


State of ~~MASS~~ Hawaii)
) ss.
County of Honolulu)

Robert W. Churning Virginia H. Churning
(Claimant)
March 19 83

Mari R. Linares, CDIL, JAGC, USA
~~XXXXXX~~ Assistant Judge Advocate, USN
 Residing at Camp Smith, Hawaii

FOR DEPARTMENT USE ONLY

Received by CW Date 5-19-83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by HWT Date 5-20-83 claimant by: _____
 \$20.00 fee received by CW Date 5-19-83
 Published in Recorder Herald #26247 _____
 Dates 6/2 - 6/19/83 _____

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

73-4079

CHEWNING, ROBERT
W. &/or VIRGINIA H.
LITELFIELD, RT. 2,
BOX 377D, HEATH-
VILLE, VA 22473

Source: SPRING trib. to
PAHSIMEROI RIVER

Priority Date: 04/01/1870

Diversion Pt: SWNE Sec
08 T 15N R 21E

Use: IRRIGATION (0.20
CFS)

In: NENW Sec 06 T 15N R
21E SWSW SESW Sec 31
T 16N R 21E FOR 3
ACRES

73-4080

CHEWNING, ROBERT
W. &/or VIRGINIA H.
LITELFIELD, RT. 2, BOX
377D, HEATHVILLE, VA
22473

Source: PAHSIMEROI
RIVER trib. to SALMON
RIVER

Priority Date: 04/01/1870

Diversion Pt: SWSE Sec
06 T 15N R 21E

Use: IRRIGATION (2.00
CFS)

STOCKWATER (0.02
CFS)

In: NENW NWNW Sec 06
T 15N R 21E SWSW
SESW Sec 31 T 16N R 21E
NESE SESE Sec 36 T 16N
R 20E FOR 53 ACRES

75-4371

ANDERSON, MERLIN
DAY, RON
RT. 7, BOX 102, IDAHO
FALLS, ID 83401

Source: SALMON RIVER
trib. to SNAKE RIVER

Priority Date: 04/01/1920

Diversion Pt: NENE
NWNE Sec 21 T 23N R
17E

Use: IRRIGATION (0.02
CFS)

In: NENE Sec 21 T 23N R
17E FOR 1 ACRES

75-4372

BIGGS, GEORGE E. &/
or BARBARA J.
BOX 181, CARMEN, ID
83462

Source: GROUND-
WATER

Priority Date: 09/28/1958

Diversion Pt: SESW Sec
32 T 23N R 22E

Use: STOCKWATER
(0.04 CFS)

DOMESTIC (0.06 CFS)

In: SESW Sec 32 T 23N R
22E

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/2 & 6/9/
83.

6-2-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 10 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights 73-4079, 73-4080,
75-4371, 75-4372

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 2, 1983
and ending with the issue dated June 9, 1983

Subscribed and sworn to before me, this ninth
day of June, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 39.60

INTER-DEPARTMENT MEMO — 1

FROM Colleen

DATE May 19, 1983

TO File/Claims for Chewning

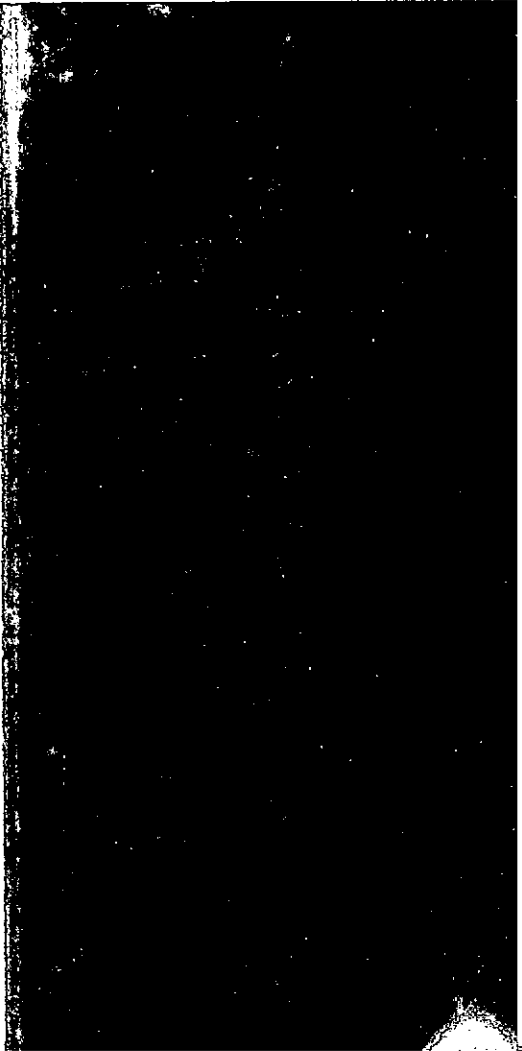
SUBJECT

Please mail any and all correspondence/etc. pertaining to above:

John S. McKinney
Attorney at Law
P.O. Box 1442
Salmon, ID 83467

SIGNATURE

MICROFILM



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert W. Chewning and Virginia H. Chewning

(Name of Claimant)

"Litelfield" Rt. 2, Box 377D, Heathville, Va 22473

(Mailing Address)

Telephone No. 804-580-2236

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1870

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Pahsimeroi

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.20 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>April 15</u>	To <u>Oct. 15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) .20 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NE ¼, Sec. 8 Twp. 15 N Rge. 21E B.M., County of LEMHI

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Runs directly into a 2½ mile ditch thru a headgate

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	21E	6					½												½
16N	21E	31										1	½						1½

No. of acres 2

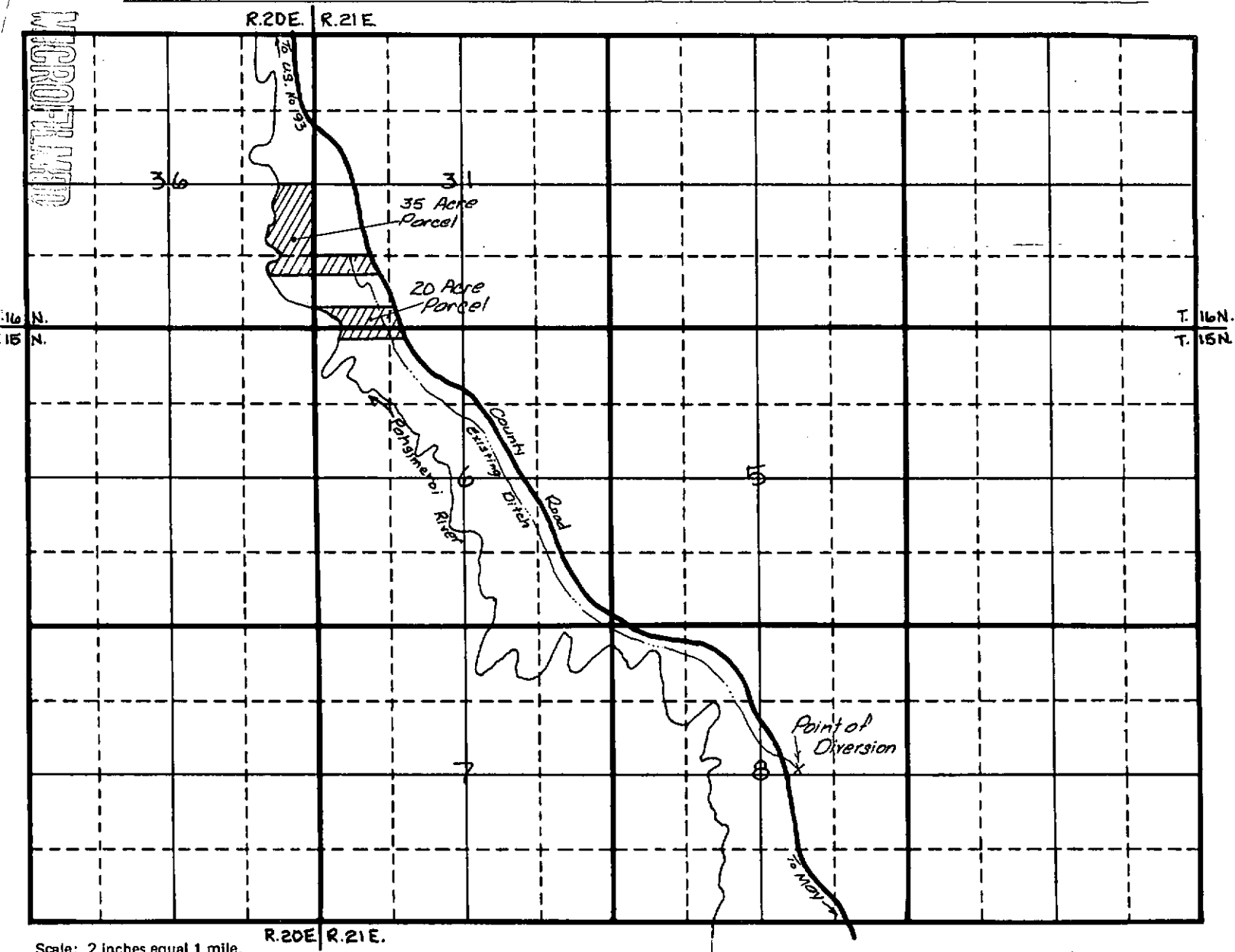
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

use total irrigated 54.67 acres

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: None

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXX~~ Hawaii)
County of Honolulu) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert W. Channing Virginia H. Channing
(Claimant)

Sworn to before me this 14th day of March, 19 83.

Assistant Judge Advocate, US Navy
Authority: 10 US Code 936

Mari P. Oliver, CDH, TAGC, USN
Assistant Judge Advocate, USN
Residing at Camp Smith, Hawaii

My commission expires Indefinite

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\$30.00 fee received by CW Date 5-19-83
Published in Recorder Herald # 26247
Dates 6/2 - 6/9/83

With the United States Armed Forces)
At: Camp H. M. Smith, Hawaii) ss.

I, Morris L. Sinor, the undersigned officer, do hereby certify that the foregoing instrument was subscribed and sworn to before me this 14th day of March 1983, by RADM Robert W. Chewning, USN, who is known to me to be serving on active duty as a member of the United States Navy, and by his wife, Mrs. Virginia H. Chewning. And I do further certify that I am at the date of this certificate a commissioned officer in the Navy Judge Advocate General's Corps Assigned to Camp H. M. Smith, Hawaii, that by statute no seal is required on this certificate, and the same is executed in my capacity as a Navy Staff Judge Advocate.

Morris L. Sinor

Morris L. Sinor
CDR, JAGC, USN
CINCPAC, Camp H. M. Smith

RECEIVED
MAR 15 1983
JAGC

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CFS)
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T 16N R 21E FOR 3
ACRES

73-4080.

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RIVER
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CFS)
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DAY, RON
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Priority Date: 04/01/1920
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Falls, Idaho 83402.

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Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 39.60

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 20, 1983

ROBERT W. CHEWNING
VIRGINIA H. CHEWNING
LITELFIELD
RT. 2, BOX 3770
HEATHVILLE

VA 22473

RE: Claim No. 73-4079

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

June 1, 1983

RE: Claim to a Water Right No. 73-4079 CHEWNING
73-4080 "

Royden Eaton, Watermaster
Water District No. 73
May, Idaho 83253

Dear Mr. Eaton:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district.. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

11/11/1983

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 73 4079

Applicant Chewning

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
WD #73

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Coleman

Date June 24, 1983

June 20, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC

Date 7/12/83

MICROFILMED

RECEIVED
JUL 12 1983
Department of Water Resources

IDENT. NO.

73 4179

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

BP

5/25/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 26, 1983

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 20, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

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KEN DUNN, Dir.

Published 6/2 & 6/9/83.

WATER RIGHTS
DIVISION
IDaho

73-4079

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RECORDED