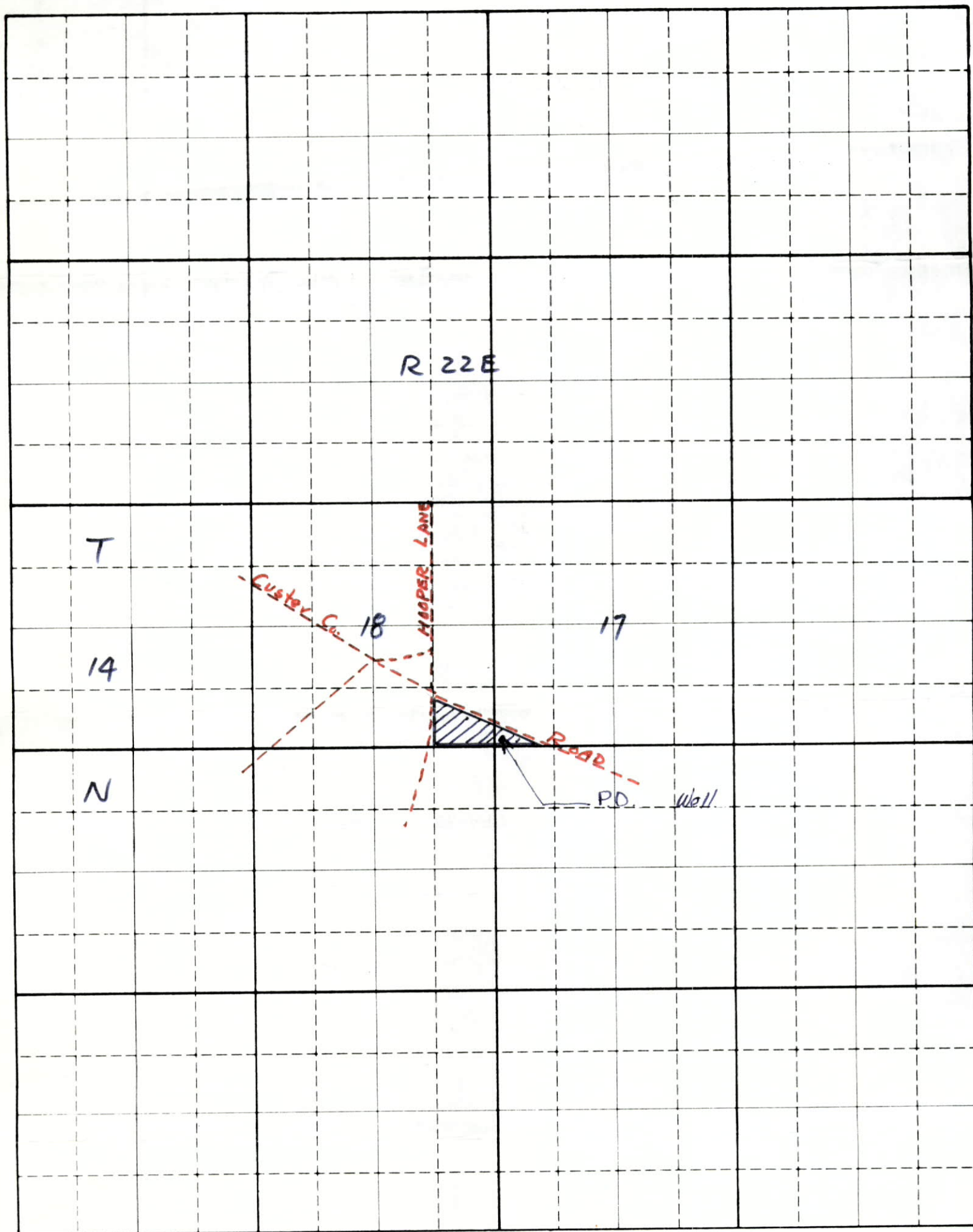


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Galen D. Scoble
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JAN 2,
1978 and ending with the issue
dated FEB 2, 1978.

Margaret Parks
Subscribed and sworn to before
me this 6 day of 2,
1978.

Janette Kiva
Notary Public, residing at Challis,
Idaho. My commission expires on
life

RECEIVED

FEB 7 1978

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Galen Scoble, May, Idaho has on 1-18-78 submitted Application No. 73-7038 for a permit to appropriate 0.72 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 14N, R. 22 E, B.M., Custer County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 14N, R. 22E and from Apr. 1 to Nov. 1 for the irrigation of 34 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 14N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 13, 1978.

C. STEPHEN ALLRED
Director

Published in the Challis Messenger, Challis, Idaho on January 26 and February 2, 1978.

NOT RECORDED

R 22 E

T 14 N

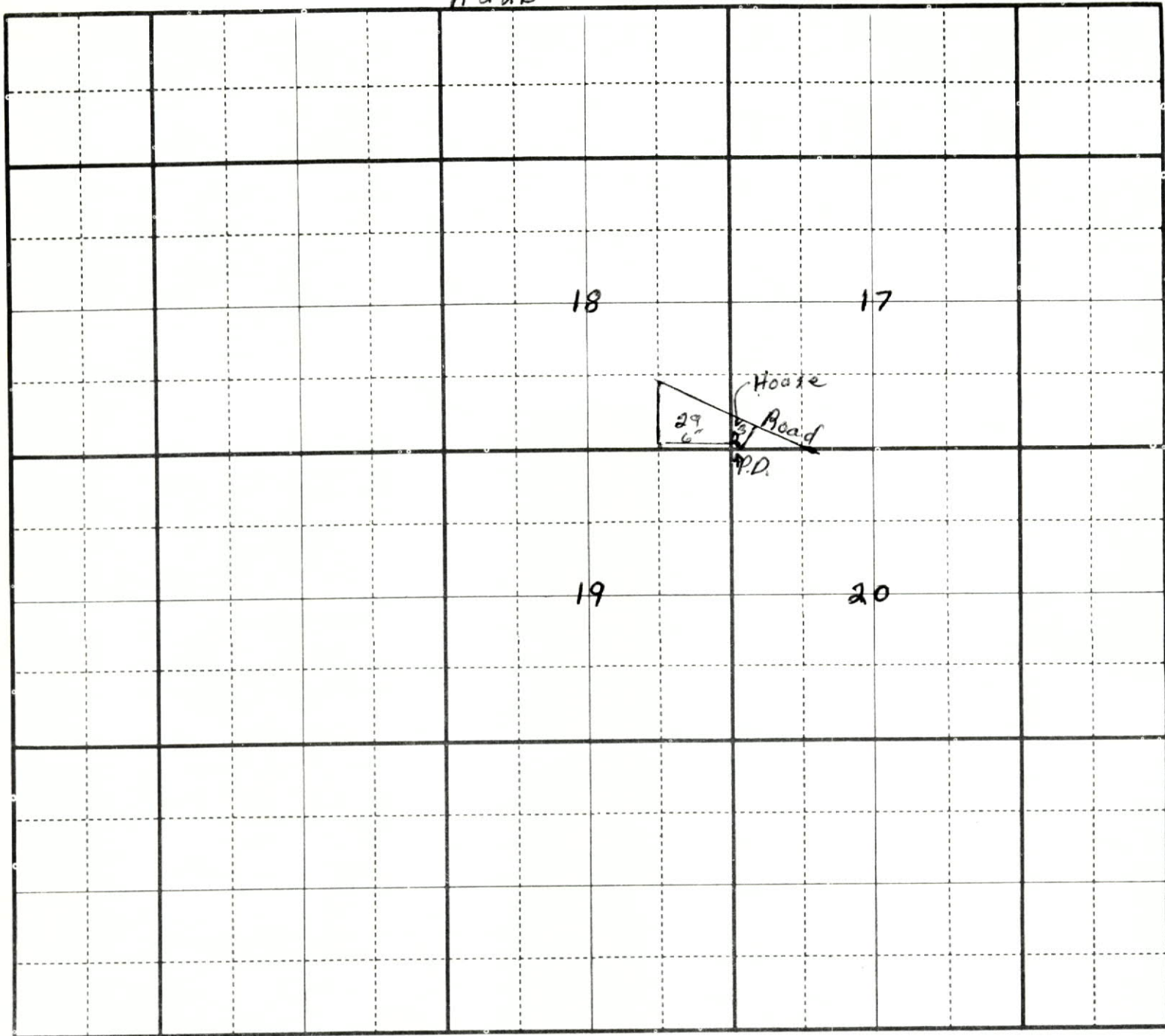
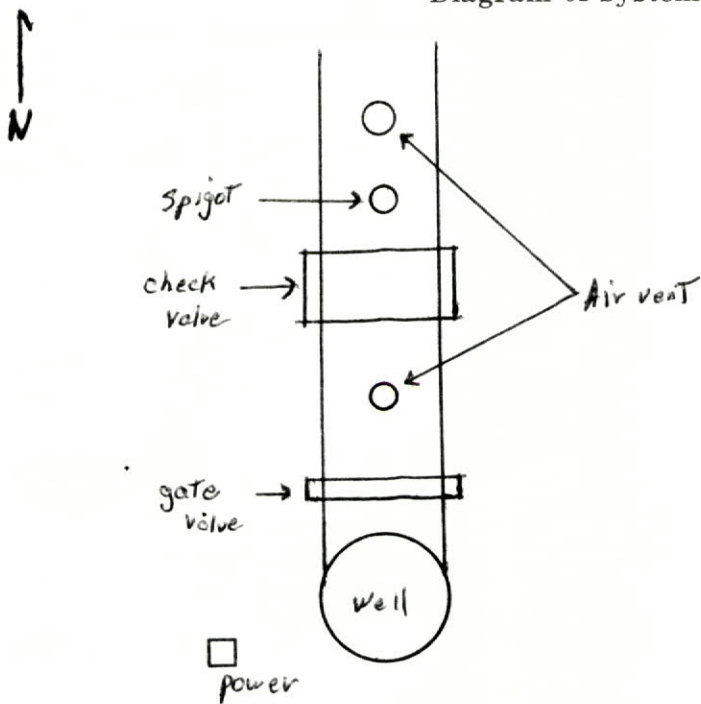
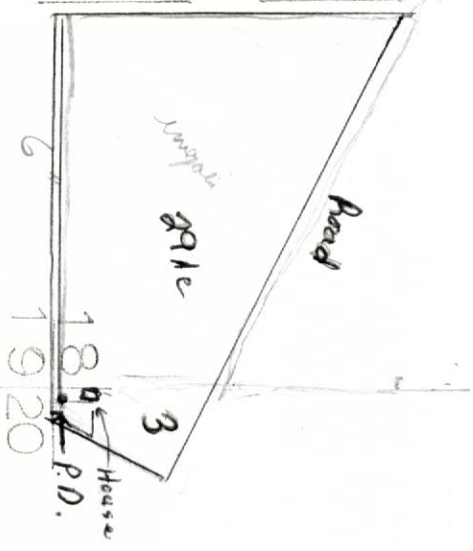


Diagram of System



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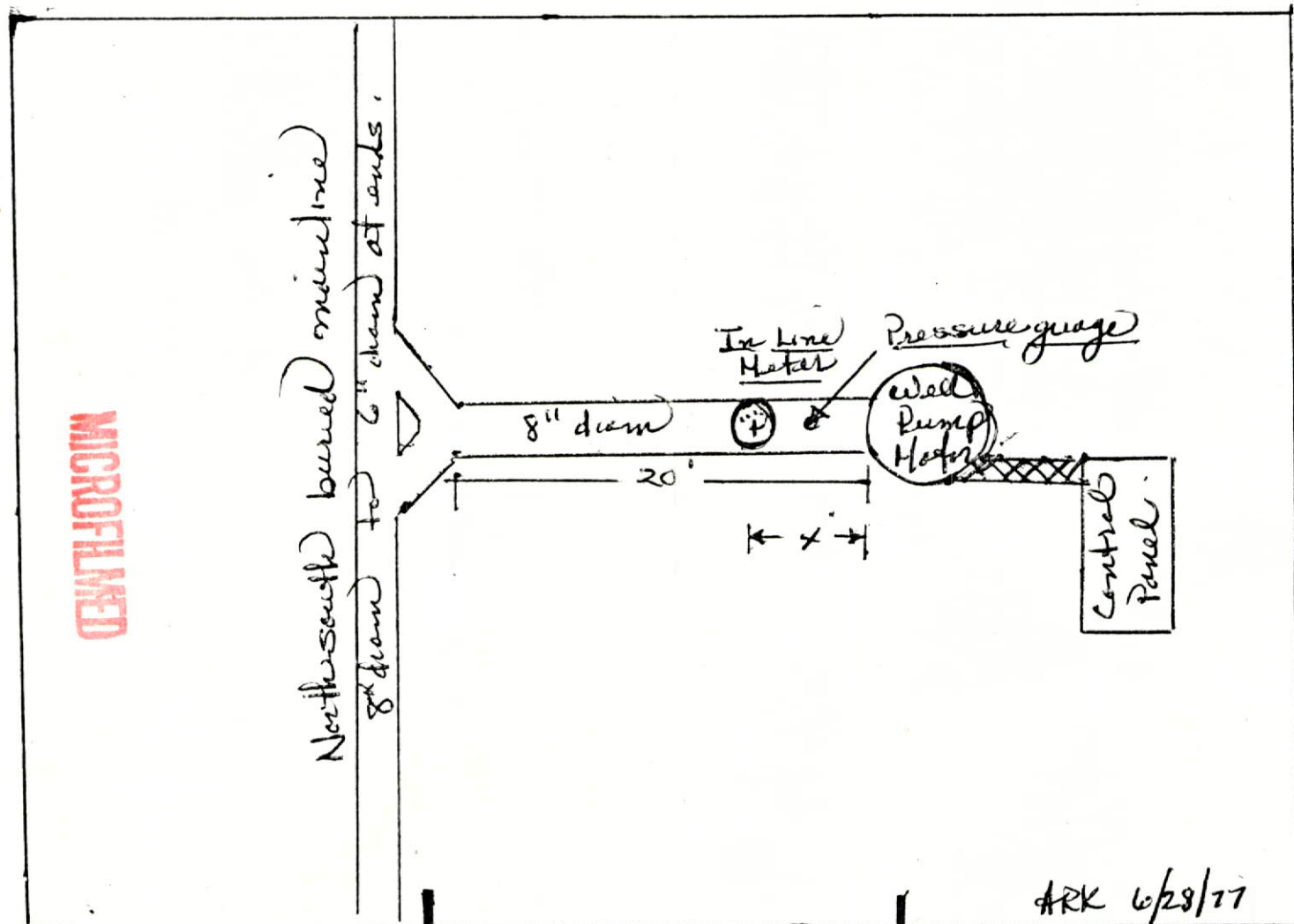


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Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 73-7038 Priority January 18, 1978 Amount 0.55 cfs

THIS IS TO CERTIFY, that Vickers Land & Cattle Inc. &/or The Aetna Casualty and Surety Company
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 73-7038 issued pursuant to Application for Permit dated January 18, 1978,
and has submitted proof to the Department of Water Resources on October 25, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.55 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.55</u> cfs and	<u>96.0</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.55 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
97.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17
Twp 14N, Rge 22E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	22E	17																	3
		18																29	29

Total number of acres irrigated 32

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of
MAY, 19 84.

Acting for the Director

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OCT 12 1983

Department of Water Resources

ASSIGNMENT OF PERMITS

Vickers Land & Cattle, Inc., whose address is Post Office Box 932, Salmon, Idaho 83467, hereby assigns to Vickers Land & Cattle, Inc. and/or The Aetna Casualty and Surety Company, whose address is One Civic Center Plaza, Post Office Box 1414, Hartford, Connecticut 06143, all its right, title and interest in and to Permit Nos. 73-2105, 74-7021, 73-7034 and 73-7038 to appropriate public waters of the State of Idaho.

DATED: This 1st day of ~~September~~ ^{October}, 1983.

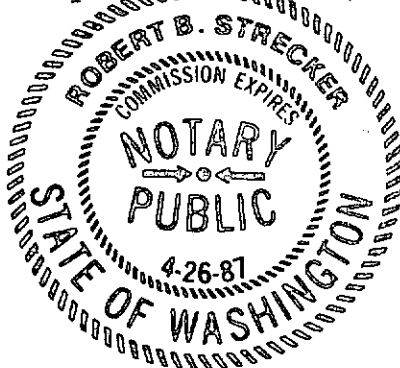
VICKERS LAND & CATTLE, INC.

By [Signature]
Its President

Washington)
STATE OF ~~IDAHO~~)
KAG : ss.
County of ~~Lemhi~~)

On this 1st day of ~~September~~ ^{October}, 1983, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES D. VICKERS, known or identified to me to be the President of Vickers Land & Cattle, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Robert B. Strecker
Notary Public in and for said
State of ~~Idaho~~ ^{Washington}.
Residing at Seattle.

ASSIGNMENT OF PERMITS

WARRANTY DEED

For Value Received

JOSEPH D. SCOBLE and LILLIE D. SCOBLE, husband and wife
GALEN D. SCOBLE and LINDA SCOBLE, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

VICKERS LAND AND CATTLE, INC.

whose current address is P.O. Box 932 SALMON, IDAHO 83467

the grantee, the following described premises, in Lemhi and Custer County Idaho, to wit:

The real estate situate in Lemhi and Custer Counties Idaho, more particularly described on exhibit "A" annexed hereto and by this reference made a part hereof.

MICROFILMED

Together with all Water Rights appurtenant thereto including but not limited to those described in Exhibit "B" attached hereto and by reference made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that they are free from all incumbrances except oil and gas leases described in title commitment of Lawyers Title Insurance Corp. case no 7-248-G, reservations of the United States of America and the State of Idaho and accruing taxes

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 30, 1983

Galen D. Scoble
Galen D. Scoble

Linda Scoble
Linda Scoble

Joseph D. Scoble
Joseph D. Scoble
Lillie D. Scoble
Lillie D. Scoble

STATE OF IDAHO, COUNTY OF

On this 30 day of September, 1983,

STATE OF IDAHO)
COUNTY OF CUSTER)ss.

This instrument was filed for record
at the request of Perm. Land Title
at 4:45 o'clock P.M. Oct 3 1983
and duly filed and indexed in the Records of Custer
County.

Ethel M. Beck
Ex-Officio Recorder

By Viola G. Duffey Deputy

Fees 8.00

HO } ss NO. 169339
EMHI }

ent was filed for record at the request of
an Land Title

P.M. Oct 3 1983
d and indexed in the

Records of Lemhi County,

[Signature]
Ex-Officio Recorder

00 pd Deputy

TRACT I:

All the following described real property situated in Custer and Lemhi Counties, State of Idaho, to-wit:

Township 11 N., Range 23 E., B.M., Custer County, Idaho:

Section 14: Lots 1 and 2, W $\frac{1}{2}$ NW $\frac{1}{4}$.

Township 12 N., Range 24 E., B.M., Custer County, Idaho:

Section 16: Entire Section;
Section 21: SE $\frac{1}{4}$;
Section 22: Entire Section;
Section 23: W $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 28: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 14 N., Range 22 E., B.M., Custer County, Idaho:

Section 16: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and West of the Pahsimeroi River;
Section 17: That part of the NW $\frac{1}{4}$, and the SW $\frac{1}{4}$ NE $\frac{1}{4}$, lying South and West of the Pahsimeroi River, the NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and the SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$, and all that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$, lying South and West of the Pahsimeroi River;

Section 18: E $\frac{1}{2}$ E $\frac{1}{2}$;
Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 21: That part of the N $\frac{1}{2}$ NW $\frac{1}{4}$, the NW $\frac{1}{4}$ NE $\frac{1}{4}$, lying South and West of the Pahsimeroi River, the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and the NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Township 14 N., Range 22 E., B.M., Lemhi County, Idaho:

Section 16: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying North and East of the Pahsimeroi River, the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and the SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 17: That part of the N $\frac{1}{2}$, the N $\frac{1}{2}$ SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and East of the Pahsimeroi River;
Section 21: That part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying North and East of the Pahsimeroi River.

EXCEPTING THEREFROM:

A fraction of Section 17 and 18, T. 14 N., R. 22 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Section corner common to Section 17, 18, 19 and 20, and the POINT OF BEGINNING, running thence S. 89°51' W., 1320 feet; thence N. 0°03' W., 1262.69 feet; thence S. 61°47' E., 2657.58 feet; thence S. 98°51' W., 1020.66 feet to the POINT OF BEGINNING.

TRACT II:

A fraction of Section 17, and 18, T. 14 N., R. 22 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Section corner common to Section 17, 18, 19 and 20, and the POINT OF BEGINNING, running thence S. 89°51' W., 1320 feet; thence N. 0°03' W., 1262.69 feet; thence S. 61°47' E., 2657.58 feet; thence S. 98°51' W., 1020.66 feet to the POINT OF BEGINNING.

73-2102: Amt: 2.4 cfs Priority: 7-19-1915
License Source: Big Creek
P/D: NENW, Sec. 13, T. 13N, R. 23E.
P/U: Sec. 21, NWNW 30, NENW 20, NWNE 30, SENW 40,
T. 14N, R. 22E.

73-2105: Amt: 3.2 cfs Priority: June 11, 1918
Permit Source: Big Creek
P/D: SWNE, Sec. 10, T. 13N, R. 23E.
P/U: Sec. 9, S $\frac{1}{2}$ NE, E $\frac{1}{2}$ SE $\frac{1}{2}$, T. 13N, R. 23E.

NOTE: This permit has been cancelled. If the use has been continuous since the permit was first granted, a claim to a water right should be filed. Deadline for claims is June 30, 1983.

Form enclosed

74-7021: Amt: 4.8 cfs Priority: 2-28-1973
Permit Source: Groundwater
P/D: SENW, Sec. 16, T. 14N, R. 22E.
P/U: Sec. 16, NW $\frac{1}{4}$ 160 ac, N $\frac{1}{2}$ SW 80 ac, T. 14N, R. 22E,
Total 240 ac.

NOTE: This permit has lapsed. Apparently proof of beneficial use was never submitted. A new permit must be filed if a water right is desired for this land.

73-2098: Amt: 2.4 cfs Priority: 11-9-1915
License Source: Mahogany Creek
P/D: SESE, Sec. 3, T. 10N, R. 23E.
P/U: Sec. 14, NW $\frac{1}{4}$ 160 ac, T. 11N, R. 23E.

73-0042: Amt: 10.0 cfs Priority: 2-20-1886
Decree Source: Big Spring or
O'Neill Creek
P/D: Private ditch
P/U: Sec. 16, SWSW, Sec. 17 S $\frac{1}{2}$ SE, SESE, SENE, W $\frac{1}{2}$ NE, NW $\frac{1}{4}$,
N $\frac{1}{2}$ SE, N $\frac{1}{2}$ SW
Sec. 18, E $\frac{1}{2}$ NE, NESE, T. 14N, R. 22E.

73-0157: Amt: 4.4 cfs Priority: 5-1-1886
Decree Source: Pahsimeroi River
P/D:
P/U: Sec. 16, SWSW, Sec. 17 S $\frac{1}{2}$ SE, SESE, SENE, W $\frac{1}{2}$ NE,
NW $\frac{1}{4}$, W $\frac{1}{2}$ SE, N $\frac{1}{2}$ SW, Sec. 18 E $\frac{1}{2}$ NE, NESE, T. 14N, R. 22E.

73-0158: Amt: 5.0 cfs Priority: 5-1-1888
Decree Source: Big Creek
P/D:
P/U: Sec. 16 SWSW, Sec. 17 S $\frac{1}{2}$ SE $\frac{1}{2}$, SESE, SENE, W $\frac{1}{2}$ NE, NW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{2}$, N $\frac{1}{2}$ SW, Sec. 18 E $\frac{1}{2}$ NE, NESE, T. 14N, R. 22E.

73-2145: Amt: 6.4 cfs Priority: 8-1-1955
License/Transfer Source: Groundwater
P/D: NESW, Sec. 21, T. 14N, R. 22E.
P/U: See page 3 of attached transfer of license

73-7034: Amt: 4.80 cfs Priority: 7-9-1976
Permit Source: Groundwater
P/D: SESW, Sec. 16, T. 14N, R. 22E. NENW Sec. 21, T. 14N,
R. 22E.
P/U: See attached permit

NOTE: This permit should be assigned to the new owner. Also, proof of beneficial use is due 8-1-1985. If the system is complete proof can be submitted now.

73-7022: Amt: 2.76 cfs Priority: 2-28-1973
License Source: Groundwater
P/D: NWSW, Sec. 17, T. 14N, R. 22E.
P/U: See attached license.

73-7038: Amt: 0.72 cfs Priority: 1-18-1978
Permit Source: Groundwater
P/D: SWSW, Sec. 17, T. 14N, R. 22E.
P/U: See attached rough draft license

NOTE: A field exam was completed in 1981 for this permit. State Office should be notified of the new owner so that the license can be sent.

73-2155: Amt: 6.4 cfs Priority: 2-27-1963
License Source: Pahsimeroi River
P/D: SENW, Sec. 27, T. 14N, R. 22E.
P/U: Sec. 20, N $\frac{1}{2}$ NE 80 ac, SENE 40, NENW 40, Sec. 21 SWNW 40,
N $\frac{1}{2}$ SW 80, NWSE 40, T. 14N, R. 20E, Total = 320 acres

See attached license

73-0165: Amt: 3.2 cfs Priority: 1-4-1904
Decree Source: Pahsimeroi River
P/D: SWSW, Sec. 32, T. 12N, R. 24E.
P/U: Sec. 22, SWNE, SENW, W $\frac{1}{2}$ NW, T. 12N, R. 24E.

73-0085: Amt: 1.6 cfs Priority: 5-25-1902
Decree Source: Big Spring or
O'Neill Creek
P/D: Hooper Creek
P/U: Sec. 1, Lots 3 & 4, T. 14N, R. 21E.

NOTE: This right was indicated in the decree abstract as being owned by Joe Scoble although the place of use is not on those lands indicated in the water right. A possible Application for Transfer may need to be submitted or the right may not be included.

Identification No. _____
Application No. 73 7038

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Galen Scoble Phone: 876-2134
post office address May, Idaho 83253
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 14N
Range 22E B.M. Custer County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.68 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.72 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: _____
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 14N
Range 22E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1:
(5) If water is to be used for other purposes describe: _____

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MAY 10 1973
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	22E	17											4						4
		18																30	30

Total number of acres to be irrigated 34

c. Describe any other water rights used for the same purposes as described above.
None

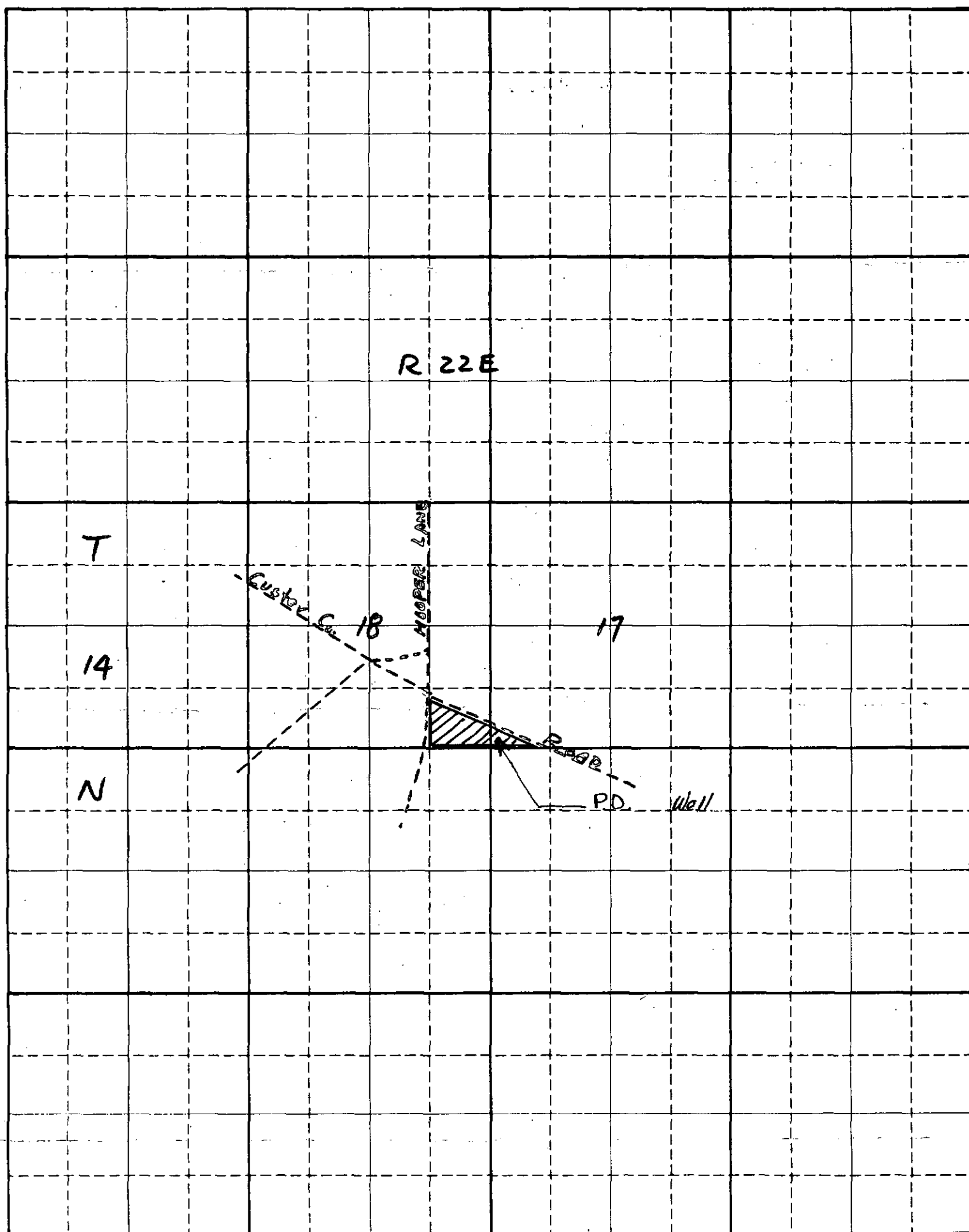
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Galen D. Scoble
(Applicant)

Proposed Priority 01/18/78

Received by CW Date 1-18-78 Time 11:45A.
Preliminary check by Tag Fee \$ 25.00
Receipted by CW Date 1-18-78 # 9174
Publication prepared by CW Date 1-18-78
Published in Challis Messenger
Publication dates Jan 26 & Feb 2, 1978
Publication approved me Date February 7, 1978
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7038, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26TH day of April, 19 78.

Norman C. Young
Administrator

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

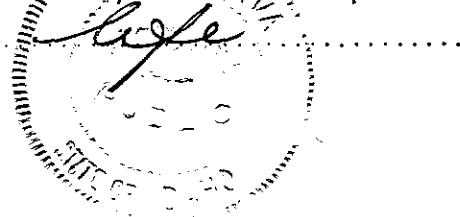
1, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JAN 2
19 78 and ending with the issue
dated FEB 2, 1978.

Margaret Parks

Subscribed and sworn to before
me this 6 day of 2
1978.

Janette L. Lova
Notary Public, residing at Challis,
Idaho. My commission expires on



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FEB 7 1978

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Galen Scoble, May, Idaho has on 1-18-78 submitted Application No. 73-7038 for a permit to appropriate 0.72 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 14N, R. 22 E, B.M., Custer County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 14N, R. 22E and from Apr. 1 to Nov. 1 for the irrigation of 34 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 14N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 13, 1978.

C. STEPHEN ALLRED
Director

Published in the Challis
Messenger, Challis, Idaho on
January 26 and February 2,
1978.

□□□

me

WATER RIGHT NUMBER 73-7038

OWNER LAST NAME - SCOBLE FIRST NAME - GALEN ORIG OWNER - 0
OWNER LAST NAME - VICKERS LAND & CATTLE INC. FIRST NAME - ORIG OWNER -
OWNER LAST NAME - THE AETNA CASUALTY AND SURETY CO. FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 932 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SALMON STATE - ID ZIP CODE - 83467
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 01-18-1978 COUNTY - CUSTER TOTAL DIV. RATE - .5500 -CFS
TOTAL DIV. VOLUME - 97.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSW 17 14N 22E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .5500 CFS USE DIV. VOLUME - 96.00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - IRRIGATION PLACE OF USE - TWN 14N RNG 22E SEC 18 TRACT SESE LOT AC 29
USE - IRRIGATION PLACE OF USE - TWN 14N RNG 22E SEC 17 TRACT SWSW LOT AC 03
DECREE NAME - DATE - TOTAL ACRES 32
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 04-01-1983 PERMIT/DENIED - 04-26-1978 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R29
DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

IDENT. NO. 73-7038

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 21, 1984

RE: Permit No. 73-7038

Vickers Land & Cattle, Inc. &
The Aetna Casualty & Surety Co.
Box 932
Salmon, ID 83467

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

April 12, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 73-7038

Vickers Land & Cattle, Inc. &
The Aetna Casualty & Surety Co.
Box 932
Salmon, ID 83467

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 73-7038, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.55 cfs Source: groundwater

The maximum quantity diverted shall not exceed 97.2 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17, Twp 14N, Rge 22E

Beneficial Use: Domestic use for 1 unit and irrigation of 3 acres within
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17 and 29 acres within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp 14N, Rge 22E

Priority date established: January 18, 1978

Conditions (if any): This right when combined with all other rights shall
provide no more than .02 cfs per acre nor more than 3.0 afa per acre for
the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

State of Idaho

ROUGH DRAFT

Department of Water Resources

WATER RIGHT LICENSE

ROUGH DRAFT

License of Water Right No. 73-7038 Priority _____ Amount .55 cfs

THIS IS TO CERTIFY, that Galen Scovel
of May ID., has complied with the terms and conditions of Permit
No. 73-7038 issued pursuant to Application for Permit dated _____,
and has submitted proof to the Department of Water Resources on _____,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .55 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov 1</u>	at <u>.51</u> cfs and	<u>96 AF/Ann.</u>
<u>Domestic</u>	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>.04</u> cfs and	<u>1.2 AF/Ann.</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .55 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
97.2 acre feet per year, said waters to be diverted within the SW SW 1/4 17
T 14N R 22E in the County of Center

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
14N	22E	17																	3
		18																	29 29

Total number of acres irrigated 32

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of

_____, 19 _____.

ROUGH DRAFT

Director

Tracy

34

WICROFILM

R 22 E

T 14 N

18

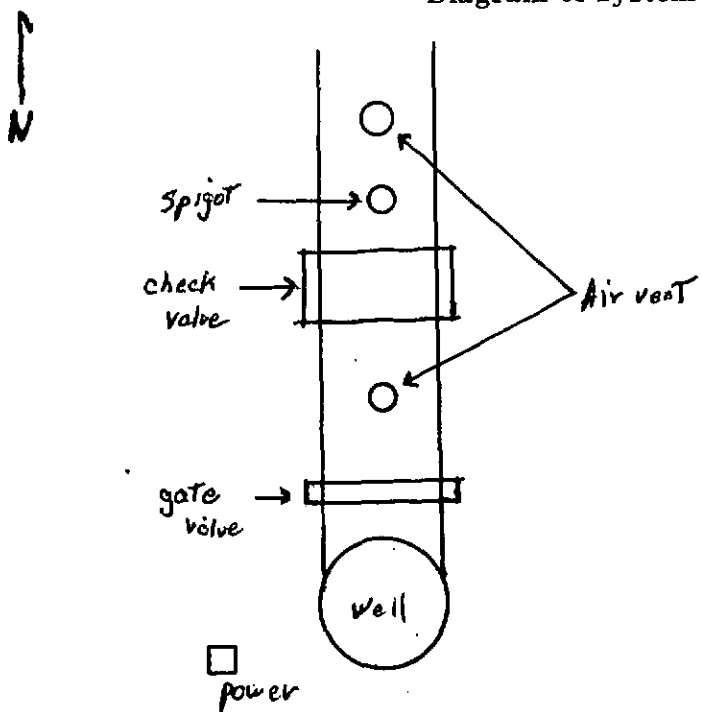
17

29
6
Hooke
Road
P.D.

19

20

Diagram of System



UNCLASSIFIED

JA

73-7038

TIN RAE

6
18
19
20

large
gate

road

3

House
P.O.

MICROFILMED

DATE OF EXAM 5/30/80

ACREAGE
Found 32 Ac
Recommended 32 Ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .51 c.f.s. V = 96 AF/Ann. from April 1 to Nov 1
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .55 cfs Method of measurement Pressure gauge at nozzle

Total Q recommended .55 cfs Meter No. _____ Type _____ Condition Std.

Total V recommended 97.2 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT, CALCULATION:

38 psi 5/32 23 nozzle 4.43 gpm X 23 nozzles = 101.9 gpm
39 psi 5/32 15 nozzle 4.63 gpm X 15 nozzles = 69.45 gpm
40 psi 5/32 12 nozzle 4.67 gpm X 12 nozzles = 56.04 gpm
Total = 227.39 gpm
32 Ac X 3.0 AF/Ac = 96 AF/Ann.
.51 cfs X 1.98 cfs AF/Ac X 214 dys = 916.5 AF/Ann.
.04 cfs 1.3 AF/Ann.
Domestic Assigned

SYSTEM DESCRIPTION:

Groundwater is diverted from a 154' deep well static water level 100'
by a U.S. Hollochet 30 hp motor Ser# B3921537 and a Johnston
vertical turbine pump As 79-0008 through a 6" portable main
with three hard lines. Domestic use same well 1 hp submersible pump
Squaco Company control box well X tool 30 gal pressure tank 30-50 pressure switch

REMARKS:

System shown by Mr. Helen Seattle

Examiner's Signature John D. Carlson Date 2/26/82

Checked by J.W. Jones Date 3-12-82

Approved by _____ Date _____

WILLIAM W. JONES

DATE OF EXAM 5/30/80

ACREAGE

Found

Recommended

32 Ac ✓

32 Ac

$32 \times 0.02 = 0.64$
allow 0.55 cfs

Irrigation Requirement 3.0 ✓ Ac Ft/Ac

USE

Irrigation Q = 0.55 ✓ c.f.s.

V = 96 ✓

AF/Ann. from

April 1 ✓

to Nov 1 ✓

Domestic Q = 0.04 ✓ c.f.s.

V = 1.2 ✓

AF/Ann. from

Apr 1 ✓

to Dec 31 ✓

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no X

Name source: N/a

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Exchange? yes _____ no X

Name source exchanged with: N/a

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of injection: N/a

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of exchange: N/a

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Total Q measured 0.55 cfs ✓ Method of measurement Pressure gauge at nozzle

Total Q recommended 0.55 cfs ✓ Meter No. _____ Type _____ Condition Std.

Total V recommended 97.2 AF/Ann. ✓

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT, CALCULATION:

$96 \text{ psi } 5/32 \text{ } 23 \text{ nozzles } 38 \text{ psi } 4.43 \text{ gpm} \times 23 \text{ nozzles} = 101.89$
 $39 \text{ psi } 5/32 \text{ } 15 \text{ nozzles } 48 \text{ psi } 4.63 \text{ gpm} \times 15 \text{ nozzles} = 69.45$
 $40 \text{ psi } 5/32 \text{ } 12 \text{ nozzles } 42 \text{ psi } 4.67 \text{ gpm} \times 12 \text{ nozzles} = 56.04$
 $30 \text{ } 32 \text{ Ac} \times 3.0 \text{ AF/Ac} = 96 \text{ AF}$
 $0.5 \text{ cfs} \times 1.725 \text{ cfs AF/Ac} \times 214 \text{ days} = 16.5 \text{ AF/Ac}$
 $0.04 \text{ cfs} \times 1.9 \text{ AF/Ac} = 0.76 \text{ AF/Ac}$
Domestic Assigned
0.04 cfs ✓ 1.9 AF/Ac

SYSTEM DESCRIPTION:

Groundwater is diverted from a 154' deep well static water level 100' by a 21.5" 7000psi 30 hp motor driven # R3921537 and a Johnston vertical turbine pump (As 79-0008) through a 6" potability main with three hard lines. Domestic was some well 1/2" submersible pump Square D company control box well & 30 gal pressure tank 30-50 psi control

REMARKS:

System shown by Mr. Helen Scott ✓

Examiner's Signature John D. Carlson

Date 2/26/82

Checked by J.D. Jones

Date 3-13-82

Approved by Ray Walker

Date 4/3/84

per micro-fiche 4/3/84 ✓
→ no p/d overlaps ✓

Jim 4-11-84

p/u overlaps per micro-fische:

43-7022 Lic. - gw - see copy
attached - different p/d - possible
p/u overlap

Recommend R/b(3.0)

per examiner: 73-0008 - see copy -
no overlap

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 73-7022 Priority February 28, 1973 Amount 2.76 cfs

THIS IS TO CERTIFY, that JOSEPH D. SCOBLE
of May, Idaho, has complied with the terms and conditions of Permit
No. 73-7022 issued pursuant to Application for Permit dated February 28, 1973,
and has submitted proof to the Department of Water Resources on May 2, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.76 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u>	at <u>2.76</u> cfs and	<u>660</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.76 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
660 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17,
Township 14N, Range 22E, B.M. in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	22E	17									25	40	30	30					125
		18	5			40									40			10	95

Total number of acres irrigated 220

UNRECORDED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
September, 19 79.

Director

UNRECORDED

T
4
N

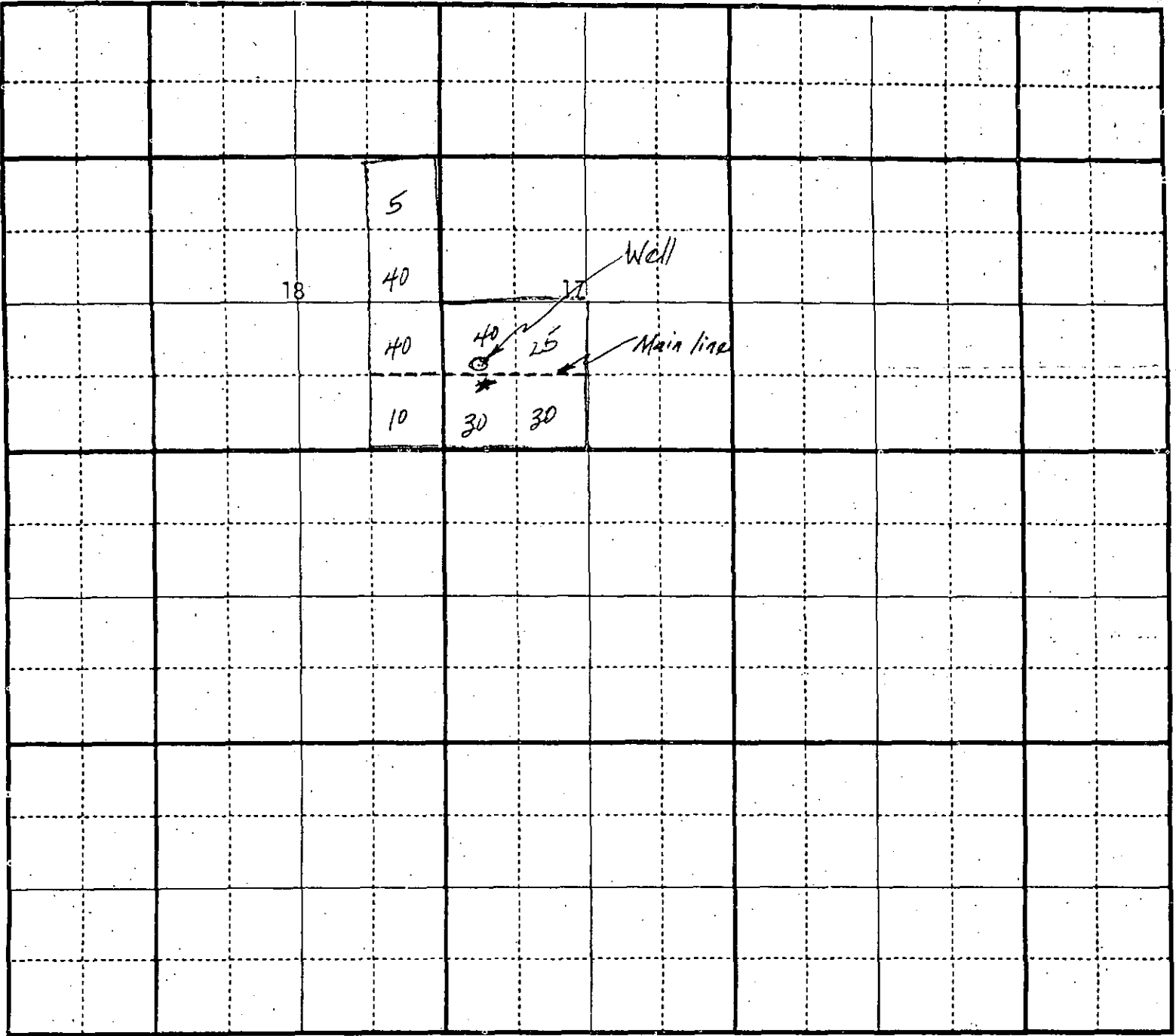
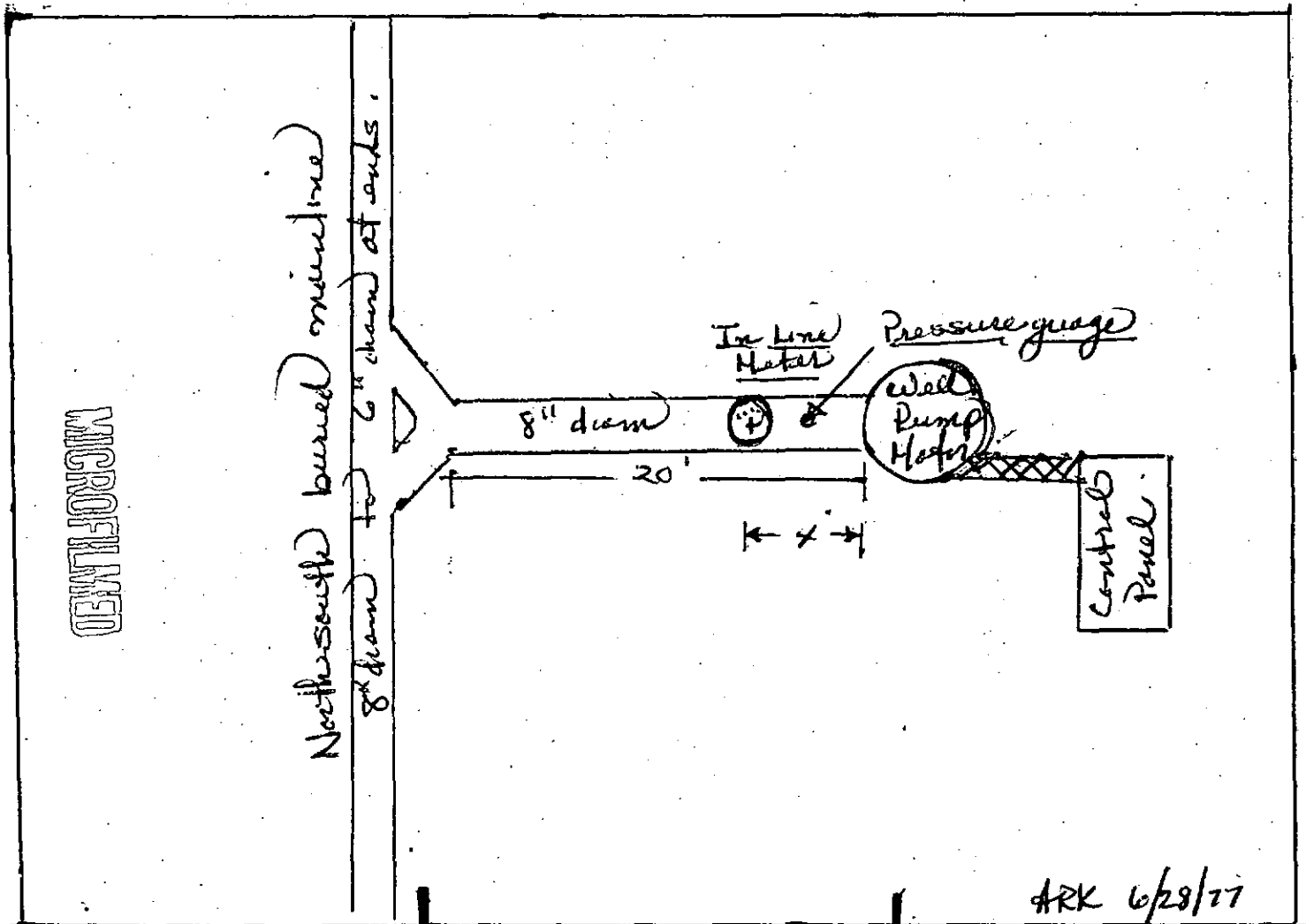


Diagram of System



ARK 6/28/77

DATE OF EXAM 6/28/77

ACREAGE
Found 220 ac
Recommended 220 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.76 c.f.s. V = 660 AF/Ann. from April to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.76 cfs Method of measurement In line Meter

Total Q recommended 2.76 cfs Meter No. 45055 Type Badger Condition good

Total V recommended 660 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:

Measured 1240 gpm, 1 cfs = 448.8 gpm

$$1240 \div 448.8 = 2.76 \text{ cfs}$$

$$V = 220 \times 3 = 660 \text{ AF/Ann} < 215 \times 1.9835 \times 2.76 = 1177.0 \text{ AF/Ann}$$

ARK 6/28/77

SYSTEM DESCRIPTION:

Water is diverted from a 172' deep well, 16" diam casing, sur 55', by a General Electric "Tri-Clad" Induction motor, 100 H.P. (3ph. n/a - 5K624TXH3A str - DT-411145 and by a Layne & Bowler Vertical pump #45055

REMARKS:

System shown by Mr. Scoble.
(Average) Irrigated by 7-1/4 mi wheelings & 1-1/4 handline
All nozzles are 3/16" in diam

There is only one well located in NW 1/4, sec 17, Twp 14N Rge 22E

Examiner's Signature Anthony R. Kozlowski Date 6/28/77

Checked by Ernest Carlson Date 1/18/78

Approved by _____ Date _____

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1983

RE: Permit No. 73-7038

Vickers Land & Cattle, Inc. and The Aetna Casualty & Surety Company
Box 932
Salmon, ID 83467

Dear Permit Holder:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

cc: Aetna Casualty & Surety Co.





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 22, 1983

RE: Permit No.s 73-2105, 74-7021, 73-7034, and 73-7038

Lawyers Title of Idaho
Richard W. Mollerup, Manager
Box 9245
Boise, ID 83704

Dear Mr. Mollerup:

We are in receipt of your letter of November 4, 1983 and the documents you provided us.

We can now accept the assignment of Permit No. 73-7038 since you provided the link between Galen Scoble and Vickers Land and Cattle, Inc. I am filing the copy of the warranty deed of September 30, 1983 in our files for future reference.

We cannot, however, accept the assignment on the other rights referenced above. I am returning the other warranty deeds you provided, with this letter.

As I stated in my letter of October 24, 1983, Right Nos. 74-7021 and 73-7034 are lapsed, and they are of no further force or effect. If Vickers Land & Cattle Inc. wishes to use &/or assign water on these lands they must submit new applications for permit or submit a claim to the use of the water if the use was developed before 3-25-1963.

Right No. 73-2105 cannot be assigned because I could find no evidence that permit holder George May assigned his right to the Scobles. Also, in the warranty deeds you provided I could not find any link between George May and the Scobles. Therefore, the assignment of this right is not acceptable.

If we can be of any further assistance in this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

cc: Vickers Land & Cattle, Inc.

RECEIVED
NOV 27 1983

LAWYERS TITLE OF IDAHO

4619 EMERALD
P.O. BOX 9245
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83704

November 4, 1983

RECEIVED

NOV 7 1983

Department of Water Resources

Ms. Kay Walker
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Water Right Nos. 73-2105, 74-7021, 73-7034 and 73-7038

Dear Ms. Walker:

Lawyers Title of Idaho was the closing agent for the sale of ranches owned by Joseph & Galen Scoble, Bolen Uresti and Farmers Home Administration to Vickers Land & Cattle, Inc. and as such we have been given your letter of October 24, 1983 to Vickers Land & Cattle, Inc. stating that the above referenced water rights are not held by Vickers Land & Cattle, Inc.

Please find enclosed a copy of the recorded Warranty Deed from Joseph D. and Lillie D. Scoble and Galen D. and Linda Scoble to Vickers Land & Cattle, Inc. which includes "...Water Rights appurtenant thereto including but not limited to those described in Exhibit "B"..." Please note that all of the above referenced water right numbers are included in Exhibit "B" of that deed which is a photo copy of the schedule of water rights belonging to the Scobles obtained from the Department of Water Resources.

Also enclosed are copies of the recorded Deeds from Bolen and Helen Uresti to Vickers Land & Cattle, Inc., Edward and Sandra Huggins to Vickers Land & Cattle, Inc. and from Farmers Home Administration to Vickers Land & Cattle, Inc. all of which contain language to convey all water rights appurtenant thereto. The water rights included with the deed from Farmers Home Administration may still be in the name of Orville L. Braaten on your records, therefore I am including a copy of the Marshal's Deed whereby Farmers Home Administration obtained title as a result of a foreclosure which also contains language to transfer water rights.

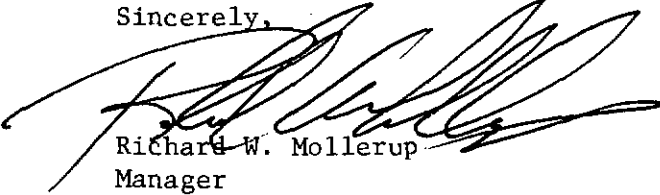
Mr. Vickers was informed at closing that some of the permits had lapsed and may require a re-application. Please cause all appropriate water rights are transferred to Vickers Land & Cattle, Inc. If there are any other requirements with respect to the lapsed permits, please transmit those requirements directly to Mr. Vickers.

Ms. Kay Walker
Page two

The assignment to The Aetna Casualty and Surety Company is being re-submitted with the above mentioned enclosures. If there is any problem with accepting that assignment, please contact me directly.

Thank you for your cooperation.

Sincerely,



Richard W. Mollerup
Manager

cc: Mr. James D. Vickers
Vickers Land & Cattle, Inc.
P.O. Box 932
Salmon, Idaho 83467

enclosures

RWM/ms

05/11/2011

INTER-DEPARTMENT MEMO — 1

FROM Rita Fleck

DATE 10-25, 1983

TO Eastern Region

SUBJECT

Does 73-7038 in the name of Galen Scoble appear on your backlog of field exams?

To: Rita

From: Eastern

73-7038 was forwarded to
Boise 3-28-82

RECEIVED

OCT 28 1983

Department of Water Resources
Eastern District Office

rf

SIGNATURE

INTER-DEPARTMENT MEMO — 1

DATE 10-25, 1983

FROM Rita Fleck

TO Eastern Region

SUBJECT

Does 73-7038 in the name of Galen Scoble appear on your backlog of field exams?

rf

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 24, 1983

RE: Water Right Nos. 73-2105, 74-7021, 73-7034 and 73-7038

Vickers Land & Cattle, Inc.
P.O. Box 932
Salmon, ID 83467

Dear Sirs:

We are in receipt of the assignment dated October 1, 1983, assigning the above referenced water rights to Vickers Land & Cattle, Inc. and the Aetna Casualty and Surety Company. I am returning the assignment to you, however, because our records do not show that Vickers Land & Cattle, Inc. is the permit holder on any of these rights, as stated below:

Right No. 73-2105 is a permit for 3.2 cfs of water out of Big Creek. This right is in the name of George May.

Right No. 74-7021 lapsed on June 1, 1977 and is of no further force or effect. It was filed in the name of Nareco Corporation.

Right No. 73-7034 lapsed on September 1, 1982 and it, too, is of no further force or effect. This right was in the name of Joseph D. Scoble.

Right No. 73-7038 is a permit for 0.72 cfs of water from a ground-water source. This right is in the name of Galen Scoble.

In Idaho, a water right permit is considered personal property and can only be acquired when the permit holder assigns all right, title and interest in their permit to another party. If you wish to assign these permits, they must be assigned to you first.

If we can be of any further assistance, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

RECEIVED
OCT 27 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7038.

Name(s) of Permit Holder: Galen D. Scoble

Post Office Address: Box 125

May Idaho Tel. No. 876-2134

Source of Water: Well - 154 deep - 10" casing

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation 34 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/18/79
Date

Galen D. Scoble
Signature of Permit Holder

Galen D. Scoble
Box 125
May Idaho 83253

RECEIVED

OCT 25 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

Re: Permit No. 73-7038

Galen Scoble
May,
Idaho 83253

Dear Mr. Scoble:

Enclosed is a copy of your approved Application for Permit No. 73-7038. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

RECEIVED

January 19, 1978

RE: Application for Permit No. 73-7038 SCOBLE

Custer Publishing Company
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-02-78 by Cul

RDC:CW

Enc: Legal Notice (1)

Checking copy

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that Galen

Scoble, May, Idaho has on 1-18-78

submitted Application No. 73-7038 for

a permit to appropriate 0.72 cubic

feet per second of water from a

ground-water source by means of

well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$,

Sec. 17, T. 14N, R. 22E, B.M., Custer

County; to be used from Jan. 1 to

Dec. 31 for domestic purposes for one

family within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17,

T. 14N, R. 22E and from Apr. 1 to Nov.

1 for the irrigation of 34 acres within

the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$,

Sec. 18, T. 14N, R. 22E, B.M.

If issued, this permit will be

subject to all prior water rights.

Protests against the granting of the

permit must be filed with the Idaho

Department of Water Resources,

1515 Lincoln Road, Idaho Falls,

Idaho, 83401 on or before February

13, 1978.

C. STEPHEN ALLRED

Director

Published in the Challis

Messenger, Challis, Idaho on

January 26 and February 2,

1978.

□□□

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Galen Scoble,
May, Idaho

has on 1-18-78 submitted Application No. 73-7038
for a permit to appropriate 0.72 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 14N, R. 22E, B.M., Custer County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family
7777 within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 14N, R. 22E and from Apr. 1 to Nov. 1 for
101 the irrigation of 34 acres
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 14N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
February 13, 1978.

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Challis Messenger, Challis, Idaho
on January 26 and February 2, 1978

MICROFILMED

me-d.
me-B.
me-d.

January 19, 1978

RE: Application for Permit No. 73-7038

Linda Scoble
May,
Idaho 83253

Dear Ms. Scoble:

Attached herewith is Departmental receipt No. 9174 in the amount of \$25.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Secretary

CW:CD

Attachment

RECEIVED
JAN 20 1978
U.S. DEPT. OF AGRICULTURE

RECEIVED

JAN 18 1978

Department of Water Resources
Eastern District Office

Loy Thanks for the help, only change
is size of the well other than that
all is right on the paper.

Well is 10 inch well only)

Come up and visit
the new house is
arriving in Feb;
Thanks
Galen

RECEIVED

13

Dear Galen:

Please return the signed application with the statutory filing fee of \$25.00 to this office for processing. Your priority date starts when we receive the application and filing fee.

Very truly yours,

LHJ:cw

1000

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Galen Scoble

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK Jan 18, 1978

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. 17N 22E

(6) _____

Located within Water District No. Basin 73

(7) _____

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) 35 BRD/

(9) _____

Other rights on the same place of use P-73-7022

(10) _____

Comments: does not conflict with this filing

(11) CW 2-07-78

Affidavit of Publication received (date) Feb. 7-1978

(12) CW 2-13-78

Final date for protests February 13-1978

Protests received: yes _____ no X

(13) EMC 2-15-78

All requested information received from agencies or applicant: yes X no _____

(14) EMC 2-15-78

Action recommended:

☒ Approve

_____ Deny

1-18-78 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 2-15-78

Copy sent

MICROFILMED