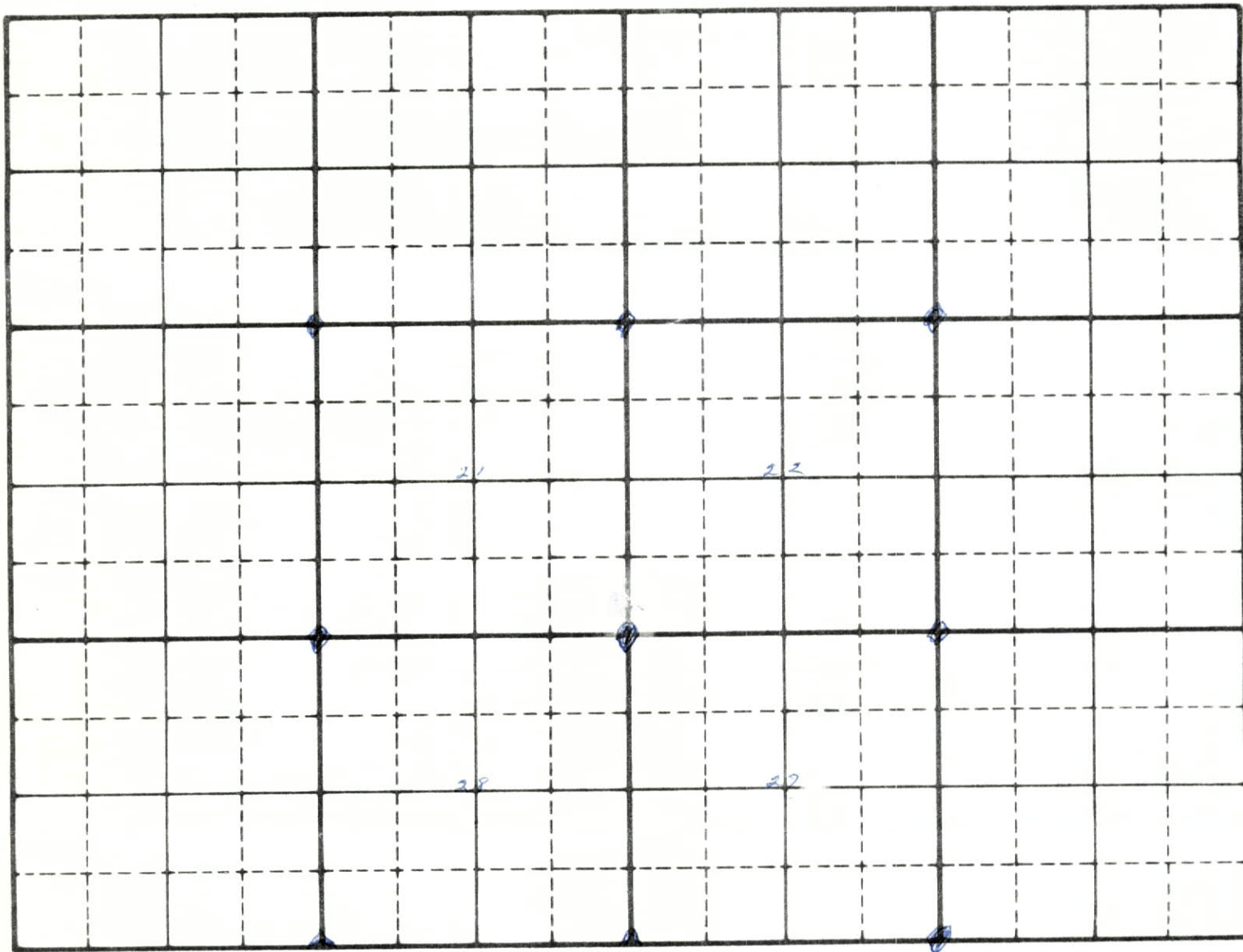


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Salmon Idaho, this 14th day of June, 19 73

Harry R. Furleyson
(signature) X

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 73-7013.

Witness my hand this 25th day of June, 19 73.

R. Keith Higgins
Director

73-7013

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T15N R22E B.M.

22
B

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDI Bureau of Land Management
Glenn E. Had Acting Dist. Mgr.
(Applicant)

73-7013

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T15N R22E B.M.

T15N R22E B.M.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDI Bureau of Land Management
Glenn E. Ford Acting Dist. Mgr.
(Applicant)

73-7013

RECEIVED

MAY 1 1972

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that USDI, Bureau of Land Management, P. O. Box 430, Salmon, Idaho has on 3-30-72 submitted Application No. 73-7013 for a permit to appropriate 0.1 cubic feet per second of water from a spring, tributary to the Pahsimeroi River by means of head-box and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 15N, R. 22E, B. M., Lemhi County; to be used from June 1 to November 15 for stockwatering purposes for 50 cattle, and from Jan. 1 to Dec. 31 for wildlife purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 15N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before May 8, 1972.

R. Keith Higginson
Director

Published in the Recorder-Herald, Salmon, Idaho on April 20 and 27, 1972.

4-20-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit #73-7013

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 20, 1972 and ending with the issue dated April 27, 1972

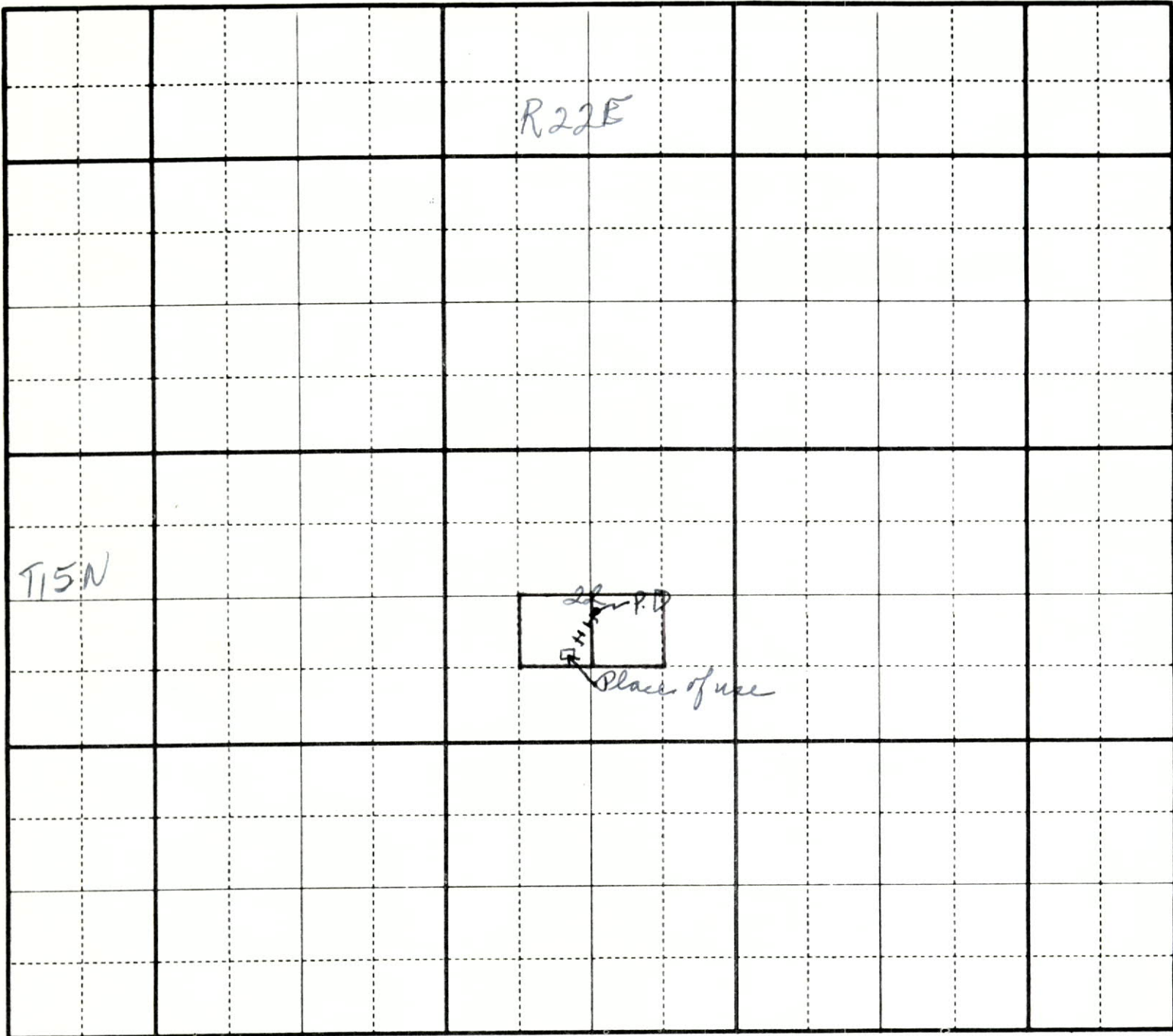
Jerry G. Rosin
Subscribed and sworn to before me, this twenty seventh

day of April, 1972

Wesley Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.95

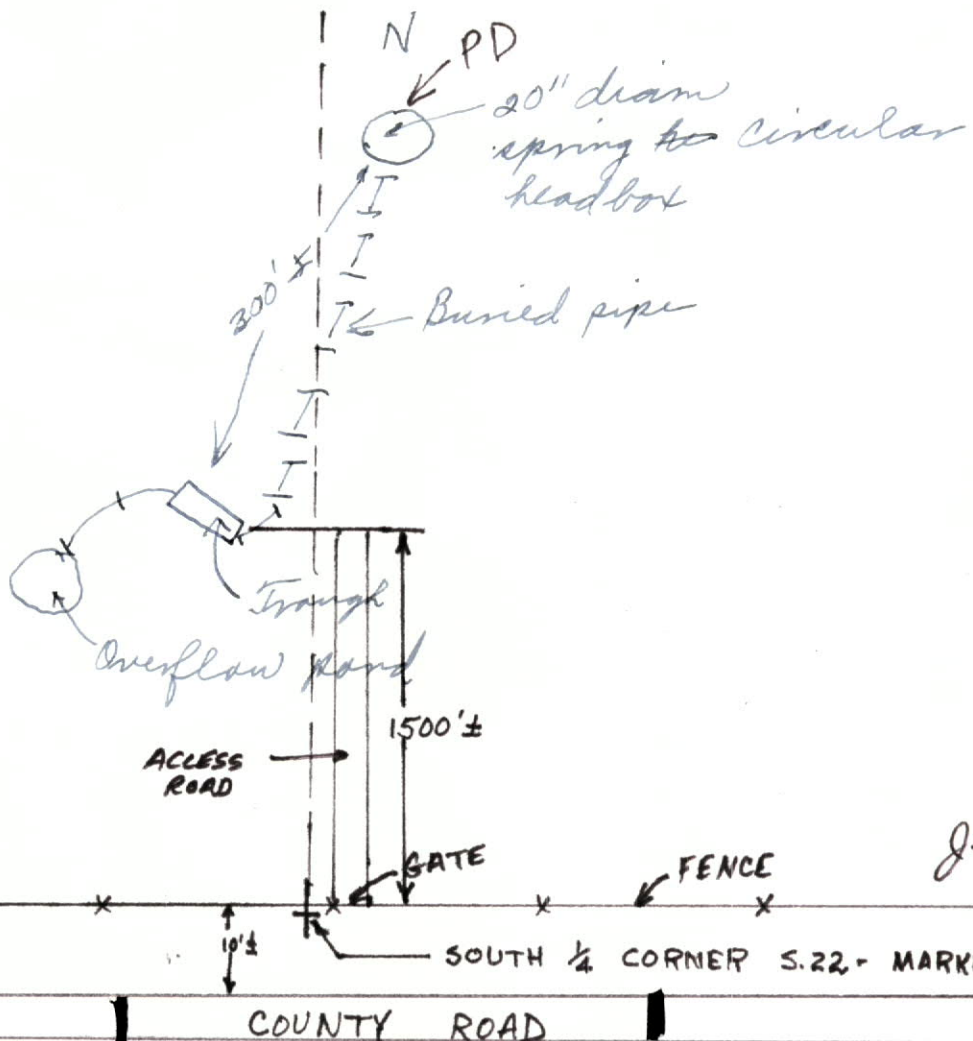
73-7013



W 1/2 S.22

Diagram of System E 1/2 S.22

84



84

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 73-7013 Priority March 30, 1972 Amount 0.05 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 73-7013 issued pursuant to Application for Permit dated March 30, 1972,
and has submitted proof to the Department of Water Administration on April 23, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.05 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed spring

tributary of Pahsimeroi River, is hereby confirmed in the following amounts:
Amount 0.05 cfs for Livestock from June 1 to Nov. 15 (both dates inclusive)
Amount 0.05 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.05 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22, Twp. 15 N, Rge. 22 E, B.M.
in the county of Lemhi; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.4 acre feet per year ~~six~~

~~acre feet per year~~

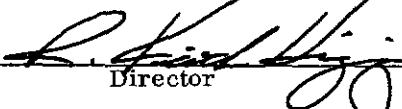
Description and location of place of use: (Project Name: Spud Creek Spring)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 N	22 E	22									X								

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
June, 19 73.


Director

73-7013

Receipt

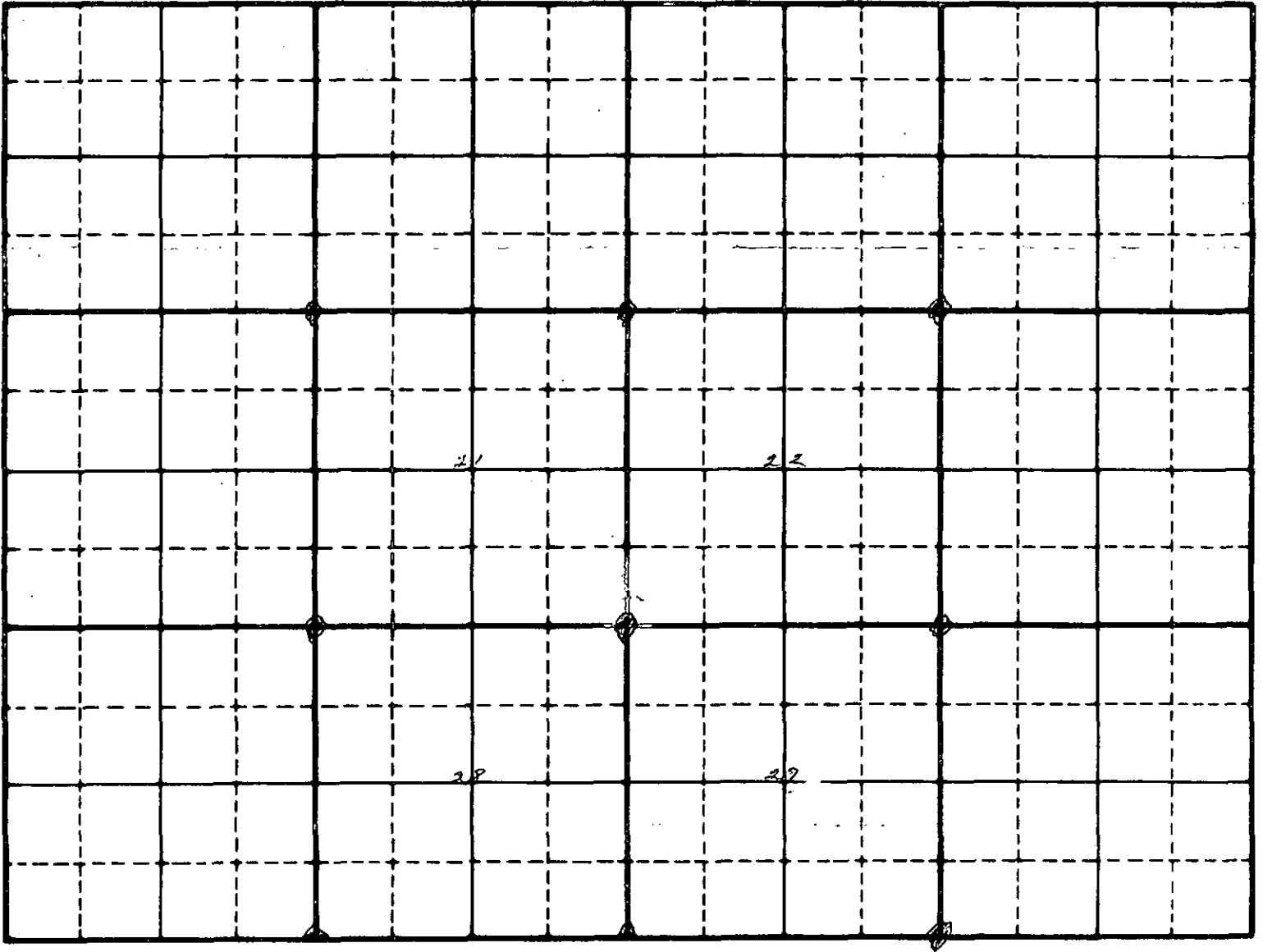
APPLICATION FOR AMENDMENT

RECEIVED
JUN 20 1973

Total number of acres to be irrigated

73-7013

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Salmon Idaho, this 14th day of June, 19 73
Harry R. Furleyson X
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 73-7013.

Witness my hand this 25th day of June, 19 73.

R. Keith Higgins
Director

73-7013

Identification No. 73 7013

Application No. _____

LICENSE ISSUED FOR 0.05 SEC. FT.
 LICENSE PAGE NO. _____

STATE OF IDAHO
 DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management
 post office address P. O. Box 430, Salmon, Idaho 83467
2. Source of water supply Spring which is a tributary of Pahsimeroi River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 15 N.
 Range 22 E. B.M. Lemhi County; additional points of diversion if any: _____
- b. If water is not consumed; it will be discharged into Unnamed Drainage at a point in NW $\frac{1}{4}$
 of SE $\frac{1}{4}$ of Section 22 Township 15 N. Range 22 E. B.M. Lemhi County
4. Water will be used for the following purposes:
 Amount 0.05 for livestock purpose from 06/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.05 for wildlife purpose from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.1 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Aluminum spring box and approximately
300 feet of 1 1/2" plastic pipe conveying water from spring to stock watering
trough.
 b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
 c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years. Presently in use
 b. Estimated construction cost is \$350.00
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 15 N.
 Range 22 E. B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 50 Cattle
 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: Wildlife

73-7013

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks Project Name: Spud Creek Spring
Project Number: I-4R-4071

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T15N R22E B1M

T15N R22E B/M.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USOI Bureau of Land Management
Glenn E. Red acting Dist. Ingr.
 (Applicant)

73-7013

73-7013

Received by Ref Date 3-30-72 Time 8:00 AM
Preliminary check by TE Fee \$ 10.00
Received by Ref Date 4-7-72 YLD Toucher
Publication prepared by Ref Date 4/14/72 0227
Published in Recorder-Herald, Salmon, ID
Publication dates 4/20&27/72
Publication approved CL Date 5-4-72
Priority ~~reduced to~~ 3-30-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DEF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7013, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of May, 19 72.

L. Keith Higin
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management
post office address P. O. Box 430, Salmon, Idaho 83467
2. Source of water supply Spring which is a tributary of Pahsimeroi River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 15 N.
Range 22 E. B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Unnamed Drainage at a point in NW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 22 Township 15 N. Range 22 E. B.M. Lemhi County
4. Water will be used for the following purposes:
Amount 0.05 for livestock purpose from 06/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for wildlife purpose from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Aluminum spring box and approximately
300 feet of 1 $\frac{1}{2}$ " plastic pipe conveying water from spring to stock watering
trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years. Presently in use
b. Estimated construction cost is \$ 350.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 15 N.
Range 22 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Wildlife

73-7013

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Name: Spud Creek Spring

Project Number: I-4R-4071

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T15N R22E BM.

22
40

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDI Bureau of Land Management
Glenn E. Redding Dist. Ingr.
(Applicant)

73-7013

Copy

73-7013

Received by ef Date 3-30-72 Time 8:00

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 73-7013 Name USDI, Bureau of Land Management
Source spring, tributary to Pahsimeroi River
Point of Diversion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 15N, R. 22E, B.M., Lemhi County
Quantity 0.05 cfs Use stockwater Period June 1 to Nov. 15
Quantity 0.05 cfs Use wildlife Period Jan. 1 to Dec. 31
Quantity Use Period
Well Size Diameter Proposed Depth Feet
Use Stockwater for 50 cattle; wildlife purposes.

Date Forwarded Date Returned Received by

COMMENTS: Flow data are not available. Pahsimeroi River is decreed; water storages
occur during most irrigation seasons. However, it is unlikely that this spring reaches
the river while the watermaster is delivering because it is at least four miles away from
the river on an alluvial fan.

RECOMMENDED:

Applied: Qty. 0.02 cfs Use stock Period 6/1-11/15 AF/A --- AF 1
Qty. 0.05 cfs Use wildlife Period 1/1-12/31 AF/A --- AF ?
Qty. Use Period AF/A AF
Maximum: Qty. 0.02 cfs Use stock Period 1/1-12/31 AF/A --- AF 1
Qty. 0.05 cfs Use wildlife Period 1/1-12/31 AF/A --- AF 36.5
Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial: Written justification of rates requested
or accept reduced rate.

By Ncy Title District Engineer
NORMAN C. YOUNG Date 4/14/72

73-7013

RECEIVED

MAY 1 1972

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that USDI, Bureau of Land Management, P. O. Box 430, Salmon, Idaho has on 3-30-72 submitted Application No. 73-7013 for a permit to appropriate 0.1 cubic feet per second of water from a spring, tributary to the Pahsimeroi River by means of headbox and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 15N, R. 22E, B. M., Lemhi County; to be used from June 1 to November 15 for stockwatering purposes for 50 cattle, and from Jan. 1 to Dec. 31 for wildlife purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 15N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before May 8, 1972.

R. Keith Higginson
Director

Published in the Recorder-Herald, Salmon, Idaho on April 20 and 27, 1972.

4-20-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit #73-7013

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 20, 1972 and ending with the issue dated April 27, 1972

Subscribed and sworn to before me, this

twenty seventh
day of April, 1972

Carl Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 12.95

73-7013

WATER RIGHT NUMBER 73-7013

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
SOURCE - SPRING
STAGE - LICENSE
TOTAL DIV. VOLUME - 1.40 AFA
DIVERSION POINT - NWSE 22 15N 22E LOT
FROM - 06-01 TO - 11-15
FROM - 01-01 TO - 12-31
USE - STOCKWATER
USE - STOCKWATER
DECREE NAME -
REMARKS - PROJECT SPUD CK. SPRING.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE -
PROOF MADE - FLD EXAM -
DIVERSION MEANS -

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE
STATE - ID ZIP CODE - 83706
TRIBUTARY OF - PAHSIMEROI RIVER
PRIORITY - 03-30-1972
COUNTY - LEMHI
WATER DIST. - 73
DLE/CAREY ACT -
RIGHT BASIS -
TOTAL DIV. RATE - .0500 -CFS
272.0 92.0 6.0 20.0 1.0 1.0 0.0 0.0 0.0 0.0 2.1
USE DIV. RATE - .0500 CFS
USE DIV. RATE - .0500 CFS
PLACE OF USE - TWN 15N RNG 22E SEC 22 TRACT NESW LOT AC
DATE -
TOTAL ACRES 0

STATUS -
THFR/AMEND -
REDIV -
USE - STOCKWATER
USE - WILDLIFE
PERMIT/DENIED -
COND. OF APPROVAL -
PROTESTED -
HEARING -
OLD NO. -

IDENT. NO. 73-7013

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 173-7013
 Old No. _____ New No. _____

Record

1. Original Owner: U.S. Dept. of Interior

Present Owner: _____

2. Address: Bureau of Land Mgmt., P.O. Box 430

3. City: Salmon State: Id Zip: 83467

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes. Amount _____
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

June 26, 1973

Re: Permit No. 73-7013

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment in connection with this permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures (2)

73-7013

June 12, 1973

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 73-7013 and has found the following:

Quantity of water diverted: 0.05 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.05 cfs

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Beneficial use: Livestock & wildlife purposes in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, Twp. 15N, Rge. 22E, B.M. (Project name: Spud Creek Spring)

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 15N, Rge. 22E, B.M.

Priority date established: March 30, 1972

The place of use found by our examiner differs from that listed under your permit, therefore, it will be necessary to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the amendment and return it to this office with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue the water license as set forth above.

If you do not concur with these findings, please contact us within the 10-day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Amendment form

73-7013

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder USDI, Bureau of Land Management
 Post office address P. O. Box 430, Salmon, Idaho 83467 Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Spring
 (name spring, stream, etc.)
 Tributary to Pahsimeroi River

3. Water will be used for the following purposes:

Amount 0.05 c.f.s. for livestock
 _____ AF/Annum (nature of use)

Period of Use: from June 1 to Nov. 15
 (mo.-day) inclusive (mo.-day)

Amount 0.05 c.f.s. for wildlife
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.1 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15N N/S, Range 22E E/W, B.M., Section 22, Subdivision NW 1/4 SE 1/4, Lemhi
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

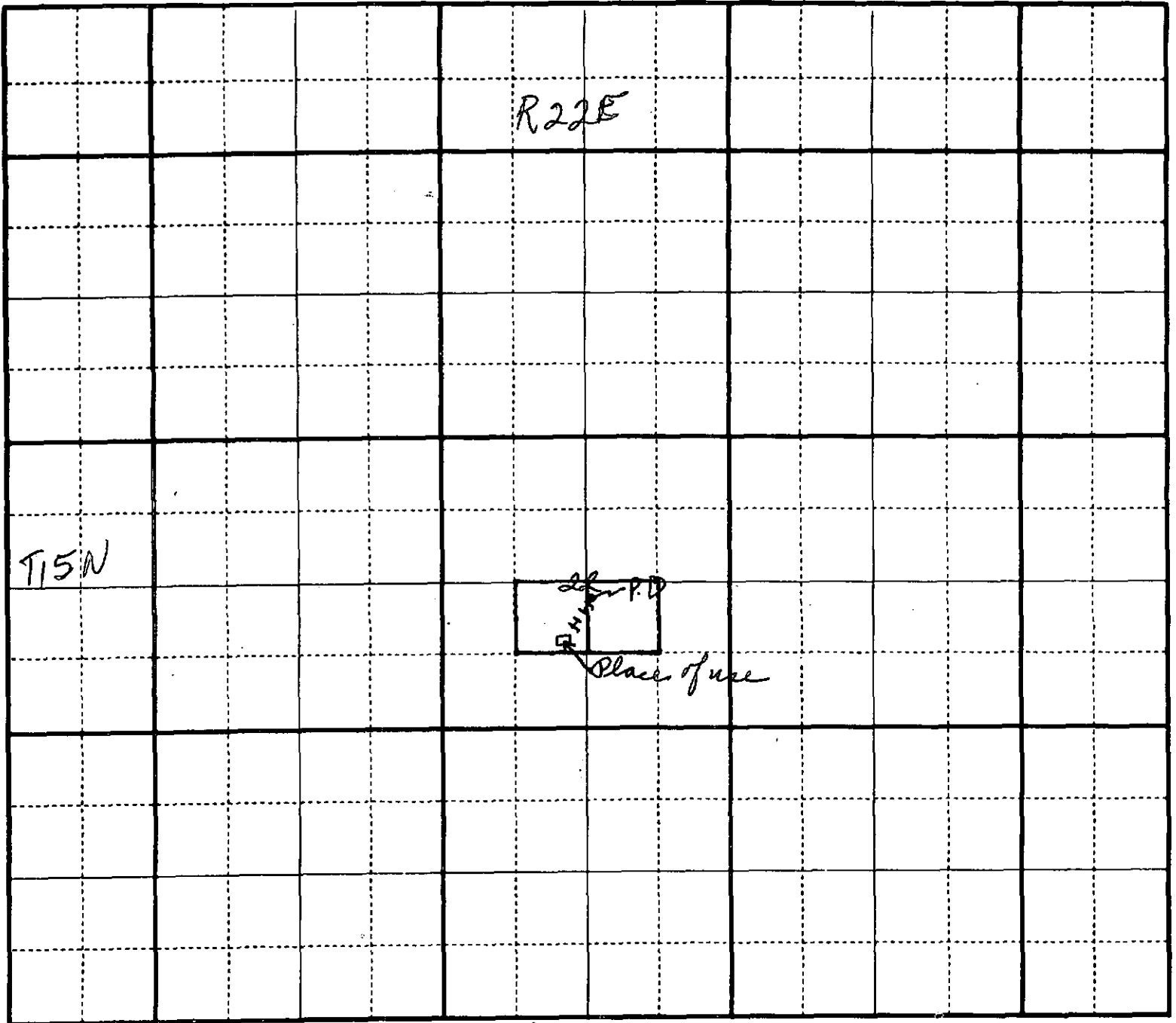
Description of diverting works: Aluminum spring box and approximately 300 feet of 1 1/4" plastic pipe conveying water from spring to stock watering trough.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	22E	22									X					X			

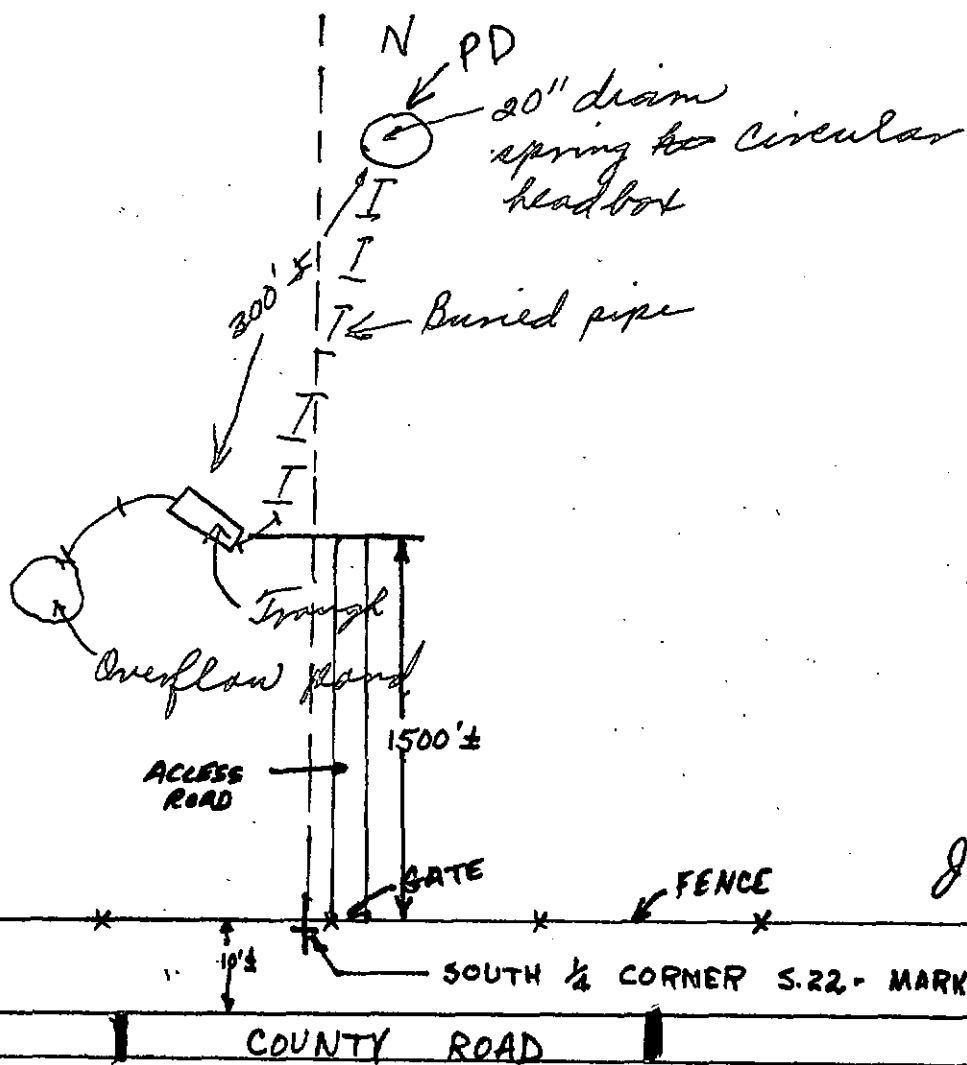
Permit No. 73-7013
 Examination for b/u



W 1/2 S.22

Diagram of System E 1/2 S.22

84



84

DATE OF EXAM May 16, 1973

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Wildlife Irrigation Q = .05 c.f.s. V = 1.7 AF/Ann. from Jan 1 to May 31
Wildlife Domestic Q = .05 c.f.s. V = 3.1 AF/Ann. from Nov 16 to Dec 31
Wildlife & Livestock Q = .05 c.f.s. V = .5 AF/Ann. from June 1 to Nov 15
Total = 5.3 AF/Ann

V calculation
Jan 1 - May 31 300 head wildlife
for 41% of year $(4.1)(41\%) = 1.7 \text{ AF}$
June 1 - Nov 15 500 head wildlife
for 46% of year $(6.7)(46\%) = 3.1 \text{ AF}$
Nov 15 - Dec 31 300 head wildlife
for 13% of year $(4.1)(13\%) = .5 \text{ AF}$
5.3 AF

Is water co-mingled? yes no

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Exchange? yes no

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured .05 CFS Method of measurement _____

Total Q recommended .05 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 5.3 AF

Recommended Amendments:

P.D. _____
Place of Use ✓
Other _____
None _____

MEASUREMENT CALCULATION:

15
filled 2 1/2 gal bucket in 15 seconds at trough = 10 gal/min
estimated leakage around head box at diversion point 50% of 10 gal/min
20 gal/min ÷ 448.8 = .045 CFS
V = (.05 CFS) - (.045 CFS) = .005 CFS
500 head of see notes
300 head above for V calc.

SYSTEM DESCRIPTION:

20" diam circular aluminum head box, discharge south
to buried pipeline 300' to stockwater trough. From stockwater
trough overflow, south discharged into 10' diam. circular
pand about 1 1/2' - 2' deep

REMARKS:

Glenn
Conferred with Glenn Ford B.L.M. representative at
Salmon prior to making exam. Used south 1/4 corner as
indicated by B.L.M. per to reference location of place of use
development is used to water 200 head of cattle, 200 head of
deer, and 100 antelope

Examiner's Signature John Gerebauer Date May 16, 1973

Checked by Norman C. Young P.E. Date May 30, 1973

Approved by _____ Date _____

73-7013

April 24, 1973

Re: Permits No. 72-7018 73-7015
73-7013 75-7024
73-7014 75-7025

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 240 South Holmes, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR: jc
Enclosure

73-7013

Identification No. _____

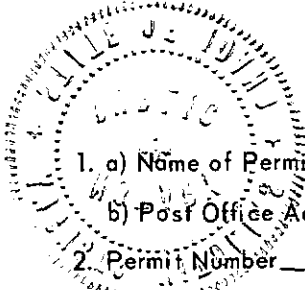
Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

APR 28 1973 ok



1. a) Name of Permit Holder Bureau of Land Management

b) Post Office Address P.O. Box 430, Salmon, Idaho 83467

2. Permit Number 73-7013

3. Date of Priority that you are prepared to establish 3/30/72

4. a) Source from which water was appropriated Spring

b) Location of the point of diversion: NW 1/4 SE 1/4, Section 22
Township 15 N., Range 22 E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:

amount .05 cfs for livestock purposes from 6/1 to 11/15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount .05 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.1 cfs and ~~XXXXX feet per annum~~

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by Timothy C. Fay, Assistant Area Manager

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A

b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Aluminum spring box and approximately 300 feet of 1 1/4" plastic pipe conveying water from spring to stock watering trough.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed N/A

Exam typed 4/24/73 by jc

73-7013

73-7013

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Watering livestock and wildlife on the Federal Range, T. 15 N., R. 22 E.,
Section 22, B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

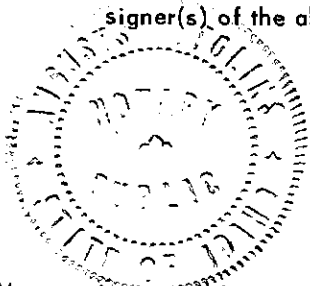
10. Remarks: Project Name: Spud Creek Spring
Project Number: I-4R-4071

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 6, 1972 (Date) Larry R. Fairlayson (Signature)

State of Idaho)
County of Lemhi) ss.

On this 18th day of September, 19 72, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



[Signature]
Notary Public residing at Salmon, Idaho

My commission expires 3-13-74

April 10, 1973

Re: Permits No. 72-7018 73-7015
 73-7013 75-7024
 73-7014 75-7025

Mr. Harry R. Finlayson,
District Manager
Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Dear Mr. Finlayson:

We received the copies of the proof affidavits in connection with the above referenced permits.

However, we are herewith returning the copies of the affidavits and asking that you submit the original proof affidavits for our files.

As proof of beneficial use is due on or before May 1, 1973, under Permit 72-7018, we ask that you return the original affidavits as soon as possible. Thank you for your co-operation in this matter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures

73-7013



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
SALMON DISTRICT OFFICE

P. O. Box 430
Salmon, Idaho 83467

IN REPLY REFER TO:

RECEIVED

Department of Water Administration

April 2, 1973

State of Idaho
Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Sir:

Enclosed are copies of Proof of Application of Water to Beneficial Use
on permits numbered 73-7013, 73-7014, 73-7015, 75-7024 and 75-7025.

Sincerely yours,

Harry R. Finlayson
Harry R. Finlayson
District Manager

Encl.

73-7013

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

21134

1

B L M

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Bernard L. Brown

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

APR 2 1973

3

73-7013

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

73-7013

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

March 30, 1973

CERTIFIED MAIL #24434

Re: Permit No. 73-7013 Spud Creek Spring
73-7014 Goldberg Waterhole
73-7015 Donkey Waterhole

75-7024 Gold Waterhole
75-7025 Silver Waterhole

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

One of the conditions of approval of your water Permit No. see above (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

73-7013

April 17, 1972

Re: Application for Permit No. 73-7013 75-7024
73-7014 75-7025
73-7015

Mr. Glenn Ford
Acting District Manager
Bureau of Land Management
P.O. Box 430
Salmon, ID

Dear Mr. Ford:

Your applications for permit to appropriate water have been forwarded to this office for advertising. Before final processing can be completed on these applications, we will need justification for the rates of diversion requested for livestock watering.

On each of the applications, it is indicated that fifty head of cattle will be watered, and at least .05 c.f.s. is requested for this purpose. Assuming that the water is continuously available for diversion, the maximum quantity of water that can normally be justified for this number of cattle is .02 c.f.s. Please provide us within thirty (30) days, information justifying the need for the higher rate of diversion, or we will reduce the quantity requested to .02 c.f.s. On those applications indicating that a storage reservoir is to be built, it is readily understandable why the increased rate is necessary. However, it would appear to me that these applications should be amended to include storage of up to one acre foot per annum.

We would appreciate receiving any data on the number and kinds of wildlife that are to be watered from your developments. I realize that this information may be difficult to obtain, but it would be of value in substantiating the rates requested in the applications.

We have also taken the liberty of changing Item 7a (the time requested for completing the project) to one year, as this is the minimum time we normally accept.

If you have any questions, do not hesitate to contact this office, or Glen Saxton at our Salmon Office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:bj

cc: Glen Saxton, IDWA - Salmon Office

73-7013

May 25, 1972

Re: Permits No. 73-7013 - Spud Creek Spring
73-7014 - Goldberg Waterhole
73-7015 - Donkey Waterhole
75-7024 - Gold Waterhole
75-7025 - Silver Waterhole

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Gentlemen:

Enclosed is a copy of your approved Applications for Permit as referenced above. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of permit (5)

bc: Eastern District Office

73-7013

April 14, 1972

Re: Application No. 73-7013 - USDI, Bureau of Land Management
75-7024 - " " " " "
75-7025 - " " " " "

The Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BJ

Encc: Legal notices (3)

Bill submitted 5-4-72. cr

73-7013

1

4

~~xxx~~
for

May 8, 1972

R. KEITH HIGGINSON
Director

on April 20 and 27, 1972

NCY