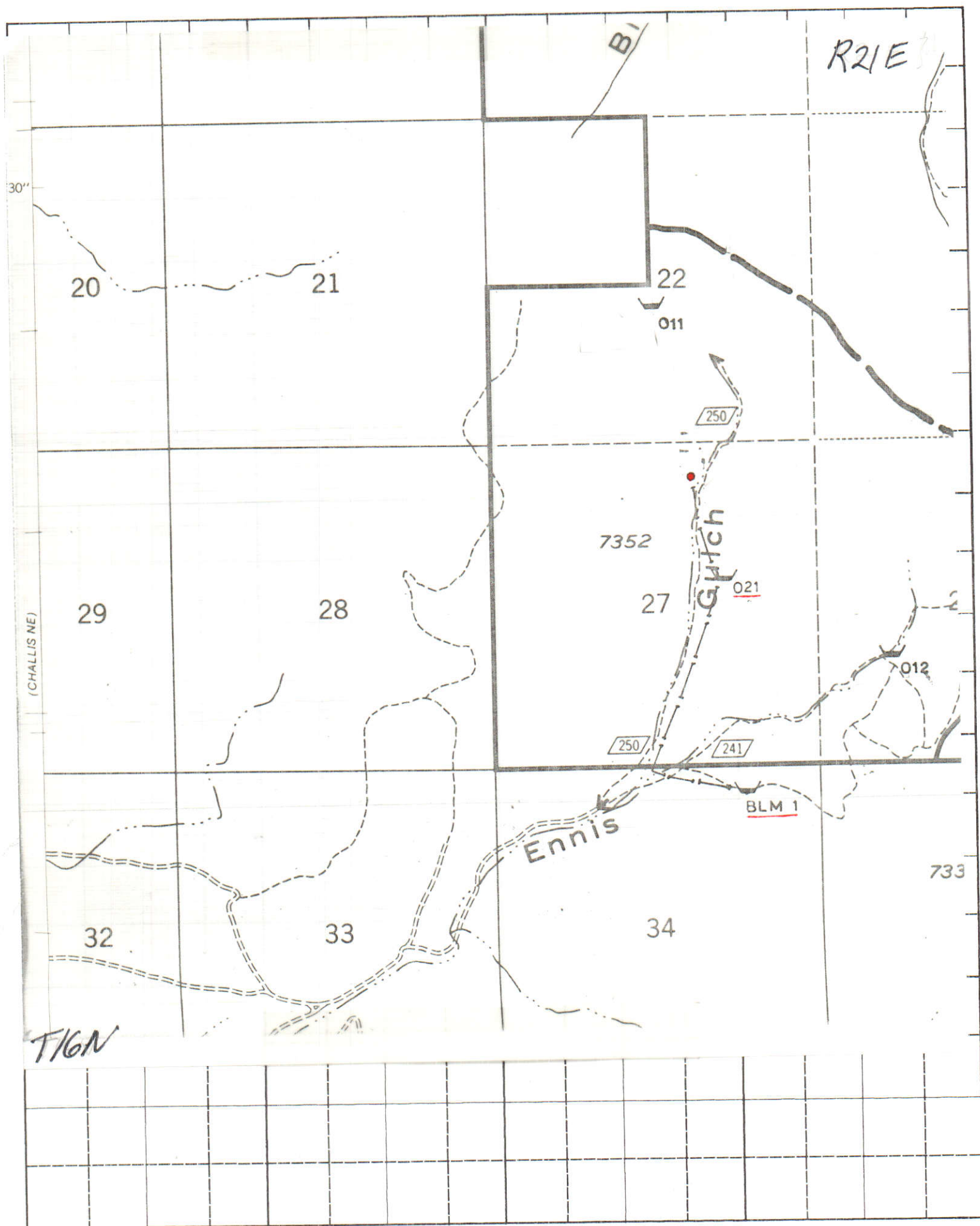


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
 (for) GEORGE A. ROETHER (Applicant) Acting DRF, Resources

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS,
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Oct. 21

1982 and ending with the issue
dated October 28, 1982

Margaret Parks
Subscribed and sworn to before
this 9th day of November
1982

Ernest M. Peck
Notary Public, residing at Challis,
Idaho. My commission expires on
Life

NOTICE OF APPLICATION FOR WATER RIGHT

The following applicat-
ion(s) have been filed to
appropriate the public
waters of the State of Idaho:

73-7074

U.S. DEPT. OF AGRIC.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to ENNIS GULCH

Date Filed: 10/04/1982

Amount: 0.02 CFS

Diversion Point: NWNE
Sec 27 T 16N R 21E CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 06/01 to 10/01

Place of Use: NENE Sec 34
T 16N R 21E SWNE Sec 27 T
16N R 21E

Diversion Means: HEAD-
BOX, PIPE & TROUGHS

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho
83402 on or before NOVEM-
BER 8, 1982.

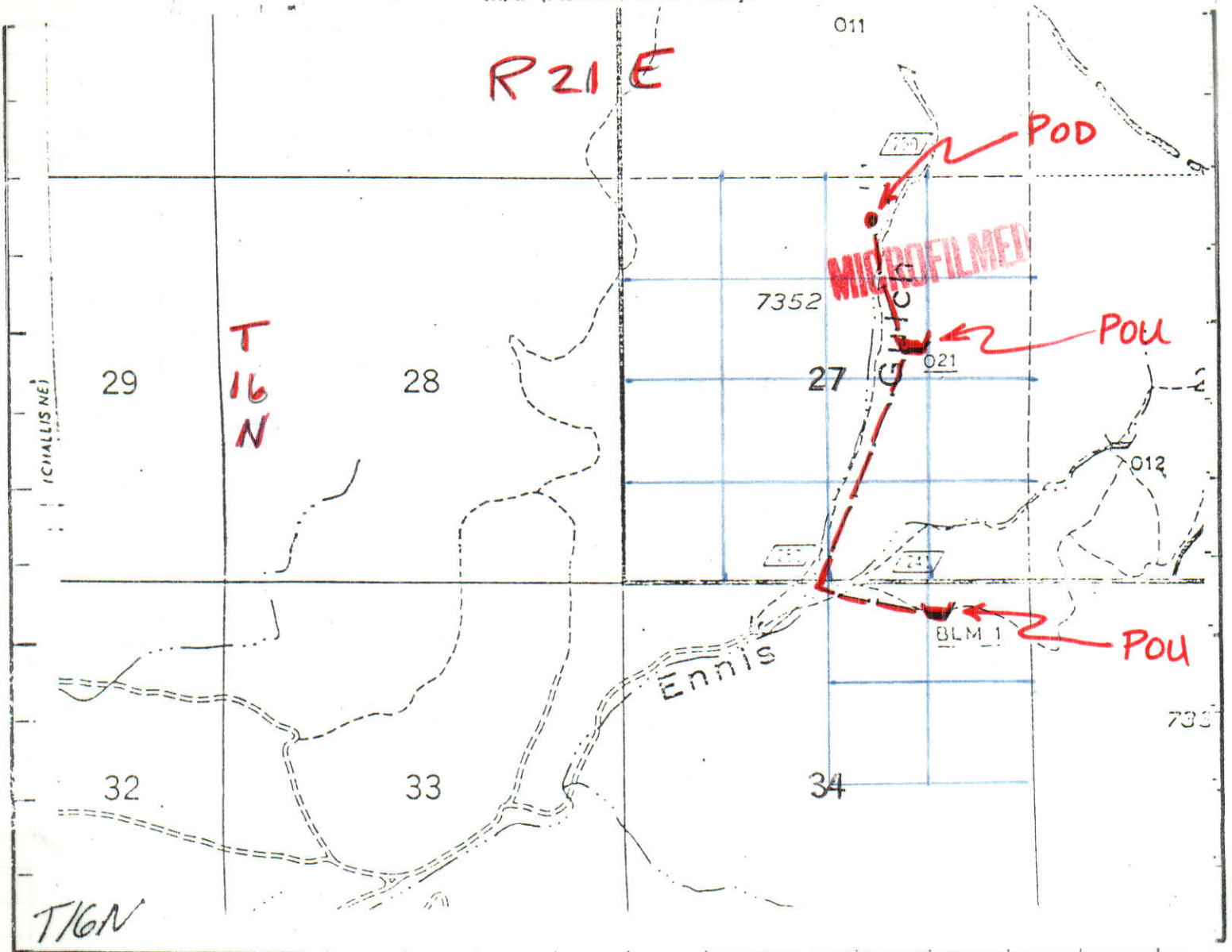
KEN DUNN, Dir.
Pub: 10/21 & 10/28/82

RECEIVED

NOV 15 1982

Department of Water Resources
Eastern District Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW ☒ NE ☐ SEC. 27 TWP. 16 N, R. 21 E., Boise Meridian; Custer Co.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
16 N	21 E	27			S														
		34	S																

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature K. Wilson
 Checked by Gary Spickman
 Approved by Ray Walker

Date 3 Feb 86
 Date 1-20-86
 Date 6-26-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 73-7074 Priority 10/19/1982 Amount 0.02 CFS 1.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of
Permit No. 73-7074 issued pursuant to Application for Permit dated 10/04/1982, and has
submitted proof to the Department of Water Resources on 01/16/1984, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Ennis Gulch, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.3 af	Stockwater	06/01 - 10/01

Location of point of diversion: NWNE, Sec. 27, Twp 16N, Rge 21E, Custer Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	21E	27			X														
		34	X																

Total number of acres irrigated _____

Priority date advanced due to late proof.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30TH day of June, 1986.

Acting Director

kw

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 73-7074 IN THE
NAME OF U.S. FOREST SERVICE

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

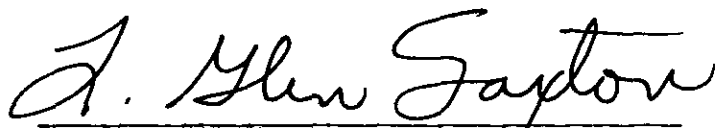
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on January 16, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 73-7074 be REINSTATED and the priority advanced to October 19, 1982.

Dated this 9th day of May, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U. S. Forest Service Phone 801/625-6360
Bureau of Land Management
Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Spring (051-21, BLM 1) which is a tributary of Ennis Gulch

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 16N
Range 21E.B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for stockwatering purposes from June 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers
water to two troughs via 1 1/4" PVC pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity 1 acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: SW NE 27 16N
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 16N
Range 21E
21E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 livestock
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Wildlife - unknown

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. of America - Forest Service

b. Who owns the land to be irrigated or place of use U. S. of America - Forest Service/BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[illegible]

Richard L. Sanders

(Applicant) Acting DRF, Resources

Proposed Priority 10/04/1982

Received by CU Date 10-04-82 Time 10:15A.

Preliminary check by HWS Fee \$ 30.00

Receipted by CU Date 11-16-82 # 22586

Publication prepared by BP Date 10/13/82

Published in Custer Co Pub Comp.

Publication dates 10/21 + 10/28/82

Publication approved CU Date 11-15-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GR RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7074, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 9th day of December, 1982.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. *MARGARET PARKS*

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for .2... consecutive weeks, commencing with the issue dated *Oct. 21*.....

19.82 and ending with the issue dated *October 28*....., 19.82

Margaret Parks

Subscribed and sworn to before this *9th* day of *November*....., 19.82

Esther M. Reed

Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF APPLICATION
FOR WATER RIGHTS
The following applicant
has been duly sworn to
and approved by the public
works of the State of Idaho:
U.S. DEPT. OF AGRY.
FOREST SERVICE,
FEDERAL BLDG. 1242TH
ST. CHALLIS, IDAHO
to receive water
from the Challis River
for the purpose of
irrigation and
domestic use
HEAD
WATER & TROUGHS
will be
subject to all prior water
rights and must be filed
with the Bureau of Reclamation
and the State Engineer
and the Challis River
District Office
Challis, Idaho

RECEIVED

NOV 15 1982

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1986

RE: Permit Nos. 73-7059/7061/7063/7065/7068/7069/7071/7072/7073/
7074, 74-7107/7110/7112/7113/7150/7152/7153/
7154/7168

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

U.S. FOREST SERVICE

RECEIVED

73-7074
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

DATE INITIALS FEB 7 1986 REMARKS

Department of Water Resources

EXAMINATION

Date 11/14/1985 Accompanied by ROLAND LEIBY THEORETICAL- 0.02 cfs
Source Spring Tributary to Ennis Gulch Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Supp. annubar measurement sheet used? No
Meets permit requirements?

Measurement calculations:
SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{300 \text{ Head} \times 12 \text{ gal/day/head} \times 12 \text{ days}}{325850 \text{ gal/af}} = 1.3 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 2 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

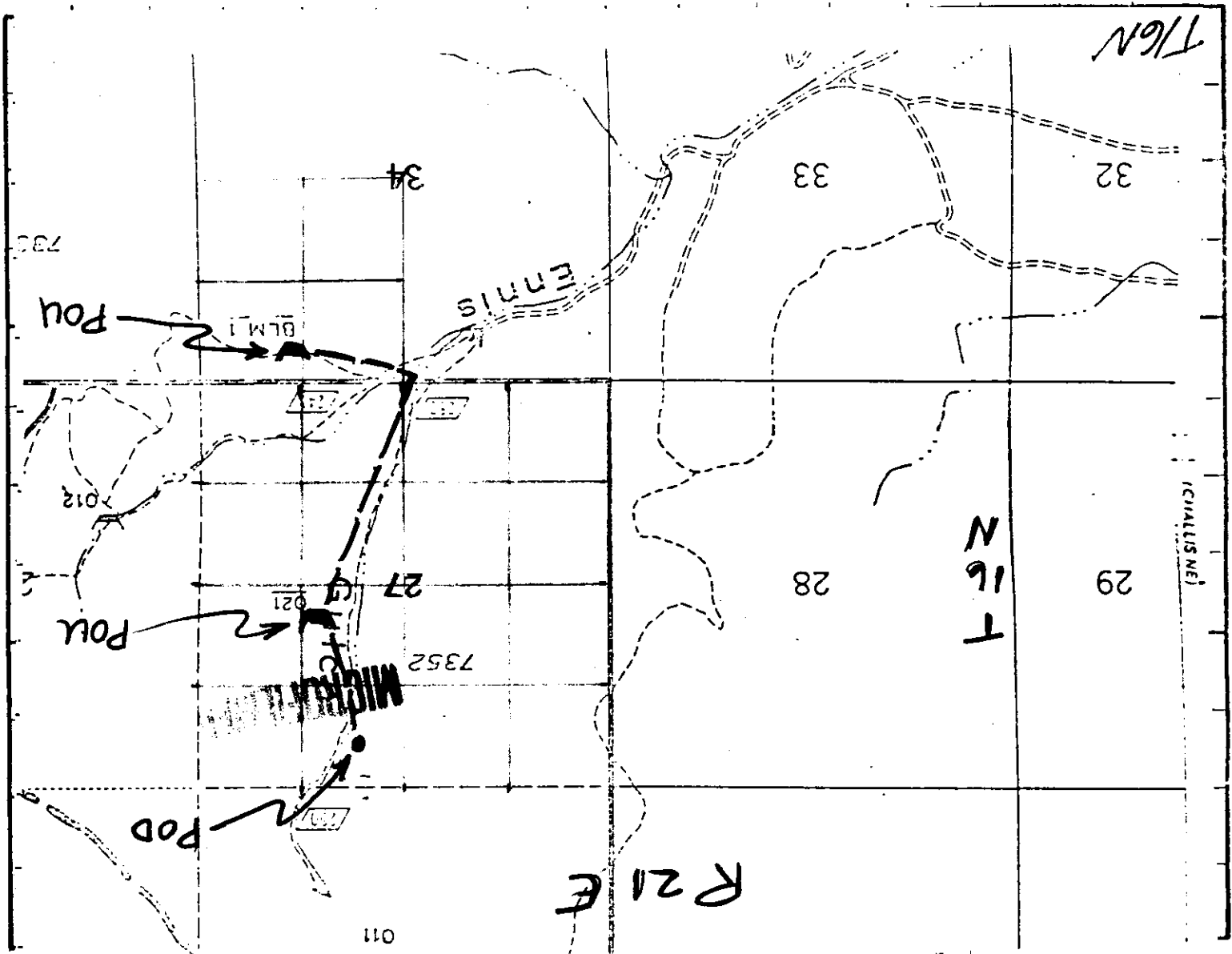
RECOMMENDED AMOUNTS USE	Irrigation requirement = AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	1.3 afa ✓	6/1	10/1
Total	0.02 cfs	1.3 afa ✓		

Remarks STOCKWATER FOR 300 Range Cattle & Unknown number of wildlife.

WICKED

MAP (Attach Aerial Photo)

011



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion:

NW 1/4 NE 1/4 SEC. 27 T16 N. R. 21 E, Boise Meridian;

Custer Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE			NW			SE			SW			SEX			TOTALS
			NE	NW	SW	NE	NW	SW	NE	NW	SW	NE	NW	SW	NE	NW	SW	
16 N	21 E	27																
		34																
		3																

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Add P.U. as reflected above

☐ Change P.U. as reflected above

Examiner's Signature

K. Miller

Checked by

Ray Walker

Approved by

Date

1-20-86

Date

3 Feb 86

Date

10-26-86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 22, 1984

FOREST SERVICE
FEDERAL BUILDING
324 25TH. ST.
BOGGEN UT 84401

RE: Permit No. 73-7074

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 73-7074

DATE: 5-9-1984

Date proof received

16

Jan. 16, 1984

Proof due

- 1

Number of day proof late

15

Priority date

+ 277

Oct 4, 1982

New priority date

292

Oct 19, 1982

Remarks:

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

JAN 11 1984



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed is the completed Proof of Beneficial Use Card for water development No. 73-7074 on the Challis National Forest.

Thank you for your assistance.

Sincerely,

Richard L. Sanders
R. S. TIXIER
Regional Forester

Enclosure

RECEIVED
JAN 16 1984

Department of Water Resources

MICROFILMED

RECEIVED

JAN 16 1984

MICROFILMED

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7074

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Boise, UT 84401 Tel. No. (801) 625-5360

Source of water: Ennis Gulch

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 300 livestock (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Jan. 12 1984
Date

Richard Andersen
Signature of Permit Holder

CONVERSATION MEMORANDUM

DATE 1/11/1984FILE 73-7074NAME OF PARTY Mary Boyle USFSEMPLOYEE Ray WalkerRE: proof of beneficial use

Mr. Boyle was concerned that proof was late on this permit and looking through the file I found it had not been submitted as of this date.

I advised him that if he sent in the proof right away he would only suffer a loss in priority - he said he would send in the card and loss of priority was acceptable.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138160

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 73-7074 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

DECEMBER 21, 1982

RE: PERMIT NO. 73-7074

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HLW

APPLICATION NUMBER: 73 7074

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Nov 8, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-15-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10-09-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: Nov 24, 1982

SLW/LIB

- ☐ See attached sheet for more information.

By: Rogers 12/2/82 Date: _____

RECEIVED
NOV 30 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED
DECEMBER 1961

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup-Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

November 15, 1982

RE: Application for Transfer No. 73-2175 BLM
Claim to a Water Right No. 34-4082 LEMMON
Application for Permit No. 73-7074 FOREST SERVICE

Custer Publishing Company
Box 405
Challis, ID 83226

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 21 and 28, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

11/15/82
11:15 AM
11/15/82

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.

73-2074

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to ENNIS GULCH

Date Filed: 10/04/1982

Amount: 0.02 CFS

Diversion Point: NWNE Sec 27 T 16N R 21E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/01

Place of Use: NENE Sec 34 T 16N R 21E SWNE Sec 27 T 16N R 21E

Diversion Means: HEADBOX, PIPE & TROUGHS

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
Challis National Forest
P. O. Box 404
Challis, Idaho 83226

RECEIVED 2540

September 29, 1982

OCT 4 1982



Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

Department of Water Resources
Eastern District Office

Dear Sir:

Enclosed is 1 Form 202, Application for Permit and a voucher for \$30 to cover filing fees. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

JACK E. BILLS
Forest Supervisor

Enclosure

IDENT. NO. 73 7074

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

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