

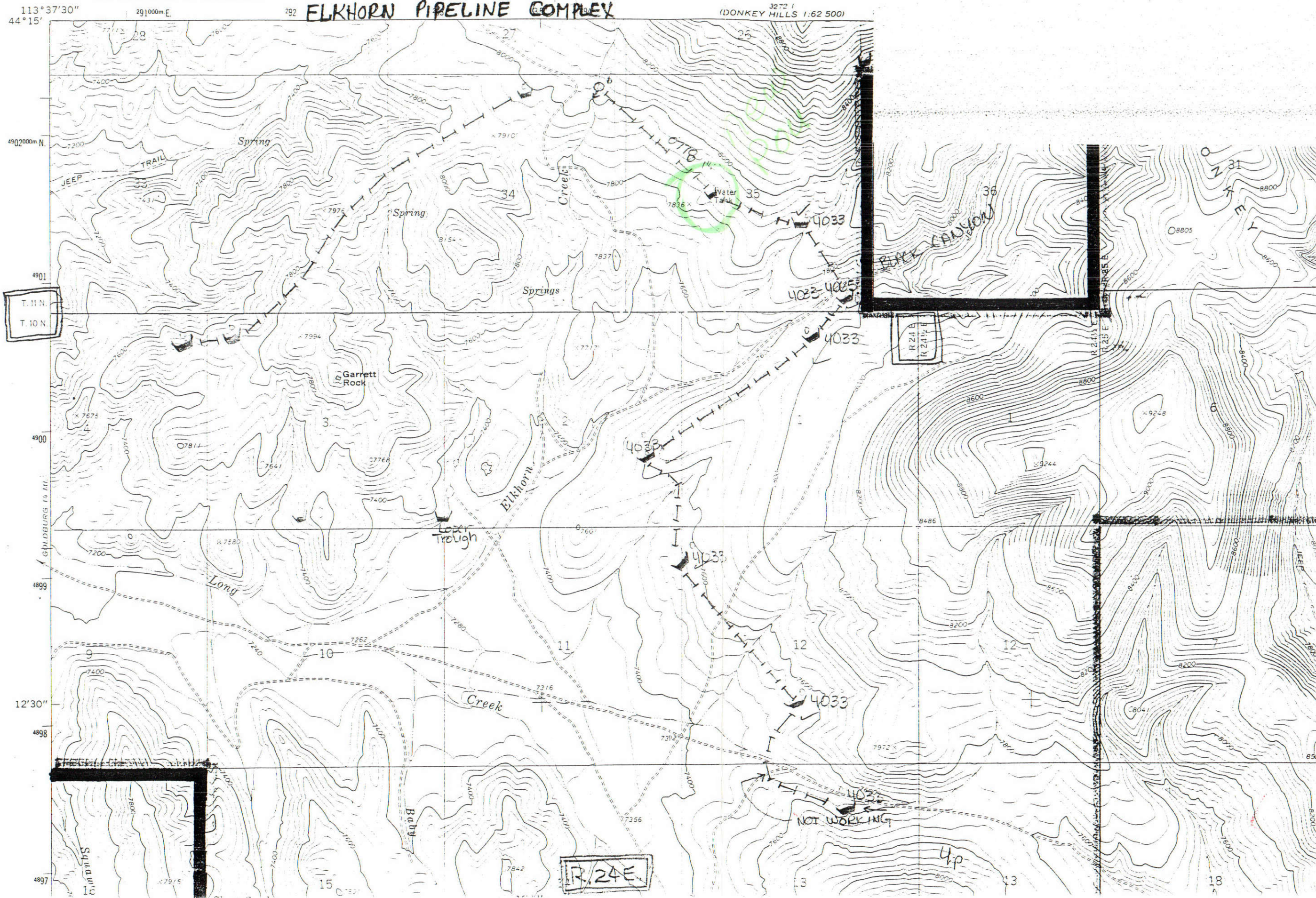
32721
DONKEY HILLS
1:62,500

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

32721
DONKEY HILLS
1:62,500

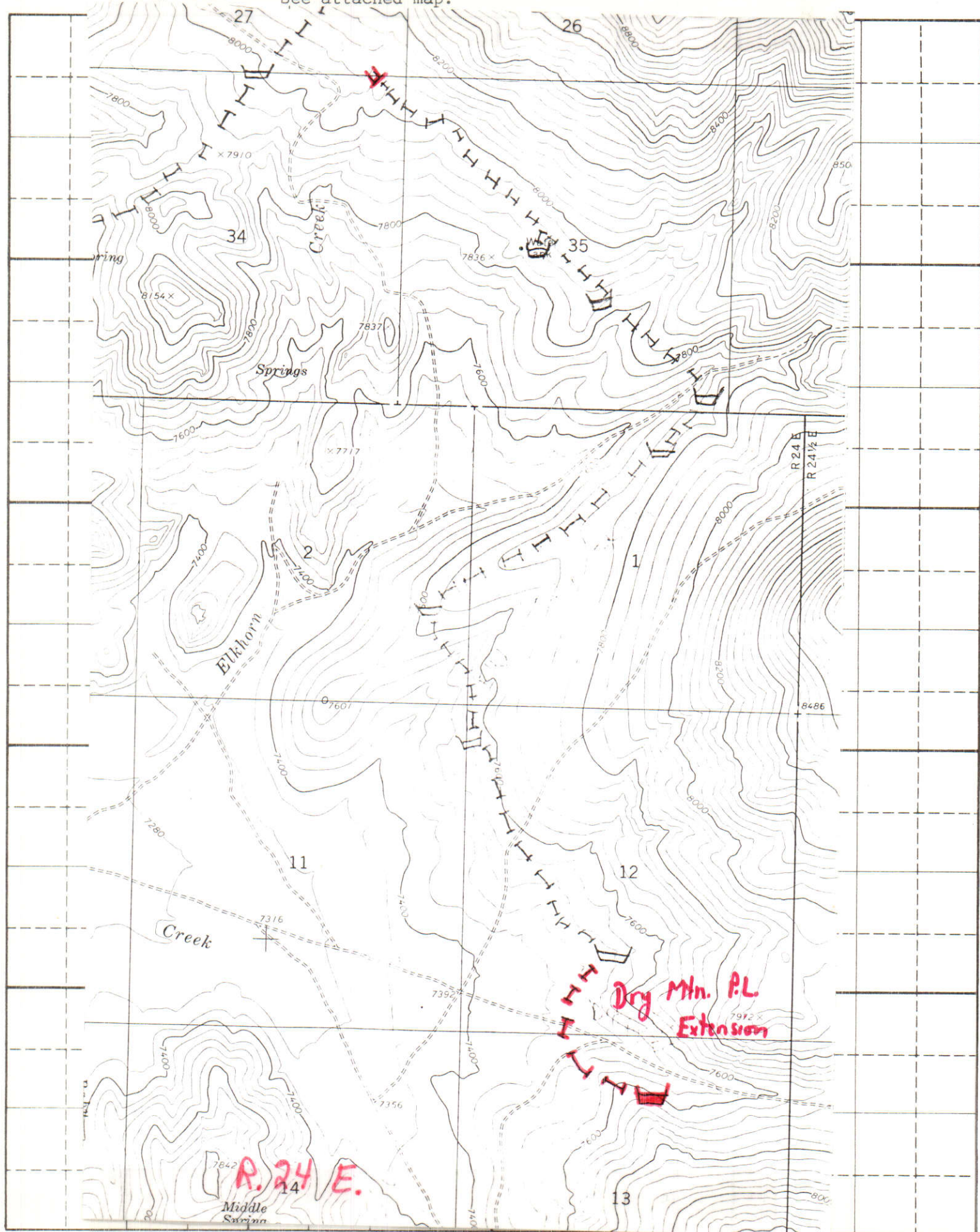
ELKHORN PIPELINE COMPLEX

32721
DONKEY HILLS 1:62,500



MICROFILMED
JUL 06 1993

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See attached map.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Kenneth S. Walker
(Applicant)
DISTRICT MANAGER

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Feb 18 1993 and ending with the issue dated Feb 25 1993

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 25th day of Feb. in the year of 1993, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Edel M. Beck

Notary Public for Idaho

Residing at Challis

My commission expires: 3-19-98

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 73-07083

Notice is hereby given that the Bureau of Land Management has applied to the Department of Water Resources to change place of use of the waters of an unnamed spring tributary to Elkhorn Creek. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 73-07083

AMOUNT: .02

PRIORITY: 8/10/1983

POINT(S) OF DIVERSION: NENE SEC 34 T11N R24E (Elkhorn pipeline), Custer County

The water is used for livestock from 06/16 to 12/11 and for wildlife from 01/01 to 12/31 within the NENE SEC 1 NESE SEC 2 NWNW SESW SEC 12 NWNE SEC 13 T10N; SESE SEC 35 T11N R24E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used within the NWNE SEC 1 NESE SEC 2 NWNW SESW SEC 12 NWNE SEC 13 T10N; SENW NWSE SESE SEC 35 T11N R24E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before March 8, 1993.

R. Keith Higginson
Director

Pub: Feb. 18 & 25, 1993.

RECORDED

JUL 06 1993

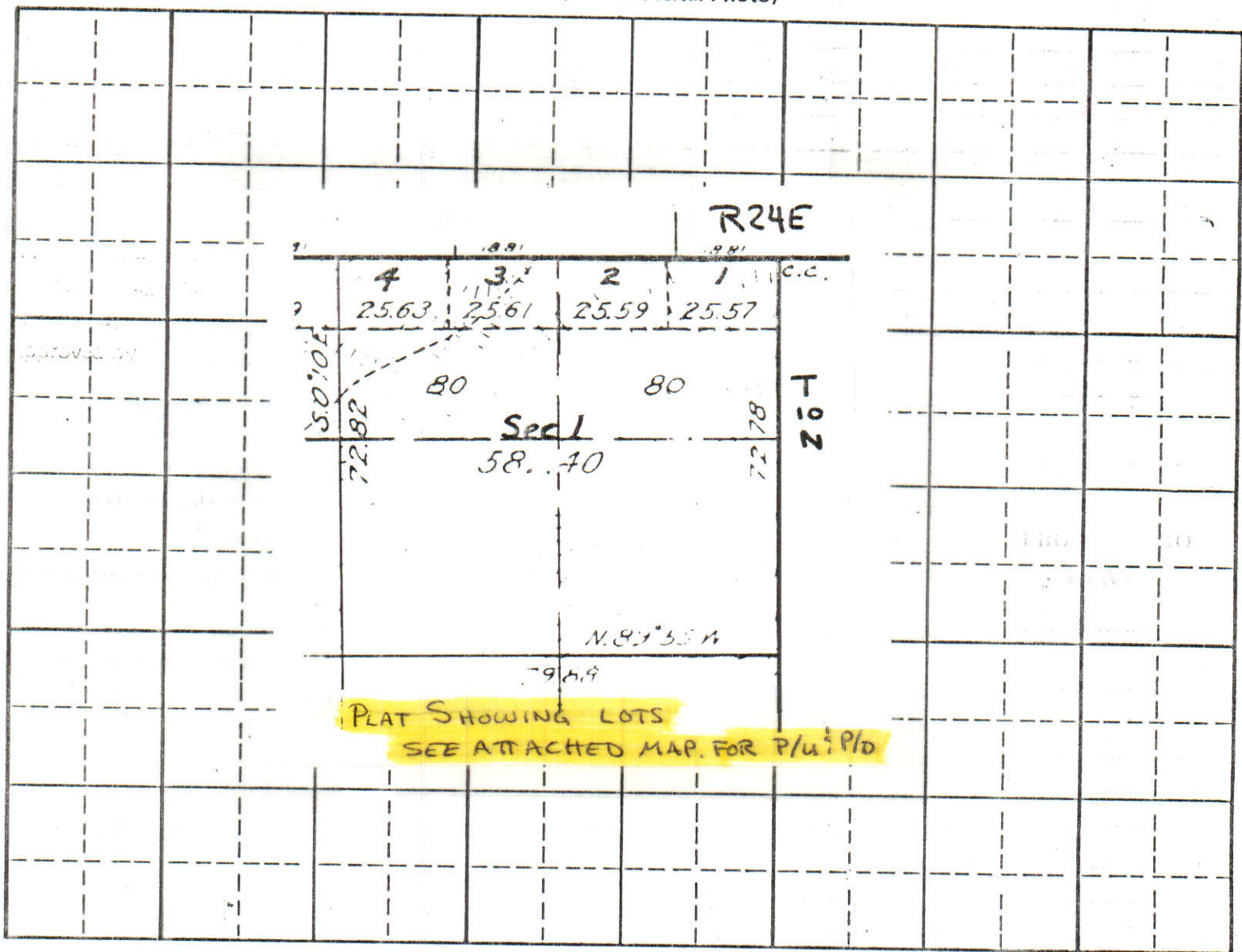
Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Signed at Salt Lake City, this 23rd day of November, 19 92.
Roy Jackson
 (Signature)

JUL 06 1993

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE 1/4 NE 1/4, SEC 34, T 11 N, R24 E.BM

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	24E	1		S/W															
		2		(L2)															
		12													S/W				
		13												S/W					
11N	24E	35		S/W														S/W	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith C. Wilson
 Checked by Gary Spickman
 Approved by R. Howerton

Date 13 Nov 1985
 Date June 27, 1986
 Date 8-28-86

RECEIVED

73-7083

LIC D1982
COVERS P/D
AND P147

Water Tank

tion

PLACES OF USE

73-7083

A topographic map of the study area, showing contour lines and a red-shaded area. The map includes a scale bar indicating 0, 100, and 200 meters. The red-shaded area represents the study area, which is located in the central part of the map. The map also shows a road and a river.

73-7083

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to ELKHORN CREEK

Date Filed: 08/10/1983

Diversion Pt: NENE Sec 34 T 11N R 24E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NWNE Sec 13 T 10N R 24E NWNE Sec 19 T 10N R 24E NWNW SESW
Sec 12 T 10N R 24E NESE Sec 02 T 10N R 24E NWNE Sec 01 T 10N R 24E NWSE
SESE Sec 35 T 11N R 24E

73-7083

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707

Source: SPRING trib. to
ELKHORN CREEK

Date Filed: 08/10/1983

Diversion Pt: NENE Sec 34
T 11N R 24E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: NWNE Sec 13 T 10N R
24E NWNE Sec 19 T 10N R 24E
NWNW SESW Sec 12 T 10N R
24E NESE Sec 02 T 10N R 24E
NWNE Sec 01 T 10N R 24E
NWSE SESE Sec 35 T 11N R
24E

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
OCTOBER 17, 1983.

KEN DUNN, Dir.
Published 9/29 & 10/6/83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4165
WATER RIGHT NO. 73-07083

This is to certify that: **US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/16 to 12/11	0.01 CFS	7.6 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.1 AF
	Totals	0.02 CFS	7.7 AF

SOURCE

SPRING

TRIBUTARY OF

ELKHORN CREEK

Priority: 08/10/1983

LOCATION OF POINT(S) OF DIVERSION:

NENENE , Sec. 34, Township 11N, Range 24E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 24E	1	Lot 2(NWNE)		
	2	NESE		
	12	NWNW	SESW	
	13	NWNE		
11N 24E	35	SENW	NWSE	SESE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 73.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECEIVED

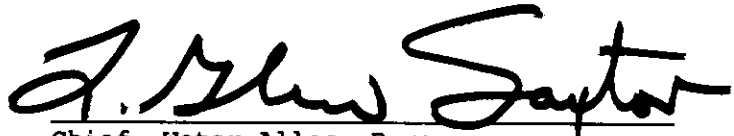
JUL 06 1993

TRANSFER NO. 4165
WATER RIGHT NO. 73-07083

CONDITIONS/REMARKS:

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 10th day of June, 1993.


Chief, Water Alloc. Bureau

RECORDED

JUL 06 1993

RECEIVED
MAY 25 1993

RECEIVED

JAN 1993

RECEIVED
Transfer No. 4165

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

JAN 11 1993

PART 1

Department of Water Resources
Eastern District Office

Name of applicant Bureau of Land Management Phone 208 756-5400
Post Office address P.O. Box 430 Salmon, Idaho 83467

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Additional Point of Use Added

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
73-7083 8/10/83 .01 Stockwater 6/16 to 12/11
73-7083 8/10/83 .01 Wildlife 1/1 to 12/31

_____ to _____
_____ to _____
2. Total amount of water being transferred .02 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water unnamed Spring tributary to Elkhorn Creek
4. Point(s) of Diversion: no change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NE	34	11N	24E	Custer	Elkhorn Pipeline

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10	24	1		X															
		2													X				
		12						X						X					
		13		X															
11	24	35								X								X	

JUL 06 1993

Total acres

PART 1**6. General Information:**

a. Description of diversion system Developed spring with pipeline for
multiple watering troughs

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

none

d. Remarks:

Add 2 additional Point of Use.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECORDED

JUL 06 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 73-7083 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Public Land - BLM

3. Source of water unnamed Spring tributary to Elkhorn Creek

4. Date or priority 8/10/83

5. Water is used for the following purpose:

amount .01 for Livestock purposes from 6/16 to 12/11
(cfs/ac-ft)
amount .01 for Wildlife purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .02 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	34	11N	24E	Custer	Elkhorn Pipeline

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10	24	1		X															
		2													X				
		12						X						X					
		13		X															
11	24	35																	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 73-7078 and 73-7079

also service this watering complex

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NE	34	1N	24E	Custer	E/Khorn Pipeline

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11	24	35								X									

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.01 for Livestock purposes from 6/1 to 12/11
 (cfs/ac-ft)
 amount 1.01 for W/dlife purposes from 7/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10	24	1		X															
		2													X				
		12						X					X						
		13		X															
11	24	35																	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

RECEIVED
JUL 06 1993

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>N/A</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:
N/A

3. Describe effects on other water uses resulting from the proposed change:
none

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Roy Jackson
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of December, 19 92.

Angela M. Perry
(Notary Public)

My commission expires 5-1-95

FOR DEPARTMENT USE ONLY

Transfer contains 11-95 pages and _____ attachments

Received by E-4-95 HWT Date 1-11-93 Protest filed by _____

Prelim. check by _____ Fee 30^{xx}

Receipted by J. Yarbrough Date 12-15-92 *C026280

Published in Custer Publishing Copies of protest forwarded by _____

Pub. dates 2-18 & 25-95 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

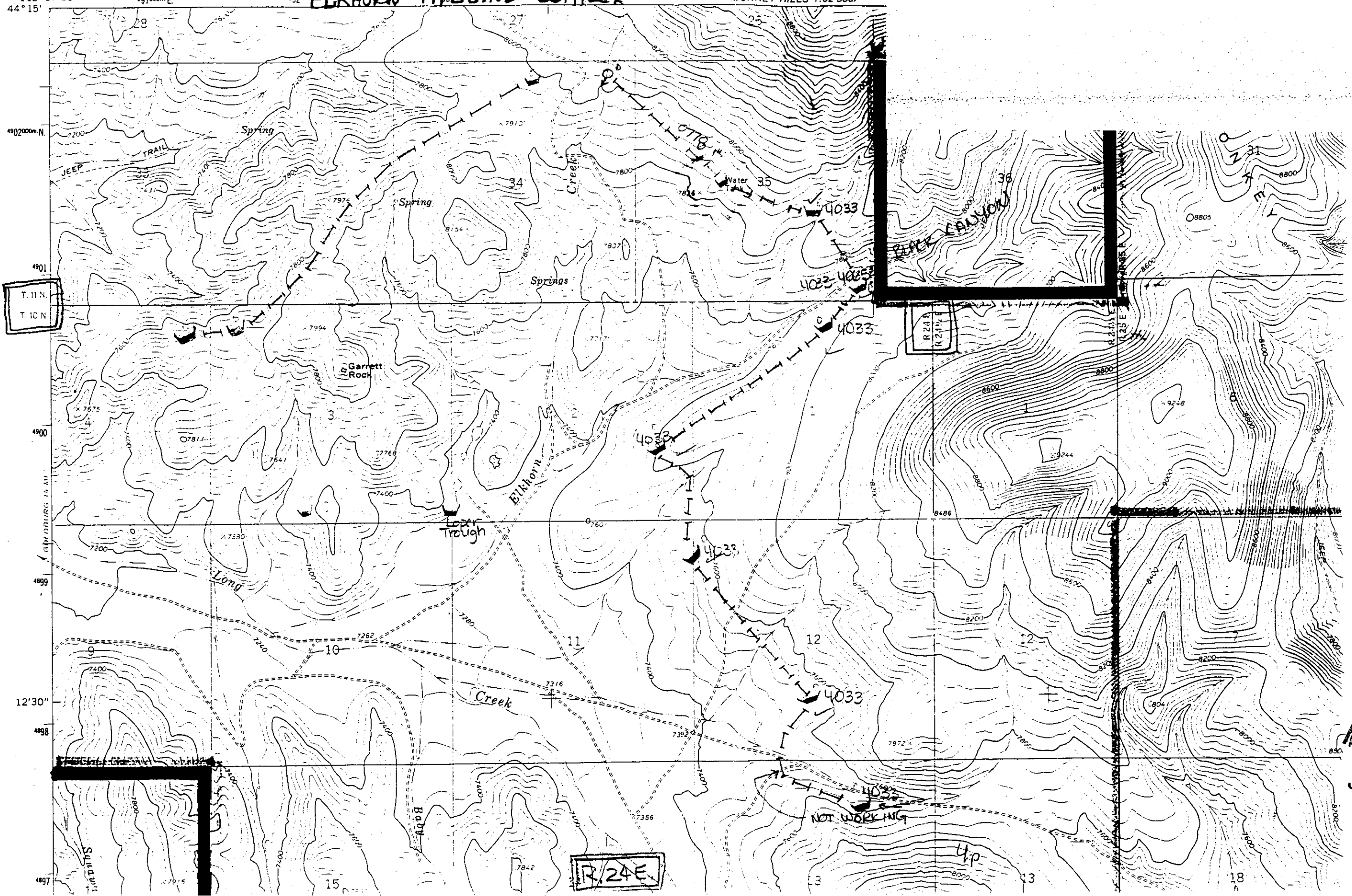
_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECORDED

JUL 06 1993

113°37'30" 291000m E. 292 ELKHORN PIPELINE COMPLEX 32721 (DONKEY HILLS 1:62 500)



RECORDED
JUL 06 1993

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 73-7083 Priority August 10, 1983 Amount 0.02 CFS 7.7 AF

THIS IS TO CERTIFY that J.S. Dept. of Interior, Bureau of Land Mgmt. of Boise, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 10, 1983, and has submitted proof to the Department of Water Resources on May 16, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Elkhorn Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/16 - 12/11	0.01 cfs	7.6 af
Wildlife	01/01 - 12/31	0.01 cfs	0.1 af

Location of point of diversion: NENE, Sec. 34, Twp 11N, Rge 24E, Custer Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
10N	24E	1		X															
				GL 2															
		2													X				
		12						X						X					
		13		X															
11N	24E	35																X	

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 19th day of September, 1986.

RECORDED

Acting for the Director Betty D. Fleener

Identification No. 73 7083

Application No. _____

1090

APPROVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

AUG 10 1983

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant USDI, Bureau of Land Management Phone: (208) 756-2201
post office address Box 430, Salmon, Idaho 83467
2. Source of water supply spring which is a tributary of Elkhorn Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 11N.
Range 24E. B.M. Custer County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01cfs for Livestock purpose from 6/16 to 12/11 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01cfs for Wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2640' of 1 $\frac{1}{4}$ " pipe from existing water trough to a watering trough.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: **See also part 8b**
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 10N.
Range 24E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 468 Cattle, 5960 Sheep
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Wildlife - antelope, deer, elk, bear

MICROFILMED

4413

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
10 N	24 E	19		X															
		12					X						X						
		2													X				
		1		X															
11N	24E	35														X		X	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

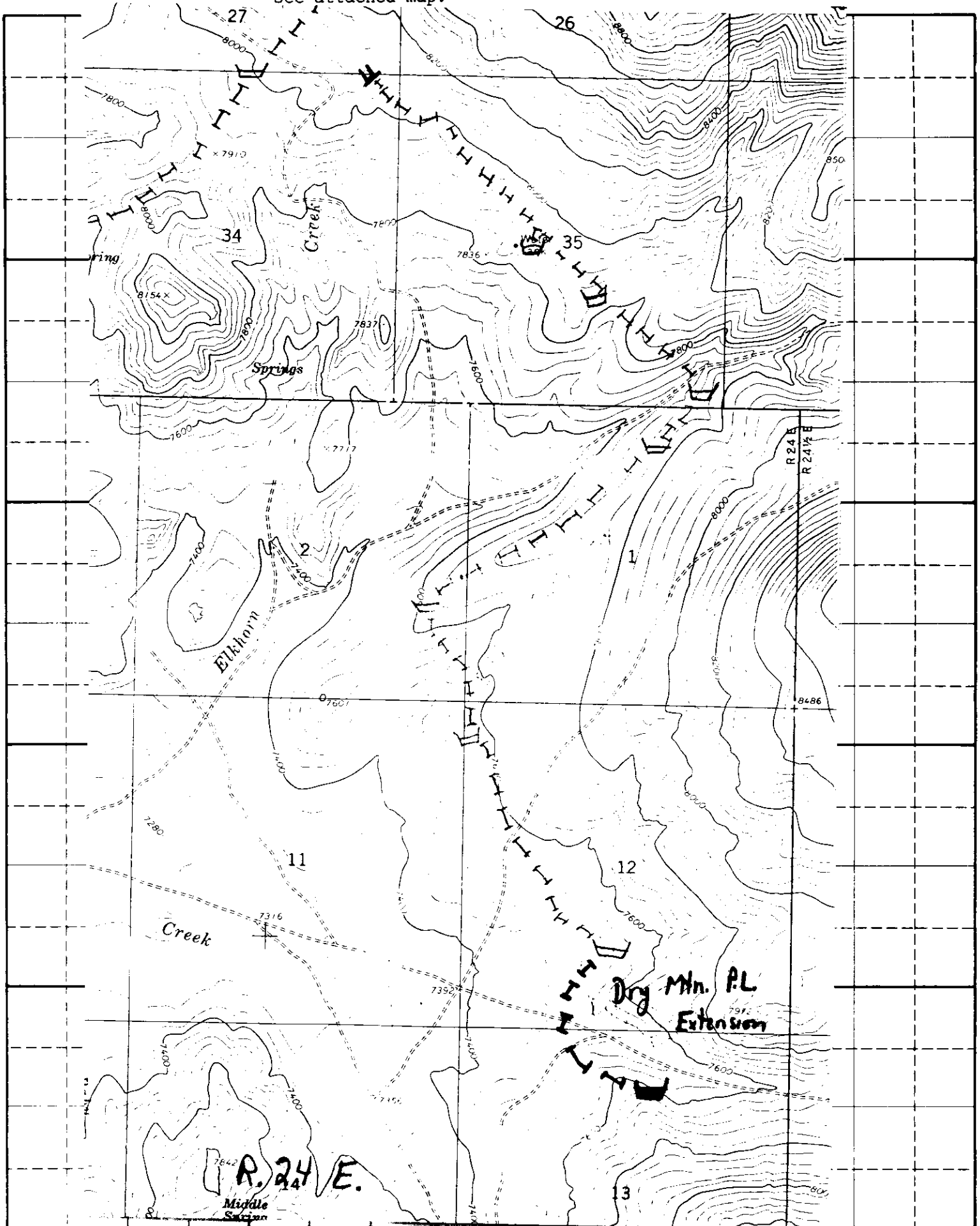
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water is to be used for watering purposes in the Dry Creek Allotment by permittees, Whitworth Ranches & Bolen Uresti.

Project file #: 4413

Project Name: Dry Mountain Pipeline Extension

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See attached map.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Kenneth S. Walsh
(Applicant) DISTRICT MANAGER

Proposed priority 8/10/83

RECEIVED

Received by CLW Date 8-10-83 Time 11:05
Preliminary check by ID-910-BP3-0003 Fee \$ 30.00
Received by BP Date 9/21/83 # 33664
Published in Guster Publ. Co. Date 9/21/83
Publication dates 9/29 - 10/6/83
Publication approved CLW Date 10-13-83
Priority reduced to _____ Reason _____
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CLW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7083, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. Other: _____

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District 73, Pahsimeroi River.

Witness my hand this 9th day of January, 1984.

J. Allen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated SEPT 29 1983 and ending with the issue dated OCT 6 1983.

Margaret Parks

Subscribed and sworn to before this 10th day of October 1983.

Evel M. Rock

Notary Public, residing at Challis, Idaho. My commission expires on Life.

RECEIVED

OCT 12 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

73-7081

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707

Source: CALIFORNIA
DITCH trib. to BIG CREEK

Date Filed: 08/10/1983

Diversion Pt: SENE Sec 14 T
13N R 23 E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: SESW Sec 09 T 13N R 23 E
NWNW Sec 14 T 13N R 23 E

73-7082

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707

Source: UNNAMED DITCH
trib. to PATTERSON CREEK

Date Filed: 08/10/1983

Diversion Pt: NWNE Sec 27
T 14N R 23E

Use: STOCKWATER (0.02
CFS) WILDLIFE (0.01 CFS)

In: NWNE Sec 27 T 14N R
23E SWNE SWNW Sec 28 T 14N
R 23E NENW Sec 30 T 14N R
23E SWNW Sec 10 T 14N R 23E

73-7083

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83707

Source: SPRING trib. to
ELKHORN CREEK

Date Filed: 08/10/1983

Diversion Pt: NENE Sec 34
T 11N R 24E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: NWNE Sec 13 T 10N R
24E NWNE Sec 19 T 10N R 24E
NWNW SESW Sec 12 T 10N R
24E NESE Sec 02 T 10N R 24E
NWNE Sec 01 T 10N R 24E
NWSE SESE Sec 35 T 11N R
24E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 17, 1983.

KEN DUNN, Dir.

Published 9/29 & 10/6/83.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706-0000

RE: Transfer of Water Right No. 73-07083

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right Transfer No. 4165. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

NOTED

JUL 06 1993

TRANSFER REVIEW SHEET

Transfer # 4165

Date Reviewed 6-8-93 28

Right(s) 73-07083 _____

_____ Change P/D _____ Add P/Ds ✓ ^{Add} ~~Change~~ P/U _____ Change Use

Proof of Ownership BLM original right holder - Adding to P/U NA

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE

Check Transfer Against Right

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) ✓ Volume

(6) ✓ Source (7) ✓ P/D (8) ✓ P/U (9) ✓ Proof/Owner (10) ✓ Map

(11) 73 Water District (12) R04 Pertinent Conditions (13) NO Expansion

(8) Add SENW + NWSE, \$35 per transfer

Transfer Remarks T07, T08, T09, R04

Conditions _____

Database/Processing Notes Create "T" file

Database updated 6-1-93 28

WR0749NP
No. 173-07083

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/09/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 837060000	08/10/1983	STOCKWATER WILDLIFE	06-16	12-11	0.01 CFS	7.6 AFA
				01-01	12-31	0.01 CFS	0.1 AFA
				TOTAL DIVERSION:		0.02 CFS	7.7 AFA

Water Source: SPRING

Tributary to: ELKHORN CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T11N R24E S34 NE NE NE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N	24E	1	:																
10N	24E	2	:																
10N	24E	12	:																
10N	24E	13	:																
11N	24E	35	:																

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: CUSTER

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 73.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dates: App. Received: Priority Date: 08/10/1983
Proof Due Date: 01/01/1989 Proof Made Date: 01/01/1990
Exam Made Date: 11/13/1985 Exam Sent to S.O.:
Licensed Date: 09/19/1986

Misc: Water District Number: 73 Field Exam Fee: N (Not Required)

Comments: Date: 06/09/1993 User-ID: SKAGGS Subject: TRANSFER #4165

WR0749NP
No. 173-07083

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/09/93
PAGE: 2

=====

Comments: Date: 06/09/1993 User-ID: SKAGGS Subject: TRANSFER #4165
Transfer #4165 was filed to add to the place of use.

Audit: 06/09/93 SKAGGS

JUL 06 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No:

01-080
12-000

Date:

07-01-93

Time:

14:15:18

**Received
From:**

Type of Payment

Program A cct

Amount

Admission Fee	1.00	1.00
Registration Fee	1.00	1.00
Food Service Fee	1.00	1.00
Room Fee	1.00	1.00
Other Fee	1.00	1.00

1.00
1.00
1.00
1.00
1.00

Total

5.00

Idaho Department of Water Resource

Boise, Idaho

01-080
12-000

JUL 06 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

1. Right number 73-07083 Applicant Bureau of Land Management
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other Add place of use
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

RECEIVED
MAY 25 1993

Department of Water Resources

4. By John D. Carlson Date 5-14-93

16-Feb-1993

BLM
PO BOX 430
SALMON ID 83467

RE: Application for Transfer of a Water Right No. 73-07083

Dear Water Right Applicant:

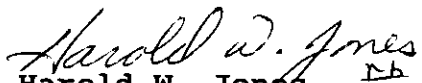
The Department of Water Resources acknowledges receipt of your permit for a water right transfer. This office is currently in the process of advertising the application in the Custer Publishing on 2-18 & 25-93. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ:rb

RECEIVED

JUL 06 1993

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Feb 18 1993 and ending with the issue dated Feb 25 1993

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 25th day of Feb. in the year of 1993, before me, a Notary Public,

personally appeared Margaret Parks known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Edel M. Beck

Notary Public for Idaho

Residing at Challis

My commission expires: 3-19-98

NOTICE OF INTENDING TO CHANGE OF A WATER RIGHT NO. 73-07083

Notice is hereby given that the Bureau of Land Management has approved the Department of Water Resources to change place of use of the waters of the unnamed spring tributary to Killdeer Creek. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 73-07083

AMOUNT: 68

PRIORITY: 8/16/1903

FOUNDER OF DIVISION: NONE
SEC 34 T11N R24E W4SW 1/4 Sec 34
Custer County

The water is used for livestock from 06/16 to 12/11 and the water right from 01/01 to 12/31 within the NW1/4 SEC 1 N24E SEC 2 N24W SE1/4 SEC 12 N24E SEC 15 T10N R24E SEC 35 T11N R24E R4E

TO THE CHANGES ARE FOLLOWING:

The water will be used within the NW1/4 SEC 1 N24E SEC 2 N24W SE1/4 SEC 12 N24E SEC 15 T10N R24E SEC 35 T11N R24E R4E

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 600 N. Skyline Dr., Idaho Falls, ID, 83402, on or before March 8, 1993.

B. Keith Higginson

Director

File No. 73-07083

JUL 06 1993

10-Feb-1993

CUSTER PUBLISHING CO
PO BOX 405
CHALLIS ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before March 8, 1993.

Yours truly,

Rita Bodell
Rita Bodell
Secretary/Office Coordinator

Encl.

RECEIVED

JUL 06 1993

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 73-07083

Notice is hereby given that the Bureau of Land Management has applied to the Department of Water Resources to change place of use of the waters of an unnamed spring tributary to Elkhorn Creek. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 73-07083 AMOUNT: .02

PRIORITY: 8/10/1983

POINT(S) OF DIVERSION: NENE SEC 34 T11N R24E (Elkhorn pipeline),
Custer County

The water is used for livestock from 06/16 to 12/11 and for wildlife from 01/01 to 12/31 within the NWNE SEC 1 NESE SEC 2 NWNW SESW SEC 12 NWNE SEC 13 T10N; SESE SEC 35 T11N R24E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used within the NWNE SEC 1 NESE SEC 2 NWNW SESW SEC 12 NWNE SEC 13 T10N; SENW NWSE SESE SEC 35 T11N R24E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before March 8, 1993.

R. Keith Higginson
Director

Published in the Custer Publishing Co. on Feb. 18 & 25, 1993.

JUL 06 1993



DEPARTMENT OF WATER RESOURCES

Phone: (208) 327-7900 FAX: (208) 327-7866

~~Dec 21 1 25 PM '92~~

CECIL D. ANDRUS
PRESIDENT

R. KATH HEDGECOCK
DIRECTOR

December 16, 1942

RE: Water Right Nos. 72-2163 and 73-7083

Bureau of Land Mgmt.

430

Salmon ID 83167

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

You recently submitted four applications for amendment of water rights. Three out of the rights are permits and can be amended with the forms submitted. The remaining two rights (identified as the "old" licensed rights). I have enclosed copies of the language for your information. Therefore, the route to record changes in these rights is through the transfer application process.

I have enclosed two transfer applications for your use in this letter. The \$40.00 you paid for the amendments can be applied to the transfer fees.

If you have any questions concerning this matter, feel free to
 call me at 361-1111.

7-1-1961

SPAINA OLBIS
Sr. Water Resource Agent

PROCEEDINGS

Call made to
Hydrologist "Dey"
Bladegren
in Salmon

1-13-93 HGT

MAC-1 MED

JUL 06 1993

100 1000 1000

Receipt No: 002638

Date: 07/06/1993
Time: 11:03:01

Received
From:

Program A set

Amount

0000000000
0000000000
0000000000
0000000000
0000000000

000 01 1000

000 02 1000

000 03 1000 Total

000 04 1000

[Signature]

JUL 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1992

RE: Water Right Nos. 72-2163 and 73-7083

Bureau of Land Mgmt.
Box 430
Salmon, ID 83467

Gentlemen:

You recently submitted four applications for amendment of water rights. While two of the rights are permits and can be amended with the forms submitted, the remaining two rights (identified above) are licensed rights. I have enclosed copies of the licenses for your information. Therefore, the means to record changes in these rights is through the transfer application process.

I have enclosed two transfer applications for your use in this matter. The \$40.00 you paid for the amendments can be applied to the transfer fees.

If you have any questions concerning this matter, feel free to give me a call.

Sincerely,

SHARLA CURTIS
Sr. Water Resource Agent

Enclosures

NOT RECORDED

JUN 9 1993

RECEIVED
DEC 14 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Bureau of Land Management

of (address) Box 430 Salmon, Idaho 83467, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 73-7083, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE, NE 1/4 NE 1/4, Section 34, Township 11N, Range 24E, B.M.,
County of Custer. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .02 for Stock purposes from 6/16 to 12/11 (both dates inclusive)
(cfs or acre feet per annum)

Amount .02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	24E	35								X									

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Bureau of Land Management
- b. Who owns the land to be irrigated or the place of use? Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

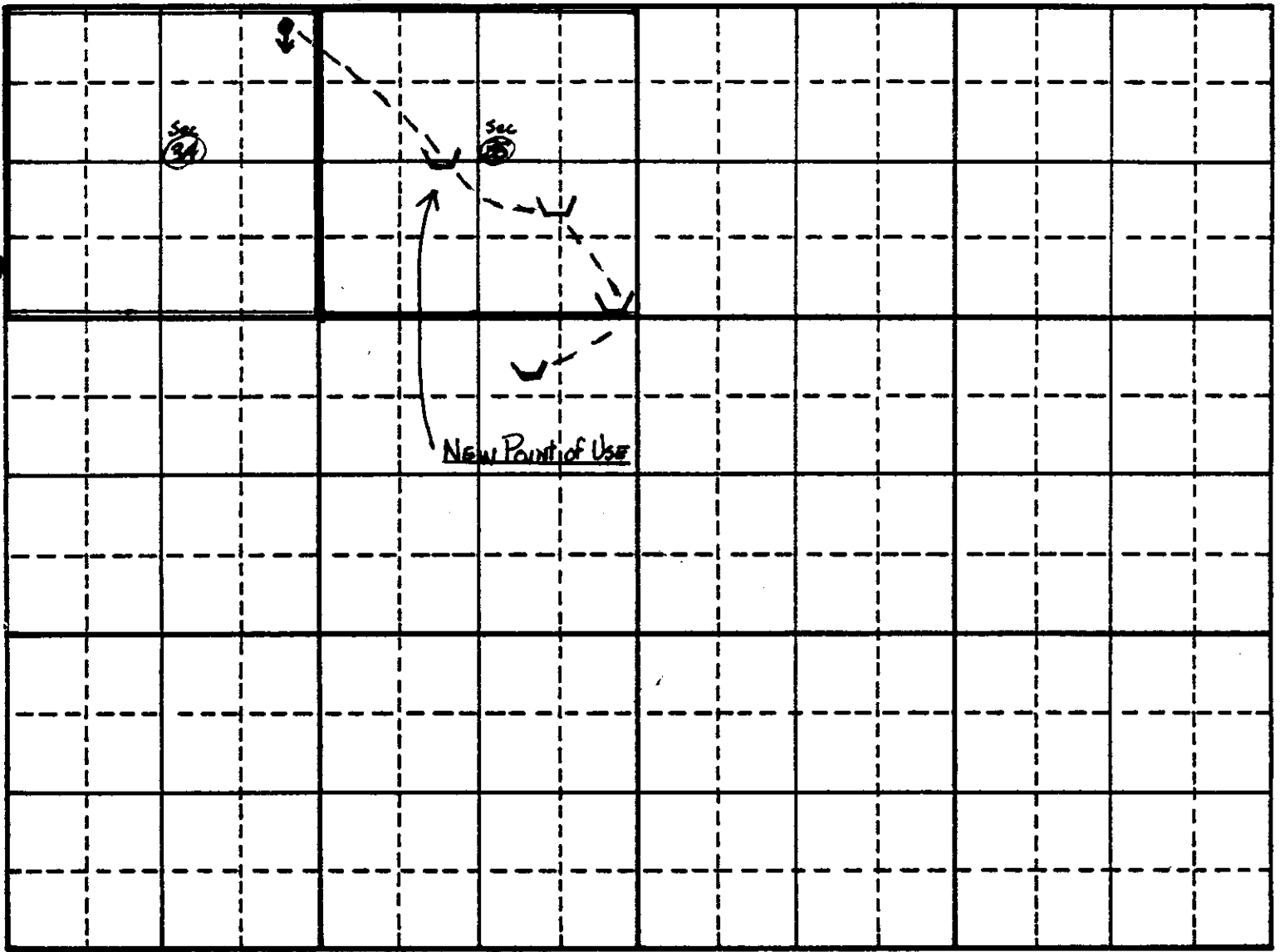
RECEIVED

JUL 06 1993

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

R 24 E.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

X Signed at Salmon, this 23rd day of November, 19 92.
Roy Jacks
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by [Signature] Date 12-15-92

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

Director

MICROFILMED

JUL 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1986

RE: Permit Nos. 73-7039/7078/7079/7083, 74-7201, 75-7406,
75-7414

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
SEP 23 1986
BOISE, IDAHO

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

73-7083

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

RECEIVED

JUL 1 1986

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date 13 NOV 1985 Accompanied by GLORIA ROMERO RICK COLVIN
BRUCE EASTON LYLE LEWIS

Source Spring Tributary to Elk horn Creek Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{\text{wildlife}} = (\text{SCF} \times \text{Cattle Equivalent AUM} \times 360) / 325850 \text{ g/af}$
 $\text{ANTELOPE AUM} = 5 \times 4.9 \times 360 = 8820 \text{ gal}$ HEAD $468 + 697 \text{ (sheep + cattle)}$ DAYS
 $\text{DEER AUM} = 10 \times 1.6 \times 360 = 5760 \text{ gal}$ $V_{\text{cattle}} = (11.5) \times 12 \text{ g/d/h} \times (178) = 7.6 \text{ afa}$
 $\text{ELK AUM} = 15 \times 2.4 \times 360 = 12960 \text{ gal}$ $4180 \text{ sheep} = (4180)^{2/3} = 696.7 \text{ or } 697 \text{ cattle}$
 Bighorn sheep total gal = 27540 / 325850 g/af = $V_{\text{wildlife}} = 0.08 \text{ afa} \approx 0.1 \text{ afa}$

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk $\approx$ Bighorn sheep

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description from existing water trough to watering troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER <u>(5/468 cattle)</u> <u>(5/4180 sheep)</u>	<u>0.01</u>	<u>7.6 afa</u>	<u>6/16</u>	<u>12/11</u>
WILDLIFE	<u>0.01</u>	<u>0.1</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>0.02</u>	<u>7.7 afa</u>		

Remarks Dry Mountain Pipeline Extension

P/D and Trough located in NW 1/4 SE 1/4 Sec 35 T11N R 24E are under
License D1982

RECEIVED

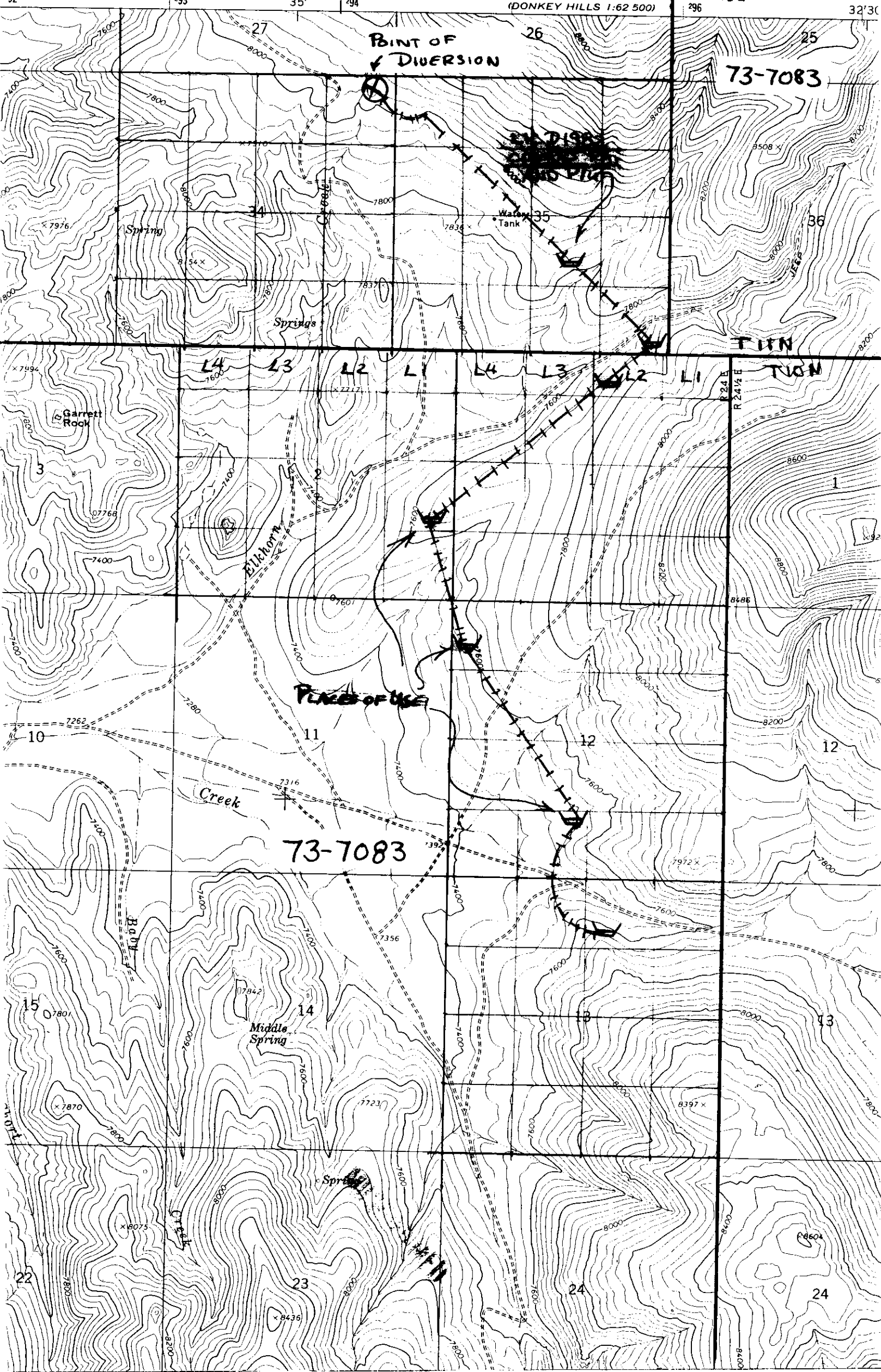
[illegible]

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

[illegible]

Date 8-28-86

RECEIVED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1984

Kenneth S. Walker, District Manager
Bureau of Land Management
Box 430
Salmon, ID 83467

Dear Mr. Walker:

Re: Water Rights - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards submitted for the attached list of water rights.

Before licenses can be issued, a field examination must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will contact you to schedule the exams at a convenient time.

If you have any questions regarding the field examinations, please contact our Southern Regional office at 734-3578.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

cc: Southern Region

MICROFILMED

STATEMENTS OF BENEFICIAL USE POSTCARDS RECEIVED FROM THE

BUREAU OF LAND MANAGEMENT

5-16-84

Southern Region-IDWR

72-7297
72-7298
72-7299

72-7308
to
72-7339

72-7341
72-7342
72-7343

72-7345
72-7346
72-7347
72-7348
72-7349

73-7078
73-7079
73-7080
73-7081
73-7082
73-7083

74-7212
74-7213
74-7214
74-7215
74-7216
74-7217

74-7221
74-7225
74-7226

75-7393
75-7396
75-7397
75-7399

MICROFILMED

Director of Land Management

P.O. Box 415

Salmon, Idaho 83467

PLACE
13 CENT

STAMP
PAGE AND FEES PAID

U.S. DEPARTMENT OF THE INTERIOR

INT 415

RECEIVED

MAY 16 1984



MAILED

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7083.

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: P.O. Box 430
Salmon, ID 83467

Tel. No. (208) 756-2201

Source of Water: Spring

External Use: ☐ Domestic (number of households)
☒ Stockwater 42 cattle, 59.60 (number and type of stock)
☐ Irrigation sheep (acres)
☒ Other wildlife antelope, deer, elk, bear

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-14-84
Date

DISTRICT MANAGER

Kenneth S. Walker
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 72-7308/7312/7313/7314/7315/
7316/7317/7330/7331/7332/7333/7334/7335/7336/7337/7338/
7339, 73-7078/7079/7080/7081/7082/7083, 74-7212/7213/
7214/7215/7216/7217/7221/7224/7226, 75-7393/7396/7397/
7399/7402, 79-7143

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 73 7183

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: Oct 17, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-12-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8-10-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: Oct 17, 1983

STATE OFFICE REVIEW:

L17

26 05 (73, Paksimeroi River)

- ☐ See attached sheet for more information.

By: Kay

Date: 1-4-84

UNRECORDED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

Z3-Z083-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to ELKHORN CREEK

Date Filed: 08/10/1983

Diversion Pt: NENE Sec 34 T 11N R 24E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NWNE Sec 13 T 10N R 24E NWNE Sec 19 T 10N R 24E NNW NW SESW
Sec 12 T 10N R 24E NESE Sec 02 T 10N R 24E NWNE Sec 01 T 10N R 24E NWSE
SESE Sec 35 T 11N R 24E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
MT. HOMER STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83707
Source: SPRING trib. to
ELKHORN CREEK
Date Filed: 08/10/1983
Diversion Pt: NENE Sec 34
T 11N R 24E
Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)
In: NWNE Sec 13 T 10N R
24E NWNE Sec 19 T 10N R 24E
NNW NW Sec 12 T 10N R
24E NESE Sec 02 T 10N R 24E
NWNE Sec 01 T 10N R 24E
NWSE Sec 35 T 11N R 24E
SESE Sec 35 T 11N R 24E
The permit(s) will be
subject to all prior water
rights. Permittees shall
comply with the Director, Dept. of
Water Resources, and shall
not be held liable for any
damages to the State of Idaho
or the U.S. Department of
Interior.
For the Director, Dr.
Patricia M. Smith

MICROFILMED

IDENT. 73 7083

WATER RIGHT
DATA ENTRY LOG

[illegible]