

MICROFILMED

- (8) Remarks The water is for use at the Panchsheel Elementary School during the school year, drinking and cooking water for approx. 45 students will be needed. During the summer, there will be approx. 1 to 1½ acres of playground to be irrigated.

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Challis Joint School District No. 181

Challis Joint School District No. 181

Tamara L. D., Superintendent
(Claimant)

Sworn to before me this 27th day of June

Notary Public
Residing at Charlie, Idaho

My commission expires Mar. 16, 1985

Received by merge Date 6/29/83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by R/S Date 7/28/83 claimant by: _____
 \$30.00 fee received by merge Date 6/29/83 # 32815
 Published in Recorder's Journal _____
 Dates 10/1/83 & 10/20/83 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 22 1983

Department of Water Resources
Southern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Challis Joint School District No. 181

P. O. Box 304 Challis, Idaho 83226 (Name of Claimant) Telephone No. 879 2255

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 9/01/54

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity .01 CFS	Use Domestic (School)	Period of Use From 08/15	To 05/30
Quantity .04 CFS	Use Irrigation (School)	Period of Use From 04/15	To 10/15
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

(4) TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 22 Twp. 14N Rge. 23E B.M., County of Lemhi

Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump 1 HP 8" well

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	23E	22															1		1

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Supply water for Elementary School operation at Patterson, Idaho

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

Challis Joint School District No. 181

MICROFILMED

- (8) Remarks The water is for use at the Patterson Elementary School facility. During the school year, drinking and cooking water for approx. 45 students will be needed. During the summer, there will be approx. 1 to 1½ acres of playground to be irrigated.

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Challis Joint School District No. 181

James A. [Signature] Superintendent
(Claimant)

Sworn to before me this 27th day of June

1983
 Clayton E. Luvum
 Notary Public
 Residing at Charlie Decker

My commission expires Nov. 16, 1985

0-38, FOR DEPARTMENT USE ONLY

Received by mercy Date 6/29/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by RSA Date 7/28/83 claimant by: _____
\$30.00 fee received by mercy Date 6/29/83 # 32815
Published in Recorder & Herald _____
Dates 10/13 & 10/20/83 _____

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

73-4093

CHALLIS JOINT
SCHOOL DISTRICT #181
P.O. BOX 304, CHALLIS,
ID 83226

Source: GROUND-
WATER

Priority Date: 09/01/1947

Diversion Pt: LOT 03

(NENW) Sec 30 T 15N R

22E

Use: IRRIGATION (0.04
CFS)

DOMESTIC (0.01 CFS)

In: NENW Sec 30 T 15N R

22E FOR 2 ACRES

73-4094

CHALLIS JOINT
SCHOOL DISTRICT #181
P.O. BOX 304, CHALLIS,
ID 83226

Source: GROUND-
WATER

Priority Date: 09/01/1954

Diversion Pt: SWSE Sec

22 T 14N R 23E

Use: IRRIGATION (0.04
CFS)

DOMESTIC (0.01 CFS)

In: SWSE Sec 22 T 14N R

23E FOR 1 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 10/3 & 10/
20/83.

10-13-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

OCT 21 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 73-4093, 73-4094

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 13, 1983
and ending with the issue dated Oct. 20, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this twentieth
day of October, 1983

Notary Public
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.60

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 31, 1983

CHALLIS JOINT SCHOOL DISTRICT #181
P.O. BOX 304
CHALLIS ID 83226

RE: Claim No. 73-4094

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

MICROFILMED

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AS

Right Number 73 4094 JOINT Applicant CHALLIS/SCHOOL Dist. #181

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Oct 31

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Oct 31, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 11-4-83

MICROFILMED

RECEIVED
NOV 04 1983

Department of Water Resources

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

[illegible]

CHALLIS JOINT SCHOOL DISTRICT #181

P.O. BOX 304, CHALLIS, ID 83226

Source. GROUNDWATER

Priority Date. 09/01/1954

Diversion Pt SWSE Sec 22 T 14N R 23E

Use IRRIGATION (0.04 CFS)
DOMESTIC (0.01 CFS)

In SWSE Sec 22 T 14N R 23E FOR 1 ACRES

MICROFILMED

73-4094

CHALLIS JOINT
SCHOOL DISTRICT #181
P. O. BOX 304, CHALLIS,
ID 83226
Source: GROUND-
WATER
Priority Date: 09/01/1954
Diversion Pt: SWSE Sec
22 T 14N R 23E
Use: IRRIGATION (0.04
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DOMESTIC (0.01 CFS)
In: SWSE Sec 22 T 14N R
23E FOR 1 ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 10/3 & 10/
20/83.

10-13-2tc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 31, 1983

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We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

MICROFILMED

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

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By Ernest Cochran Date Oct 31, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 11-4-83

MICROFILMED

RECEIVED
NOV 04 1983

Department of Water Resources

3/83

IDENT. NO. 73 4094

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

aw

10/5/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

23-4094

CHALLIS JOINT SCHOOL DISTRICT #181

P.O. BOX 304, CHALLIS, ID 83226

Source. GROUNDWATER

Priority Date. 09/01/1954

Diversion Pt SWSE Sec 22 T 14N R 23E

Use. IRRIGATION (0.04 CFS)
DOMESTIC (0.01 CFS)

In SWSE Sec 22 T 14N R 23E FOR 1 ACRES

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22 T 14N R 23E

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