office

23-4076

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SULPHUR CREEK

Priority Date: 09/30/1960

Amount: 0.02 CFS

Diversion Point: NESW Sec 06 T 13N R 21E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: NESW SENW Sec 06 T 13N R 21E

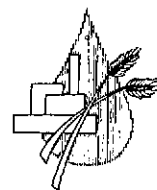
Diversion Means: HEADBOX, TROUGH & PIPE

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
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Place of Use: NESW
SENW Sec 06 T 13N R 21E
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Any exception to any claim
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with the Director of the Idaho
Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402.
A. KENNETH DUNN
Director
Sub: 9/30 & 10/7/82

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Forest Service (Name of Claimant)
324 25th Street Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 9-30-60

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Spring (050-002) tributary to Sulphur Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u> Use <u>Stockwatering</u>	Period of Use From <u>May 1</u> To <u>Oct. 30</u>		
Quantity _____ Use _____	Period of Use From _____ To _____		
Quantity _____ Use _____	Period of Use From _____ To _____		
Quantity _____ Use _____	Period of Use From _____ To _____		
Quantity _____ Use _____	Period of Use From _____ To _____		

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 6 Twp. 13N Rge. 21E B.M., County of Custer
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Head box collection system connected to a water trough by 1 1/2" PVC pipe.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	21E	6									X								

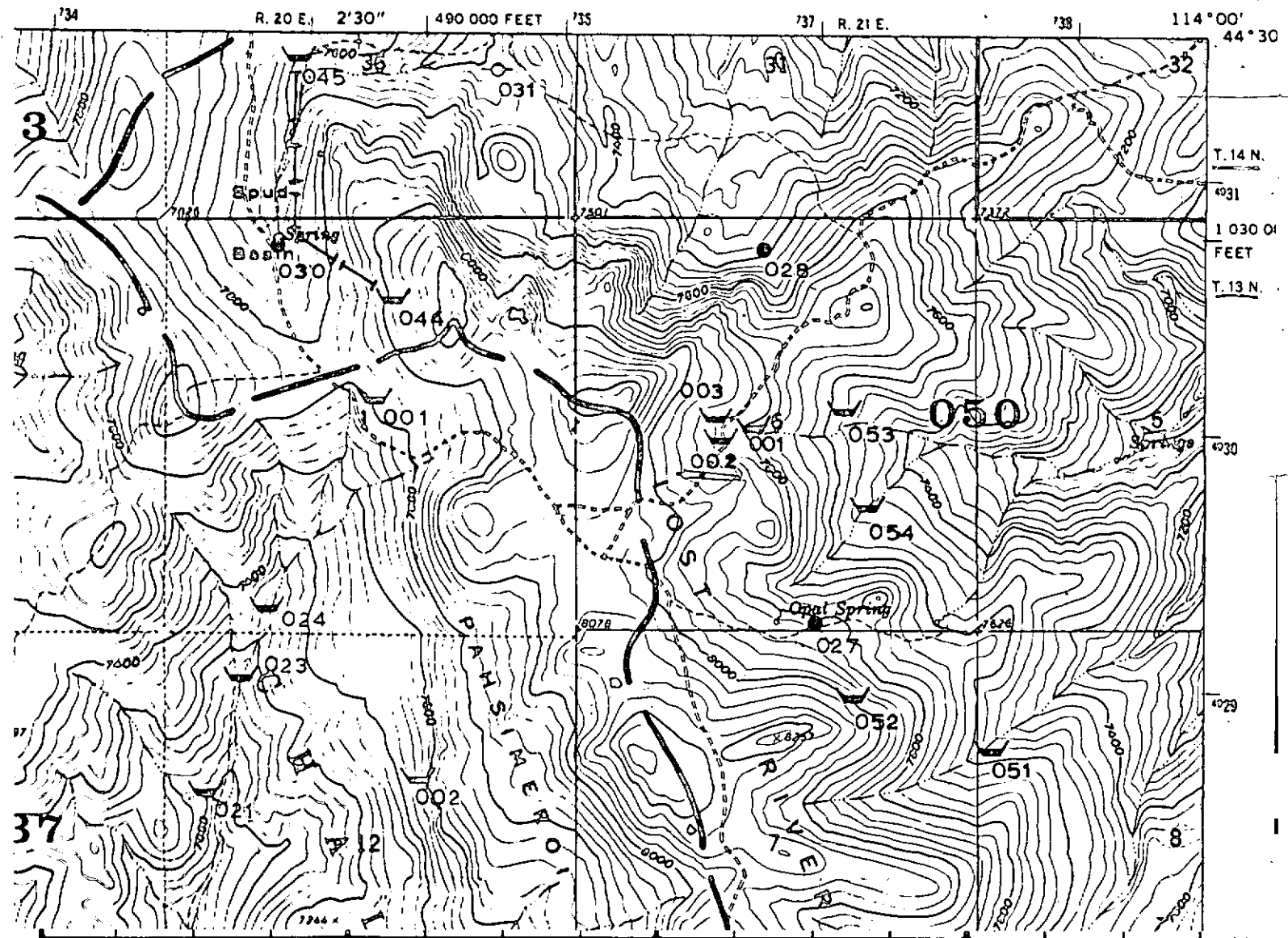
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Trough location: SE 1/4 NW 1/4 Sec. 6, T13N R21E

NOTE: Include here the type and number of stock watered: Cattle - 252

(7) If you are claiming water as a member of an organization, list name of organization: U.S. of America - Forest Service

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~NEW~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) WILLIAM L. JOHNSON (Claimant)(Acting) DRF Resource
Sworn to before me this 10th day of September, 19 82

Andra S. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

9-16-82 FOR DEPARTMENT USE ONLY
Received by *CW* Date 8-25-82 Exception filed by: Forwarded to Date
Prelim. check by *HWS* Date 9-17-82 claimant by:
\$20.00 fee received by *CW* Date 9-20-82
Published in *Custer County Pub. Co* #22506
Dates 9/30 - 10/7

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. *MARGARET PARKS*

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 ..

consecutive weeks, commencing with the issue dated *Sept. 30* ..

19*82* and ending with the issue dated *October 7* .. 19*82*

Margaret Parks ..

Subscribed and sworn to before this *27th* day of *October* ..

19*82*

Ethel M. Peck ..

Notary Public, residing at Challis,

Idaho. My commission expires on

Life ..

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

73-4076

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SULPHUR CREEK

Priority Date: 09/30/1960

Amount: 0.02 CFS

Diversion Point: NESW
Sec 06 T 13N R 21E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: NESW
SENW Sec 06 T 13N R 21E

Diversion Means: HEAD-
BOX, TROUGH & PIPE

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

Pub: 9/30 & 10/7/82

RECEIVED

OCT 29 1982

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 18, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 73-4076

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
NOV 09 1982

Department of Water Resources

October 25, 1982

RE: Application for Permit No. 73-4076 U.S. Forest Service

Custer Publishing Company
P.O. Box 405
Challis, ID 83226

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 30 and October 7, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HLJ

Right Number 73 4076 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Eugene Carlson Date Oct 18, 1982
Nov 5, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 11/9/82

RECEIVED
NOV 11 1982

IDENT. NO. 73 4076

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 22, 1982

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 18, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
SEP 23 1982

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 9/30 & 10/7/82.

73-4076

U.S. DEPT. OF AGRI.

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SULPHUR CREEK

Priority Date: 09/30/1960

Amount: 0.02 CFS

Diversion Point: NESW Sec 06 T 13N R 21E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: NESW SENW Sec 06 T 13N R 21E

Diversion Means: HEADBOX, TROUGH & PIPE

73-4076
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Co.
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CFS) from 05/01 to 10/30
Place of Use: NESW
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BOX, TROUGH & PIPE
Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402.
A. KENNETH DUNN
Director
Sub: 9/30 & 10/7/82

RECEIVED
SEP 30 1960

September 2, 1982

U.S. Forest Service
324 25th St.
Ogden, Utah 84401

Dear Sirs:

Enclosed is a claim to a water right (050-002) that was received by this office.

It appears from the map that the water trough (005-002) is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 6, T. 13N, R. 21E and items 5a and 6a list the point of diversion and place of use as SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 6.

Upon receipt of the corrected claim, processing will continue.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosure