

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

37'30"

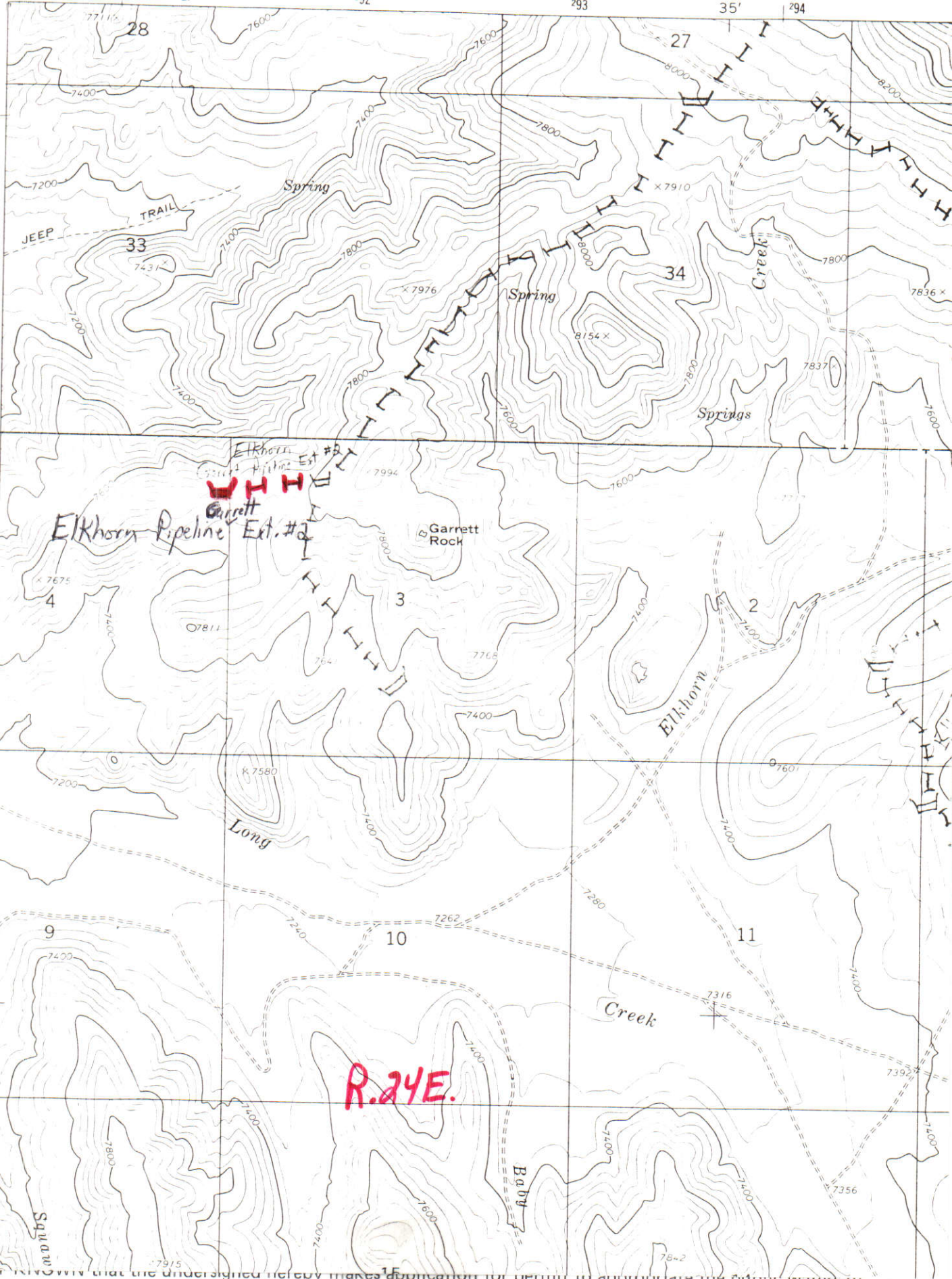
291000m E.

292

293

35'

294



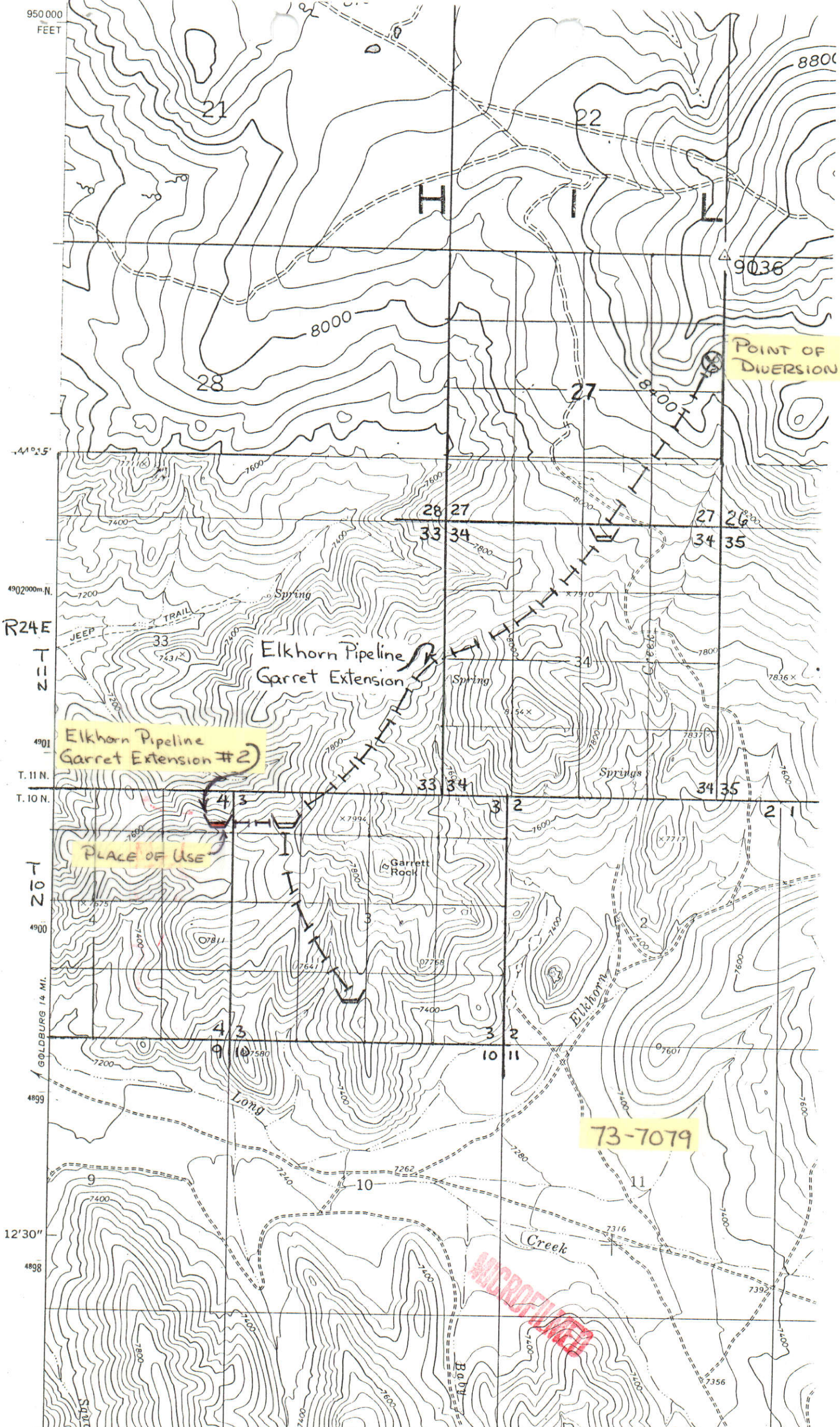
I, the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Walk

(Applicant) DISTRICT MANAGER

MICROFILMED

950 000
FEET



POINT OF
DIVERSION

Elkhorn Pipeline
Garret Extension #2

PLACE OF USE

73-7079

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 73-7079 Priority August 8, 1983 Amount 0.02 CFS 1.9 AF

THIS IS TO CERTIFY that U.S. Dept. of Interior, Bureau of Land Mgmt. of Boise, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 8, 1983, and has submitted proof to the Department of Water Resources on May 16, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Eikhorn Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/16 - 10/31	0.01 cfs	1.7 af
Wildlife	01/01 - 12/31	0.01 cfs	0.2 af

Location of point of diversion: SENE, Sec. 27, Twp 11N, Rge 24E, Custer Co.

Place of use:

				NE				NW				SW				SE			
TWP	RGE	SEC		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
10N	24E	4		X															
				GL1															

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 19th day of

September, 1986.

WATER

RIGHT

Director for the

Betty D. Hansen
Director

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
1033

AUG 8 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply spring which is a tributary of Elkhorn Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 11N.

Range 24E. B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Livestock purposes from 5/16 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3200' of 1 $\frac{1}{4}$ " plastic pipe from overflow
on an already existing trough to a trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 10N.

Range 24E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 270 Cattle, 8 Horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - antelope, elk, & deer

[illegible]

Total number of acres to be irrigated

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

Project Name: Elkhorn Pipeline Garret Extension #2

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

37'30"

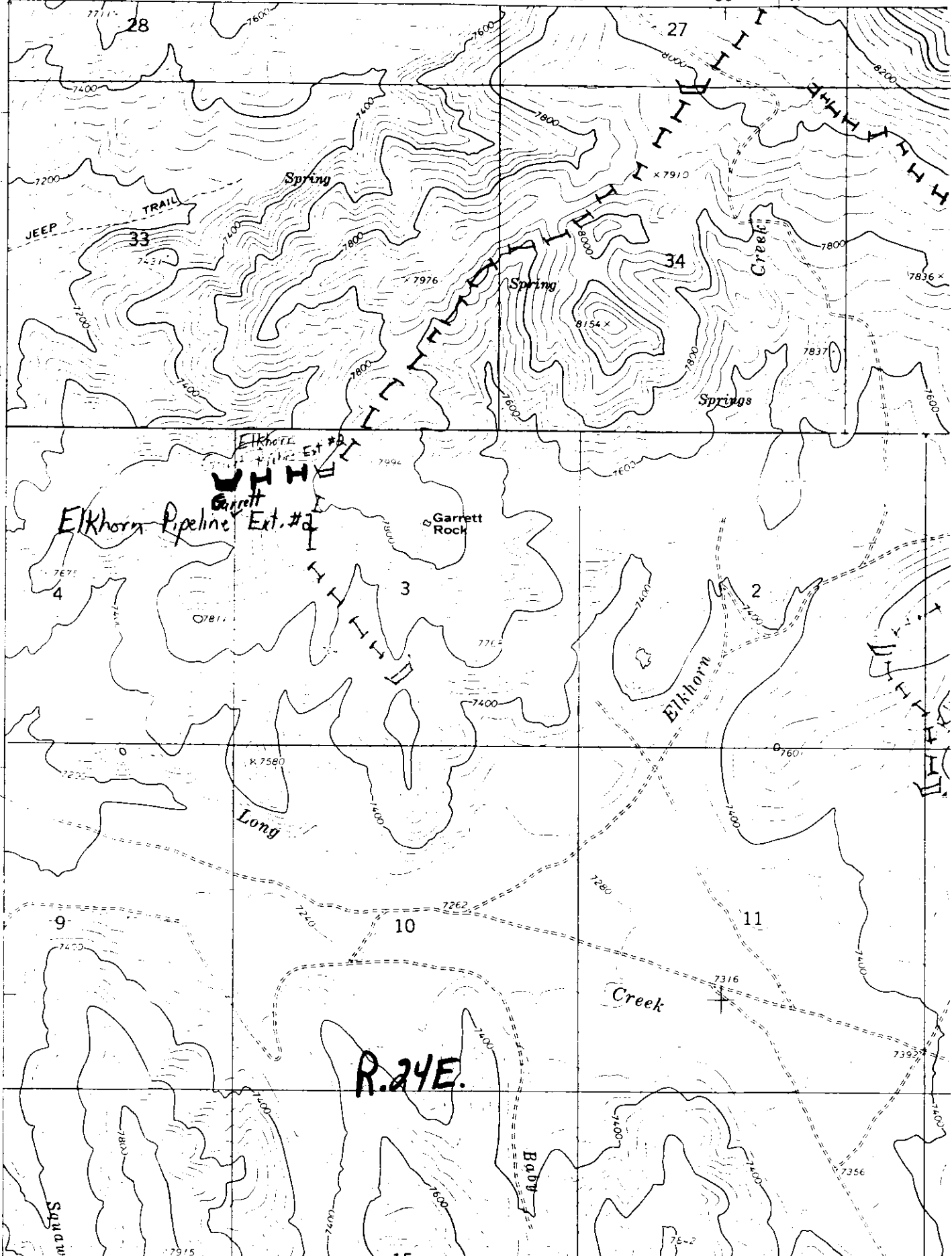
291000m E

292

293

35'

294



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Walker

(Applicant) DISTRICT MANAGER

MICROFILMED

Proposed Priority 8/8/83

Received by CW Date 8-8-83 Time 4:00P
3:37 PM
Preliminary check by HWS Fee \$ 30⁰⁰ ID-910-823-0003
Receipted by g Date 12-27-83 # 33664
Publication prepared by BP Date 8/31/83
Published in Custer Publ. Co.
Publication dates 9/8 - 9/15/83
Publication approved CW Date 9-21-83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7079, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 73, Pahsimeroi River.

Witness my hand this 9th day of January, 1984.

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION 1983

State of Idaho, County of Blaine, Department of Water Resources
Eastern District Office

1. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated SEPT 8 1983 and ending with the issue dated SEPT 15 1983

Margaret Parks
Subscribed and sworn to before this 19 day of September 1983

Edith M. Peck
Notary Public, residing at Challis, Idaho. My commission expires on Sept

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHTS The following application(s) have been filed to appropriate the public waters of the State of Idaho:

33-7158
U. S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID 83707
Source: SPRING trib. to SUMMIT CREEK
Date Filed: 08/05/1983
Diversion Pt: NWSE Sec 19 T 11N R 25E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: NWSE Sec 22 T 11N R 25E
73-7078

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID 83707
Source: SPRING trib. to ELKHORN CREEK
Date Filed: 08/08/1983
Diversion Pt: SENE Sec 27 T 11N R 24E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: SESW Sec 03 T 10N R 24E
NWNE Sec 34 T 11N R 24E
LOT 4 Sec 03 T 10N R 24E
73-7079

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID 83707
Source: SPRING trib. to ELKHORN CREEK
Date Filed: 08/08/1983
Diversion Pt: SENE Sec 27 T 11N R 24E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: NENE Sec 04 T 10N R 24E
73-7080

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID 83707
Source: SPRING trib. to GOLDBURG CREEK
Date Filed: 08/08/1983
Diversion Pt: NWSE Sec 03 T 12N R 24E
Use: STOCKWATER (0.02 CFS) WILDLIFE (0.01 CFS)
In: NWNW SWSW Sec 09 T 12N R 24E SWNW Sec 10 T 12N R 24E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 28, 1983.

KEN DUNN



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1986

RE: Permit Nos. 73-7039/7078/7079/7083, 74-7201, 75-7406,
75-7414

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

73-7079

USDI, BUREAU OF LAND MANAGEMENT

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

JUL 1 1986

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

GLORIA ROMERO

~~ALAN COLVIN~~

~~BRUCE EASTON~~

~~JOHN HERR~~

Date 13 NOV 1985

Accompanied by

~~HARLEN METZ~~

Total Q measured THEORETICAL 0.02 CFS

Source SPRING

Tributary to ELKHORN CREEK

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{wildlife} = (SCF \times \text{Cattle Equivalent AUM} \times 360) \div 325850g/af$

ANTELOPE AUM = 12 x 4.9 x 360 = 21168 gal

HEAD ^{cattle + horses} 270 8 DAYS

DEER AUM = 10 x 1.6 x 360 = 5760 gal

$V_{cattle} = (270) \times 12g/d/h \times (168) = 1.72 afa$

ELK AUM = 50 x 2.4 x 360 = 43200 gal

325850g/af

total gal = 70128 gal / 325850g/af = $V_{wildlife} = 0.22 afa$

*SCF = 4.9 Antelope *SCF = 1.6 Deer *SCF = 2.4 Elk

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Pipe from overflow on existing trough to a trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

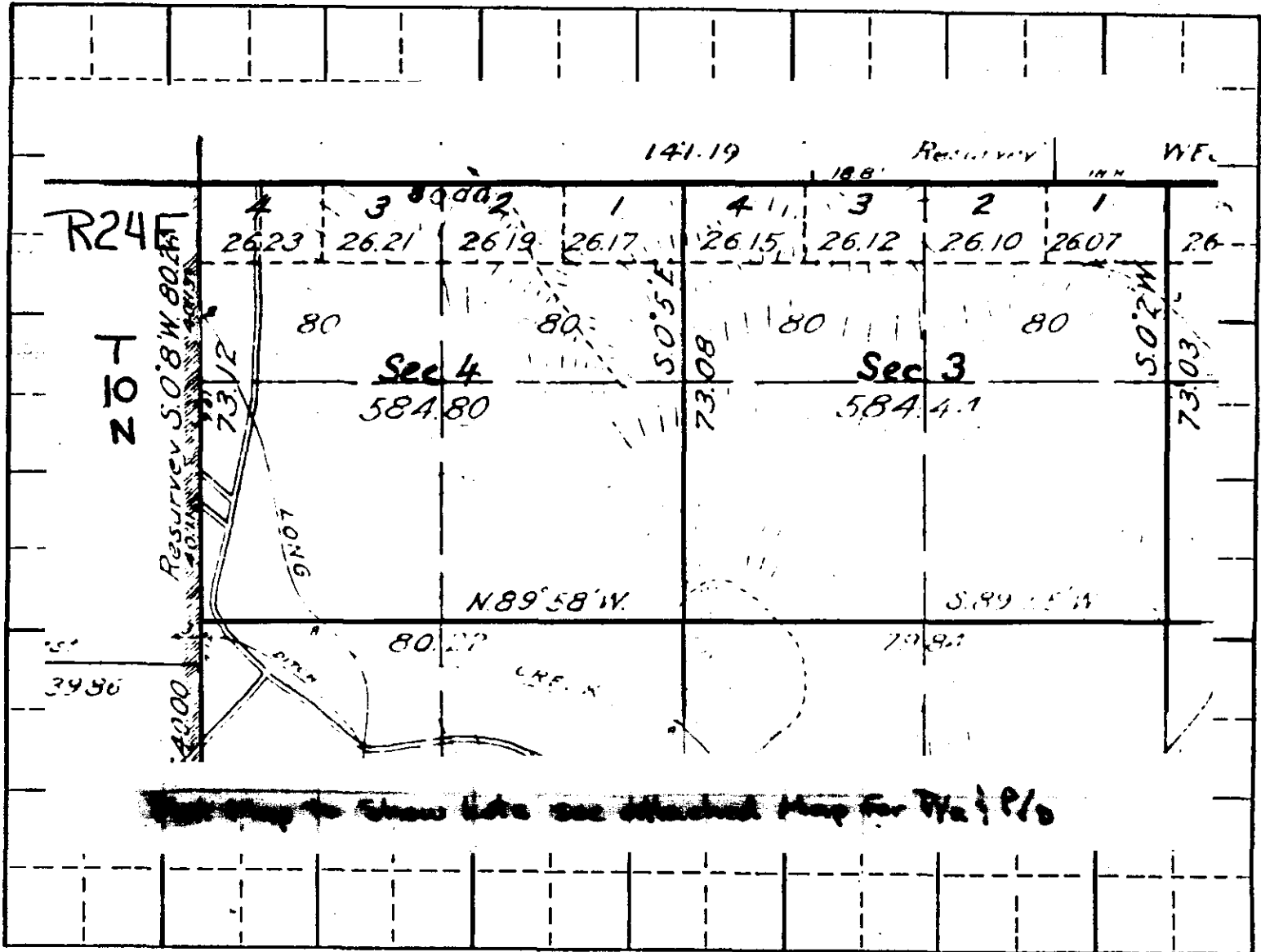
AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER (5/270 range) (48 horses)	0.01	1.72	5/16	10/31
WILDLIFE	0.01	0.22	1/1	12/31
Total	0.02	1.94		

Remarks Elkhorn Pipeline Garet Extension #2

Note use now includes 370 cattle plus 1000 Sheep + 8 horses

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SE 1/4 NE 1/4, SEC 27, T 11 N, R 24 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
10N	24E	4	SW																
			LI																

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

13 Nov 1985

June 27, 1986

8-28-86

BLM FIELD EXAMINATIONS

950 000
FEET

44°15'

902000m N

R24E

T. 11 N

901

T. 11 N

T. 10 N

20 T

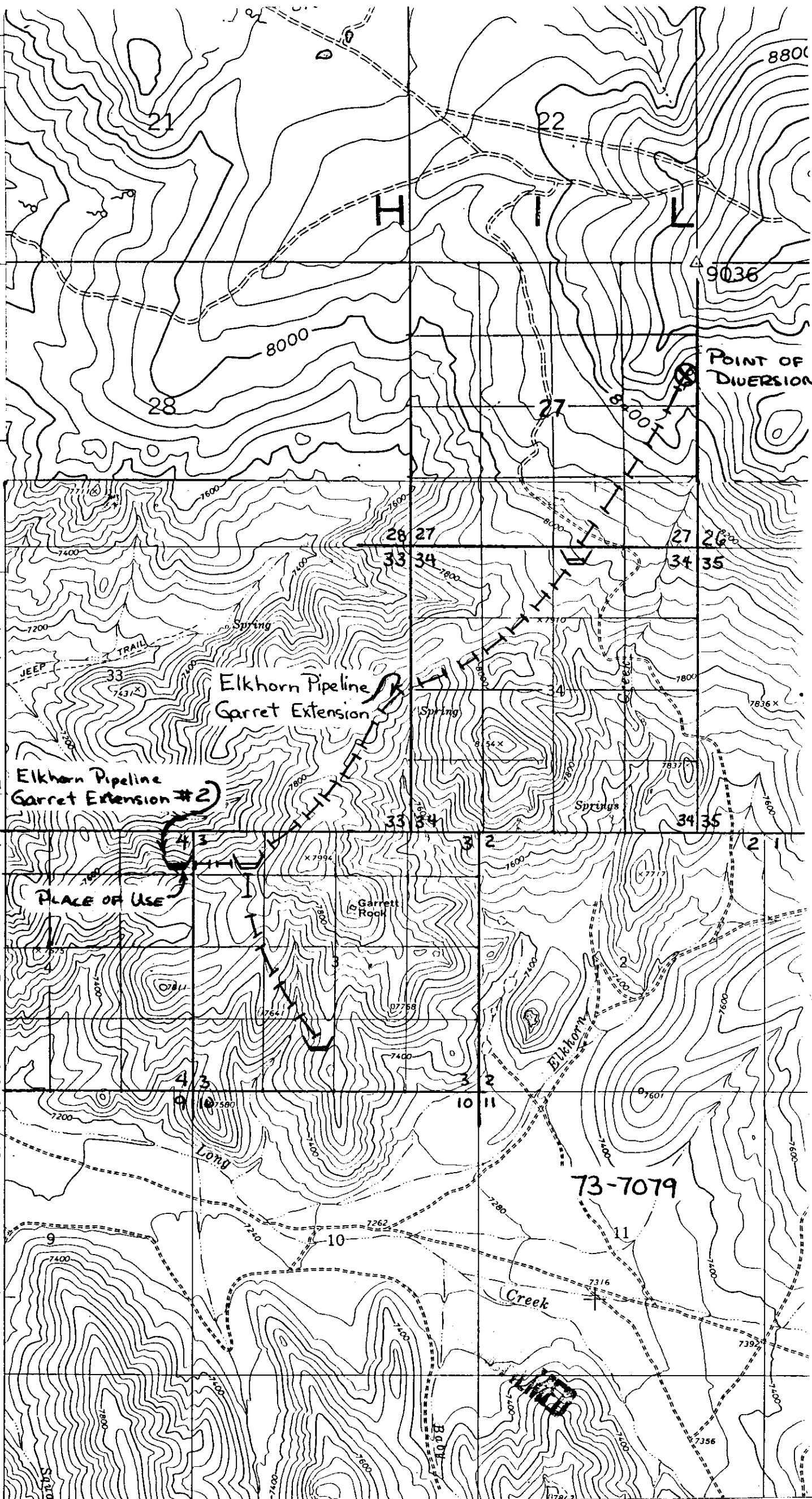
900

GOLDBURG 14 MI.

4899

12'30"

4898





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1984

Kenneth S. Walker, District Manager
Bureau of Land Management
Box 430
Salmon, ID 83467

Dear Mr. Walker:

Re: Water Rights - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards submitted for the attached list of water rights.

Before licenses can be issued, a field examination must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will contact you to schedule the exams at a convenient time.

If you have any questions regarding the field examinations, please contact our Southern Regional office at 734-3578.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

cc: Southern Region

MICROFILMED

STATEMENTS OF BENEFICIAL USE POSTCARDS RECEIVED FROM THE

BUREAU OF LAND MANAGEMENT

5-16-84

Southern Region-IDWR

72-7297
72-7298
72-7299

72-7308
to
72-7339

72-7341
72-7342
72-7343

72-7345
72-7346
72-7347
72-7348
72-7349

73-7078
73-7079
73-7080
73-7081
73-7082
73-7083

74-7212
74-7213
74-7214
74-7215
74-7216
74-7217

74-7221
74-7225
74-7226

75-7393
75-7396
75-7397
75-7399

MICROFILMED

Bureau of Land Management

P.O. Box 430

Salmon, Idaho 83467

RECEIVED

MAY 16 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

PLACE
13 CENT

STAMP
HERE

POSTAGE AND FEES PAID

U.S. DEPARTMENT OF THE INTERIOR

INT 415

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7079.

Name(s) of Permit Holder: USDA Bureau of Land Management

Post Office Address: **P.O. Box 430**
Salmon, ID 83467

Tel. No. (208) 750-2201

Source of water: Spring

Extent of use:

- ☐ Domestic (number of households)
- ☒ Stockwater 270 cattle, 8 (number and type of stock)
- ☐ Irrigation acres (acres)
- ☒ Other wildlife - antelope, elk, deer

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-14-84

Date

DISTRICT MANAGER

Kenneth B. White
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 72-7308/7312/7313/7314/7315/
7316/7317/7330/7331/7332/7333/7334/7335/7336/7337/7338/
7339, 73-7078/7079/7080/7081/7082/7083, 74-7212/7213/
7214/7215/7216/7217/7221/7224/7226, 75-7393/7396/7397/
7399/7402, 79-7143

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 73 7-179

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 26, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-20-83
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-8-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Case 26

By: Ernest Carlson

Date: Sept. 26, 1983

STATE OFFICE REVIEW:

217 26 05 (73, Pahrump River)

- ☐ See attached sheet for more information.

By: LW

Date: 1/4/84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

23-2029-

U.S. DEPT OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to ELKHORN CREEK

Date Filed: 08/08/1983

Diversion Pt: SENE Sec 27 T 11N R 24E

Use: STOCKWATER	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: NENE Sec 04 T 10N R 24E

MICROFILMED

IDENT. NO. 73 7474

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

BP

8/31/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

VERIFIED SRC

9/22/80