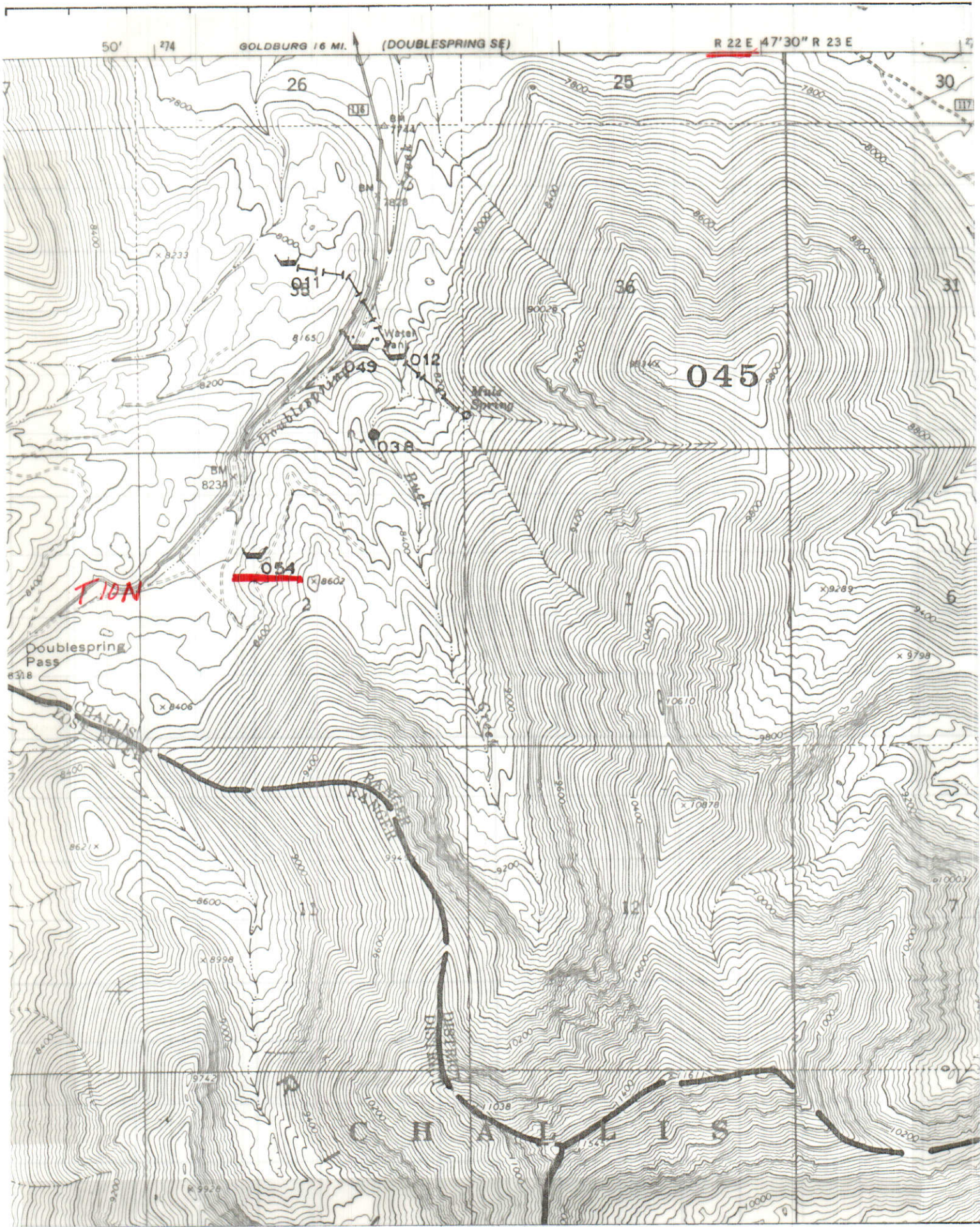


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

*Richard T. Sanders*  
(for) L. KENT MAYS, JR.(Applicant) DRF, Resources

RECEIVED  
JUN 10 1964

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS.

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Sept. 9 1982 and ending with the issue dated Sept. 16 1982.

Margaret Parks

Subscribed and sworn to before this 1<sup>st</sup> day of October 1982

Esther M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

73-7068

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE,  
FEDERAL BLDG, 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to DOUBLE SPRING CREEK

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 02 T 10N R 22E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

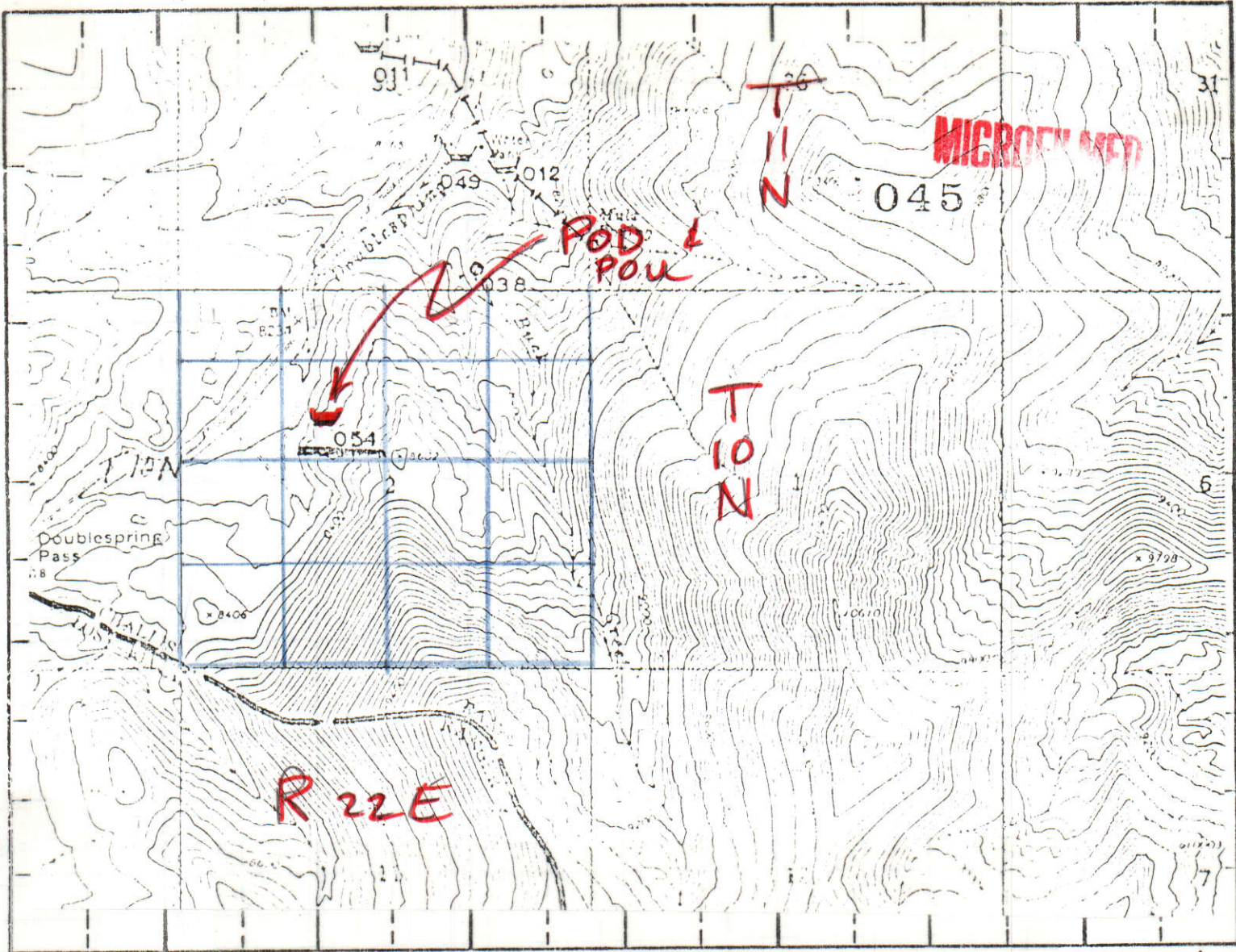
Place of Use: SENW Sec 02 T 10N R 22E

Diversion Means: HEAD-BOX, TROUGH, PIPELINE

RECEIVED  
OCT 6 1982

Department of Water Resources  
Eastern District Office

MICROFILMED



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 NW 1/4 SEC. 2 TWP. 10 N, R. 22 E, Boise Meridian;  
Custer Co.

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 10 N | 22 E | 2    |     |     |     |     |     |     |     | 5   |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith Cullen
 Date 3 Feb 86

Checked by Gary Spackman
 Date 1-20-86

Approved by Kay Walker
 Date 6-26-86

Z3-Z068\_

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to DOUBLE SPRING CREEK

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 02 T 10N R 22E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SENW Sec 02 T 10N R 22E

Diversion Means: HEADBOX, TROUGH & PIPELINE

73-7068  
U.S. DEPT. OF AGRI.  
FOREST SERVICE,  
FEDERAL BLDG, 324 25th  
ST., OGDEN, UT 84401  
Source: SPRING tributary  
to DOUBLE SPRING  
CREEK  
Date Filed: 08/25/1982  
Amount: 0.02 CFS  
Diversion Point: SENW  
Sec 02 T 10N R 22E, CUSTER  
Co.  
Use: STOCKWATER (0.02  
CFS) from 05/01 to 10/30  
Place of Use: SENW Sec 02  
T 10N R 22E  
Diversion Means: HEAD-  
BOX, TROUGH, PIPELINE

MICROFILMED

State of Idaho  
Department of Water Resources



**WATER RIGHT LICENSE**

License No. 73-7068 Priority 08/25/1982 Amount 0.02 CFS 3.9 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 73-7068 issued pursuant to Application for Permit dated 08/25/1982, and has submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring

tributary to Doublespring Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 3.9 af | Stockwater     | 05/01 - 10/30 |

Location of point of diversion: SENW, Sec. 2, Twp 10N, Rge 22E, Custer Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 10N  | 22E  | 2    |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the State Water District No. 73, Pahsimeroi River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30<sup>TH</sup> day of June, 1986.

\_\_\_\_\_  
Acting for the Director

kw

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant U. S. Forest Service Phone (801) 625-5360

Post office address 324 25th Street Ogden, Utah 84401

2. Source of water supply Unnamed Spring(045-054) which is a tributary of Doublespring Creek

3. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 02 Township 10N

Range 22E B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from May 1 to Oct 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers water to a trough VIA 1½" PVC pipeline.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_, inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 02 Township 10N

Range 22E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

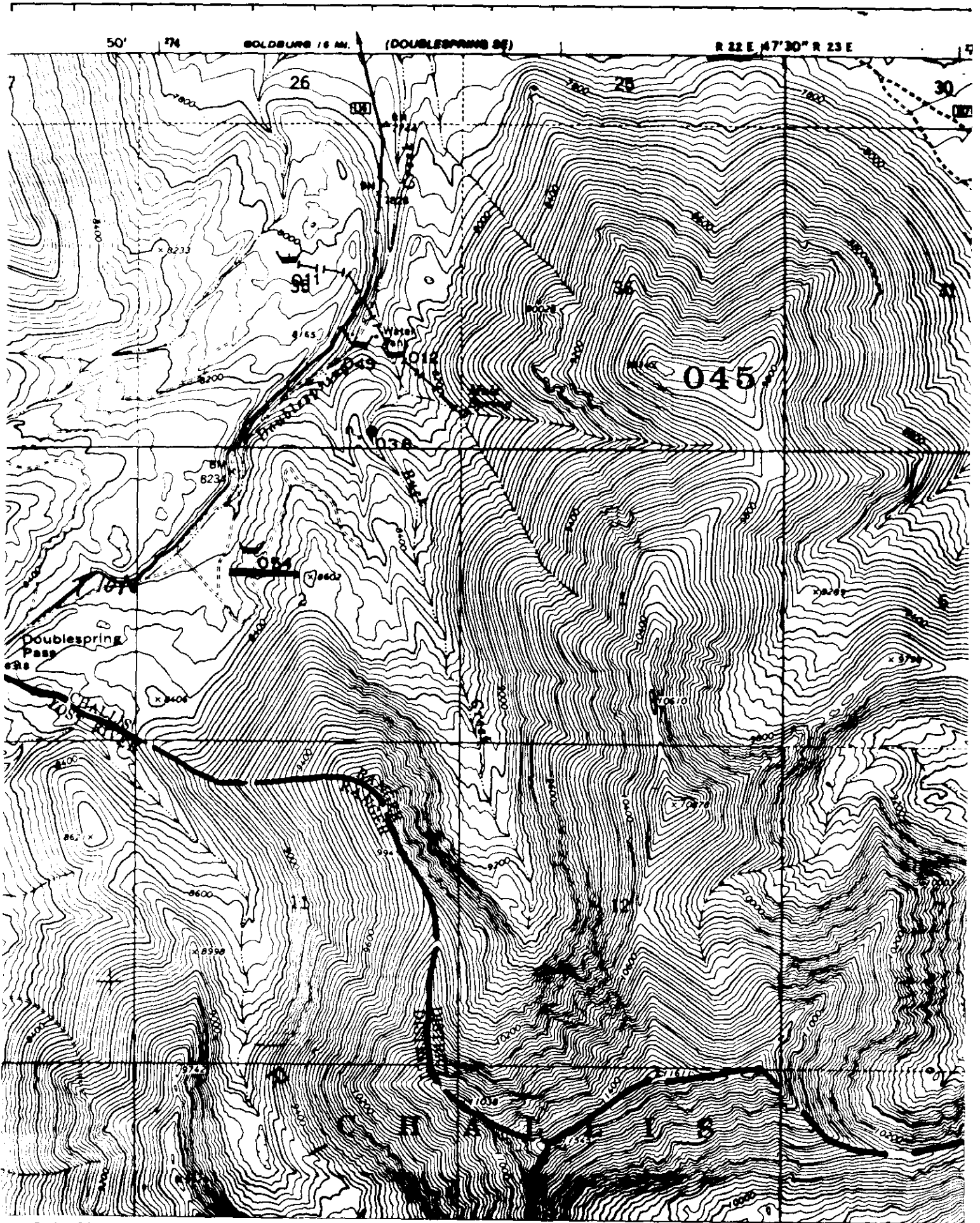
(3) List number of each kind of livestock to be watered Cattle - 586

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Wildlife - Unknown



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

*Richard J. Sanders*  
(for) L. KENT MAYS, JR.(Applicant) DRF, Resources

Proposed Priority 8/25/1982

Received by Qu Date 8-25-82 Time 10:05A

Preliminary check by Kaw Fee \$ 30.00

Receipted by Qu Date 9-20-82 #22506

Publication prepared by BP Date 9/2/82

Published in Custer County Pub Co

Publication dates 9/9 & 9/16/82

Publication approved Qu Date 10-06-82

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7068, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

Witness my hand this 28<sup>th</sup> day of October, 1982.

J. Glen Saxton  
Chief, Operations Bureau

~~Page~~  
 + 2

**STATEMENT OF IDENTIFICATION**  
**FOR FINGERPRINTS**

I hereby certify that the following individual(s) have been identified for purposes of being taken the fingerprints of the State of Kansas.

KANSAS OFFICIAL \_\_\_\_\_

72-100

**U.S. DEPT OF AGRIC.  
FOREST SERVICE,  
FEDERAL BLDG. W. 7th  
ST., HOMER, ALA.**

DATE FILED: 10/11/2011  
AMOUNT: \$ 0.00  
DISCOUNT: 0.00  
SEC 02 TOW 2.00 / CUSTYR  
Co.

Use: HUCKLEBERRY (0.02  
CFR) from 1961 to 1970  
Huckleberry (0.02)  
Huckleberry (0.02)  
Huckleberry (0.02)

Subscribed and sworn to before  
this 1<sup>st</sup> day of October  
19.. 82

Notary Public, residing at Challis,  
Idaho. My commission expires on

Life



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 30, 1986

RE: Permit Nos. 73-7059/7061/7063/7065/7068/7069/7071/7072/7073/  
7074, 74-7107/7110/7112/7113/7150/7152/7153/  
7154/7168

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**



(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Cluster Co.

[illegible]

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ None ☐ Other

*South Carolina*

Harry Jackson

Approved by \_\_\_\_\_

Ray Charles

Date \_\_\_\_\_

Date 1-20-86

98-92-7

Date \_\_\_\_\_

3 Feb 86



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

A. Kenneth Dunn  
Director

June 21, 1983

USS. Forest Service  
Federal Building  
324 25th St.  
Odgen, UT 84401

RE: Permits #34-7412/33-7149/73-7073/7072/7070/7068/7071/7069/7059  
73-7063/7061/7064/7066/7067/7065/~~22-7149~~

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

       A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

  X   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:JK

MICROFILMED



PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

045-054

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Perm. No. 73-7068.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY OF DOUBLESRING

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 586 RANGE CATTLE (number and type of stock)  
☐ Irrigation (acres)

Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983

Date

Richard J. Sanders  
 Signature of Permit Holder

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

NOVEMBER 09, 1982

RE: PERMIT NO. 72-7208, 73-7063 through 73-7073

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 73 7068

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: Sept 27, 1982 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-06-82 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
8-25-82 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlsen Date: Oct 27, 1982  
STATE OFFICE REVIEW:

SH/LIB 05/73 Palmer  
☐ See attached sheet for more information.  
By: [Signature] Date: 10/22/82

RECEIVED

OCT 13 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

Department of Agriculture

001131885

RECEIVED

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

Z3-Z068-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to DOUBLE SPRING CREEK

Date Filed: 08/25/1982

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Diversion Point: SENW Sec 02 T 10N R 22E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SENW Sec 02 T 10N R 22E

Diversion Means: HEADBOX, TROUGH & PIPELINE

FOREST SERVICE,  
FEDERAL BLDG, 324 25th  
ST., OGDEN, UT 84401  
Source: SPRING tributary  
to DOUBLE SPRING  
CREEK  
Date Filed: 08/25/1982  
Amount: 0.02 CFS  
Diversion Point: SENW  
Sec 02 T 10N R 22E, CUSTER  
Co.  
Use: STOCKWATER (0.02  
CFS) from 05/01 to 10/30  
Place of Use: SENW Sec 02  
T 10N R 22E  
Diversion Means: HEAD-  
BOX, TROUGH, PIPELINE

IDENT. NO. 73 7068

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]