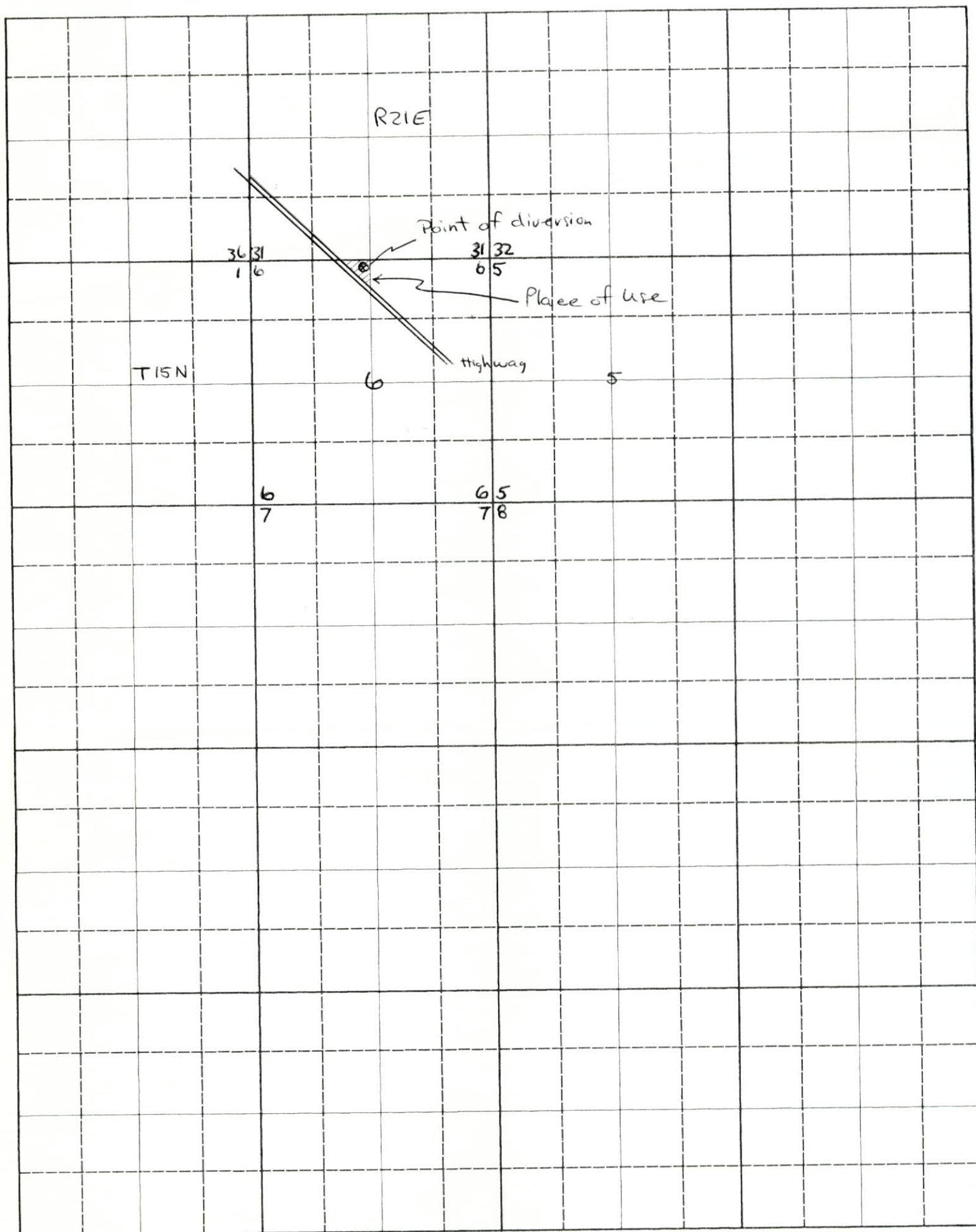


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

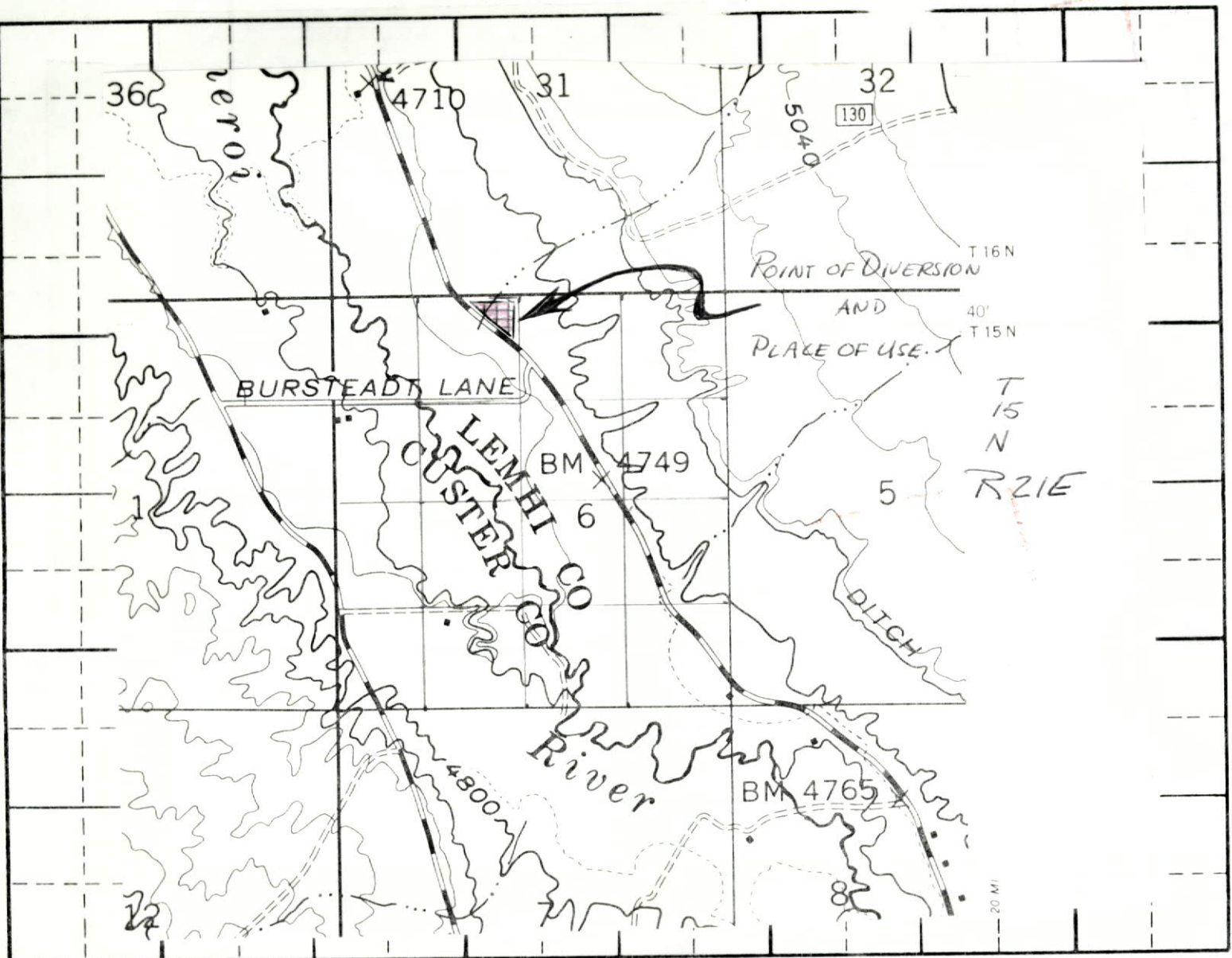


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. M. Campbell
(Applicant)

RECORDED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4 Sec 6 T15 N R21E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	6					4												4
							13												

RECORDED

MAR 26 1990

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Ruth S. Wilson
R. Romsey

JOM

Date 19 Nov 1984

Date 11-28-84

Date 12/3/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-07054

Priority: May 11, 1981

Maximum Diversion Rate: 0.13 CFS
Maximum Diversion Volume:¹ 14.6 AF

This is to certify, that W. M. CONKLIN
FLORENCE A. CONKLIN

STAR RT.

ELLIS, ID 83235

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 11, 1981; and has submitted Proof of Beneficial Use on August 19, 1981. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.08 CFS	12.0 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	1.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.13 CFS	14.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NENW), Sec. 6, Township 15N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15N	21E	6	LOT 3(NENW)	4		4

Total number of acres irrigated: 4

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-07054

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Stockwater use is for 30 range cattle; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of MARCH, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant W.M. and/or Florence A. Conklin Phone 876-2461

Post office address Star Route, Ellis, Idaho 83235

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 15N

Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump to pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 75 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 15N

Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 70 head cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	21E	6					4												4
Total number of acres to be irrigated																			4

c. Describe any other water rights used for the same purposes as described above. None

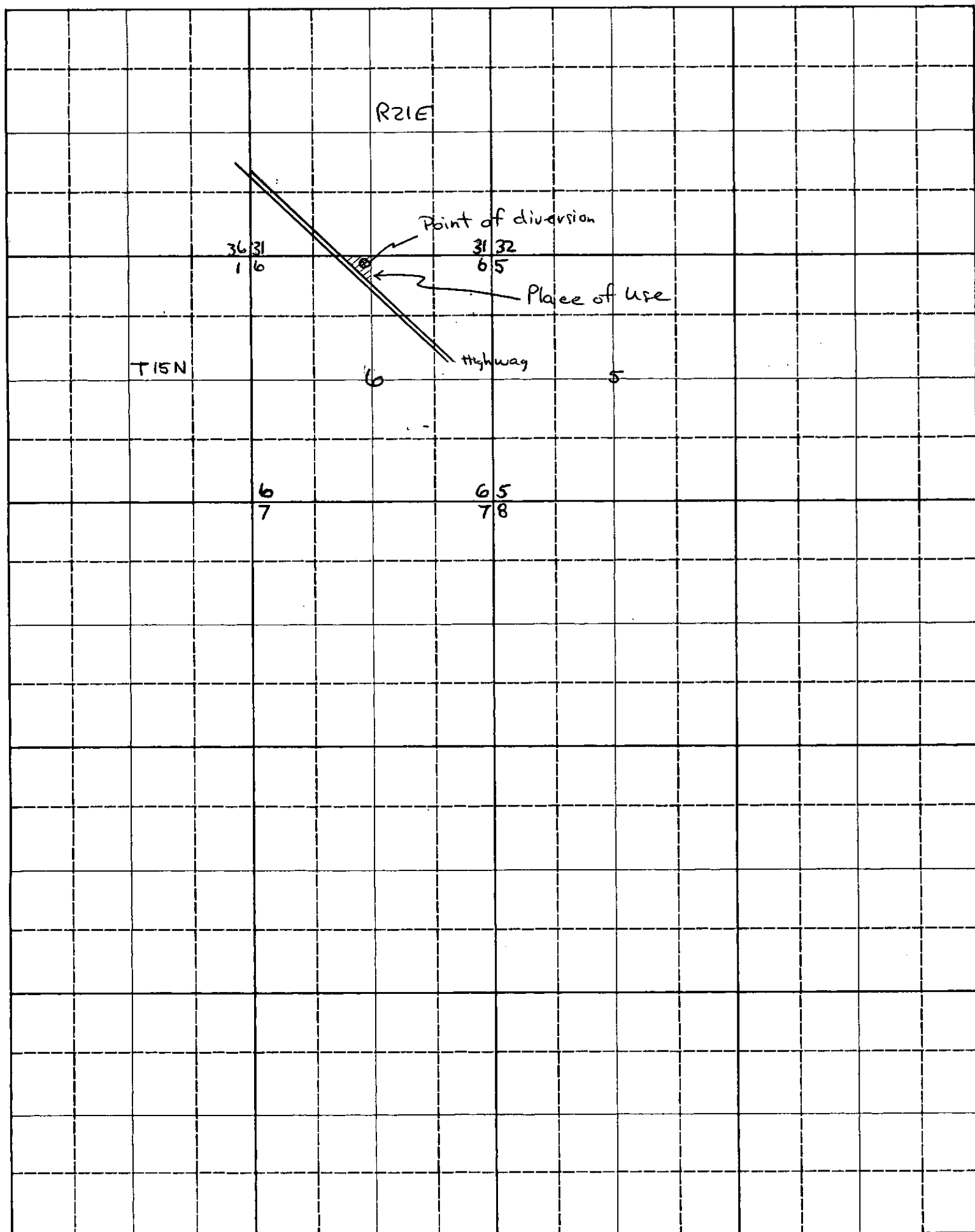
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. M. Campbell
(Applicant)

RECORDED

Proposed Priority

5/11/81

MICROFILMED

Received by Kew Date 5-11-81 Time 1:45

Preliminary check by Fee \$ 30.00

Receipted by BKS Date 5-11-81 92-297/1241 #17630

Publication prepared by kw Date 5/21/81

Published in Recorder Herald

Publication dates 5/28 & 6/04/81

Publication approved kw Date 6/1/81

Protests filed by: 1/one

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7054, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1982.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 10 day of July, 1981.

David R. Tatham
Acting Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:

73-7053

CANTLIN, EVERETT E.

ELLIS, ID 83235

Source: SPRING tributary
to SINKS

Date Filed: 05/06/1981

Amount: 0.06 CFS

Diversion Point: LOT 09

Sec 31 T 16N R 22E, LEM-

HI Co.

Use: IRRIGATION (0.06

CFS) from 03/15 to 10/31

Place of Use: LOT 09 Sec

31 T 16N R 22E FOR 3

ACRES

Diversion Means: DITCH.

73-7054

CONKLIN, W. M. &/or
FLORENCE A.

STAR RT., ELLIS, ID

83235.

Source: GROUND-

WATER.

Date Filed: 05/11/1981

Amount: 0.15 CFS

Diversion Point: NENW

Sec 06 T 15N R 21E, LEM-

HI Co.

Use: IRRIGATION (0.08

CFS) from 04/01 to 11/01

STOCKWATER (0.03

CFS) from 01/01 to 12/31

DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: NENW Sec

06 T 15N R 21E FOR 4

ACRES

Diversion Means: WELL,

PUMP & PIPELINE.

75-7210

DREW, CHARLES B.

P.O. BOX 1093, SAL-

MON, ID 83467

Source: SPRING tributary

to CARMEN CREEK

Date Filed: 05/13/1981

Amount: 0.20 CFS

Diversion Point: SENE

Sec 03 T 22N R 22E, LEM-

HI Co.

Use: IRRIGATION (0.20

CFS) from 04/01 to 10/30

Place of Use: SENE Sec 03

T 22N R 22E FOR 10

ACRES

Diversion Means: PUMP

& DITCHES.

75-7211

NAPIAS MINING COM-

PANY

1084 N. SKYLINE DR.,

TWO AIRPORT PLAZA,

IDAHO FALLS, ID 83401

Source: NAPIAS CREEK

tributary to SALMON

RIVER

Date Filed: 05/18/1981

Amount: 14.00 CFS

Diversion Point: NESW

Sec 21 T 22N R 20E, LEM-

HI Co.

Use: MINING (14.00 CFS)

from 03/01 to 01/01

Place of Use: SENW Sec

21 T 22N R 20E

Diversion Means:

PUMPS.

75-7212

NAPIAS MINING COM-

PANY

1084 N. SKYLINE DR.,

TWO AIRPORT PLAZA,

IDAHO FALLS, ID 83401

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

JUN 5 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

Notice Application for Water Rts. 73-7053, 73-7054,
That the

75-7210 through 75-7212

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 28, 1981
and ending with the issue dated June 4, 1981

Jerry G. Rosin

Subscribed and sworn to before me, this fourth

day of June, 1981

Joe Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 45.73

MICROFILMED

73-7054

Department of Water Resources

CONKLIN, W. M. & Eastern District Office

FLORENCE A.

STAR RT., ELLIS, ID

83235

Source: GROUND-
WATER

Date Filed: 05/11/1981

Amount: 0.15 CFS

Diversion Point: NENW

Sec 06 T 15N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.08

CFS) from 04/01 to 11/01

STOCKWATER (0.03

CFS) from 01/01 to 12/31

DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: NENW Sec

06 T 15N R 21E FOR 4

ACRES

Diversion Means: WELL,

PUMP & PIPELINE.

March 20, 1990

W. M. CONKLIN
FLORENCE A. CONKLIN
STAR RT.
ELLIS, ID 83235

RE: PERMIT NO. 73-07054

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

February 23, 1990

W. M. CONKLIN
FLORENCE A. CONKLIN
STAR RT.
ELLIS, ID 83235

RE: PERMIT NO. 73-07054

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7307054 7307010	15N	21E	6	NE NW		GROUNDWATER GROUNDWATER	CONKLIN, W. M. MORTON, DON B.

MICROFILMED

MAR 26 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 17 1985

73-7054

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources	REMARKS
☐ Appointment letter mailed:				
☐ Telephone call made (List Telephone No. used)				
☐ Appointment scheduled for: (Date, time, location)				

EXAMINATION

Date 9-6-83 Accompanied by Mrs Conklin Total Q measured 0.09 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot tube Meets permit requirements? _____

Measurement calculations: 8 - 5/32" sprinkler @ 45 psi = 4.91 gpm x 8 = 39.28 gpm = 0.09 cfs

$$4 \text{ ac} \times 0.02 \text{ cfs/ac} = 0.08 \text{ cfs}$$

STOCKWATER

DOMESTIC

$$V = 0.08 \text{ cfs} \times 1.4835 \times 2.14 = 34 \text{ afa}$$

$$V = 1.4 \text{ afa}$$

$$V = 1.2 \text{ afa}$$

$$V = 4 \text{ ac} \times 3 \text{ afa} = 12 \text{ afa}$$

$$\text{Theoretical} = \frac{hp(8.814)(.8)}{h_{ad} + (P_1 \times K_2 \times 30)} = \frac{3(8.814)(.8)}{30 + (40 \times 2.30)} = 0.17 \text{ cfs}$$

Average static H₂O level for area 20 feet

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3	Franklin Electric	2821022201	Franklin				Submersible pump

System Description Well pump mainline to single domestic home, stock trough and irrigation system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

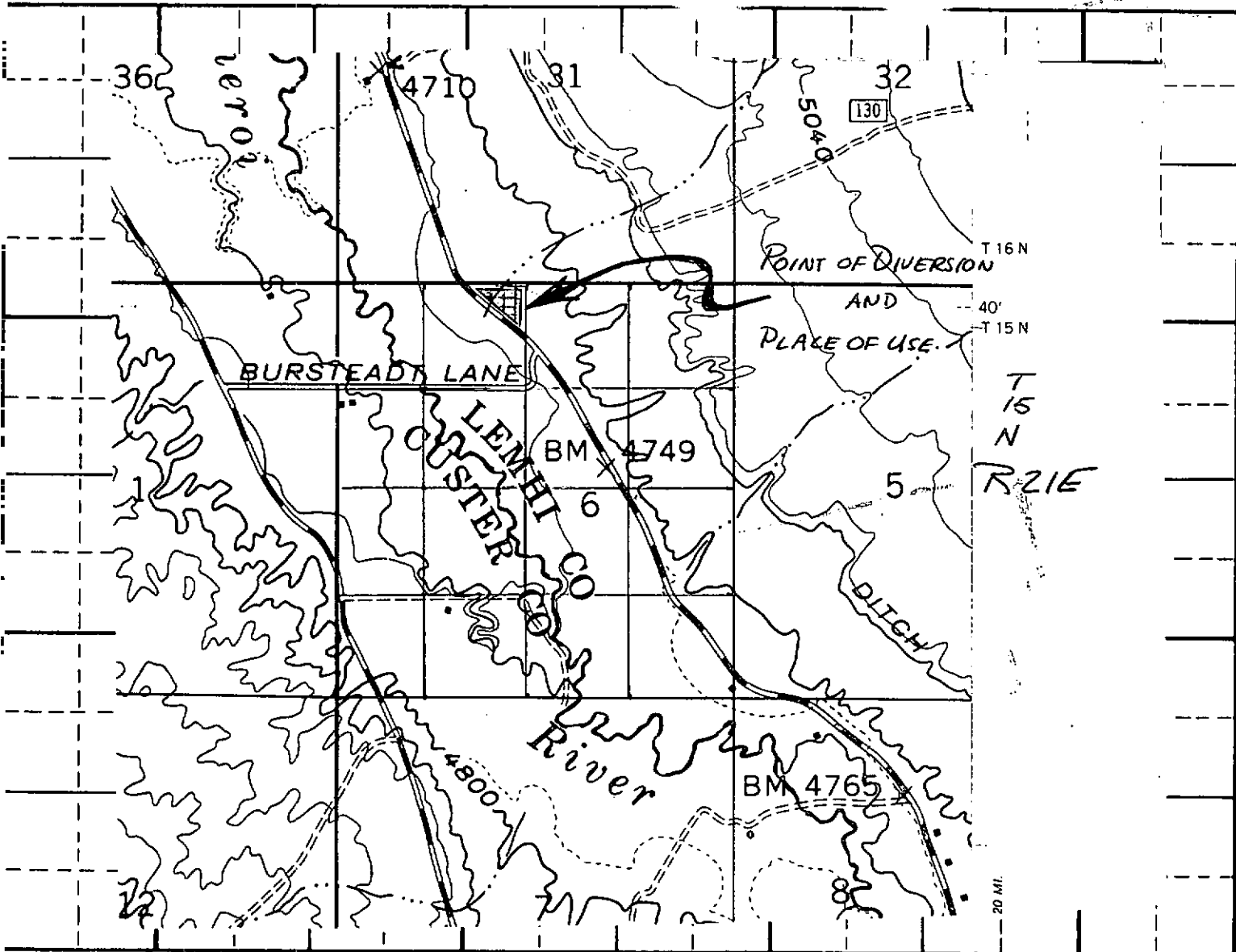
Irrigation requirement = 3.0 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	0.08	12.0	4/1	4/1
Stockwater	0.03	1.4	1/1	12/31
Domestic (1 unit)	0.04	1.2	1/1	12/31
Total	0.15			

Remarks

RECEIVED

MAR 26 1990



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4 Sec 6 T 15 N R 21 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	21E	6					4												4
							13												

MAR 26 1990

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith Schellon
R. Ramsey

Date 19 Nov 1984

Checked by

Date 11-28-84

Approved by

Date 12/3/89

PERMIT NO. 73-7054

W. M. or Florence A. Conklin
(Name)

EXAMINATION: DATE: 9-6-83 Accompanied by: Mrs Conklin

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Franklin Electric	3	282 1022 201		

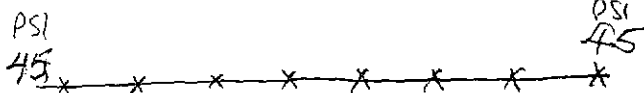
Measuring Device Type: _____

Meter # _____ Annubar # _____ Size # _____

Remarks: _____

Measurement calculations:

8 - $\frac{5}{32}$ Sprinklers

PSI 45  PSI 45

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____

RECEIVED

MAR 26 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Sept. 29, 1981

RE: Permit No. 73-7054

Wm. or Florence A. Conklin
Star Route
Ellis, Idaho 83235

Dear Mr. and Mrs. Conklin:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

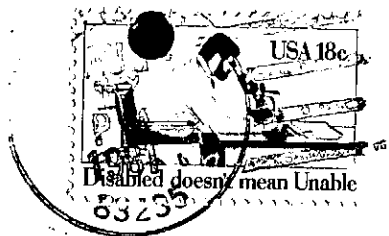
Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

W. M. Franklin
Star Route
Ellis, Idaho 83235



RECEIVED



AUG 19 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 737054

Name(s) of Permit Holder: W.M. or Florence A. Conklin

Post Office Address: Star Route, Ellis, Idaho 83235

Tel. No. 876-2461

Source of Water: Groundwater (Well 3 H.P. Motor)

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 2044 (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-16-81

Date

MICROFILMED

W. M. Conklin
Signature of Permit Holder

RECEIVED

AUG 3 1981

Department of Water Resources
Ellis, Idaho

July 30, 1981

Department of Water Resources
Boise, Idaho 83720

Dear Sirs,

We received our approved
application for permit # 73 7054

Will you please send the form
for Proof of Beneficial use?

Thank you

W. M. & Florence Couhlin
Star Route
Ellis, Idaho 83235

Sent
8/4/81

MICROFILMED

H. M. Conklin
Ellis, Idaho
83235-



REGISTERED

Department of Water Resources
State house
Boise
Idaho 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CONKLIN, W. M. & FLORENCE A.
STAR RT.
ELLIS, ID 83235

JULY 21, 1981

RE: PERMIT NO. 73-7054

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

73 7054

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Candlin

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 73-7010 (Domestic) in close proximity
☒ Yes ☒ No* In form for advertising. June 15
☒ Yes ☒ No Final date for protests: _____
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-5-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5-11-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Candlin Date: 6-28-81

STATE OFFICE REVIEW:

5/2/81
By: Relig Date: 7/8/81

☐ See attached sheet for more information.

MICROFILMED

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

[illegible]

73-2054

CONKLIN, W. M. &/or FLORENCE R.

STAR RT., ELLIS, ID 83235

Source: GROUNDWATER

Date Filed: 05/11/1981

Amount: 0.15 CFS

Diversion Point: NENW Sec 06 T 15N R 21E, LEMHI Co.

Use: IRRIGATION	(0.08 CFS)	from 04/01 to 11/01
STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 06 T 15N R 21E FOR 4 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

MICROFILMED