

Township 14 North, Range 21 East, B.M.

Sec. 2

Sec. 11

Sec. 12

Oswell

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Anthony Infuso
(signature)

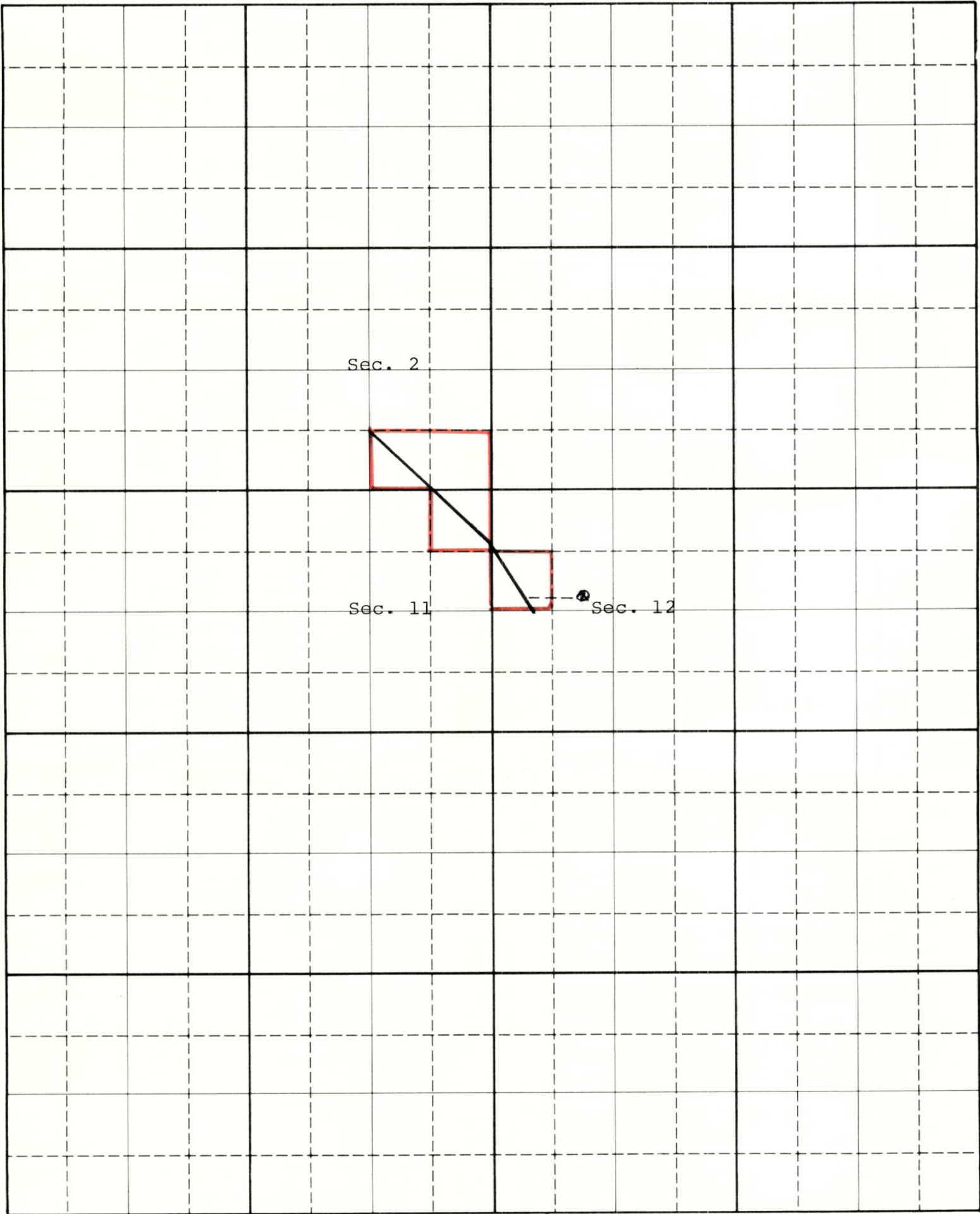
I, A. KENNETH DUNN, ~~DIRECTOR~~ Administrator, Operations Division of the Department of Water Administration.

January, 19 77.

[Signature]
Director

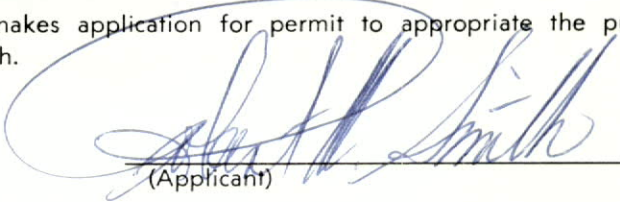
Administrator, Operations Division

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

73-7025

**AFFIDAVIT
OF PUBLICATION**

State of Idaho, }
County of Custer, } ss:

I, MARGARET PARKS

Publisher of The Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached
and made a part hereof, was pub-
lished in the regular and entire
issue of The Challis Messenger for

2
consecutive weeks, com-
mencing with the issue dated

DEC 26, 1973,
and ending with the issue dated

DEC 27, 1973,

Margaret Parks

Subscribed and sworn to be-
fore me this 2nd day

of Jan, 1974.

Brian C. Curtis

Notary Public,
Residing at Challis, Idaho.

My Commission expires

8-9-74

PUBLIC NOTICE

MB
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Anthony Unquera, May, Idaho has
on 12/7/73 submitted Application
No. 73-7025 for a permit to appropri-
ate 2.2 cubic feet per second of
water from a ground-water source
by means of well and pump within
the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 14N, R.
21E, B.M. Custer County; to be us-
ed from Apr. 1 to Oct. 31 for the
irrigation of 110 acres within the
S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
11; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 14N, R.
21E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Administra-
tion, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before
January 7, 1974.

R. KEITH HIGGINSON
Director MB

Published in the Challis Messen-
ger, Challis Idaho on December 20
and December 27, 1973

RECEIVED

JAN 3 1974

Department of Water Administration
Eastern District Office

73-7025

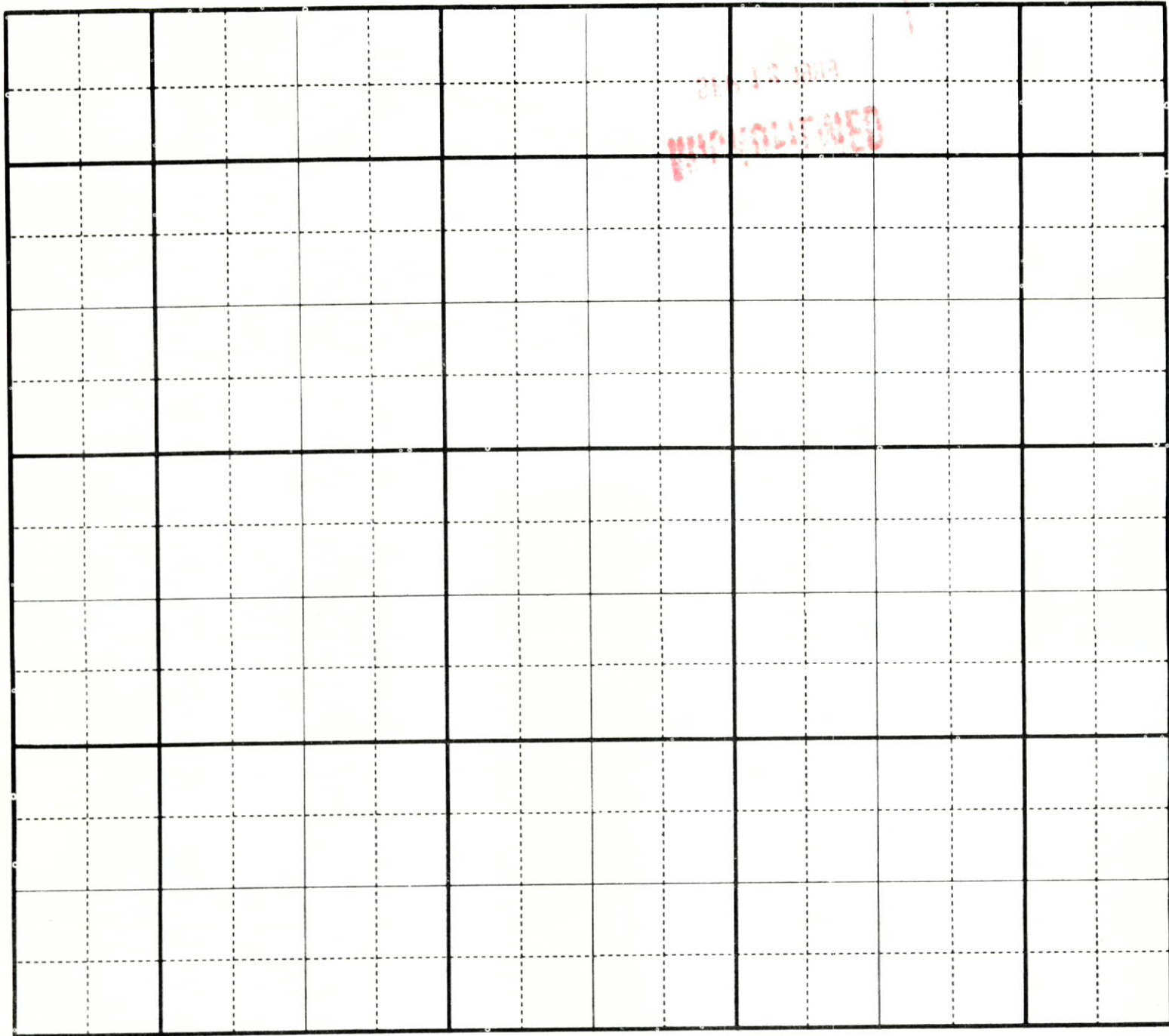
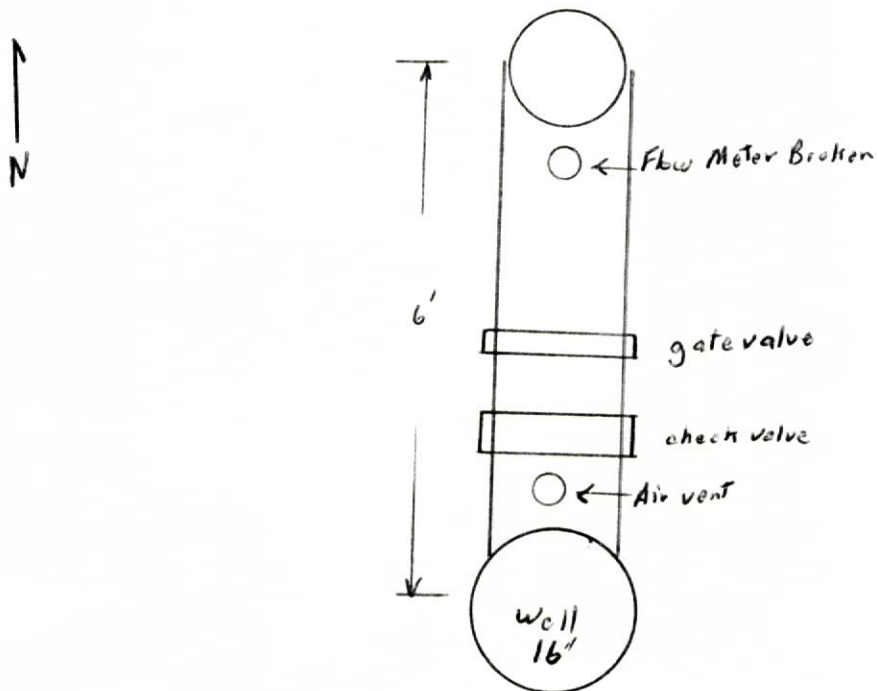


Diagram of System



JDC

MICROFILMED

SEP 12 1989

B-441
F.C. Unquera
20Ac

39Ac

2' 11 12

20Ac

Maine • 10 line

unquera

27Ac

MICROFILMED

SEP 12 1989

73-7025

B-347
T. Richardson

B-23
Robert Whitworth
C

12.2

0
35.6

I
21.1

73-7025

T.N. 0.11

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-07025

Priority: December 7, 1973

Maximum Diversion Rate: 2.12 CFS
Maximum Diversion Volume:¹ 318.0 AF

This is to certify, that ANTHONY UNQUERA
P.O. BOX 171
MAY, ID 83253

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 7, 1973; and has submitted Proof of Beneficial Use on December 29, 1978. An examination indicates that the works have a diversion capacity of 4.630 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.12 CFS	318.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 12, Township 14N, Range 21E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	21E	2	SWSE 20	SESE 39		59
		11	NENE 20			20
		12	SWNW 27			27

Total number of acres irrigated: 106

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 29TH day of AUGUST, 1989.

MICROFILMED

Acting for

Norman Young
R. Keith Higginson, Director

SEP 12 1989

Quito
13-7025

GENERAL POWER OF ATTORNEY

RECEIVED
APR 10 1979
Department of Water Resources

Know All Men by These Presents: That

ANTHONY UNQUERA

of _____, County of Lemhi, State of Idaho,
has made, constituted and appointed, and by these presents does make, constitute, and appoint
FRANK UNQUERA, of _____, County of
Lemhi, State of Idaho, his true and lawful attorney for
and in his name, place and stead, and for his use and benefit, to ask, demand,
sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests,
interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing,
payable, or belonging to him, and have, use, and take all lawful ways and means in his
name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to com-
promise and agree for the same, and acquittances, or other sufficient discharges for the same, for his
and in his name, to make, seal, and deliver; to bargain, contract, agree for, purchase, receive,
and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds
and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey,
mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and
under such covenants as he shall think fit. Also, to bargain and agree for, buy, sell, mortgage,
hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise,
choses in action, and other property in possession or in action, and to make, do, and transact all and every
kind of business of what nature or kind soever, and also for him and in his name
and as his act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and
assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-
parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mort-
gages, judgments and other debts, and such other instruments in writing of whatever kind and nature as
may be necessary or proper in the premises.

Giving and granting unto his said attorney full power and authority to do and perform all
and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully
to all intents and purposes as he might or could do if personally present (with full power of sub-
stitution or revocation), hereby ratifying and confirming all that his said attorney (or his
substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the ^{6th} ~~15th~~
day of ^{APRIL} ~~DECEMBER~~, 1979.

Signed, sealed and delivered in the presence of

Anthony Unquera (Seal)
(Seal)

No. _____

**POWER OF ATTORNEY
GENERAL**

TO _____

Dated _____, 19____

STATE OF IDAHO,

County of _____ } ss.

I hereby certify that this instrument
was filed for record at the request of

at _____ minutes past _____

o'clock _____ M., this _____ day

of _____, A.D. 19____,

in my office, and duly recorded in Book

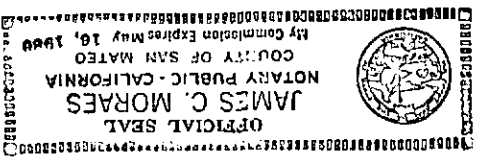
of _____ at page _____

Ex-Officio Recorder.

By _____, Deputy.

Fees, \$ _____

SYN-TONE CO., PRINTERS & BINDERS, Boise



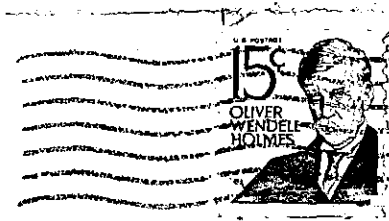
in this certificate first above written.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
acknowledge to me that _____ he _____ executed the same.

known to me to be the person, whose name _____ is _____ subscribed to the within instrument, and
in and for said County, personally appeared ANTHONY UNQUERA

the undersigned _____, a Notary Public
On this _____ day of April _____ in the year 19____, before me
County of San Mateo } ss.
STATE OF IDAHO,

Anthony Unquera
Box 171
May, Idaho 83253



Department of Water Resources
State house
Boise, Idaho 84720

MAILED
MAR 23 1979

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 73-7025

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECORDED
INDEXED

Receipt # 6295

RECEIVED

JAN 17 1977

Department of Water Resources

Permit No. 73-7025

Comes now Anthony Unquera of (address) _____

[illegible]

Total number of acres to be irrigated

WISCONSIN

Township 14 North, Range 21 East, B.M.

Sec. 2

Sec. 11

Sec. 12

well

Administrator, Operations Division

Identification No. 73 7025
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

NOTE: Power of Attorney

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Anthony Unquera
post office address May, Idaho 83253
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 14N
Range 21E B.M. Custer County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.2 cfs for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 5,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

73-7025

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	21E	2															20	40	60
		11	20																20
		12							30										30

Total number of acres to be irrigated 110

c. Describe any other water rights used for the same purposes as described above.
none

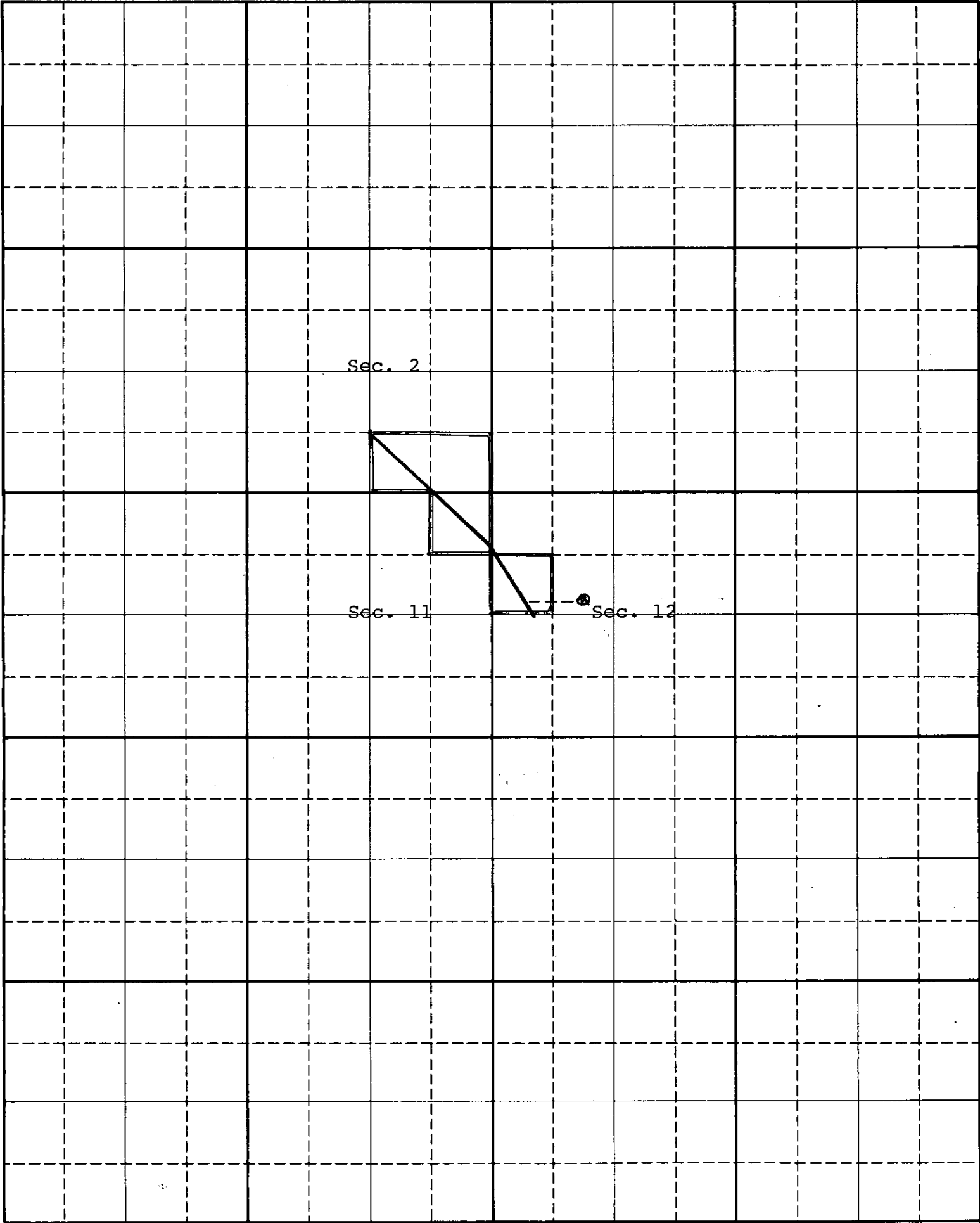
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use U.S.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing favorable classification for desert entry I-6977 - see attached

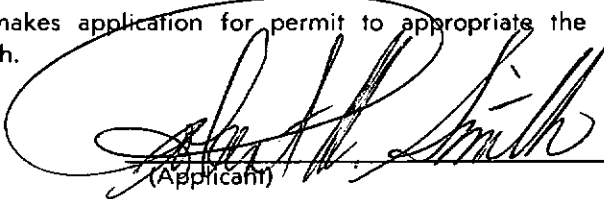
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

73-7025

12-7-1973
Planned Priority

MB 12-10-73
Received by: MB Date 12-7-73 Time 10:20 (A)
Preliminary check by MB Fee \$ 45.00
Received by MB Date 12-7-73 # 13412
Publication prepared by MB Date 12-13-73
Published in (Challin) Messenger
Publication dates 12/20 & 12/21/73
Publication approved OB Date 1/03/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7025, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 79.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of January 19 74.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCF</u>	<u>12/10/73</u>	Application No. <u>73-7025 UNQUERA</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature <u>Power of attorney supplied.</u> ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>yes</u> - done @ Boise
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☒ Bureau of Land Management <u>when app'd - Desert Entry</u>
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. <u>N.A.</u> ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>73</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>No obs wells</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>73-7002 duplicates part of land list. Dackert is checking.</u>
(10)	<u>MB</u>	<u>1/3/74</u>	Affidavit of Publication received (date) <u>January 3, 1974</u>
(11)	<u>MB</u>	<u>1/7/74</u>	Final date for protests <u>January 7, 1974</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCF</u>	<u>1/2/74</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>12/7/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCF</u>	Date <u>1/7/74</u>

*Revised:
Sent copy of permit
to BLM*

73-7025

RECEIVED
1/7/74

Department of Water Administration
Copy
82

I-6977 (943)

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

August 20, 1973
REC-7

DEC 7 1973

Mr. Anthony Unquera
May, Idaho 83253

Department of Water Administration

Dear Mr. Unquera:

This has reference to your desert land application I-6977, that you filed in this office June 18, 1973, for the following described lands:

T. 14 N., R. 21 E., B.M., Idaho
Sec. 2, S.W. 1/4;
Sec. 11, N.E. 1/4;
Sec. 12, S.W. 1/4.

Our District Office at Salmon, Idaho, has recommended that the application be allowed.

According to your plan of development, water for irrigation is to be obtained from an existing well located on your property to the east of the subject lands, the S.W. 1/4, Section 12. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Water Administration. Attached is an extra copy of this letter. The copy should be submitted to the State Water Administration at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Water Administration to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit as soon as possible.

Sincerely yours,

/s/ Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

SCHUYLER:jn 8/20/73
Enc 35 dys

73-7025

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

POWER OF ATTORNEY

The undersigned owner (s) of Permit (Application) No. attached of the Department of Water Administration of the State of Idaho hereby nominates and appoints Idaho Land & Appraisal Service, whose address is P. O. Box 1603, Boise, ID 83701, as attorney-in-fact with full authority to act for and on behalf of the undersigned in all matters pertaining to Application or Permit. Such acts shall include, but not be limited to the filing of applications for extension of time and for amendment of said Permit, and the submission of proofs of completion of works and beneficial use of water.

Dated this 5th day of DECEMBER, 19 73.

Anthony Unquera
Anthony Unquera

CALIFORNIA
State of Idaho)
 SAN : ss
County of MATED)

On this 5th day of DECEMBER, 19 73,

personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she)(they) executed the same.

Helen M. Eriksen
Notary Public

My commission expires:



RECEIVED

DEC 7 1973

Department of Water Administration

73-7025

**AFFIDAVIT
OF PUBLICATION**

State of Idaho, }
County of Custer, } ss:

I, MARGARET PARKS

Publisher of The Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached
and made a part hereof, was pub-
lished in the regular and entire
issue of The Challis Messenger for

2
consecutive weeks, com-
mencing with the issue dated

DEC 20, 1973,
and ending with the issue dated

DEC 27, 1973,

Margaret Parks

Subscribed and sworn to be-
fore me this 2nd day

of Jan, 1974

Robert C. Burdett

Notary Public,
Residing at Challis, Idaho.

My Commission expires

8-9-74

PUBLIC NOTICE

**MB NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Anthony Unquera, May, Idaho has
on 12/7/73 submitted Application
No. 73-7025 for a permit to appropri-
ate 2.2 cubic feet per second of
water from a ground-water source
by means of well and pump within
the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 14N, R.
21E, B.M. Custer County; to be us-
ed from Apr. 1 to Oct. 31 for the
irrigation of 110 acres within the
S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
11; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 14N, R.
21E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Administra-
tion, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before
January 7, 1974.

R. KEITH HIGGINSON
Director

Published in the Challis Messen-
ger, Challis Idaho on December 20
and December 27, 1973

RECEIVED

JAN 3 1974

Department of Water Administration
Eastern District Office

73-7025

August 30, 1989

ANTHONY UNQUERA
P.O. BOX 171
MAY, ID 83253

RE: PERMIT NO. 73-07025

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
SEP 12 1989

August 2, 1989

ANTHONY UNQUERA
P.O. BOX 171
MAY, ID 83253

RE: PERMIT NO. 73-07025

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7307025	14N	21E	12	NW NW		GROUNDWATER	UNQUERA, ANTHO

UNRECORDED

SEP 12 1989

DEPARTMENT OF WATER RESOURCES FIELD REPORT

RECEIVED
 MAY 3 1986

1. Name of permit holder Anthony Ungura
 Post office address P.O. Box 171, May
 Person to contact _____
 Department of Water Resources
 Eastern District Office
 Phone 876-2282

2. Source of water supply: Groundwater ☒ Surface water ☐
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 2.2 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from 4-1 to 10-31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Department of Water Resources

RECEIVED
 MAY 29 1986

Permit No. 73-7025
 Examination for 6/12

4. Total amount to be appropriated:

Max Rate of Diversion 2.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14N N/S, Range 21E E/W, B.M., Section 12, Subdivision NW 1/4 NW 1/4 Custer
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: 16" x 250', 200 Hp pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	21E	2															2040		60
		11			20														20
		12							30										30

RECEIVED
 SEP 12 1989

TOTAL ACREAGE

110

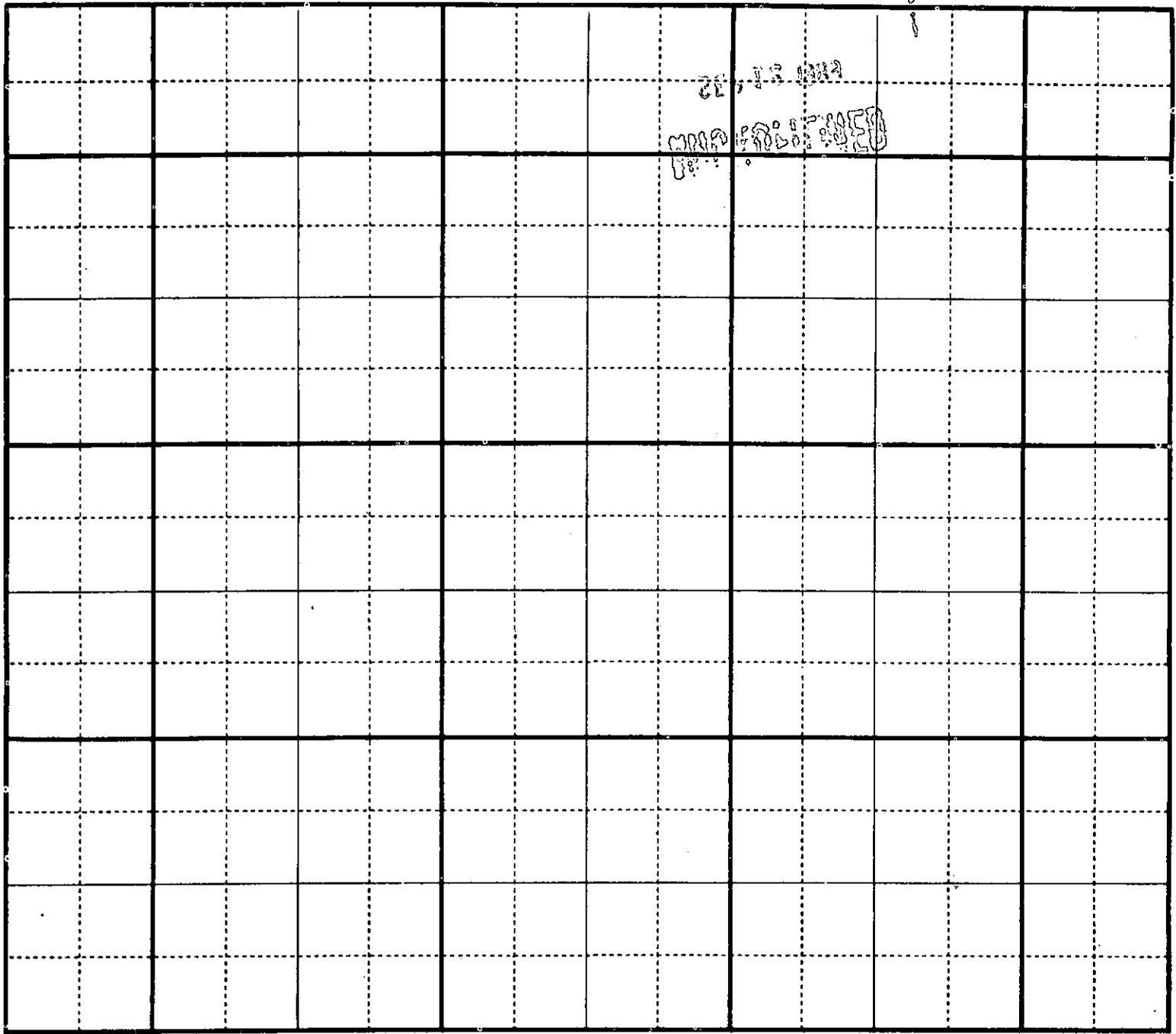
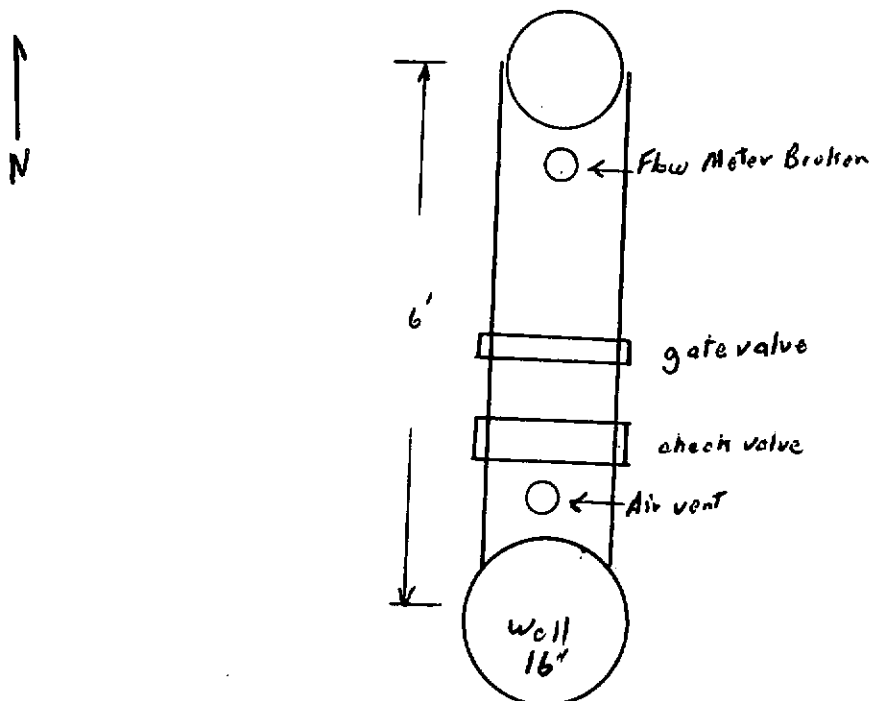


Diagram of System



MICROFILMED

SEP 12 1969

JDC

B-441
F.C. Unquere
20 AC

39 AC

21
11 12

20 AC

Mile 0.5 Line

Unquere

27 AC

B-347
T. Richardson

B-23
Robert Whitworth

12.3

C

35.6

I

21.1

RECEIVED

SEP 12 1939

73-7025

72-7025

T.M. 212

DATE OF EXAM 5/30/80

ACREAGE
Found 150+
Recommended 106 Ae

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.12 c.f.s. V = 318 AF/Ann. from April 1 to Nov. 1 214
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: Ma
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.63 cfs Method of measurement pressure gauge on sprinkler nozzle

Total Q recommended 2.12 cfs Meter No. _____ Type _____ Condition std

Total V recommended 318 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:

See reverse side, 4.63 cfs

$2.12 \text{ cfs} \times 1.9835 \text{ AF/cfs} \times 214 \text{ days} = 899.9 \text{ AF/Ann.}$

$106 \text{ Ae} \times 3.0 \text{ AF/Ac} = 318 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

Groundwater is drawn by a U.S. Halladay asbestos protected pump motor 200 hp. ser. 1362902 and a Johnston pump # 5080-6140.

REMARKS:

System serviced by hired hand Joe Hicks. Flow meter was broken

Examiner's Signature John Dale Carlson Date 4/30/86

Checked by W. Jones Date 5-20-86

Approved by _____ Date 4/3/89

MICROFILMED

SEP 12 1989

$$\begin{array}{l} 28 \text{ psi} \quad 33 \text{ nozzle} \quad \text{Av. } 35 \text{ psi} \quad 42 \text{ psi} \\ \times \quad \quad \quad \quad \quad \quad \quad \quad \quad \times \\ 3/16 \quad 6.21 \text{ gpm} \times 33 = \underline{204.93 \text{ gpm}} \quad 3/16 \end{array}$$

$$\begin{array}{l} 34 \text{ psi} \quad 33 \text{ nozzle} \quad \text{Av. } 46 \text{ psi} \quad 58 \text{ psi} \\ \times \quad \quad \quad \quad \quad \quad \quad \quad \quad \times \\ 3/16 \quad 7.11 \text{ gpm} \times 33 = \underline{234.63 \text{ gpm}} \quad 3/16 \end{array}$$

$$\begin{array}{l} 42 \text{ psi} \quad 9 \text{ nozzle} \quad 42 \text{ psi} \\ \times \quad \quad \quad \quad \quad \quad \quad \quad \quad \times \\ 3/16 \quad \text{Av. } 42 \text{ psi} \quad 3/16 \\ 6.8 \text{ gpm} \times 9 = \underline{61.2 \text{ gpm}} \end{array}$$

$$\begin{array}{l} 38 \text{ psi} \quad 36 \text{ nozzle} \quad \text{Av. } 50.5 \text{ psi} \quad 63 \text{ psi} \\ \times \quad \quad \quad \quad \quad \quad \quad \quad \quad \times \\ 3/16 \quad 7.45 \text{ gpm} \times 36 = \underline{268.2 \text{ gpm}} \quad 3/16 \end{array}$$

$$\begin{array}{l} 48 \text{ psi} \quad 7 \text{ nozzle} \quad 45 \text{ psi} \\ \times \quad \quad \quad \quad \quad \quad \quad \quad \quad \times \\ 3/16 \quad \text{Av. } 46.5 \text{ psi} \quad 3/16 \\ 7.14 \text{ gpm} \times 7 = \underline{49.98 \text{ gpm}} \end{array}$$

$$\begin{array}{l} 34 \text{ psi} \quad 45 \text{ nozzle} \quad \text{Av. } 47 \text{ psi} \quad 60 \text{ psi} \\ \times \quad \quad \quad \quad \quad \quad \quad \quad \quad \times \\ 3/16 \quad 7.18 \text{ gpm} \times 45 = \underline{323.1 \text{ gpm}} \quad 3/16 \end{array}$$

$$\begin{array}{l} 50 \text{ psi} \quad 5 \text{ nozzle} \quad 48 \text{ psi} \\ \times \quad \quad \quad \quad \quad \quad \quad \quad \quad \times \\ 3/16 \quad \text{Av. } 49 \text{ psi} \quad 3/16 \\ 7.33 \text{ gpm} \times 5 = \underline{36.65 \text{ gpm}} \end{array}$$

$$\begin{array}{l} 30 \text{ psi} \quad 45 \text{ nozzle} \quad \text{Av. } 44 \text{ psi} \quad 58 \text{ psi} \\ \times \quad \quad \quad \quad \quad \quad \quad \quad \quad \times \\ 3/16 \quad 6.95 \text{ gpm} \times 45 = \underline{312.75 \text{ gpm}} \quad 3/16 \end{array}$$

$$\begin{array}{l} 40 \text{ psi} \quad 45 \text{ nozzle} \quad \text{Av. } 50 \text{ psi} \quad 60 \text{ psi} \\ \times \quad \quad \quad \quad \quad \quad \quad \quad \quad \times \\ 3/16 \quad 7.41 \text{ gpm} \times 45 = \underline{333.45 \text{ gpm}} \quad 3/16 \end{array}$$

$$\begin{array}{l} 20 \text{ psi} \quad 45 \text{ nozzle} \quad \text{Av. } 29 \text{ psi} \quad 38 \text{ psi} \\ \times \quad \quad \quad \quad \quad \quad \quad \quad \quad \times \\ 3/16 \quad 5.65 \text{ gpm} \times 45 = \underline{254.25 \text{ gpm}} \quad 3/16 \end{array}$$

Total 2077.96 gpm = 4.63 cts

RECEIVED

SEP 12 1989

3/79

IDENT. NO. 73-7025

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 3, 1979

Anthony Unguera
P. O. Box 171
May, ID 83253

Dear Mr. Unguera:

Re: Permit No. 73-7025

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Idaho Falls**.

Sincerely,

RITA FLECK
Water Rights

cc: James R. Bennetts

JAMES R. BENNETTS

ATTORNEY AT LAW

P. O. BOX 36

CHALLIS, IDAHO 83226

(208) 879-4488

March 19, 1979

RECEIVED

MAR 21 1979

Department of Water Resources

Ms. Rita Fleck
State of Idaho
Department of Water Resources
373 Franklin Street
Statehouse
Boise, Idaho 83720

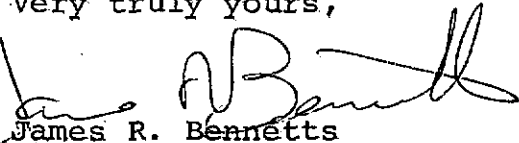
Re: Permit No. 73-7025 Anthony Unquera

Dear Ms. Fleck:

We had prepared a Power of Attorney for Anthony Unquera designating Frank Unquera as his attorney quite sometime back. That power had been signed and was delivered. Our office copy would be meaningless to you as we use a form and only indicate which blanks were filled in.

Approximately a month ago, Frank Unquera indicated to me that he was certain that the Power had been sent to your office. I informed him that that apparently was not the case or it has been lost. We submitted a new Power to be re-executed at that time. I would think that you will be receiving a copy of that Power of Attorney shortly. Thank you.

Very truly yours,



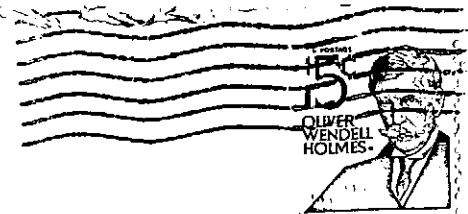
James R. Bennetts

JRB:dl

cc: Frank Unquera

MICROFILMED

JAMES R. BENNETTS
ATTORNEY AT LAW
CHALLIS, IDAHO 83226



Ms. Rita Fleck
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECORDED

March 15, 1979

James R. Bennett
P. O. Box 36
Challis, ID 83226

Dear Mr. Bennett:

Re: Permit No. 73-7025

In December, 1978, you submitted a Proof of Application of Water to Beneficial Use in connection with the above referenced permit in the name of Anthony Unguera signed by Frank Unguera. In your cover letter, you stated that you were aware a Power of Attorney existed, however, you did not have a copy at that time.

Would you please forward a copy of the Power of Attorney, or let this office know if it is not available so that further action on this permit can be determined.

If you have any questions, please contact us.

Sincerely,

RITA FLECK
Sr. Secretary

cc: Anthony Unguera

February 21, 1979

James R. Bennetts
P. O. Box 36
Challis, ID 83226

Dear Mr. Bennetts:

Re: Permit No. 73-7025

Shortly after receiving the Proof of Application of Water to Beneficial Use for the above referenced permit in the name of Anthony Unquira, I contacted your office and requested a copy of the Power of Attorney. Please send a copy as soon as possible since I am holding up the processing on this permit until I receive it.

If you have any questions concerning this matter, please contact this office.

Sincerely,

RITA FLECK
Sr. Secretary

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Rita

DATE

1-3-79

TO

File 13-7025

SUBJECT

Power of Attorney

By phone, I requested a copy of the power of attorney giving Frank Unguerra the authorization to sign for Anthony Unguerra and, thereby, allowing the department to accept the proof. (See letter from James R. Bennette)

RECEIVED
JAN 10 1979
FBI - NEW YORK

SIGNATURE

Rita
(208) 879-4488

December 28, 1978

JAMES R. BENNETTS
ATTORNEY AT LAW
P. O. BOX 36
CHALLIS, IDAHO 83226

RECEIVED
DEC 29 1978
Department of Water Resources

Rita Fleck, Water Rights
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Anthony Unquera-Permit No. 73-7025

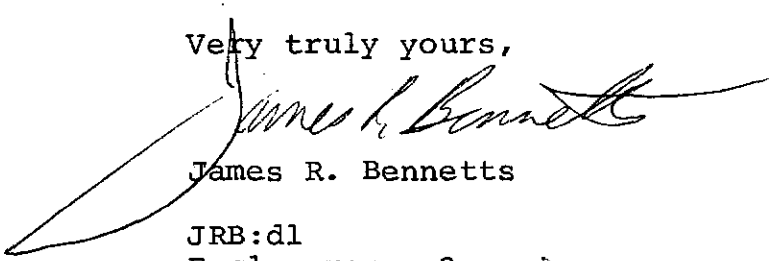
Dear Ms. Fleck:

Enclosed is the Proof of Application of Water to Beneficial Use concerning the above referenced permit. Please process this as soon as possible.

I am aware of a Power of Attorney from Anthony Unquera to Frank Unquera, but I do not have a copy at this time.

If there is any charge for this service, please let me know and I will remit by return mail. Thank you.

Very truly yours,


James R. Bennetts

JRB:dl

Enclosures: 2 copies

RECEIVED
DEC 29 1978
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
DEC 29 1978
Department of Water Resources

1. a) Name of permit holder Anthony Unquera
b) Post office address P. O. Box 171, May, Idaho 83253
2. Permit number 73-7025
3. Date of priority that you are prepared to establish January 10, 1974
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12
Township 14 N, Range 21 E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.2 cfs for irrigation purposes from April 1 to Oct. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 2.2 cfs cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Well driller, Ag Services Inc. Blackfoot, Idaho
water flow meter
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
I share water with my brother, Frank Unquera, an adjoining land
owner.
b) Describe the agreement of understanding by which you take water from the works: A Water Deed
and Easement now made of record, see Exhibit "A", attached.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
200 hp pump, 16. inch casing, 250 feet deep
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
Per foot water flow control meter

Exam typed by ref
7-3-79

c) Give well driller's name and address and the date the well was completed: _____

Agricultural Services, Inc. Blackfoot, Idaho

JULY, 1965

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

N/A

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	21E	2															20	40	60 acres
		11	20																20
		12						30											30

10. Remarks: Water has been applied by sprinkler use and the land and
water have been beneficially used for the growing of crops.

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 28, 1978

(Date)

By

Anthony Ingwers
Frank Ingwers (Signature)

State of Idaho)
County of Custer) ss.

On this 28th day of December, 19 78, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jana R. Burt
Notary Public
Residing at Challis

My commission expires Life

WATER DEED AND EASEMENT

This Water Deed and Easement is made by and between FRANK UNQUERA, an unmarried man of Custer County, Idaho, hereinafter referred to as "GRANTOR", and ANTHONY UNQUERA, of Custer County, Idaho, hereinafter referred to as "GRANTEE".

W I T N E S S E T H:

For value received, Grantor does hereby grant, bargain, sell and convey unto Grantee eighty three (83) miners inches of water from that certain well located in the Southeast Corner of the NW1/4NW1/4, Section 12, Township 14 North, Range 12 East, Boise Meridian, Custer County, Idaho.

This grant is made on a pro-rata basis assuming a full production of one hundred ten (110) miners inches from said well with a three quarter pro-rata share of the production being granted to the Grantee. Should less than one hundred ten (110) miners inches be produced by the well, Grantee and Grantor, or their successors, will take a pro-rata share of the water, twenty five percent (25%) going to the Grantor, seventy five percent (75%) to Grantee. This grant is given, bargained and sold together with an easement for pipeline installation and perpetual maintenance on the same from the described well on a more or less straight line to the properties of Grantee, being more particularly described as:

Township 14 North, Range 21 East, B.M. Section 2:
S1/2SE1/4 Section 11: NE1/4NE1/4 Section 12:
SW1/4NW1/4

This Grant is further coupled with the burden on Grantee of joint maintenance, joint cost sharing and the burden of jointly paying replacement costs on the pump on the above described well,

presently, and perpetually in the future.

IN WITNESS WHEREOF, the parties have hereunto set their hands this day of April, 1977.

FRANK UNQUERA Notary

Accepted by:

Anthony Unquera
ANTHONY UNQUERA, Grantee

STATE OF IDAHO)
 : ss.
County of Custer)

On this day of April, 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared FRANK UNQUERA and ANTHONY UNQUERA, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.



Notary Public for Idaho
P. O. Address: Challis, Idaho
My Com. Expires: Lifetime

STATE OF IDAHO)
COUNTY OF CUSTER) ss. No. 146596
This instrument was filed for record
at the request of James Bennett
at 10:45 o'clock A.M. 4-17 19 77
and duly filed and indexed in the
Records of Custer County, Idaho.
M. J. Sullivan
Ex-Officio Recorder
by James Bennett
Attorney at Law

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder Anthony Unquera
b) Post office address P. O. Box 171, May, Idaho 83253
2. Permit number 73-7025
3. Date of priority that you are prepared to establish January 10, 1974
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12
Township 14 N, Range 21 E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.2 cfs for irrigation purposes from April 1 to Oct. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 2.2 cfs cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Well driller, Ag Services Inc. Blackfoot, Idaho
water flow meter
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
I share water with my brother, Frank Unquera, an adjoining land
owner.
b) Describe the agreement of understanding by which you take water from the works: A Water Deed
and Easement now made of record, see Exhibit "A", attached.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
200 Hp pump, 16 inch casing, 232 feet deep

c) Give well driller's name and address and the date the well was completed:

Agricultural Services, Inc. Blackfoot, Idaho

JULY, 1965

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

N/A

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	21E	2															20	40	60 acres
		11	20																20
		12							30										30

Total number of acres irrigated 110

10. Remarks: Water has been applied by sprinkler use and the land and
water have been beneficially used for the growing of crops.

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 28, 1978

(Date)

By

Anthony Ingles
Frank Ingles (Signature)

State of Idaho

County of Custer

ss.

On this 28th day of December, 1978, personally appeared before me the

signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

NOTARY PUBLIC

NOTARY PUBLIC

EXHIBIT "A"

TO HAVE AND TO ENJOY

This grant is made and conveyed by FRANK UNQUERA, an unmarried man of Custer County, Idaho, hereinafter referred to as "GRANTOR", and ANTHONY UNQUERA, of Custer County, Idaho, hereinafter referred to as "GRANTEE".

W I T N E S S E T H:

For value received, Grantor does hereby grant, bargain, sell and convey unto Grantee eighty three (83) miners inches of water from that certain well located in the Southeast Corner of the NW1/4NW1/4, Section 12, Township 14 North, Range 12 East, Boise Meridian, Custer County, Idaho.

This grant is made on a pro-rata basis assuming a full production of one hundred ten (110) miners inches from said well with a three quarter pro-rata share of the production being granted to the Grantee. Should less than one hundred ten (110) miners inches be produced by the well, Grantee and Grantor, or their successors, will take a pro-rata share of the water, twenty five percent (25%) going to the Grantor, seventy five percent (75%) to Grantee. This grant is given, bargained and sold together with an easement for pipeline installation and perpetual maintenance on the same from the described well on a more or less straight line to the properties of Grantee, being more particularly described as:

Township 14 North, Range 21 East, B.M. Section 2:
S1/2SE1/4 Section 11: NE1/4NE1/4 Section 12:
SW1/4NW1/4

This Grant is further coupled with the burden on Grantee of joint maintenance, joint cost sharing and the burden of jointly paying replacement costs on the pump on the above described well,

presently, and perpetually in the future.

IN WITNESS WHEREOF, the parties have hereunto set their hands this day of April, 1977.

Accepted by:

ANTHONY UNQUERA, Grantee

STATE OF IDAHO)
 : ss.
County of Custer)

On this day of April, 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared FRANK UNQUERA and ANTHONY UNQUERA, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Notary Public for Idaho
P. O. Address: Challis, ID.
My Com. Expires: Lifetime

STATE OF IDAHO)
COUNTY OF CUSTER) ss. No. 146596
This instrument was filed for record

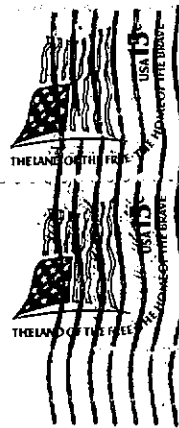
at the request of James Bennetts
at 10:30 o'clock A.M. 4-17 19 78
and duly filmed and indexed in the
Records of Custer County, Idaho.

Maria Sullivan
By D. J. Bennett Ex-Officio Recorder,
Fees Deputy

Return to: J. Bennetts

JAMES R. BENNETTS
ATTORNEY AT LAW
CHALLIS, IDAHO 83226
TEL. 479-3400

JAMES R. BENNETTS
ATTORNEY AT LAW
CHALLIS, IDAHO 83226



Rita Fleck, Water Rights
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100364

October 31, 1978

Re: Permit No. 73-7025

Anthony Ungquera
P. O. Box 171
May, ID 83253

Dear Mr. Unquera:

One of the conditions of approval of your water Permit No. 73-7025 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

9/12/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

RECEIVED
SEP 14 1978
WATER RESOURCES

January 19, 1977

Re: Permit No. 73-7025

Anthony Unquera
Box 171
May, Idaho 83253

Dear Mr. Unquera:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

JANICE RENK
Water Rights

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 16, 1974

Re: Permit No. 73-7025

Anthony Unquera
May,
Idaho 83253

Dear Mr. Unquera:

Enclosed is a copy of your approved Application for Permit No. 73-7025. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

cc: Idaho Land and Appraisal Service

73-7025

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

December 14, 1973

Re: Application for Permit No. 73-7025 Unquera

Custer Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 1/3/74 by MB

NCY:mb
Enc: Legal Notice (1)

73-7025

**MB NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Anthony Unquera, May, Idaho has on 12/7/73 submitted Application No. 73-7025 for a permit to appropriate 2.2 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 14N, R. 21E, B.M. Custer County; to be used from Apr. 1 to Oct. 31 for the irrigation of 110 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1 T. 14N, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 7, 1974.

R. KEITH HIGGINSON
Director

Published in the Challis Messenger,
Challis Idaho on December 20
and December 27, 1973

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

Anthony Unquera,

May, Idaho

has on 12/7/73 submitted Application No. 73-7025

for a permit to appropriate 2.2 cubic feet per second acre feet per annum
XXXXXXXXXXXXXXXXXXXX

of water from a ground-water source

by means of well and pump

within the SE 1/4, Sec. 12, T. 14N, R. 21E, B.M. Custer County;

to be used from Apr. 1 to Oct. 31

for the irrigation of 110 acres

within the S 1/2 SE 1/4, Sec. 2; NE 1/4 NE 1/4, Sec. 11; SW 1/4 NW 1/4, Sec. 12, T. 14N, R. 21E,
B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 7, 1974.

R. KEITH HIGGINSON

Director

Published in the Challis Messenger, Challis, Idaho

on December 20 and December 27, 1973

73-7025

Called 12/18/73 CORRECTIVE

COPIES
06/11/74
06/11/74

1515 Lincoln Road

December 10, 1973

Re: Application for Permit No. 73-7025 Anthony Unquera

Mr. Robert W. Smith
Idaho Land & Appraisal Service
633 North Fourth
P. O. Box 1603
Boise, Idaho 83701

Dear Mr. Smith:

Attached herewith is departmental receipt No. 13412 in the amount of \$45.00 for the above referenced application which was received in this office under the above date.

If we can be of further assistance, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

73-7025

Idaho Land & Appraisal Service

Real Estate Appraisers & Counselors
Land Management
Gas, Oil & Geothermal Filings

MERVIN J. CHRISTENSEN
ROBERT W. SMITH, M.A.I.
LAURA J. SPANGLER
DENNIS H. McDOWELL

December 6, 1973

633 N. 4TH
P. O. BOX 1603
208 - 344-2547
BOISE, IDAHO 83701

RECEIVED

DEC 7 1973

Department of Water Administration

Mr. R. Keith Higginson
Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed herewith please find the following:

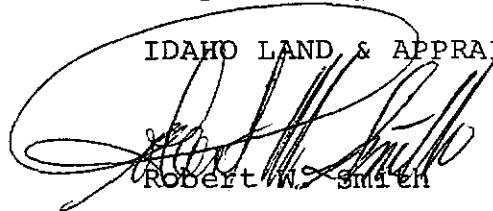
1. Application for water permit in the name of Anthony Unquera.
2. Power of Attorney naming Idaho Land & Appraisal Service.
3. Letter from Idaho State Office requesting a water permit to enable them to allow desert entry I-6799.
4. Check in the amount of \$45.00 to cover the filing fee for 2.2 cfs.

When we receive our copy of the approved permit we will forward it on to the Idaho State Office, Bureau of Land Management.

If you require any further information, do not hesitate to give us a call.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE



Robert W. Smith

ls
encl
cc: Idaho State Office

73-7025