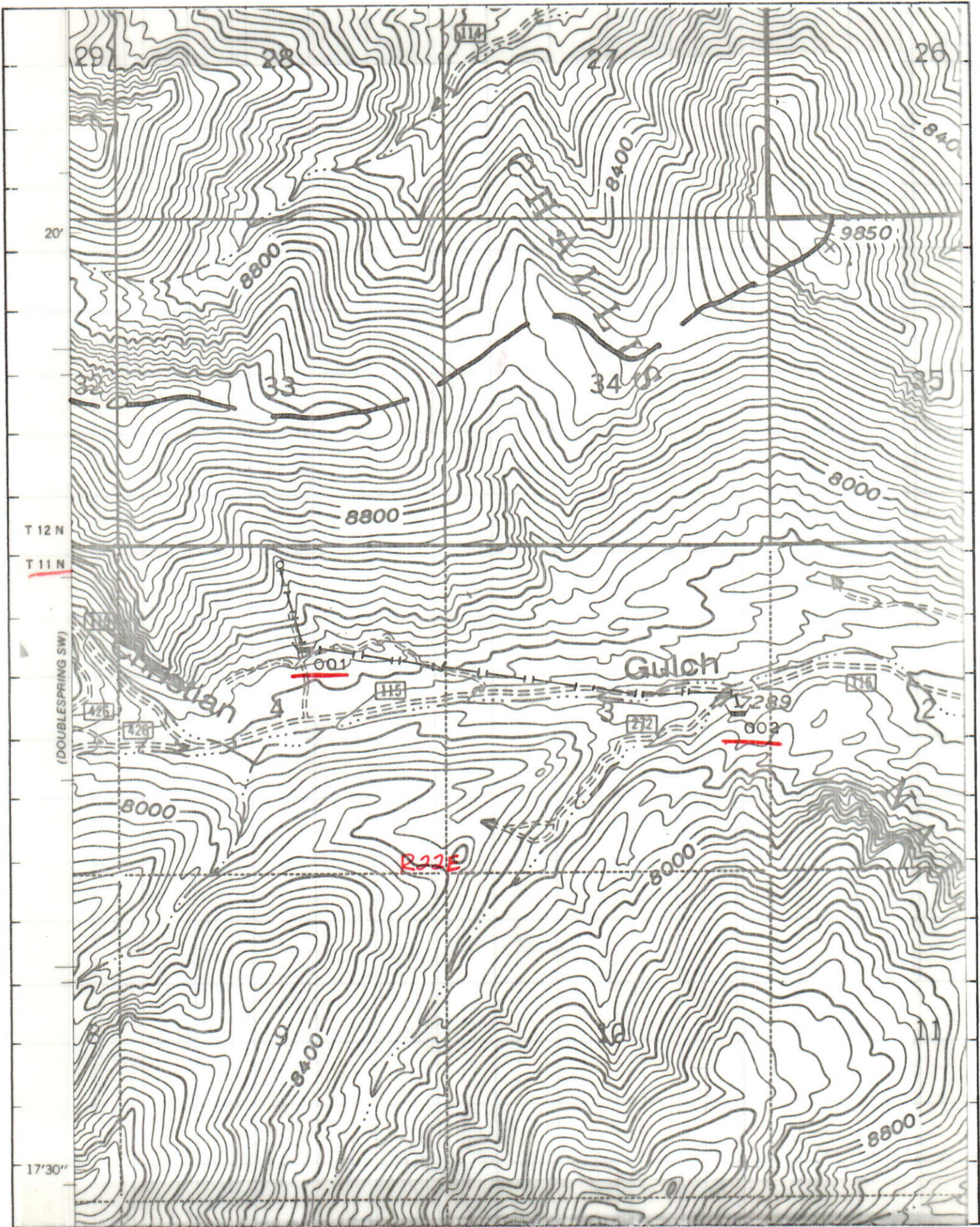


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

1F

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS,
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2...
consecutive weeks, commencing with
the issue dated Sept. 9.....
1982 and ending with the issue
dated Sept. 16....., 1982.....

Margaret Parks.....

Subscribed and sworn to before
this 1st day of October.....
1982.

Ethel M. Beck.....

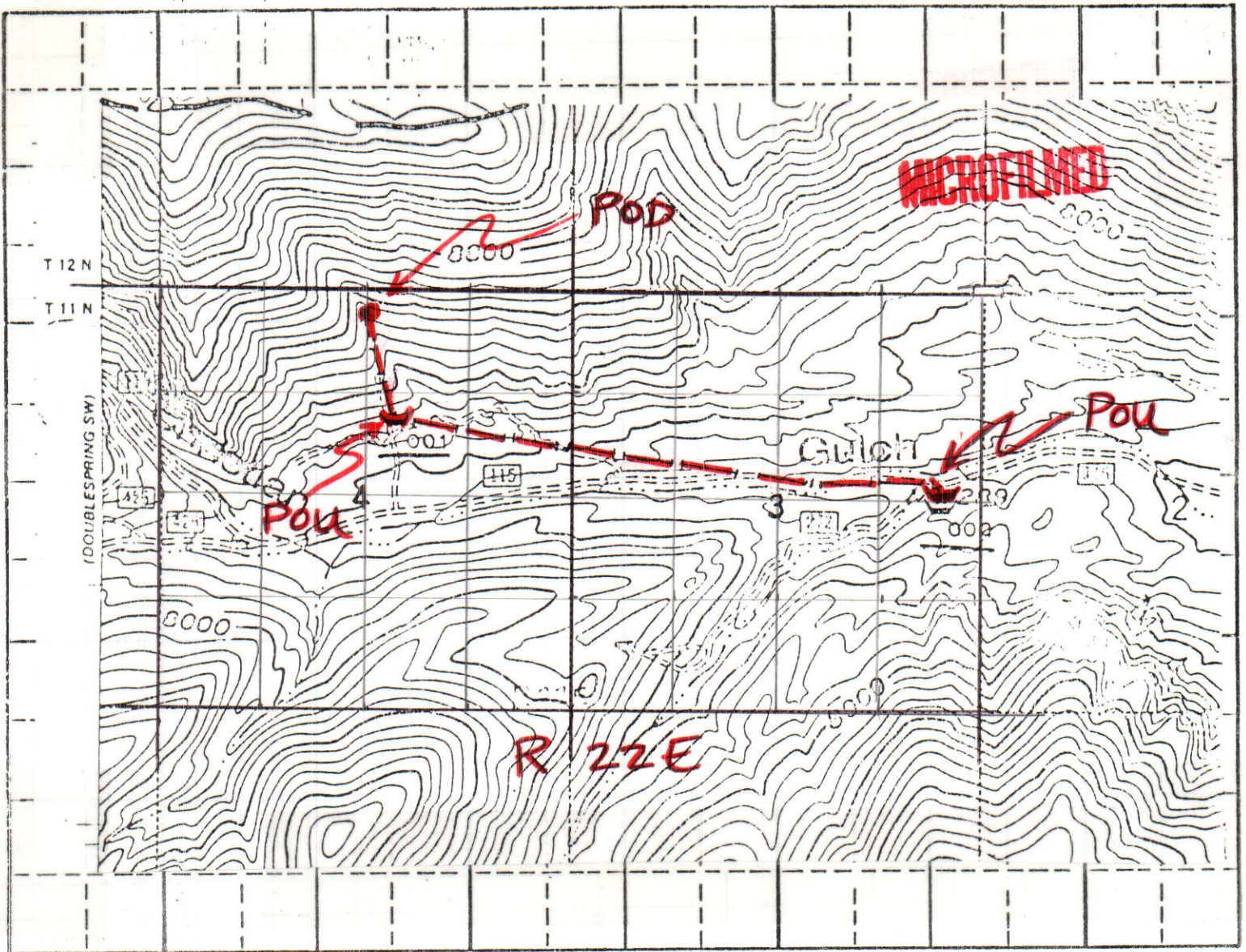
Notary Public, residing at Challis,
Idaho. My commission expires on

Life.....

MICROFILMED

73-7065
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to CHRISTIAN GULCH
CREEK
Date Filed: 08/25/1982
Amount: 0.02 CFS
Diversion Point: NWNE
Sec 04 T 11N R 22E, CUSTER
Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30
Place of Use: SENE Sec 03
T 11N R 22E SWNE Sec 04 T
11N R 22E
Diversion Means: HEAD-
BOX, TROUGHS & PIPE-
LINE

RECEIVED
OCT 6 1982
Department of Water Resources
Eastern District Office



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW 1/4 NE 1/4 SEC. 4 TWP. 11 N, R. 22 E, Boise Meridian, Custer Co.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11 N	22 E	3				5													
		4			5														

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Keith C. Wilson

Date 3 Feb 86

Checked by Gary Spelman

Date 2-3-86

Approved by Ray Walker

Date 6-26-86

Z3-Z065-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to CHRISTIAN GULCH CREEK

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: NWNE Sec 04 T 11N R 22E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SENE Sec 03 T 11N R 22E SWNE Sec 04 T 11N R 22E

Diversion Means: HEADBOX, TROUGHS & PIPELINE

73-7065
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to CHRISTIAN GULCH
CREEK
Date Filed: 08/25/1982
Amount: 0.02 CFS
Diversion Point: NWNE
Sec 04 T 11N R 22E, CUSTER
Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30
Place of Use: SENE Sec 03
T 11N R 22E SWNE Sec 04 T
11N R 22E
Diversion Means: HEAD-
BOX, TROUGHS & PIPE-
LINE

MICROFILMED



WATER RIGHT LICENSE

License No. 73-7065 Priority 08/25/1982 Amount 0.02 CFS 3.9 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 73-7065 issued pursuant to Application for Permit dated 08/25/1982, and has submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring

tributary to Christian Gulch Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	3.9 af	Stockwater	05/01 - 10/30

Location of point of diversion: NWNE, Sec. 4, Twp 11N, Rge 22E, Custer Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	22E	3				X													
		4			X														

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30TH day of June, 1986.

Acting for the Director *Norman C. Young*

KEW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED
To appropriate the public waters of the State of Idaho

1. Name of applicant U. S. Forest Service Phone (801) 625-5360
Post office address 324 25th Street Ogden, Utah 84401
2. Source of water supply Unnamed Spring(045-001,002) which is a tributary of Christian Gulch Creek
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 04 Township 11N
Range 22E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring development consists of a Headbox collection system. Water is delivered to two(2) troughs VIA 1 $\frac{1}{4}$ " PVC pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

SW	NE	04	11N
SE	NE	03	11N

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range 22E B.M. 22E

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 586

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Unknown

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U. S. of America - Forest Service

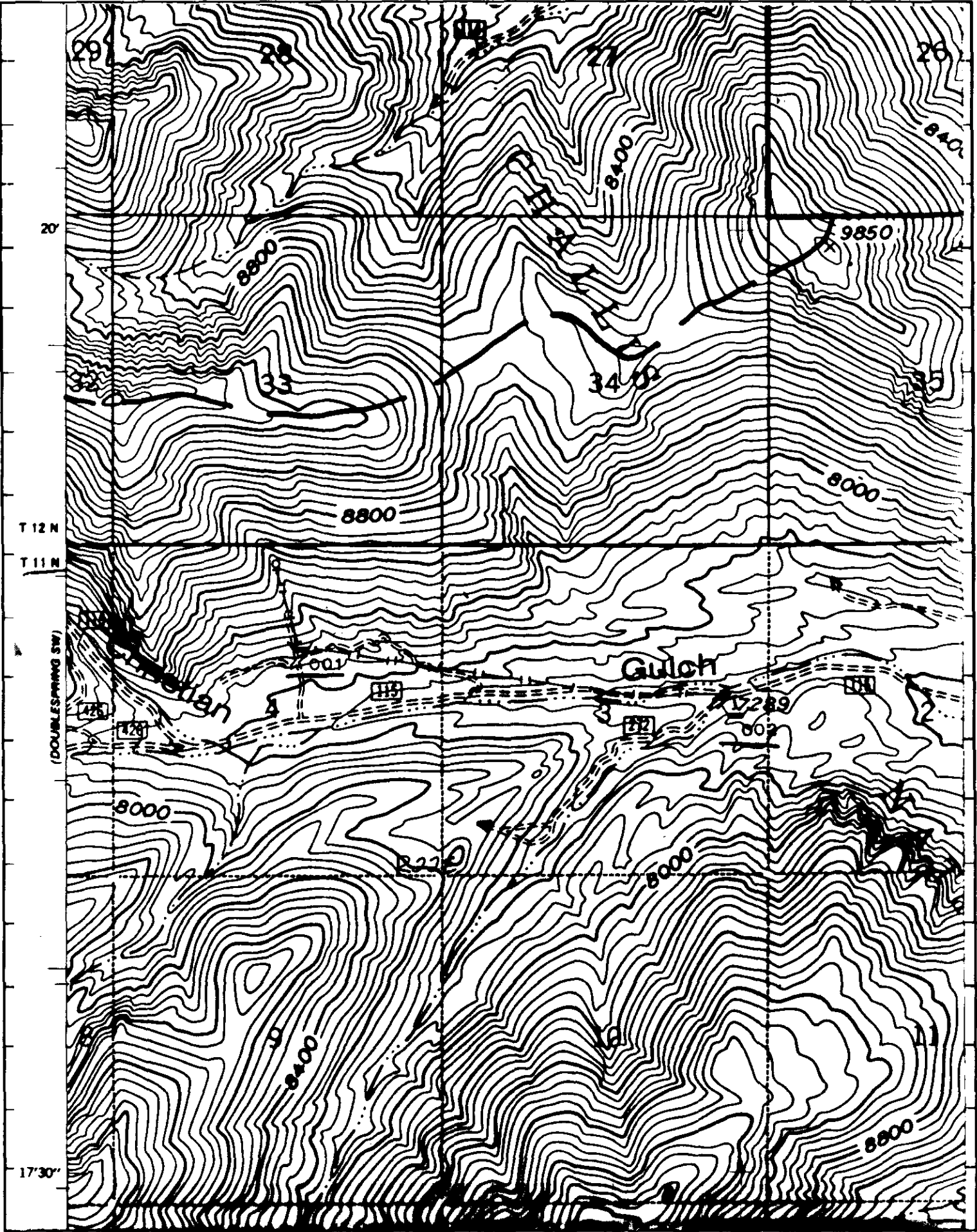
b. Who owns the land to be irrigated or place of use U. S. of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 8/25/1982

Received by aw Date 8-25-82 Time 10:05A

Preliminary check by HWT Fee \$ 30.00

Receipted by aw Date 9-20-82 # 22506

Publication prepared by BP Date 9/2/82

Published in Custer County Pub Co

Publication dates 9/9 - 9/16/82

Publication approved aw Date 10-06-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7065, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

Witness my hand this 28th day of October, 1982.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. *MARGARET PARKS*

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for *2* consecutive weeks, commencing with the issue dated *Sept. 9* 19*82* and ending with the issue dated *Sept. 16* 19*82*

Margaret Parks

Subscribed and sworn to before this *1st* day of *October* 19*82*

Ethel M. Pack

Notary Public, residing at Challis, Idaho. My commission expires on

Life

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BUREAU OF SURVEY
ST. CROIX, MINN.
TO CHRISTIAN GULLER
CHURCH
Date Paid: 08/25/1981
Amount: \$ 00 CTS
Deduction: None
Sec 04 11N R 22E S4 T
C6
Upr. STOCKWATER 0.00
CPS 0.00 00/01/82
Place of Use: State Sec 04
T 11N R 22E S4 T
11N R 22E
Deduction: None
BOL. TOLSON & FEE
LINE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1986

RE: Permit Nos. 73-7059/7061/7063/7065/7068/7069/7071/7072/7073/
7074, 74-7107/7110/7112/7113/7150/7152/7153/
7154/7168

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

U.S. FOREST SERVICE

RECEIVED

73-7065
Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

FEB 7 1986

REMARKS

☐ Appointment letter mailed:Department of Water Resources☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 11/14/1985

Accompanied by

ROLAND LEIBY

THEORETICAL- 0.02 cfs

Total Q measured

Date Accompanied by Total # measured
Source Unnamed Spring Tributary to Christian Gulch Creek Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{586 \text{ Head} \times 12 \text{ gal/day/head} \times 183 \text{ days}}{325850 \text{ gal/af}} = 3.9 \text{ af}$$

[illegible]

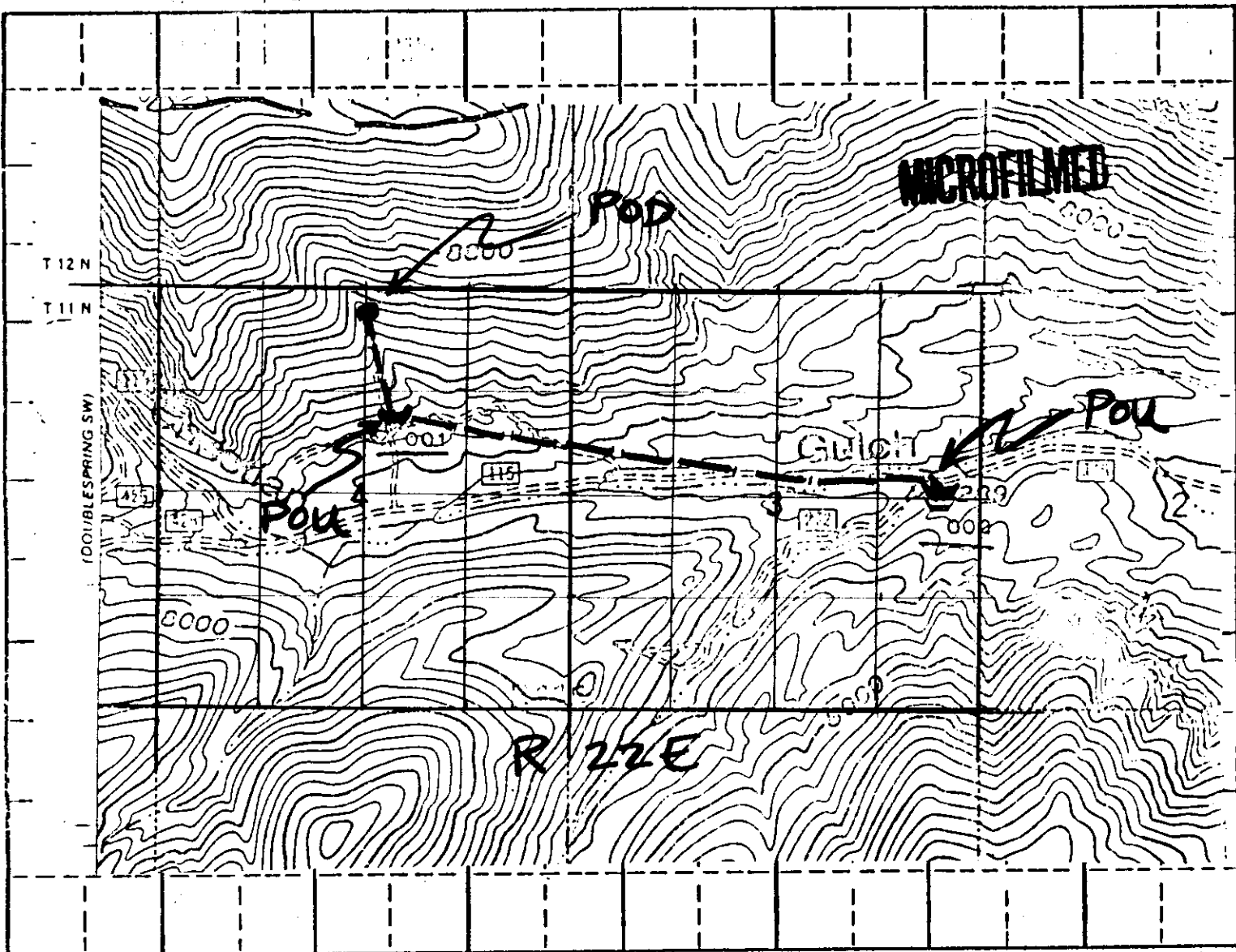
System Description HEADBOX PIPED TO 2 TROUGH(S)

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS		Irrigation requirement = _____ AFA/Acre	
	USE	Q (cfs)	V (afa) FROM TO
	STOCKWATER ✓	0.02 cfs ✓	3.9 afa ✓ 5/1 ✓ 10/30 ✓
	Total	0.02 cfs ✓	3.9 afa ✓

Remarks STOCKWATER FOR 586 Range Cattle & Unknown number of wildlife.

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW ☒ NE ☐ SEC. 4 TWP. 11 N, R. 22 E., Boise Meridian, Custer Co.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 N	22 E	3				3													
		4			3														

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 3 Feb 86

Date 2-3-86

Date 6-26-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

June 21, 1983

USS. Forest Service
Federal Building
324 25th St.
Odgen, UT 84401

RE: Permits #34-7412/33-7149/73-7073/7072/7070/7068/7071/7069/7059
73-7063/7061/7064/7066/7067/7065/~~22-7149~~

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

045-001-002

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7065.

Name(s) of Permit Holder: United States of America -- Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY OF CHRISTIAN GULCH

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 586 RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)

MICROFILMED

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983
 Date

Richard J. Sanders
 Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGR.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

NOVEMBER 09, 1982

RE: PERMIT NO. 72-7208, 73-7063 through 73-7073

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

73 7065

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Sept 27, 1982 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-06-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

8-25-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: Oct 7, 1982

STATE OFFICE REVIEW:

SLW/LIG

05 (73) Robinson R.

- ☐ See attached sheet for more information.

By: [Signature]

Date: 10/22/82

RECEIVED

OCT 13 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

001131325
RECEIVED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

Z3-2065-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to CHRISTIAN GULCH CREEK

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: NWNE Sec 04 T 11N R 22E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SENE Sec 03 T 11N R 22E SWNE Sec 04 T 11N R 22E

Diversion Means: HEADBOX, TROUGHS & PIPELINE

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to CHRISTIAN GULCH CREEK
Date Filed: 08/25/1982
Amount: 0.02 CFS
Diversion Point: NWNE Sec 04 T 11N R 22E, CUSTER Co.
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30
Place of Use: SENE Sec 03 T 11N R 22E SWNE Sec 04 T 11N R 22E
Diversion Means: HEADBOX, TROUGHS & PIPELINE

IDENT. NO. 73 7065

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

6/30/86