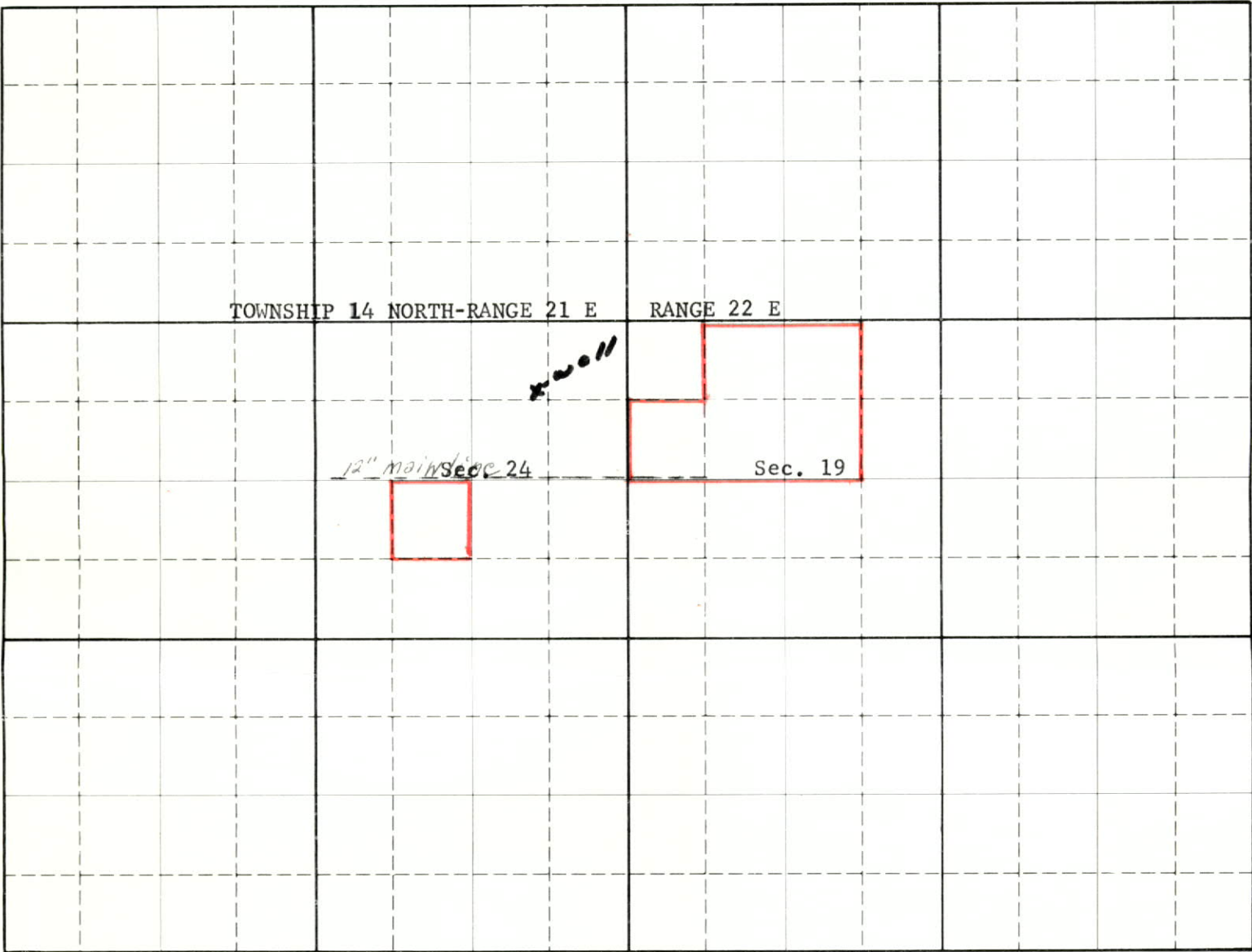


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 16<sup>th</sup> day of September, 1968.

Harley M. McDowell  
(signature)  
*Power of Attorney in Case File*

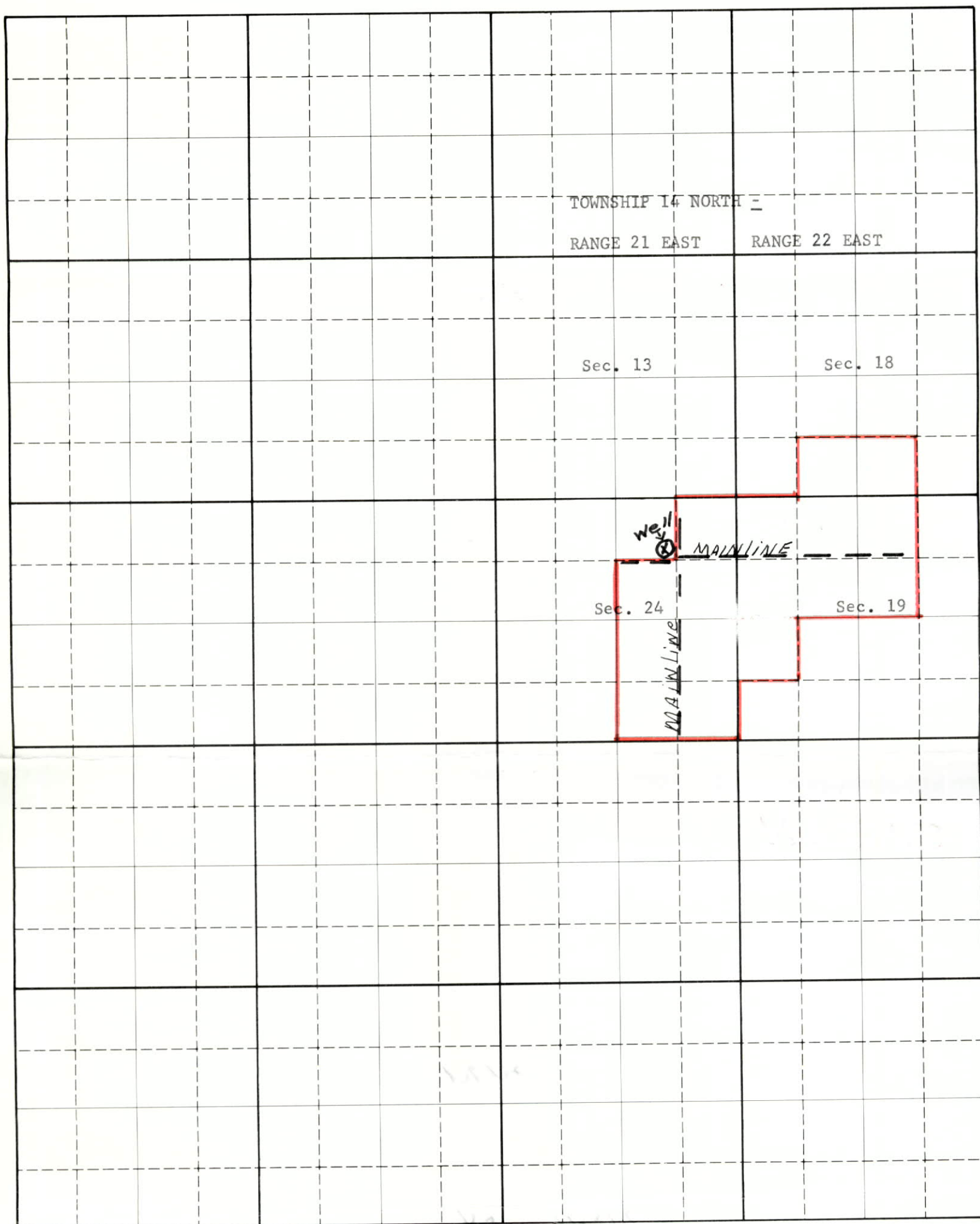
**ACTION OF STATE RECLAMATION ENGINEER**

I, JACK A. BARNETT (Deputy), State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for permit 73-7000.

Witness my hand this 17th day of September, 19 68.

Jack A. Barnett  
Deputy State Reclamation Engineer

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BOLEN URESTI and BEVERLY URESTI

BY: Harley W. McQuinn  
(Applicant)

73-7000

# **AFFIDAVIT OF PUBLICATION**

State of Idaho, } ss:  
County of Custer, }

I, Richard Swindell, manager of The Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of The Challis

Messenger for .....<sup>2</sup>.....  
consecutive weeks, commencing with the issue  
dated .....November 16, 19<sup>67</sup>.....,  
and ending with the issue  
dated November 23, 19<sup>67</sup>.....,

*Richard Swindell*

Subscribed and sworn to  
before me this .....<sup>6th</sup>.....  
day of .....Dec....., 19<sup>67</sup>.....

*Beverly Uresti*  
Notary Public, Residing at  
Challis, Idaho.

My Commission expires

.....<sup>9-1-70</sup>.....

## **NOTICE OF APPLICATION FOR WATER**

Notice is hereby given that Bolen Uresti and Beverly Uresti have on October 26, 1967 applied for permit to divert 5.0 cubic feet per second of water from a subterranean source under application No. 73-7000. Water will be diverted by a well, pump and motor within the NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 24, T. 14 N, R. 21 E, B.M., Custer County and is to be used from March 1 to October 31 for irrigation in the W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 19, T. 14 N, R. 22 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Published in The Challis Messenger, Challis, Idaho, on November 16 and November 23.

RECEIVED

DEC 7 1967

Department of Reclamation

73-7000

R. 21 E

R. 22 E

T.  
14  
N

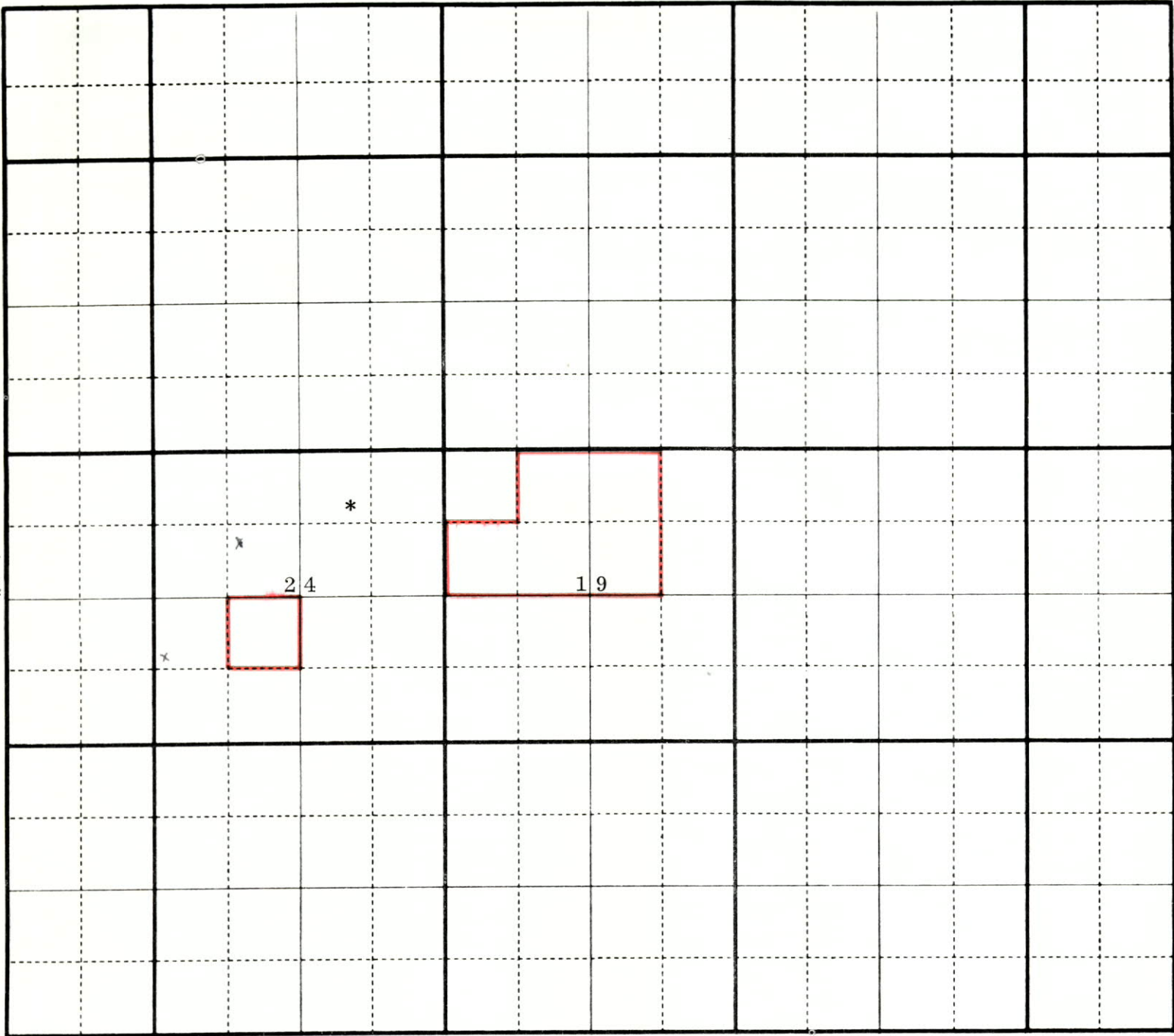
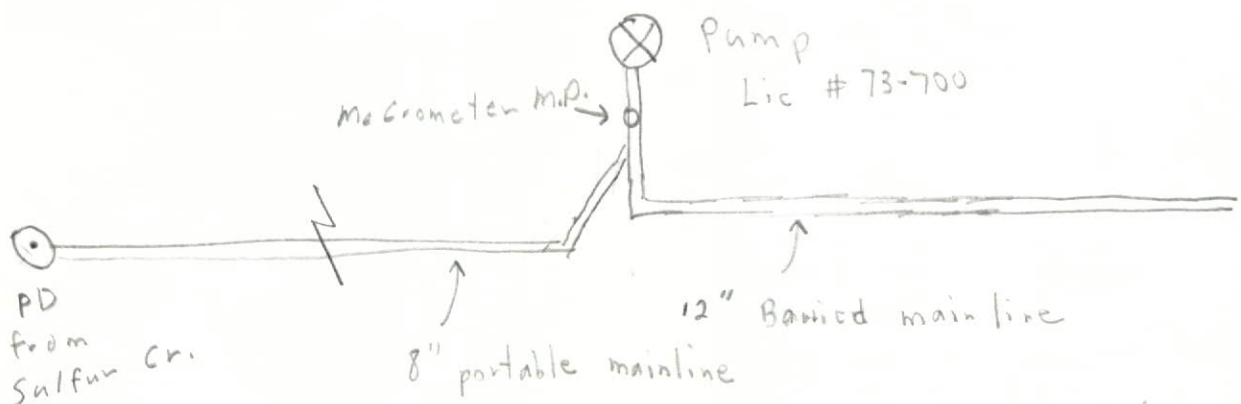


Diagram of System



(see aerial photos  
4/complete diagram)

13/18  
24/19

12" barred mainline



13-7000

PD

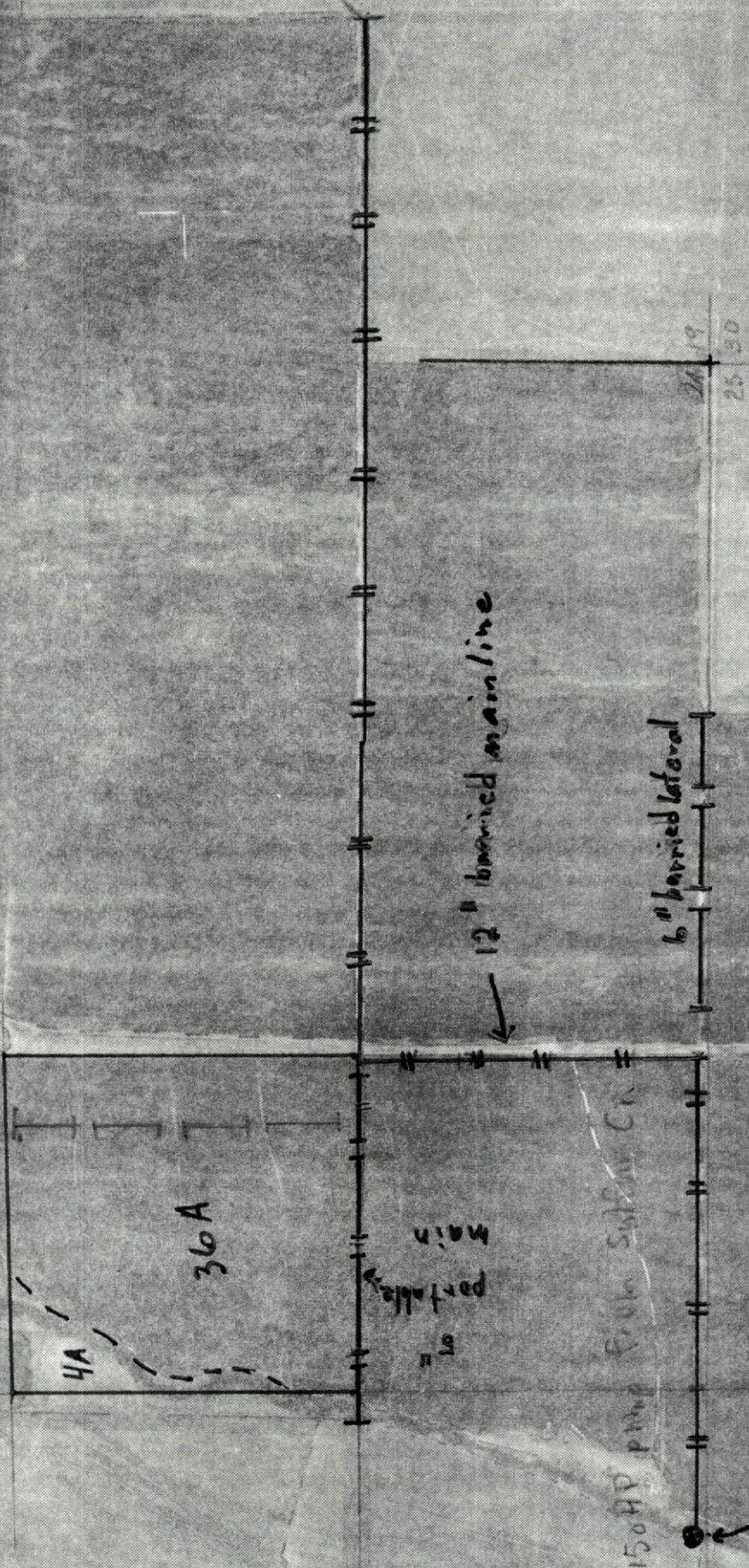
100 HP - Pump P - directs to from Sulfur Cr.

PD

MICROFILMED

Unrest

73-7000



12 inch buried mainline

6 inch buried lateral

36A

4A

portable

150 HP pump from Sulfur Cr.

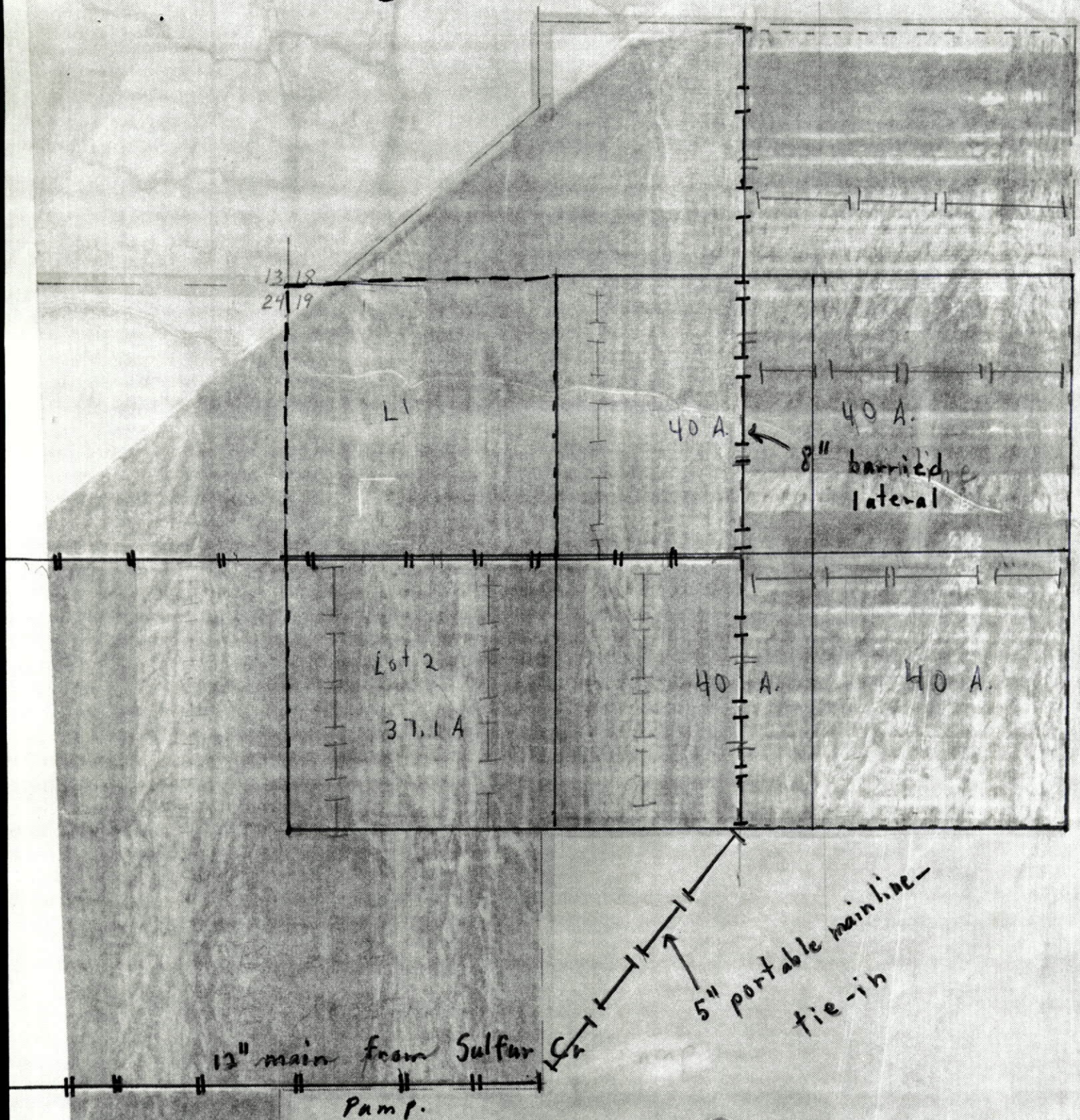
150 HP pump - diverts water from Sulfur Cr.

24.19

25.30

REPRODUCTION





State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 73-7000 Priority October 26, 1967 Amount 3.0 cfs

THIS IS TO CERTIFY, that BOLEN & BEVERLY URESTI  
of May, Idaho, has complied with the terms and conditions of Permit  
No. 73-7000 issued pursuant to Application for Permit dated October 26, 1967,  
and has submitted proof to the Department of Water Resources on October 21, 1972,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 7.6 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                       | Rate of Diversion | Annual Volume |
|----------------|-------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>March 1</u> to <u>October 31</u> at <u>3.0</u> cfs and <u>696</u> acre feet |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                          |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                          |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
696 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 24, Twp. 14N,  
Rge. 21E, B.M. in the County of Custer

Description and location of place of use:

| Twp. | Range | Sec. | NEW |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NEW | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NEW              | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NEW              | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NEW              | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 14N  | 21E   | 24   |     |                  |                  |                  |                  |                  |                  |                  | 36               |                  |                  |                  |                  |                  |                  |                  | 36     |
| 14N  | 22E   | 19   |     | 40               | 40               |                  | 40               |                  | 36               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 196    |
|      |       |      |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 232

CONDITION:

The maximum rate of diversion under this license when  
combined with License No. 73-2164 shall not exceed 7.6 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of  
February, 19 80.

Director

SEP 16 1968

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**APPLICATION FOR AMENDMENT**

Permit No. 73-7000

Comes now Bolen and Beverly Uresti of (address) Challis,

Idaho 83226, and represents to the State Reclamation  
Engineer of the State of Idaho:

No. 73-7000, and requests that the permit and permit map be changed as follows:

1. Point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, B.M. Other points of diversion \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day                      mo. - day

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

3. Place of use or land to be irrigated:

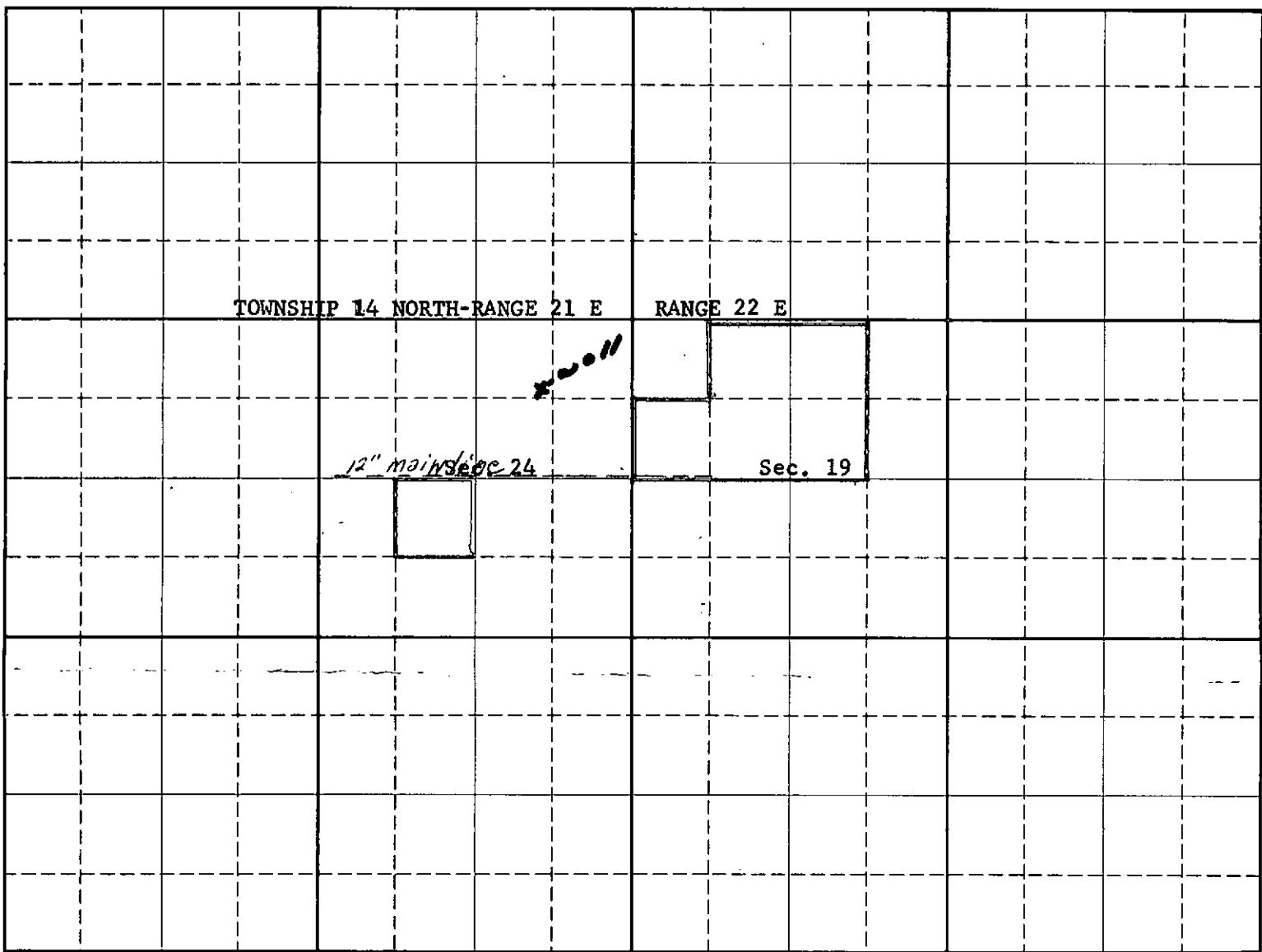
[illegible]

Total number of acres to be irrigated

232

73-7000

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 16<sup>th</sup> day of September, 1968.

Harley M. McDaniel  
(signature)  
*Power of Attorney in Case File*

**ACTION OF STATE RECLAMATION ENGINEER**

I, JACK A. BARNETT (Deputy), State Reclamation Engineer of the State of Idaho,  
hereby approve the above application for amendment for permit 73-7000.

Witness my hand this 17th day of September, 19 68.

Jack A. Barnett  
Deputy State Reclamation Engineer

Identification No. 73-7000  
Application No. 42105

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Bolen Uresti and Beverly Uresti  
post office address Challis, Idaho 83226
2. Source of water supply well which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 24 Township 14 N  
Range 21 E B.M. Blaine Creek County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into Sulphur Creek at a point in NE  $\frac{1}{4}$   
of NW  $\frac{1}{4}$  of Section 24 Township 14 N Range 21 E B.M.
4. Quantity to be appropriated:  
a. 3 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum will be stored.
5. Water will be used for the following purposes:  
irrigation purpose from March 1 to October 31 (both dates inclusive)  
\_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
\_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Pump, motor, sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet; materials used in storage dam: \_\_\_\_\_  
\_\_\_\_\_  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

73-7000

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP.           | RANGE           | SEC.          | NE1/4         |       |               |               | NW1/4 |               |       |       | SW1/4 |       |       |               | SE1/4         |               |               |               | TOTALS             |
|----------------|-----------------|---------------|---------------|-------|---------------|---------------|-------|---------------|-------|-------|-------|-------|-------|---------------|---------------|---------------|---------------|---------------|--------------------|
|                |                 |               | NE1/4         | NW1/4 | SW1/4         | SE1/4         | NE1/4 | NW1/4         | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4         | NE1/4         | NW1/4         | SW1/4         | SE1/4         |                    |
| <del>14N</del> | <del>22 E</del> | <del>2X</del> | <del>36</del> |       | <del>36</del> | <del>36</del> |       |               |       |       |       |       |       |               | <del>36</del> | <del>36</del> | <del>36</del> | <del>36</del> | <del>144</del>     |
| 14N            | 22 E            | 19            |               | 40    | 40            |               | 40    | <del>36</del> | 36    | 40    |       | 36    |       |               |               |               |               |               | <del>232</del> 232 |
|                |                 | <del>1X</del> |               |       |               |               |       |               |       |       |       |       |       | <del>36</del> |               |               | <del>36</del> |               | <del>36</del>      |
|                |                 |               |               |       |               |               |       |               |       |       |       |       |       |               |               |               |               |               |                    |
|                |                 |               |               |       |               |               |       |               |       |       |       |       |       |               |               |               |               |               |                    |
|                |                 |               |               |       |               |               |       |               |       |       |       |       |       |               |               |               |               |               |                    |
|                |                 |               |               |       |               |               |       |               |       |       |       |       |       |               |               |               |               |               |                    |
|                |                 |               |               |       |               |               |       |               |       |       |       |       |       |               |               |               |               |               |                    |
|                |                 |               |               |       |               |               |       |               |       |       |       |       |       |               |               |               |               |               |                    |

Total number of acres to be irrigated ~~144~~ 232

c. Describe any other water rights used for the same purposes -G-33158

See 10-26-67 letter

None

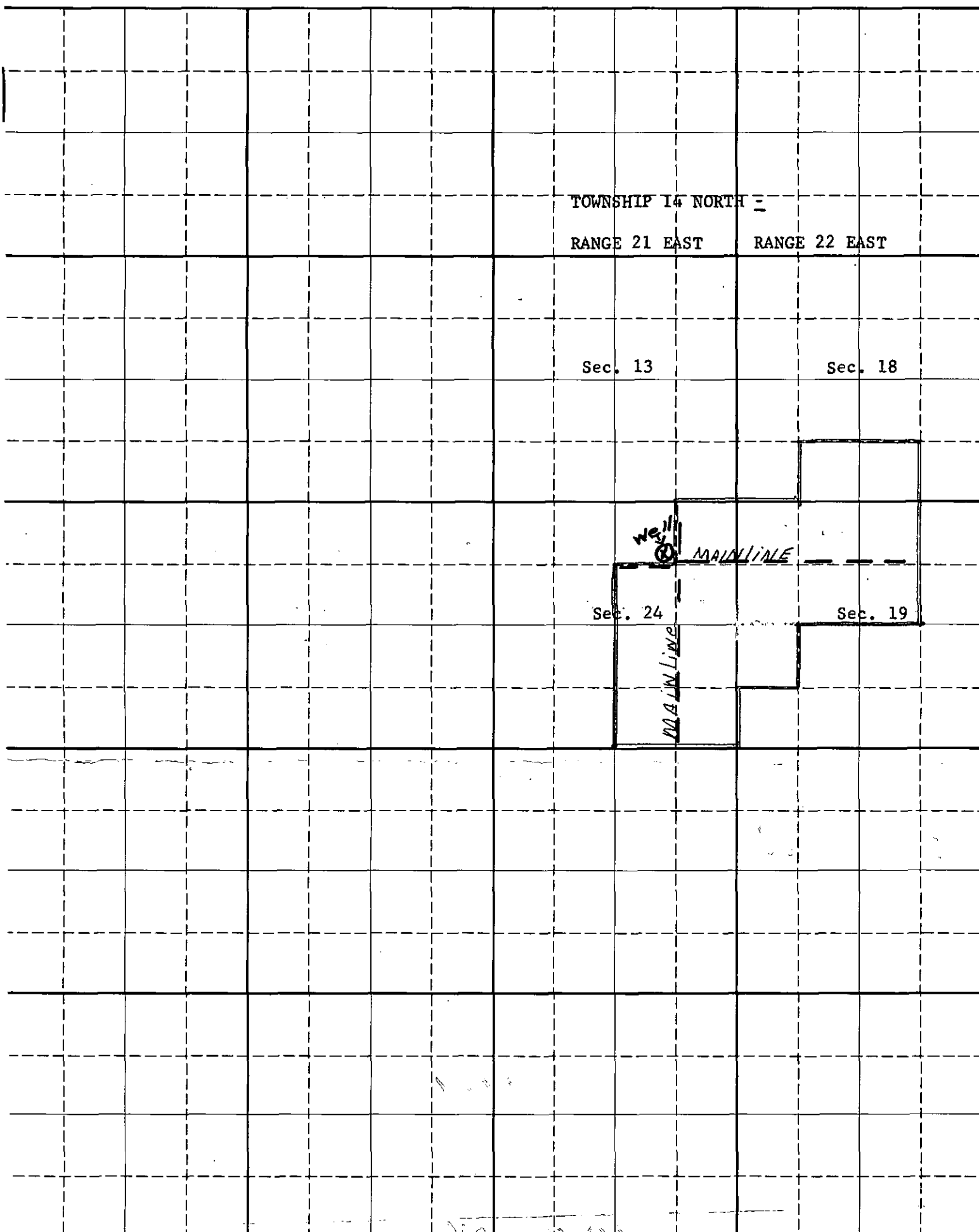
9. a. Who owns the property at the point of diversion Bolen and Beverly Uresti

b. Who owns the land to be irrigated or place of use U. S.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Attached letters from BLM stating desert land applications I-301 and I-302 will be allowed upon the filing of a water permit.

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **BOLEN URESTI and BEVERLY URESTI**

BY: Harley W. McDaniel  
(Applicant)

Received by ej Date 10-26-67 Time 8:00 a.m.  
Preliminary check by Deke Fee \$ 301.00 + 1.00 for BLM copy  
Receipted by ej Date 10-26-67  
Publication prepared by KS Date 10-31-67  
Published in Challis Messenger  
Publication dates 11-23, 14  
Publication approved KS Date 11-21-67  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by CSK DM/JS/RR

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7000, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 72.
- Other: This permit is supplemental to all prior rights. The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 26th day of December, 19 67.

R. Keith Higgins  
State Reclamation Engineer

STATE OF IDAHO  
OFFICE OF STATE RECLAMATION ENGINEER  
POWER OF ATTORNEY

RECORDED  
OCT 11 1966  
Department of Reclamation

The undersigned owner (s) of ~~Permit~~ (Application) Not Attached  
of the State Reclamation Engineer of the State of Idaho hereby nominates  
and appoints HARLEY M. McDOWELL, whose address is  
P.O. Box 2161, BOISE, IDAHO 83701, as attorney-in-fact, with full author-  
ity to act for and on behalf of the undersigned in all matters pertaining  
to Application or Permit. Such acts shall include, but not be limited  
to the filing of applications, receiving of all notices, the signing and  
filing of applications for extension of time and for amendment of said  
Permit, ~~and the submission of proofs of completion of works and beneficial~~  
~~use of water.~~

Dated this 11th day of October, 1966.

STATE OF IDAHO )  
County Custer ) ss

On this 11th day of October 1966, personally  
appeared before me the signer (s) of the above instrument, who duly  
acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

My Commission expires:

March 17, 1967

J. Leslie Sharp  
Notary Public for Idaho  
Residing at Challis, therein

L:VSS  
I-302

Idaho Land Office  
P. O. Box 2237  
Boise, Idaho 83701

OCT 18 1967

Mr. Bolen Uresti  
Challis, Idaho 83226

Dear Mr. Uresti:

On August 31, 1967, the Salmon District Manager issued an "Initial Decision" approving your desert land petition I-302.

According to your plan of development, water for irrigation is to be obtained from a drilled well. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

The permit must show the lands to be irrigated as the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$  Sec. 24, T. 14 N., R. 21 E., and Lot 3, Sec. 19, T. 14 N., R. 22 E., B.M., Idaho.

We would appreciate receiving a copy of the permit within the next 30 days.

Sincerely yours,

/s/ ORVAL G. HADLEY

Orval G. Hadley  
Manager, Land Office

Enclosure

cc: Mr. Bolen Uresti ✓

73-7000

L:VSS  
I-301

Idaho Land Office  
P. O. Box 2237  
Boise, Idaho 83701

OCT 19 1967

Mrs. Beverly Uresti  
Challis, Idaho 83226

Dear Mrs. Uresti:

On August 31, 1967, the Salmon District Manager issued an "Initial Decision" approving your desert land petition I-301.

According to your plan of development, water for irrigation is to be obtained from a drilled well. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

The permit must show the lands to be irrigated as the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18; Lots 1, 2, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 19, T. 14 N., R. 22 E., B.M., Idaho.

We would appreciate receiving a copy of the permit as soon as possible.

Sincerely yours,

/S/ ORVAL G. HADLEY

Orval G. Hadley  
Manager, Land Office

Enclosure

cc: Mrs. Beverly Uresti ✓

73-7000

# IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL  
E. J. McDOWELL  
MGR. OWNERS

224 IDAHO BLDG.

BOISE, IDAHO 83701

P. O. Box 2161

PHONE 344-2547

MERVIN J. CHRISTENSEN  
(LICENSED SURVEYOR)

JOSEPH J. THACKABERRY

ROBERT W. SMITH

ALL PROPERTY APPRAISALS  
CUSTOM DRAFTING, MAPPING  
LAND PURCHASES  
OIL AND GAS LEASES

GRAZING MANAGEMENT  
FEDERAL LAND APPLICATIONS  
WATER FILINGS & PROOF  
STATE LAND LEASES & ASSIGNS

October 26, 1967

C A N A D A

Mr. Donald W. McEldowney  
Water Rights Clerk  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

RE: Bolen and Beverly Uresti,  
Application for permit and amendment to G-33158

Dear Mr. McEldowney:

I refer to the above application and amendment which was  
filed in your office, letter of transmittal dated October 24, 1967.  
I now request that you make the following corrections:

## Application for Amendment to G-33158

In the Place of Use or land to be irrigated, please delete  
the following lands:

T14N-R22E, B.M., Section 19 - Lots 2 and 3, E $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$

## Application for Permit

Item No. 8b, please delete the following lands:

T14N-R21E, Section 24 - all

T14N-R22E, Section 19 - NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 18 - all

Thank you for your cooperation in this matter.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Harley M. McDowell

lh

NEVADA

UTAH

73-7000

# **AFFIDAVIT OF PUBLICATION**

State of Idaho, }  
County of Custer, } ss:

I, Richard Swindell, manager of The Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of The Challis

Messenger for 2 consecutive weeks, commencing with the issue dated November 16, 1967, and ending with the issue dated November 23, 1967,

*Richard Swindell*

Subscribed and sworn to before me this 6th day of Dec., 1967

*Baron D. Burdett*  
Notary Public, Residing at Challis, Idaho.

My Commission expires

4-1-76

## **NOTICE OF APPLICATION FOR WATER**

Notice is hereby given that Bolen Uresti and Beverly Uresti have on October 26, 1967 applied for permit to divert 5.0 cubic feet per second of water from a subterranean source under application No. 73-7000. Water will be diverted by a well, pump and motor within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 24, T. 14 N, R. 21 E, B.M., Custer County and is to be used from March 1 to October 31 for irrigation in the W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, T. 14 N, R. 22 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Published in The Challis Messenger, Challis, Idaho, on November 16 and November 23.

RECEIVED

DEC 7 1967

Department of Reclamation

73-7000

## STATEMENT

*The Challis Messenger*

RICHARD SWINDELL, PUBLISHER

Phone TR 9-3245 . . Challis, Idaho

State Of Idaho  
Department Of Reclamation  
107 State House  
Boise, Idaho 83701

| JOB NO. | DATE     | DESCRIPTION                                                                                                                                                                                                                                                  | AMOUNT |
|---------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|         | 11-23-67 | Legal Publication--Notice Of Application<br>For Water--No. 73-7000.                                                                                                                                                                                          | \$7.13 |
|         |          | <p>I hereby certify that the foregoing<br/>account is just and correct, that the<br/>amount claimed is legally due, after<br/>allowing all just credits, and that no<br/>part of same has been paid.</p> <p><i>Richard Swindell</i><br/>Richard Swindell</p> |        |

RECEIVED

DEC 7 1967

Department of Reclamation

73-7000



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 3, 1980

Bolen & Beverly Uresti  
May,  
Idaho 83253

Dear Mr. & Mrs. Uresti,

RE: License No. 73-7000

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

*JAN GROVER*

JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

February 6, 1980

Bolen & Beverly Uresti  
May,  
Idaho 83253

Dear Mr. & Mrs. Uresti,

A representative of this Department made an examination of the works covered by your Permit No. 73-7000 on August 5, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 3.0 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 696 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 24, Twp. 14N, Rge. 21E, B.M.

Beneficial use: Irrigation of 36 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 24, Twp. 14N, Rge. 21E; Irrigation of 196 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 19, Twp. 14N, Rge. 22E.

Priority date established: October 26, 1967.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

Condition: The maximum rate of diversion under this license when combined with License No. 73-2164 shall not exceed 7.6 cfs.

MICROFILMED

*note on back*

**DEPARTMENT OF WATER ADMINISTRATION**  
FIELD REPORT

1. Name of permit holder Bolen Uresti & Beverly Uresti  
Post office address May, Idaho Phone 876-2241  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 3.0 c.f.s. for Irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from March 1 to Oct. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 73-7000  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.0 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14 N N/S, Range 21 E E/W, B.M., Section 24, Subdivision NW 1/4 NE 1/4, Custer  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

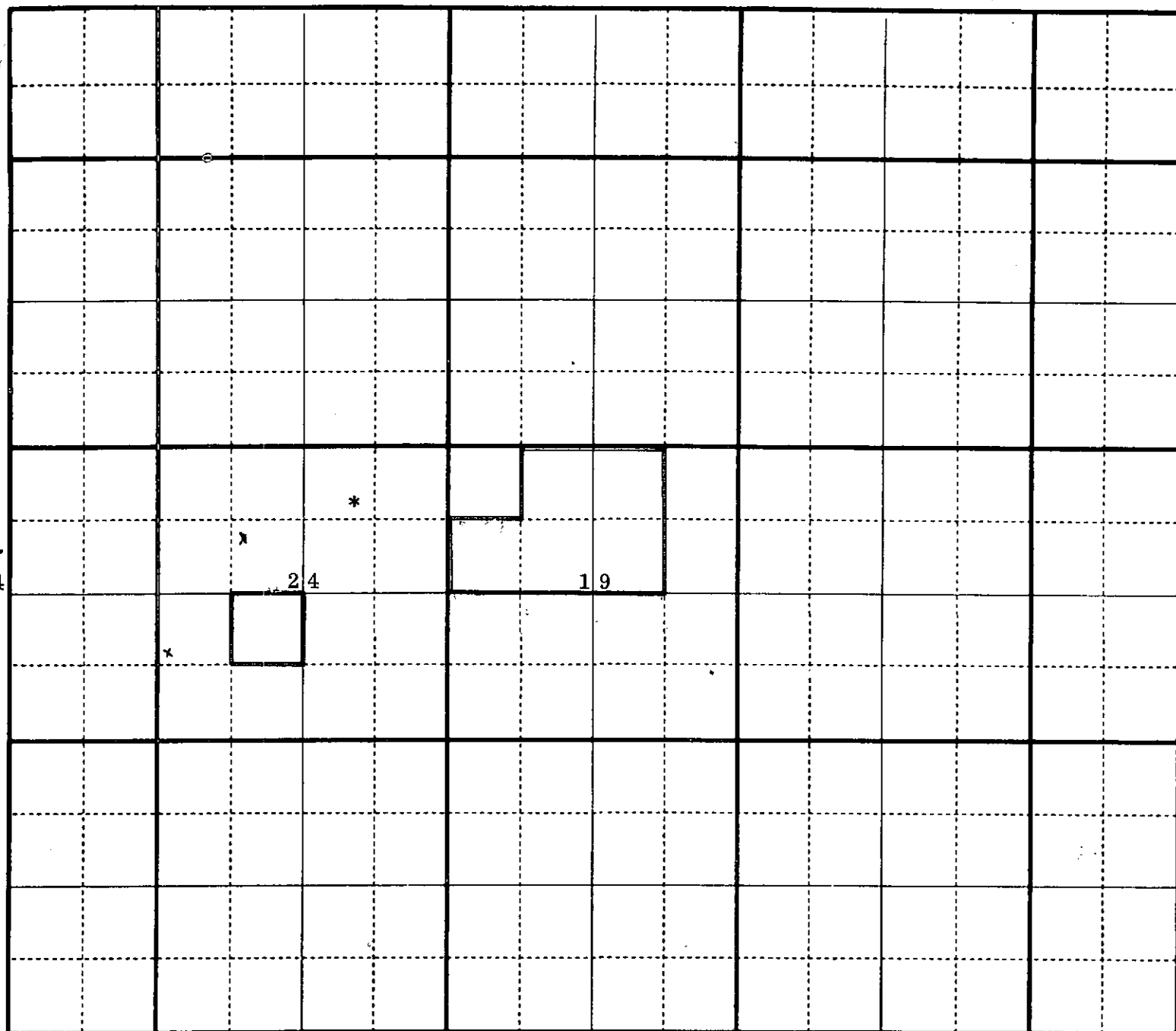
Description of diverting works: well, pump, motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |              |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4       | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14 N | 21 E  | 24   |        |        |        |        |        |        |              |        | 36     |        |        |        |        |        |        |        | 36     |
| 14 N | 22 E  | 19   |        | 40     | 40     |        | 40     |        | 36           | 40     |        |        |        |        |        |        |        |        | 196    |
|      |       |      |        |        |        |        |        |        | ↑            |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        | 62 = 37.1 A  |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        | county       |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        | and Township |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        | Platte       |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |

MICROFILMED



PD from Sulfur Cr.

Manometer m.p.

Pump Lic # 73-700

8" portable mainline

12" Bored mainline

(see aerial photos  
4/ complete map)



Unes

72-7000

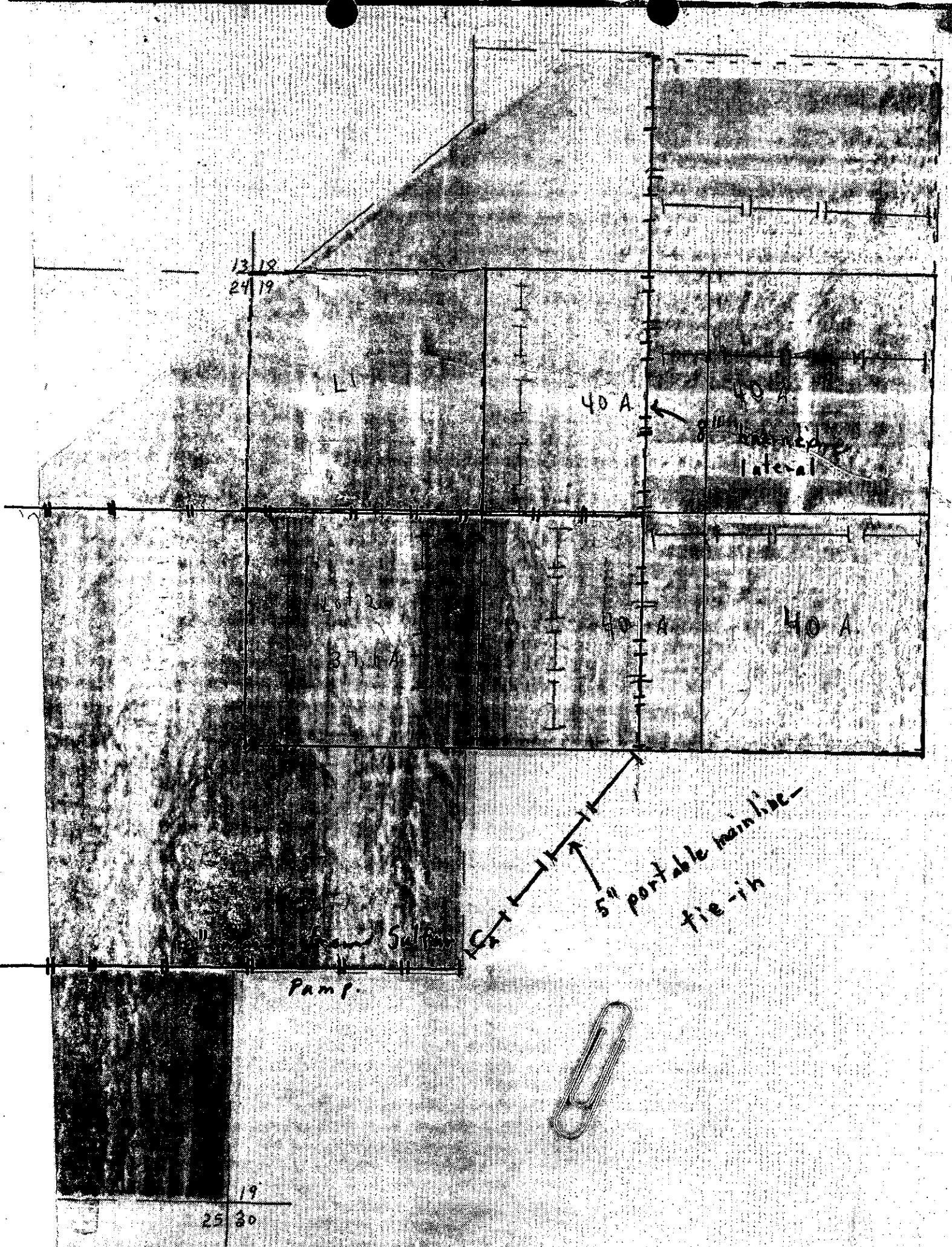
19  
25 30

4A

1500

25 30





13 18  
24 19

LI

40 A

40 A

8" interval

40 A

37.1 A

40 A

40 A

Pump

5" portable main line  
tie-in

19  
25 30

# Abstract of AII Decrees

WATER DIST. 73

73

**COUNTY**

JUDICIAL DIST.

DATE OF DECREE

JUDGE \_\_\_\_\_  
RECORDED  
IN BOOK \_\_\_\_\_

**AT PAGE NO**

**FILE NO.**

| DECEASED<br>OWNER    | NAME                             | PRESENT<br>OWNER | AMT. INCHES<br>DRAINAGE | PRIORITY | DIVERSION                         |      |      |     | REMARKS, LAND TO BE IRRIGATED, ETC.                                                                                                              | C.T. |
|----------------------|----------------------------------|------------------|-------------------------|----------|-----------------------------------|------|------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|------|
|                      |                                  |                  |                         |          | SUBDIV.                           | SEC. | TWP. | Rd. |                                                                                                                                                  |      |
| SULPHUR CREEK        |                                  |                  |                         |          |                                   |      |      |     |                                                                                                                                                  |      |
| J. Maelzer           | W. S. Herder                     |                  | 30                      | 5-1-84   | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 24   | 14N  | 21E | SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 13; NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 24, all in T14N. R-21E. |      |
| H. H. Cochran        | Bob Whitworth                    |                  | 340"                    | 1884     |                                   |      |      |     | N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 7, T14N, R22E; SE $\frac{1}{4}$ , Sec. 12, T 14N. R21E.              |      |
| " "                  | Decree:<br>Hamilton vs. Swendsen |                  | (370)                   | 1891     |                                   |      |      |     |                                                                                                                                                  |      |
| V. Maelzer           | Double Springs Livestock         |                  | 160                     | 12-15-94 |                                   |      |      |     | E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 24; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 25, T14N-21E            |      |
| J. A. Harrington     |                                  |                  | (120)                   | 1-20-10  |                                   |      |      |     | NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 13, T14N-R21E; NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18-14N-22E                                      |      |
| J. Maelzer           | W. S. Herder                     |                  | 140                     | 5-11-11  | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 24   | 14N  | 21E | SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 13; NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 24, T14N R21E           |      |
| Frankie Maelzer      |                                  |                  | 50                      | 7-20-15  |                                   |      |      |     | NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 25, T14N - R21E                                                     |      |
| LITTLE SULPHUR CREEK |                                  |                  |                         |          |                                   |      |      |     |                                                                                                                                                  |      |
| Frankie Maelzer      |                                  |                  | 50                      | 9-16-12  |                                   |      |      |     | NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 25, T14N - R21E                                                     |      |
|                      |                                  |                  | 3,043.                  |          |                                   |      |      |     |                                                                                                                                                  |      |

DATE OF EXAM 8-19-1975 8/5/76

ACREAGE  
Found 233.7  
Recommended 232

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = 2.60 3.0 cfs cannot be applied for V = 696 AF/Ann. from Apr 1 to Nov 1  
Domestic Q =          c.f.s. V =          AF/Ann. from          to           
Livestock Q =          c.f.s. V =          AF/Ann. from          to         

Is water co-mingled? yes X no         

Name source: Sulphur Cr.  
twp. 14 N, Rge 21 E, B.M., Sec. 14, Sub. SE 1/4 NW 1/4 1/4 Lemhi  
and T 14 N, R 21 E, 9m, Sec 14, Sub - NW 1/4 of SW 1/4, Lemhi County  
Exchange? yes          no X

Name source exchanged with:           
twp.          N/S, Rge          E/W, B.M., Sec.         , Sub.          1/4 1/4          County

Point of injection: N/A  
twp.          N/S, Rge          E/W, B.M., Sec.         , Sub.          1/4 1/4          County

Point of exchange: N/A  
twp.          N/S, Rge          E/W, B.M., Sec.         , Sub.          1/4 1/4          County

Total Q measured 7.60 cfs Method of measurement In-line flow meter

Total Q recommended 2.60 cfs Meter No. 73-12-163 Type Mcrometer Condition Good

Total V recommended 3.0 cfs 696  
Direct reading: 1900 gal/min  
Timed meas. = .015AF / 86 sec  
29

Recommended Amendments:

P.D.           
Place of Use           
Other           
None         

#### MEASUREMENT CALCULATION:

$$Q_{meas} = \frac{(0.015AF)(43,560 ft^2)}{Pbsec} = 7.60 \text{ cfs}$$

$$Q_{theo} = \frac{(350)(8.814)(.80)}{60 + 90(2.308)} = 9.22 \text{ cfs}$$

#### SYSTEM DESCRIPTION:

Pump motor - US-350 HP; SN: 1409096 / Pump = Layne Bowler No 5A.  
12" mainline - 10 ft South - then portable mainline (8") branches to West for approximately 3/4 mi. 12" main continues South under road for 50 ft, to buried mainline running East for 1/2 mi.  
Sec 19 - 4-32 nozzle and 2-38 nozzle wheel lines all w/ 5/32" nozzles  
Sec 24 - 1-32 nozzle wheel line and 1-28 nozzle hand line. System operating at approx 90 lb pressure at pump as per conversat. w/ Mr. Uresti.

REMARKS: System shown by Bolen Uresti  
Note: Prior license on this system (#73-2164) for 5.00 gfs. (for p.d. only - not same lands)  
Other rights are from Sulphur Cr. (surface source)

Examiner's Signature William D. Graham Date 10-14-76

Checked by Ernest M. Carlson Date 1/21/77

Approved by          Date         

\* Can condition that no more than 7.6 cfs be diverted when both are combined as

5/18/73

This is the second license on this well.

Permit # 73-2164 for  $Q = 5$  C.F.S. recommended for license. Owner is adjusting bowls in the late summer of '73 to try and pump the full 8 C.F.S. under both permits

JF

7/18/73

Bolen is in middle of leaving. He feels pump is not producing as much as could. Plans to pull pump after immigration season and adjust bowls. Probably won't be on again in full force until 1974.

See McCrometer meter installed on pump. measured at 10 Rev 84 ML (X.F. X.001)

JF

November 21, 1972

Re: Permit No. 73-7000

Bolen & Beverly Uresti  
May,  
Idaho 83253

Dear Mr. & Mrs. Uresti:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

Re-Exam typed 11/26/73 by *jc*

BDF:DR

cc: Idaho Land & Appraisal

bc: Eastern District Office  
Enc: Field exam report

73 7000

# Idaho Land & Appraisal Service

BOISE, IDAHO 83701

Real Estate Appraisers & Counselors  
Land Management

MERVIN J. CHRISTENSEN  
JOSEPH J. THACKABERRY  
ROBERT W. SMITH

633 N. 4TH  
P. O. BOX 1603  
208-344-2547

November 20, 1972

RECEIVED

NOV 21 1972

Department of Water Administration

Mr. R. Keith Higginson, Director  
Department of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83707

RE: Permit 73-7000, Bolen and Beverly Uresti

Dear Mr. Higginson:

Enclosed herewith please find the affidavit of Proof of Application of Water to Beneficial Use for the above designated permit. Also enclosed is a letter from Agricultural Services, Inc., Blackfoot, Idaho stating that Mr. Uresti has ordered his measuring device.

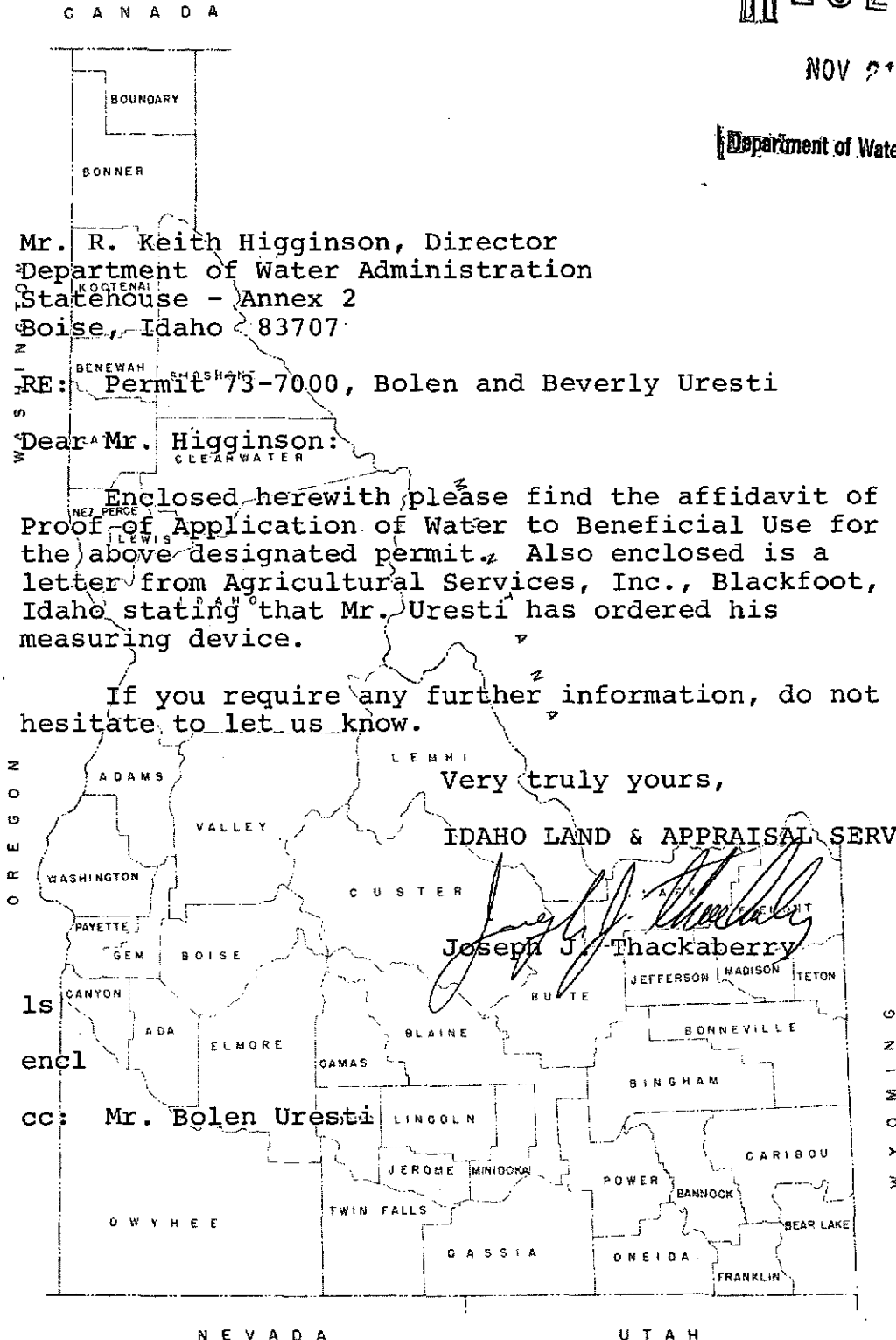
If you require any further information, do not hesitate to let us know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Joseph J. Thackaberry

cc: Mr. Bolen Uresti



73 7000

Identification No. \_\_\_\_\_

Permit No. 73-7000

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

NOV 21 1972

Department of Water Administration

1. a) Name of Permit Holder Bolen and Beverly Uresti

b) Post Office Address XXXXXXXX May, Idaho 83253

2. Permit Number 73-7000

3. Date of Priority that you are prepared to establish 10/26/67

4. a) Source from which water was appropriated subterranean

b) Location of the point of diversion: NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 24

Township 14N, Range 21 E Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

amount 3 cfs for irrigation purposes from March 1 to October 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3 cfs cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: by estimate

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: applicant

b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 350' x 24"; cased 300', 350 hp motor

b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Flowmeter has been ordered (see attached)

c) Give well drillers name and address and date the well was completed Cushman, Blackfoot, Idaho

Exam typed 11-21-72 by lee

73 7000

73 7000

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 14N  | 21E   | 24   |       |       |       |       |       |       |       |       | 36    |       |       |       |       |       |       |       | 36     |
| 14 N | 22 E  | 19   |       | 40    | 40    |       | 40    |       | 36    | 40    |       |       |       |       |       |       |       |       | 196    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 232

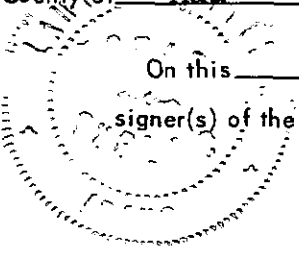
10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/31/72 Belen Christ  
(Date) (Signature)

State of Idaho )  
County of Ada ) ss.

On this 31st day of October, 19 72, personally appeared before me the  
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Laura J. Spangler  
Notary Public residing at Boise, Idaho

My commission expires 8/12/74

# Agricultural Services, Inc.

IRRIGATION EQUIPMENT

PUMPS

FERTILIZERS

Phone 785-1717

P. O. Box 627

Collins

BLACKFOOT, IDAHO

November 16, 1972

RECEIVED

NOV 21 1972

Department of Water Administration

Idaho Land & Appraisal Company  
Box 1603  
Boise, Idaho 83701

Subject: Flowmeter, installation of, for  
Bolen Uresti

Gentlemen:

Mr. Bolen Uresti, Challis, Idaho has today placed his order with us for 2 - Flowmeters - 12" in size and capable of recording 875 - 3500 gallons per minute. These meters will be installed on Mr. Uresti's pumps (1 - 150 HP and 1 - 350 HP) following their arrival.

A copy of Mr. Urestis order is attached.

Yours truly,

Agricultural Services, Inc.

  
M. W. Mitchell

MWM:ls

73-7000

# AGRICULTURAL SERVICES, INC.

## PUMPS AND IRRIGATION EQUIPMENT

P. O. Box 627

BOLENS URESTI

DATE 11/15 1972

MAY - 1940

PHONE

TERMS:— CASH DOWN \$ \_\_\_\_\_ BALANCE \_\_\_\_\_ PAYABLE AS FOLLOWS \_\_\_\_\_

73-7000

**SENDER: Be sure to follow instructions on other side**

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S) 1972**  
(Additional charges required for these services)

☐ Show to whom, date and address  
where delivered

☐ Deliver **ONLY**  
to addressee

**RECEIPT**

**Received the numbered article described below**

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

24031

1

*Bolen Uprest*

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

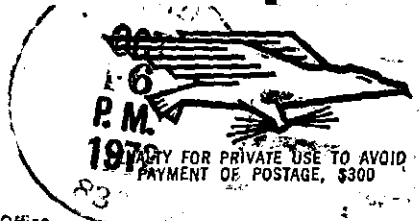
SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

10/6/72

3

78 7090

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS



Postmark of Delivering Office

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**

DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83707

73 7600

PS Form 3811 Nov. 1970 c55-10-81277-1

October 2, 1972      CERTIFIED MAIL # 24031

Re: Permit No. 73-7000

Bolen Uresti & Beverly Uresti  
Challis,  
Idaho 83226

Dear Mr. & Mrs. Uresti:

One of the conditions of approval of your water Permit No. 73-7000 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit  
dr  
cc: Idaho Land & Appraisal

73 7000

September 18, 1968

RE: Permit No. 73-7000 and G-33158  
Bolen and Beverly Uresti

Idaho Land and Appraisal Service  
P.O. Box 1603  
Boise, Idaho 83701

Gentlemen:

Enclosed herewith are copies of the amendments you submitted for approval. We have recorded the same under the above referenced permits and have placed the originals in our files.

Also enclosed is Departmental Receipt No. 2077 in the amount of \$10.00. This amount covers the recording fees.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosures

73-7000



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Idaho Land Office

NOTICE OF ALLOWANCE

Eolen Urest1  
Challis, Idaho 83226

JAN 10 1968

Serial No. I-302

316.04 Acres

T. 14 N., R. 21 E., Boise Mer., Idaho  
Sec. 24: ~~NE1/4, SE1/4, SW1/4~~

T. 14 N., R. 22 E., Boise Mer., Idaho  
Sec. 19: Lot 3

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 360 acres. In correspondence relating to this entry, always refer to the serial number shown above.

RECEIVED

JAN 11 1968

Department of Reclamation

cc: State Dept. of Reclamation

IN WITNESS WHEREOF, I have hereunto set  
my hand and seal this 10th  
day of January, 19 68

/S/ ORVAL G. HADLEY

MANAGER, LAND OFFICE  
BOISE, IDAHO



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Idaho Land Office

NOTICE OF ALLOWANCE

Beverly Uresti  
Challis, Idaho 83226

JAN 10 1968

Serial No. I-301

314.45 Acres

T. 14 N., R. 22 E., Boise Mer., Idaho  
Sec. 18: ~~SE1/4, SW1/4~~  
Sec. 19: Lots 1 and 2, ~~E1/2, NE1/4~~

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 300 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to reservation of a perpetual right-of-way to the United States over the existing Meadow-Grouse Creek and Sulphur Creek road across the ~~SW1/4~~ Sec. 18 and ~~NE1/4~~ Sec. 19 for public access and use.

cc: State Department of Reclamation ✓

IN WITNESS WHEREOF, I have hereunto set  
my hand and seal this 10th  
day of January, 1968

RECEIVED

JAN 12 1968

Department of Reclamation

25% ORVAL G. HADLEY

MANAGER, LAND OFFICE  
BOISE, IDAHO

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

December 28, 1967

Re: Permits 57-7006, 63-7030, 73-7000

Land Office  
Bureau of Land Management  
P. O. Box 2237  
Federal Building  
Boise, Idaho

Gentlemen:

Enclosed are copies of the above referenced permits which have  
been accepted for desert land entries.

Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McEldowney".

Donald W. McEldowney  
Water Rights Clerk

DWM:kd

Enclosure: Copies of Applications

73-7000

**December 27, 1967**

**Re: Permit 73-7000**

**Bolen Uresti & Beverly Uresti  
Challis, Idaho 83226**

**Dear Mr. & Mrs. Uresti:**

We enclose a copy of your approved application for permit 73-7000 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

**C. Stephen Allred  
Assistant State Reclamation Engineer**

**CSA:kd**

**Enclosure: Copy of Application  
Receipt No. 112 for \$31.00**

**NOTICE OF APPLICATION  
FOR WATER**

Notice is hereby given that ~~Belen Uresti~~ and ~~Beverly Uresti~~ have on October 26, 1967 applied for permit to divert 30 cubic feet per second of water from a subterranean source under application No. 73-7000. Water will be diverted by a well, pump and motor within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 24, T. 14 N., R. 21 E., B.M., Custer County and is to be used from March 1 to October 31 for irrigation in the W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 19, T. 14 N., R. 22 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Published in The Challis  
Messenger, Challis, Idaho, on  
November 16 and November  
23.

73-7000

October 31, 1967

Re: Application 73-7000

The Challis Messenger  
Challis,  
Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign letter)

\_\_\_\_\_  
Signature of claimant

Very truly yours,

Donald W. McElowney  
Water Rights Clerk

DWM:ks

Enclosure: legal notice

Form 3

73-7000

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Bolen Uresti and Beverly Uresti  
have  
~~has~~ on October 26, 1967  
applied for permit to divert ~~about~~ 3.0 cubic feet per second ~~acre/foot~~  
of water from a subterranean source  
under application No. 73-7000. Water will be diverted by a well,  
pump and motor within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 24, T. 14 N, R.  
21 E, B.M., Custer County  
and is to be used from March 1 to October 31 for irrigation  
in the W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 19, T. 14 N, R. 22 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Challis Messenger, Challis, Idaho,  
on November 16 and November 23.

73-7000