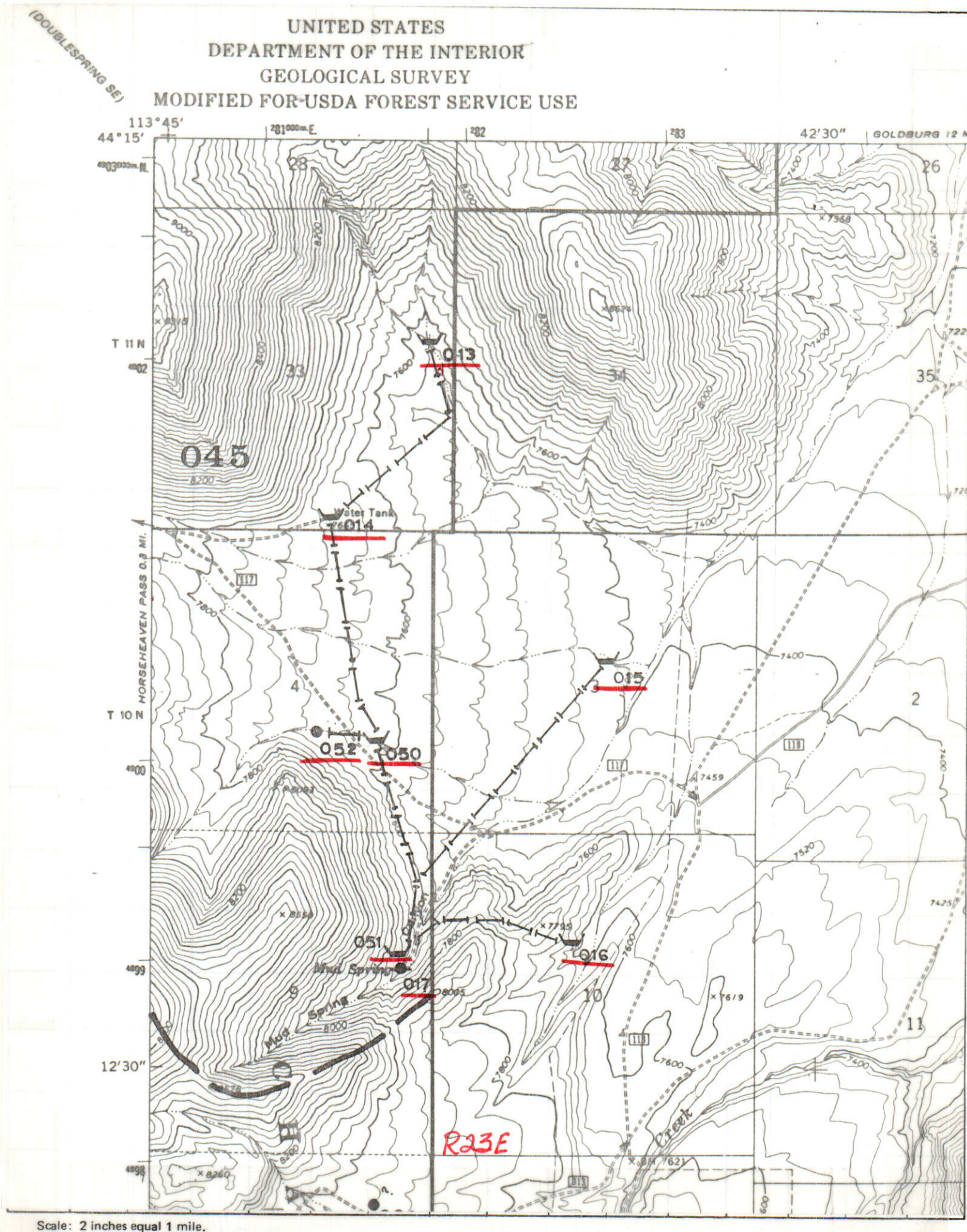


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(Applicant)
(for) L. KENT MAYS, JR. DRF, Resources

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. MARGARET PARKS
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Sept 9
1982 and ending with the issued
dated Sept 16, 1982

Margaret Parks
Subscribed and sworn to before
me this 1st day of October
1982

Ethel M. Beck
Notary Public, residing at Challis,
Idaho. My commission expires on

Life

73-7064
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG, 324 25TH
ST., OGDEN, UT 84401
Source: MUD SPRING
tributary to PAHSIMEROI
RIVER

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SENE
Sec 09 T 10N R 23E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

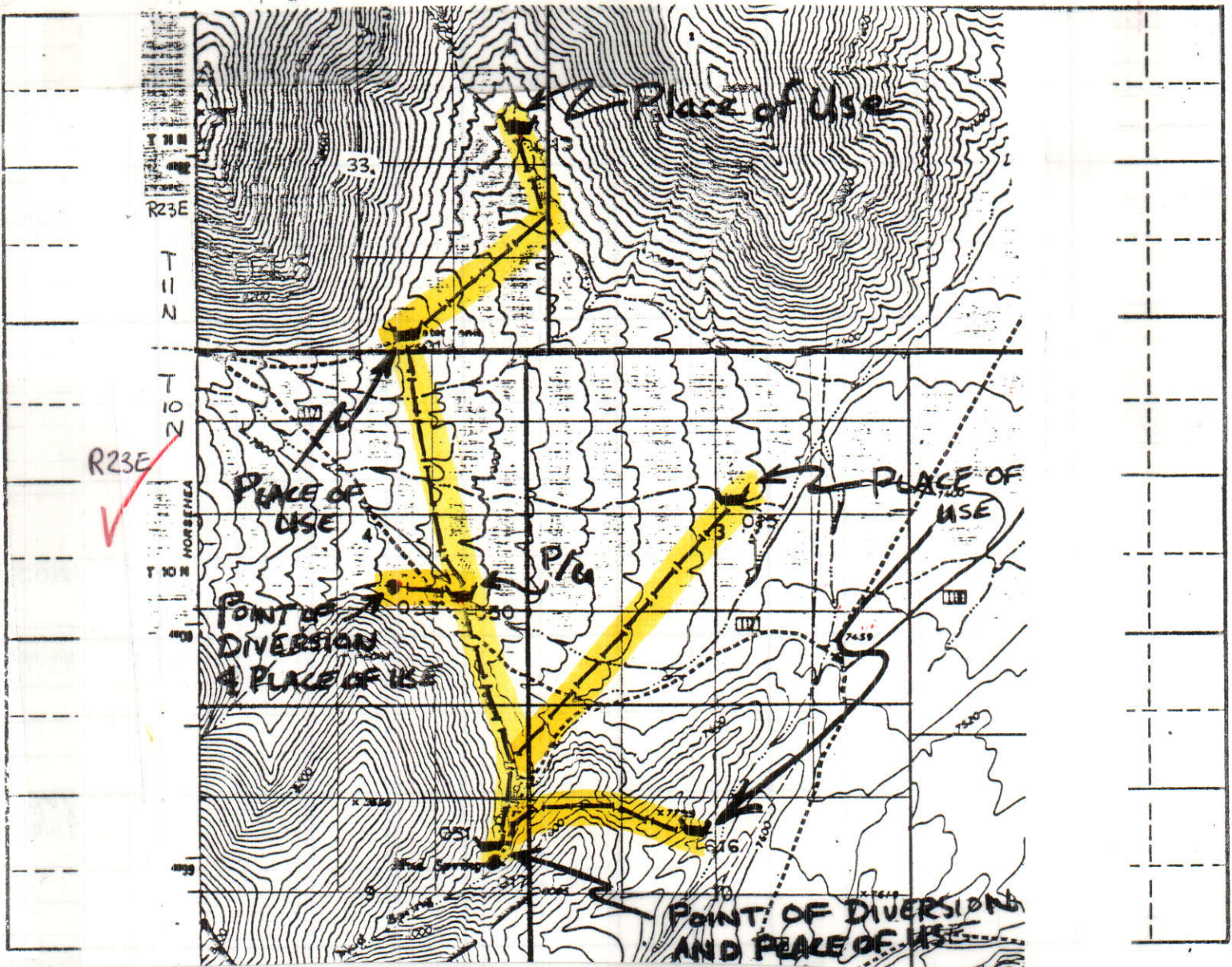
Place of Use: SENW Sec 10
T 10N R 23E SWNE Sec 03 T
10N R 23E SWSE SENE Sec
33 T 11N R 23E SENE Sec 09 T
10N R 23E NESE NWSE Sec
04 T 10N R 23E

Diversion Means: HEAD-
BOX, PONDS & PIPE

RECEIVED
OCT 6 1982

Department of Water Resources
Eastern District Office

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 SE 1/4 SEC. 4 TWP. 10 N, R. 23 E., Boise Meridian; Custer Co.
Also SE 1/4 NE 1/4, Sec. 9, T10N, R23E, Boise Meridian; Custer Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 N	23E	4													5	5			
		9				5													
		3			5														
		10							5										
11 N	23E	33				5											5		

MICROFILMED

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

MAR 03 1988

Examiner's Signature Keith Carlson
 Checked by Gary Spackman
 Approved by Kay Walker

Date 3 Feb 1986
 Date 2-3-86
 Date 6-26-86

73-7064

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING tributary to PAHSIMEROI RIVER

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SENE Sec 09 T 10N R 23E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SENW Sec 10 T 10N R 23E SWNE Sec 03 T 10N R 23E SWSE SENE
Sec 33 T 11N R 23E SENE Sec 09 T 10N R 23E NESE NWSE
Sec 04 T 10N R 23E

Diversion Means: HEADBOX, PONDS & PIPE

73-7064
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG, 324 25TH
ST., OGDEN, UT 84401
Source: MUD SPRING
tributary to PAHSIMEROI
RIVER
Date Filed: 08/25/1982
Amount: 0.02 CFS
Diversion Point: SENE
Sec 09 T 10N R 23E, CUSTER
Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30
Place of Use: SENW Sec 10
T 10N R 23E SWNE Sec 03 T
10N R 23E SWSE SENE Sec
33 T 11N R 23E SENE Sec 09 T
10N R 23E NESE NWSE Sec
04 T 10N R 23E
Diversion Means: HEAD-
BOX, PONDS & PIPE

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-7064

Priority: August 25, 1982 Amount: .02 CFS 3.9 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 25, 1982, and has submitted proof to the Department of Water Resources on May 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

MUD SPRING tributary to PAHSIMEROI RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/30	.02 cfs	3.9 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 4, Township 10N, Range 23E
SENE , Sec. 9
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 23E 3	SWNE	
4	NESE	NWSE
9	SENE	
10	SENW	
11N 23E 33	SENE	SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by watermaster of State Water District No. 73 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED
MAR 03 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 73-7064

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of November, 19 87.

Director

RECEIVED
FILMED

MAR 03 1988

Ident. No. _____

SEP 23 1987

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(Department of Water Resources Licensing Purposes)

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 73-7064, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 SE 1/4, Section 4, Township 10N, Range 23E,
B.M., County of Custer. Other points of diversion: SENE, Sec. 9,
Twp 10N, Rge 23E

1b. Source: Mud Spring tributary to Pahsimeroi River

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 5/1 to 10/30 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 3.9 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	23E	4																	
		9				X													
		3			X														
		10							X										
11N	23E	33				X											X		

MICROFILMED
MAR 03 1988

Total number of acres to be irrigated =

4. Date of priority: August 25, 1982

5. Conditions (if any):

Use of water under this license is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 16th day of July, 19 86.
United States of America Forest Service
Kandace K. Hall
(Signature)
(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CW Date 11-6-87 #42122

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 73-7064.

Witness my hand this 24th day of November, 19 87.

R. Keith Higginson
Director

MICROFILMED

MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U. S. Forest Service Phone (801) 625-5360
Post office address 324 25th Street Ogden, Utah 84401
016,017,050,051,052)
2. Source of water supply Mud Spring (045-013,014,015, which is a tributary of Pahsimeroi River
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 09 Township 10N
Range 23N B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from May 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring development consists of a Headbox collection system at sockwater pond. Water is delivered to one (1) other stockwater pond and seven (7) trough VIA 1 $\frac{1}{4}$ " PVC pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

	SE	NE	33	11N
	SW	SE	33	11N
a. If water is not for irrigation:	SW	NE	03	10N
(1) Give the place of use of water:	SE	$\frac{1}{4}$ of NW	$\frac{1}{4}$ of Section 10	Township 10N

23E
Range 23E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

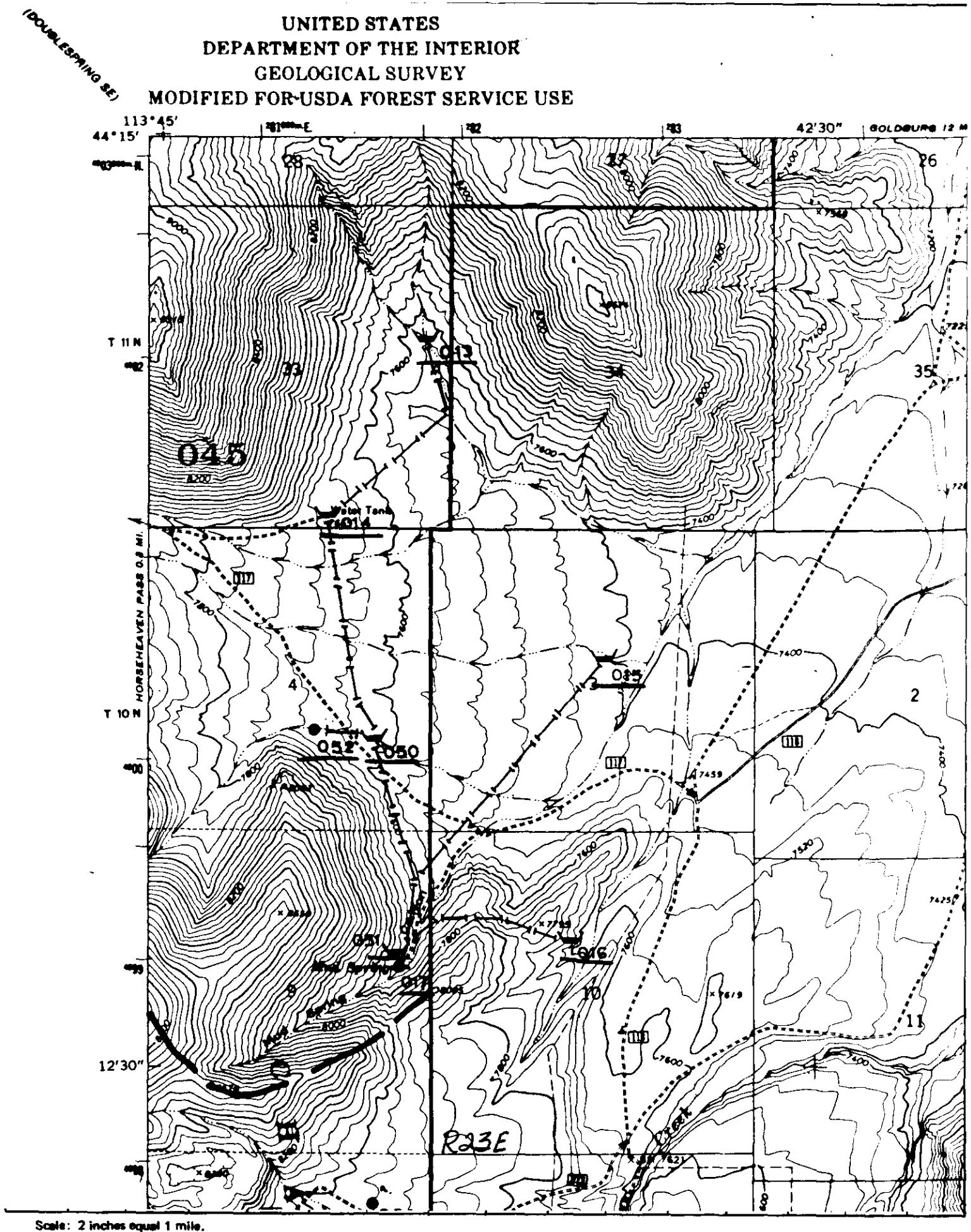
(3) List number of each kind of livestock to be watered Cattle - 586

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Unknown

SE $\frac{1}{4}$	NE $\frac{1}{4}$	SEC 9	T10N	R23E
NE $\frac{1}{4}$	SE $\frac{1}{4}$	SEC 4	T10N	R23E
SE $\frac{1}{4}$	NE $\frac{1}{4}$	SEC 9	T10N	R23E
NW $\frac{1}{4}$	SE $\frac{1}{4}$	SEC 4	T10N	R23E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 8/25/1982

Received by CW Date 8-25-82 Time 10:05 A

Preliminary check by HWS Fee \$ 30⁰⁰

Receipted by CW Date 9-20-82 #22506

Publication prepared by BP Date 9/2/82

Published in Custer County Pub Co.

Publication dates 9/9 & 9/16/82

Publication approved RC for BP Date 10-22-82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7064, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

Witness my hand this 28th day of October, 1982.

L. Glen Saxton
Chief, Operations Bureau

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL OFFICE, 324 25TH
ST. COLUMBIA, MO.
Savage
R
S
C
CFO
T
100
32
100
04
T
D
BOX

1. MARGARET PARKS,
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Sept. 9
1982 and ending with the issued
dated Sept. 16 1982

Subscribed and sworn to before
me this 1st day of October
19. 82

Notary Public, residing at Challis,
Idaho. My commission expires on
Life



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 24, 1987

RE: Permit Nos. 33-7106/7107/7110/7118, 34-7254/7255/7256/7299/7304/
7311/7314/7334/7352/7353/7354/7355/7367/7382/7397,
~~48-7162~~, 65-12541, 73-7064/7066/7067/7070

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

MAR 03 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

RE: Permit Nos. 11-7347, 63-3351/9857/9919, 67-7579/7582,
72-7091, 73-7064/7066/7067/7070

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Some time ago we forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding \$20.00 filing fee for each and since quite a bit of time has passed, we are enclosing another copy of each amendment for your use in this matter.

If we do not receive the amendments within 30 days, we will begin proceedings to cancel the permits.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

MAR 03 1988



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919,
67-7579/7582, 71-7088, 72-7091, 73-7064/7066/
7067/7070, 74-7109/7123/7135/7151, 75-7278/
7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

NOT FILMED

MAR 03 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

U.S. FOREST SERVICE

RECEIVED

73-7064
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed: _____ Department of Water Resources

☐ Telephone call made _____
(List Telephone No. used) _____

☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 11/14/1985 Accompanied by ROLAND LEIBY THEORETICAL- 0.02 cfs
Source Mud Spring Tributary to Pahsimeroi River Total Q measured _____
Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{586 \text{ Head} \times 12 \text{ gal/day/head} \times 183 \text{ days}}{325850 \text{ gal/af}} = 3.9 \text{ afa} \checkmark$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description ~~Headbox at pond~~ Headbox at pond. Water delivered to one other stockwater pond and seven troughs.

*Code with map on reverse side. Disregard code if only one.

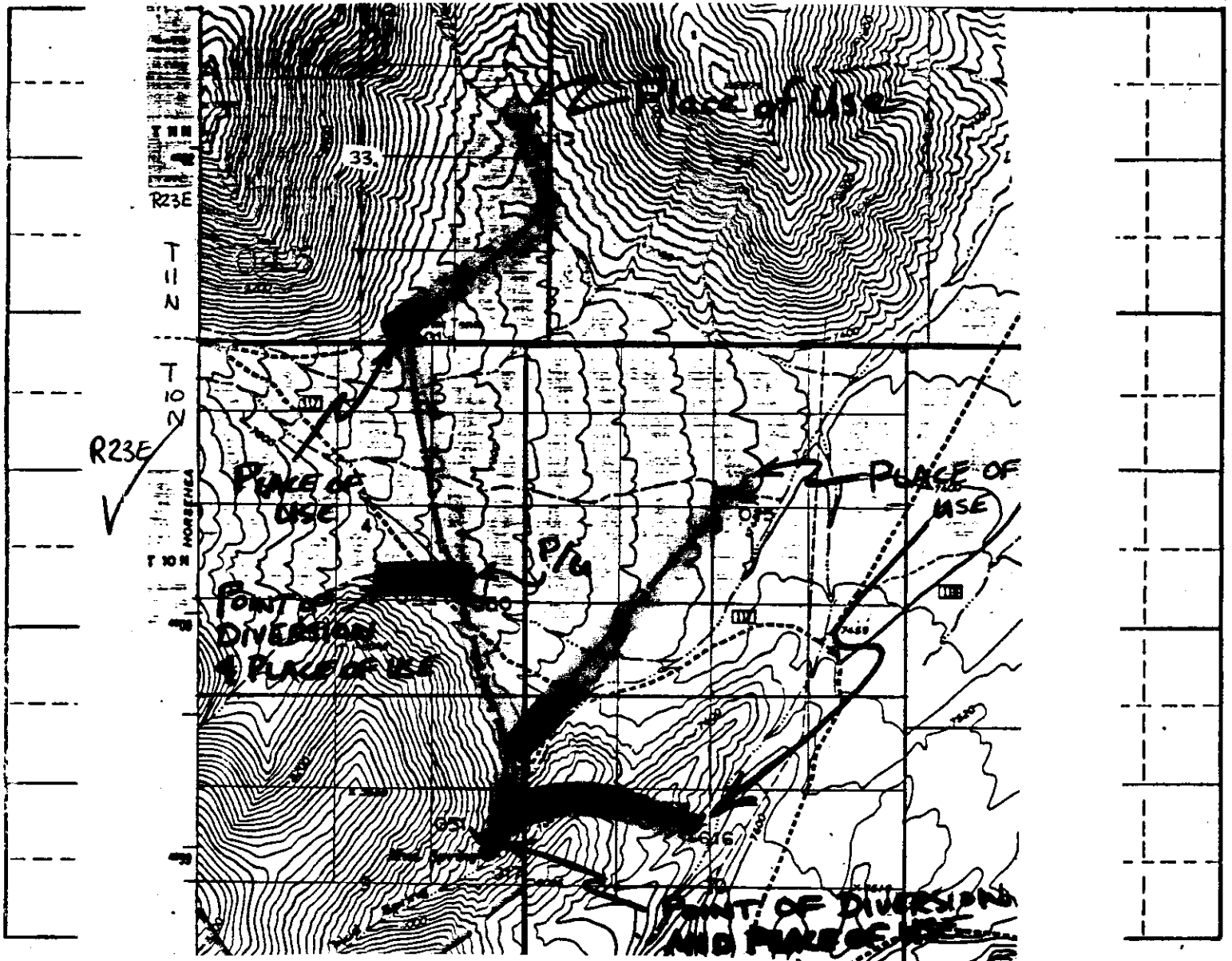
RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs ✓	3.9 afa ✓	5/1	10/30
Total	0.02 cfs ✓	3.9 afa ✓		

Remarks STOCKWATER FOR 586 Range Cattle & Unknown number of wildlife.

RECORDED

MAR 03 1988



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 SE 1/4 SEC. 4 TWP. 10 N, R. 23 E, Boise Meridian, Custer Co.
Also SE 1/4 NE 1/4 Sec. 9, T10N, R23E, Boise Meridian, Custer Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 N	23E	4				S									S	S			
		9				S													
		3			S														
		10							S										
11 N	23E	33				S											S		

MICROFILMED

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Change P.U. as reflected above

☒ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

MAR 03 1988

Examiner's Signature

Checked by Gary Spackman

Approved by

Keith C. Wilson
Ray Walker

Date

Date

Date

3 Feb 1986

2-3-86

6-26-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

June 21, 1983

USS. Forest Service
Federal Building
324 25th St.
Odgen, UT 84401

RE: Permits #34-7412/33-7149/73-7073/7072/7070/7068/7071/7069/7059
73-7063/7061/7064/7066/7067/7065/~~23-7149~~

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILMED

MAR 03 1988

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

045-013-017, 050-052 DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7064.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: MUD SPRING TRIBUTARY OF PAISUMEROI RIVER

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 586 RANGE CATTLE (number and type of stock)

☐ Irrigation (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983
Date

Richard Sanders
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

NOVEMBER 09, 1982

RE: PERMIT NO. 72-7208, 73-7063 through 73-7073

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 73 7064

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Answer 9a & 9b OK

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 9-27-82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Sept 27 1982 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 73
8-25-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson Date: Oct 7, 1982

STATE OFFICE REVIEW:

SLW/L16 05/73 Palisades R.

- ☐ See attached sheet for more information.

By: [Signature] Date: 10/22/82

RECEIVED
OCT 13 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEC 13 1985
RECEIVED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

23-2064

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING tributary to PAHSIMEROI RIVER

Date Filed: 08/25/1982

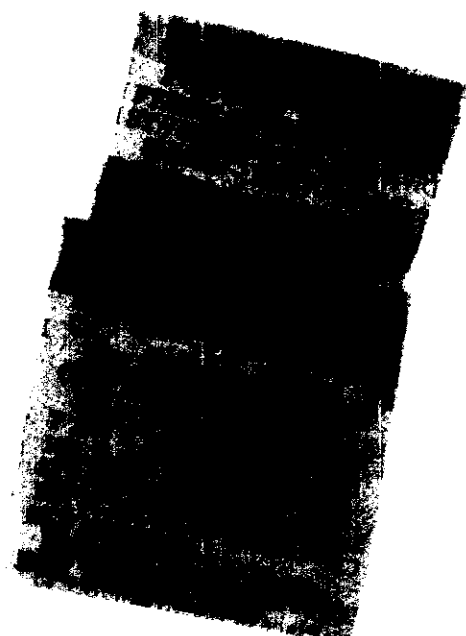
Amount: 0.02 CFS

Diversion Point: SENE Sec 09 T 10N R 23E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SENW Sec 10 T 10N R 23E SWNE Sec 03 T 10N R 23E SASE SENE
Sec 33 T 11N R 23E SENE Sec 09 T 10N R 23E NESE NWSE
Sec 04 T 10N R 23E

Diversion Means: HEADBOX, PONDS & PIPE



IDENT. NO. 73 7064

WATER RIGHT
DATA ENTRY LOG

[illegible]