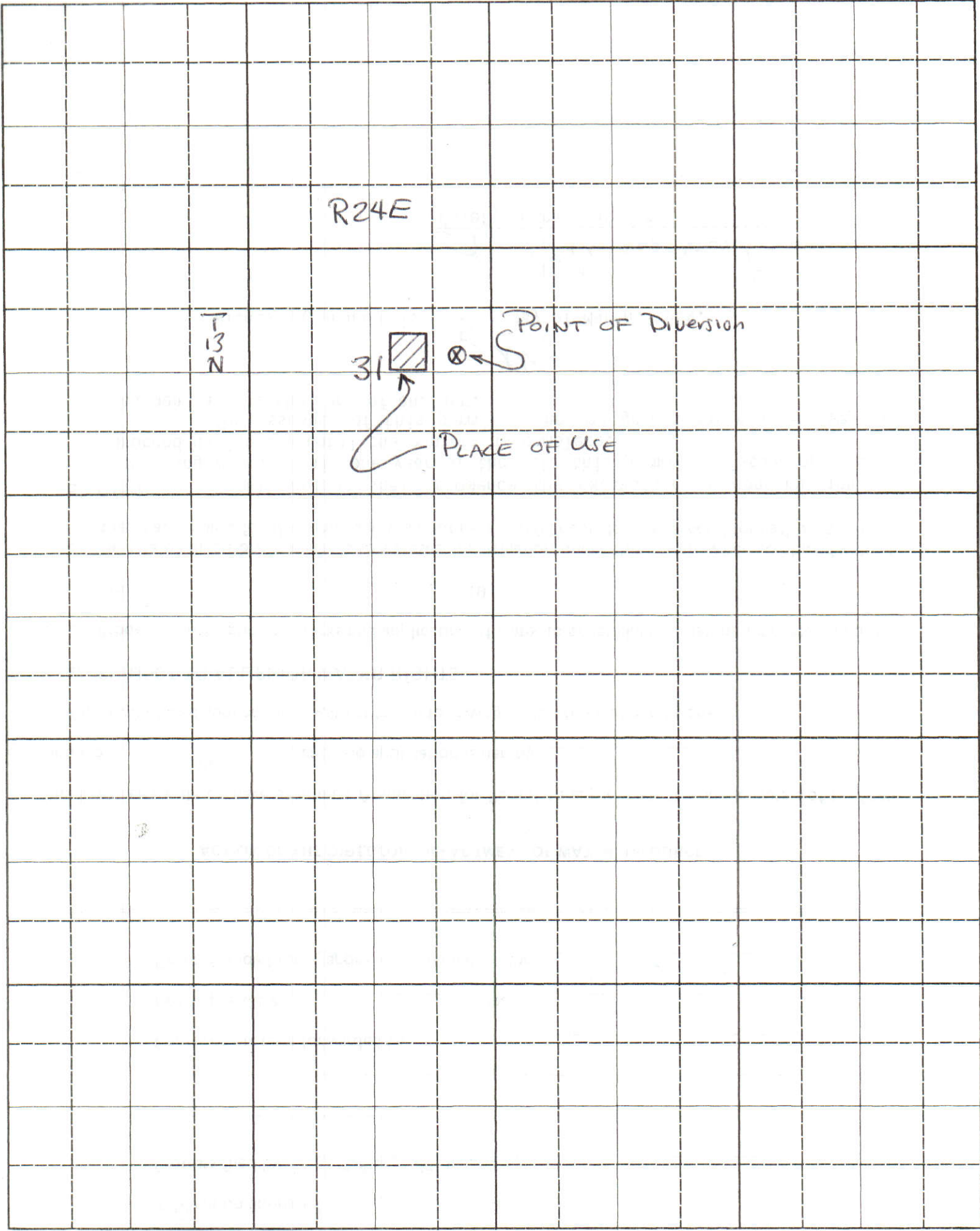


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

James W. Smith
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for
consecutive weeks, commencing with the issue dated FEB 9
1984 and ending with the issue dated FEB 16 1984

Margaret Parks

Subscribed and sworn to before this 17 day of February
1984

Ethel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

RECEIVED

FEB 21 1984

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

73-7089

WHITTIER, JAMES &/or

THEA

HC 62, BOX 2160, MAY, ID 83253

Source: SPRING trib. to SINKS

Date Filed: 01/25/1984

Division Pt: SENE Sec 31 T 13N R 24E

Use: STOCKWATER (0.07 CFS) DOMESTIC (0.04 CFS)

In: SWNE Sec 31 T 13N R 24E 73-7088

GOLDBERG GRAZING

ASSOC. INC.
HOWE, ID 83244

Source: SPRING trib. to SINKS

Date Filed: 01/25/1984

Division Pt: SENE Sec 31 T 13N R 24E

Use: STOCKWATER (0.09 CFS) DOMESTIC (0.02 CFS)

In: SESE NESE Sec 31 T 13N R 24E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 27, 1984.

KEN DUNN, Dir.

Published: 2/9 & 2/16/84.

MICROFILMED

JAMES WHITIEK
DOMESTIC / STOCK WATER

25/3



SPRING
BYPASS
POINT OF
MEASUREMENT



PLACE OF
USE

OCT 03 1996

73-07089

JAMES WHITIER
DOMESTIC / STOCK WATER

253



SPRING
BOX
VIEW OF
PIPE ON
RIGHT IS
START OF
PIPELINE TO
HOME

8" IN
6" OUT THEN
REDUCES TO
4"



FLOW
BYPASSING
SPRING BOX.
POINT OF
MEASUREMENT

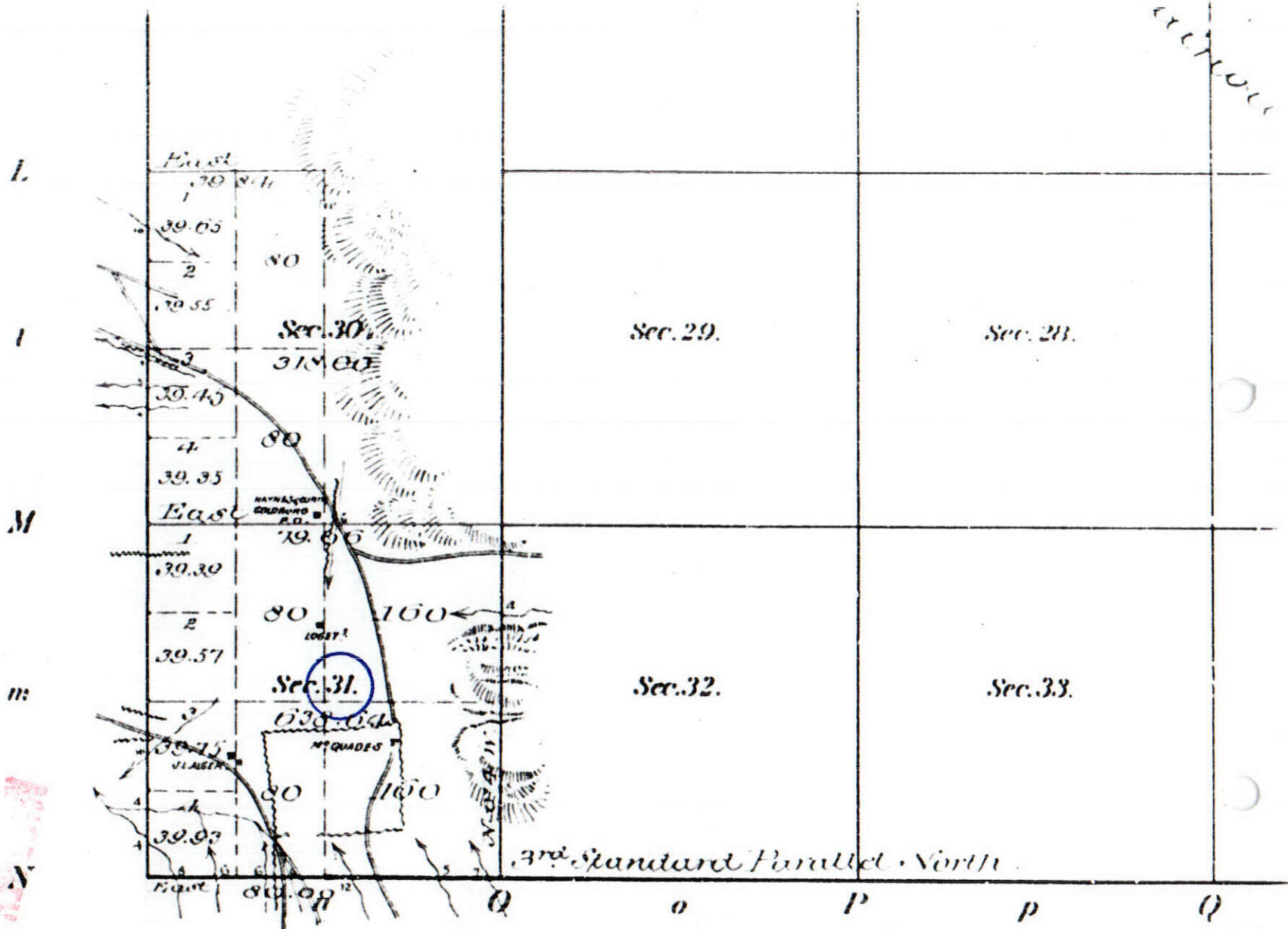
RECORDED
OCT 03 1996

73-07089

73-07089

OCT 03 1896

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Total number of Acres 950.0

Surveys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. Lk.	When Surveyed	Mean
Township lines	James M. Porter	March 2 nd 1892	2 39 50	August 28 th 1892	19 th
Subdivisions	"	"	1 00 00	"	"
Standard	"	"	"	"	"

JAMES WHITTIER
DOMESTIC / STOCKWATER

1 of 3



SOURCE OF
SPRING
POINT OF
DIVERSION



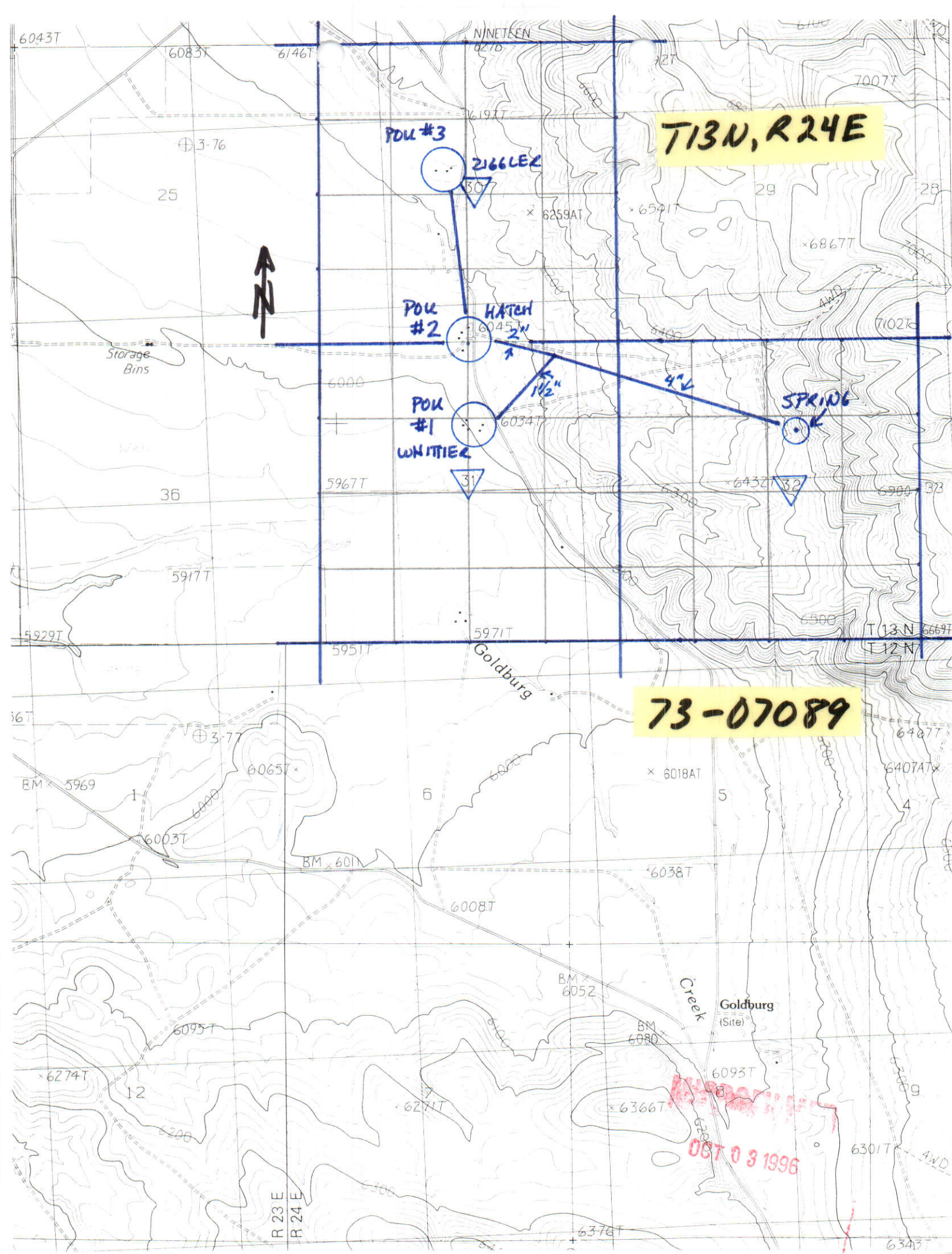
SPRING
WATER
COLLECTION
POINT

OCT 03 1996
73-07089

73-07089

73-07089

007 0 3 1996





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 15 1996

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) *MT*
- ☐ Water Right Number(s)
 Assigned by IDWR: *3-10160A 11167 10186 02058 02064A 02169 10003 07000 07009 04102A*
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): *JAMES C (DECEASED) AND/OR THEA H WHITTIER*
- ☐ New Owner/Claimant (Purchaser): *HC 62 Box 2160 MAY ID 83253*
LARRY D AND/OR JUDI A. WHITTIER
- ☐ New Mailing Address: *HC 62 Box 2161 MAY ID 83253*
- ☐ New Telephone Number: *(208) 876-4474*
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
- ☐ Signature of Former Owner/Claimant(s) *Thea H Whittier* Date *11-7-96*

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 15 1996

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) *SIT*

☐ Water Right Number(s)
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES C (DECEASED) AND/OR THE ESTATE

☐ New Owner/Claimant (Purchaser):

☐ New Mailing Address:

☐ New Telephone Number:

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Date

Date

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

For Larry Whittier

RECEIVED

NOV 15 1996

WARRANTY DEED

Department of Water Resources

THIS INDENTURE, Made this 28th day of December, 1993, between JAMES C. WHITTIER and JUDITH H. WHITTIER, husband and wife, of HC 62, Box 2160, May, Idaho 83253, Grantors, and LARRY DEAN WHITTIER and JUDITH ANN MOORS WHITTIER, husband and wife, of HC 62, Box 2161, May, Idaho 83253, Grantees,

WITNESSETH, That the said Grantors, for and in consideration of the sum of Ten and no/100 Dollars, lawful money of the United States of America, and other valuable consideration to them in hand paid by Grantees, the receipt whereof is hereby acknowledged, have granted, bargained, sold and by these presents, do grant, bargain, sell and convey and confirm unto the said Grantees, and their heirs and assigns, forever, all the following described real estate, situated in Custer County, State of Idaho, to-wit:

Parcel No. 1:

Lots 1, 2, 3, and 4, Section 1, Township 12 North, Range 23 East, Boise Meridian; Lots 1, 2, 3, and 4, Northeast Quarter of the Southwest Quarter, Southeast Quarter of the Northwest Quarter, Section 5, Township 12 North, Range 24 East, Boise Meridian; Lot 1, Section 6, Township 12 North, Range 24 East, Boise Meridian; Northeast Quarter and the East One-Half of the Northwest Quarter, Section 21, Township 12 North, Range 24 East, Boise Meridian; South One-Half of the Southeast Quarter, Section 36, Township 13 North, Range 23 East, Boise Meridian; North One-Half of the Northeast Quarter, East One-Half of the Northwest Quarter, Section 19, Township 13 North, Range 24 East, Boise Meridian; Tract #14 being that part of Lots 1 and 2, Section 31, Township 13 North, Range 24 East, Boise Meridian, lying, being and situate in the following described tract, to-wit:

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Beginning at a point 377 feet South from the Northeast corner of the Northwest One-Half of **Section 31, Township 13 North, Range 24 East**, Boise Meridian, and running thence Westerly to a point in the West line of said quarter section 235 feet South of the Northwest corner of Lot 1 of said Section 31, thence South along the West line of said section to the Southwest corner of Lot 2 of said section, thence East along the South line of said quarter section to the Southeast corner of the Northwest quarter of said Section 31, thence North along the East line of said quarter section to the place of beginning. All in Custer County, State of Idaho.

Together with all water rights owned and used by Grantors on any of the afore described property.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Together with all hereditaments, appurtenances, and improvements thereunto belonging or in anywise appertaining.

Parcel No. 2:

Southwest Quarter of the Northeast Quarter, Section 31, Township 13 North, Range 24 East, Boise Meridian, Custer County, Idaho, excepting therefrom and reserving to Grantors a life estate for the natural life of James C. Whittier and Theta H. Whittier, the Grantors named herein, which is hereby reserved and retained in and to the following described portion of such Southwest Quarter of the Northeast Quarter, Section 31, Township 13 North, Range 24 East, Boise Meridian:

Beginning at the Northwest corner of the SW1/4NE1/4 of said Section 31, and running thence East 376 feet, thence South 290 feet, thence West 376 feet, thence North 290 feet to the point of beginning, together with improvements and appurtenances including but not limited to a residential house and storage building located thereon, together with any roads necessary for access thereto from any existing public right of way. The Seller shall have exclusive right of possession during the period of the life interest herein reserved.

Together with all water rights owned and used by Grantors on any of the afore described property.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises together with the appurtenances unto the said Grantees, and to their heirs and assigns forever. And the said Grantors, and their heirs, the said premises in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

James C. Whittier

Theta H. Whittier

STATE OF IDAHO,)
 ss.
County of Madison.)

On this _____ day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared James C. Whittier and Theta H. Whittier, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires 11-15-99

MICROFILMED

DEC 9 1993

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: FEBRUARY 24, 1995

STATE FILE NUMBER: 95-00996

DECEDENT: JAMES CHESTER WHITTIER

DATE OF DEATH: FEB. 06, 1995 PLACE OF DEATH: MAY, IDAHO

DATE OF BIRTH: APR. 23, 1917 PLACE OF BIRTH: IDAHO

AGE: 77 YEARS SEX: MALE VETERAN? NO

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): THETA HULET

SOCIAL SECURITY NUMBER: ~~518-42-9344~~ RESIDENCE: MAY, IDAHO

FATHER: RAYMOND MADSEN WHITTIER

FATHERS BIRTHPLACE: UTAH

MOTHER (MAIDEN): OPAL HULET

MOTHERS BIRTHPLACE: UTAH

MORTUARY: JONES & CASEY FUNERAL HOME

MORTICIAN: SHAUN O'REILLY

SALMON, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: WALTER K. BIRKENHAGEN JR., MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CARDIAC ARREST

DISSEMINATED GASTRIC CARCINOMA

MIN.

MONTHS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

MICROFILMED

99 09 1999

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

DATE ISSUED: FEBRUARY 27, 1995

JANE S. SMITH
State Registrar



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-07089

Priority: January 25, 1984

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

4.6 AF

This is to certify, that JAMES WHITTIER
THETA WHITTIER

HC 62 BOX 2160

MAY ID 83253

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 25, 1984; and has submitted Proof of Beneficial Use on January 20, 1989. An examination indicates that the works have a diversion capacity of 0.140 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	3.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	4.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNE, Sec. 31, Township 13N, Range 24E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13N 24E 31

SWNE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

OCT 03 1986

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-07089

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of AUGUST, 1976.


Acting for KARL J. DREHER, Director



097 0 81396

RECEIVED

JUL 31 1996

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 73-07089

Date of Priority: January 25, 1984

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

4.6 AF

Comes now

JAMES WHITTIER

THETA WHITTIER

HC 62 BOX 2160

MAY ID 83253

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 73-07089, and requests that the permit be changed as follows:

Source: **SPRING**

tributary to **SINKS**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	3.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	4.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNE , Sec. 31, Township 13N, Range 24E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13N 24E 31

SWNE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Goldburg, ID, this 29 day of July, 1996.

Theta Whittier
(Signature)

OCT 03 1996

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 73-07089

FOR DEPARTMENT USE ONLY

Preliminary check by Ket Fee = \$50.00 Received by Ket # C036219 Date 7-31-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 73-07089 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 3RD day of August, 1996.


KARL J. DREHER, Director

001 13 1996

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

MAR 17 1989

James M. Smith

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant James or Theta Whittier Phone 876-4268

Post office address HC 62, Box 2160, May, Idaho 83253

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 13N

Range 24E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection pipe, mainline to
stock troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 13 N
Range 24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 250 head range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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WILSON

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

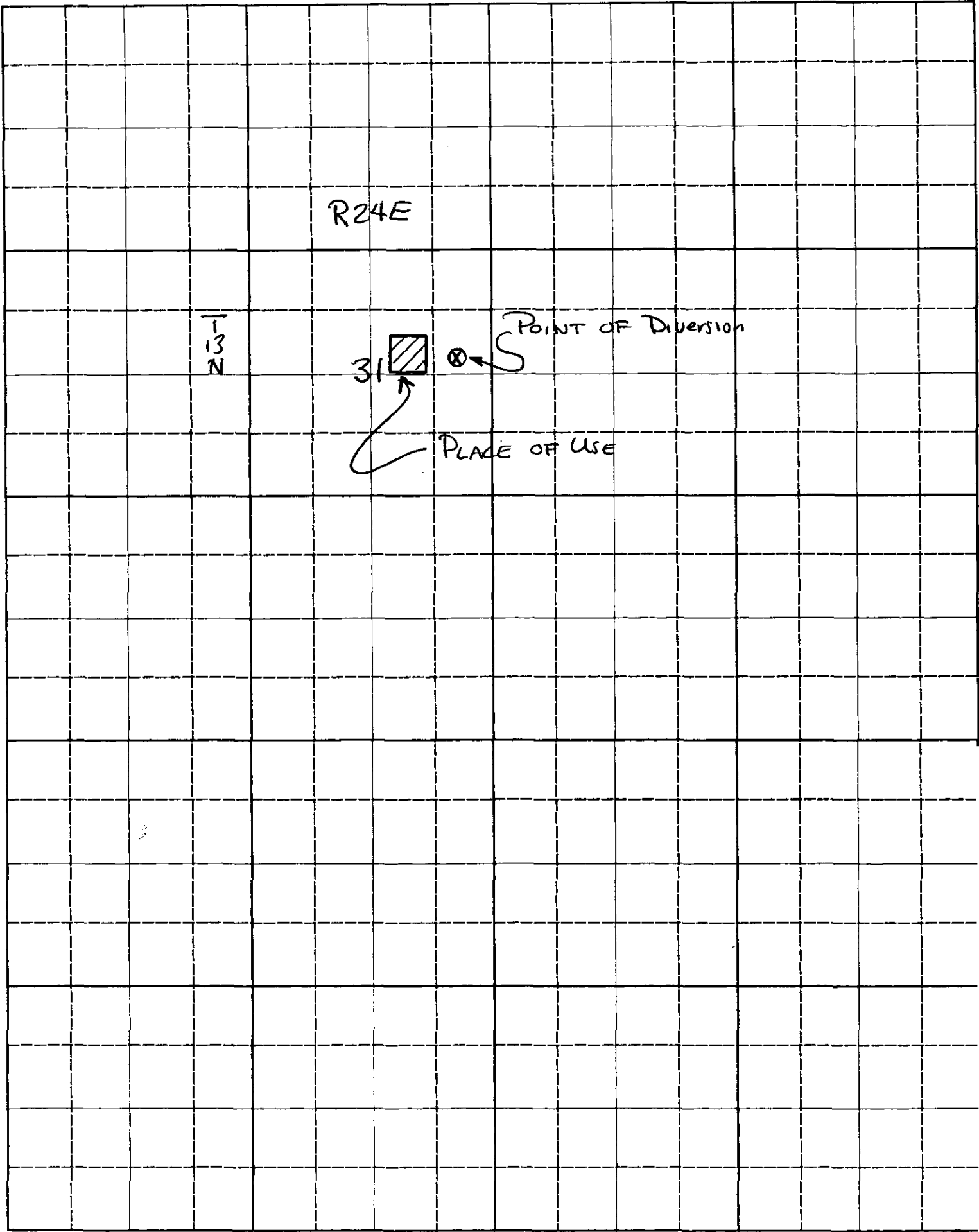
9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant will secure easement from BLM

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

James W. Hittler
(Applicant)

Proposed Priority 1/25/84

Assisted by Kcw Date 25 Jan 84 Time 1530 hrs
Received by Kcw
Preliminary check by gn Fee \$ 30.00
Receipted by BP Date 1/25/84 # 33419
Publication prepared by BP Date 2/1/84
Published in Custer Publ. Co.
Publication dates 2/9 - 2/16/84
Publication approved BP Date 2/21/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7089, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 5th day of March, 1984.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for consecutive weeks, commencing with the issue dated FEB 9 1984 and ending with the issue dated FEB 16 1984.

Margaret Parks
Subscribed and sworn to before this 17 day of February 1984.

Ethel M. Peck
Notary Public, residing at Challis, Idaho. My commission expires on

Life

DECEIVED

FEB 21 1984

Department of Water Resources
Eastern District Office



MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 25, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LARRY D WHITTIER
JUDI A WHITTIER
HC 62 BOX 2161
MAY ID 83253

RE: Water Right 73-07089

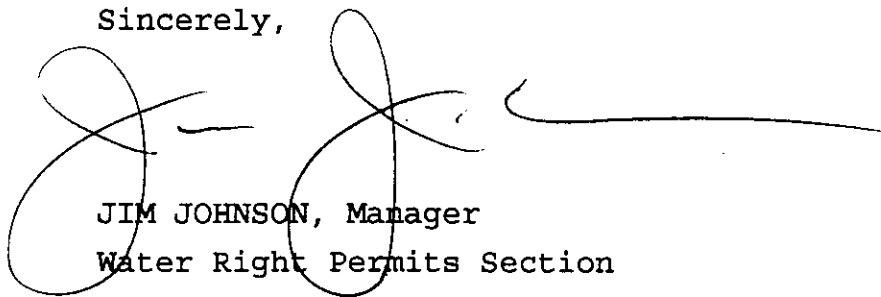
Dear Mr. & Mrs. Whittier:

The Department is in receipt of the correspondence changing the ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer-generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED
JUN 09 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

NOVEMBER 12, 1996

RECEIVED

NOV 15 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Department of Water Resources

LARRY D WHITTIER
HC 62 BOX 2161
MAY ID 83253

RE: CHANGE IN OWNERSHIP FOR A73-00160A, ^{Easter} ~~973~~ 00167, ⁹⁷³ 00186
-02058, -02064A, ⁴⁷² 02169, -10003, -7090, -04102A.

Dear Mr. Whittier:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Record ~~_____~~ was applied for
after the ~~_____~~
in ~~_____~~

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

JUN 3 4 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 5, 1996

JAMES WHITTIER
THETA WHITTIER
HC 62 BOX 2160
MAY ID 83253

RE: WATER RIGHT NO. 73-07089

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script, reading 'Shelley W. Keen', written over a horizontal line.

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

OCT 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 17, 1996

JAMES WHITTIER
THETA WHITTIER
HC 62 BOX 2160
MAY ID 83253

RE: WATER RIGHT NO. 73-07089

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

OCT 03 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 73-07089

DATE 7/11/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE Change OK

Is change/clarification of originally intended source? Yes
If not, prepare Notice of Intent to Void

POINT OF DIV Change OK

Amendment required Yes

PLACE OF USE Change OK

Amendment required Yes NO - Whittier home only in SWNE, S31 - OK

Does map agree with written description? Yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .11 cfs

Fee limit .20 cfs

Measured .14 cfs

Theoretical NA cfs

Recommended Total Div Rate .10 cfs

ANNUAL VOLUME/ NATURE OF USES

Use Stock

Volume Calculation 250 X 12 X 365 af

Dom

325,850 - 3.4 af

1 X 1.2 = 1.2 af

4.6 af

SUBTOTAL 4.6 af

Flow rate .10 cfs X 365 days X 1.9835 = 72.3 af

Total volume recommended 4.6 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/I home.

CONDITIONS Watermaster Control WD#

GW Measurement/Measuring Device

Overlap

Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed NA

1st Amend Letter P37, P38

Adjustment Memo NA fee waived
* home

2nd Amend Letter P47

MEMORANDUM

TO: File 73-07089

FROM: Sharla

DATE: July 11, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 73-07089 are based on the following.

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use - SWNE, S31, T13N, R24E

The examiner indicates that this water diversion system can serve 4 homes. The application appears to have been filed for only 1 home and the examiner recommends the rate of diversion and volume based on 1 home. The license will identify just the 1 home in the SWNE, S31.

The \$50 examination fee paid in January of 1989 was refunded. In a letter dated 2/1/89, Rita Fleck stated that stockwater use for 0.07 cfs required no fee (according to the proof processing policy at that time). Although a fee would be required for this permit if proof of beneficial use was being processed today, it serves no purpose to contact the permit holder at this date and ask for a fee when he submitted it once and we refused it. A fee will not be solicited.

Examiner: Don Simpkins
Exam date: May 24, 1995

OCT 03 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

APR 1995

A. GENERAL INFORMATION

Permit No. 73-7089

1. Owner: JAMES WHITTIER THETA WHITTIER Phone No. (208) 876-4268

Current Address: HC 62, BOX 2160, MAY, IDAHO 83253

2. Accompanied by: LARRY WHITTIER EXAM DATE: 5/24/95

Address: ^{Box HC 62} 2162, MAY, ID 83253 Phone No. 876-4474

Relationship to Permit Holder: SON

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: ~~NONE~~ 73-07090, 73-04102

2. Other water rights with the same point of diversion: ~~NONE~~ 73-07090, 73-04102

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
SPRING		NW	SW	NE	32	13N	24E	CUSTER	U.S. G.S. TOPO MAP

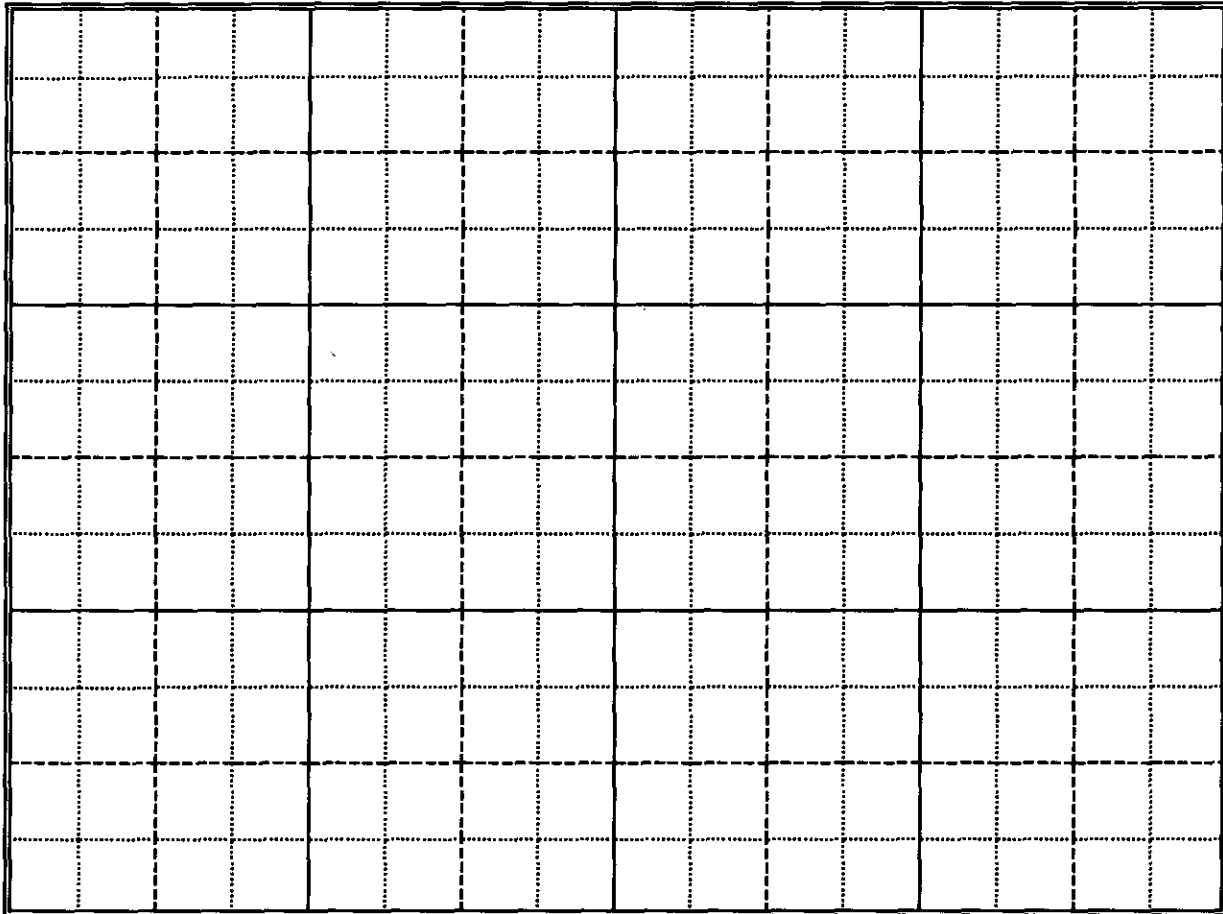
2. Place(s) of Use:

Indicate Method of Determination ON SITE INSP.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	24E	31 32			D ₁														
		30							D ₃								D ₂		

Oct 9 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *SEE PHOTOS + MAP*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
POWERS V FURROW FARMER						

2. Measurements: L/H = 7.5 or 9 CM (WATER BY PASSING SPRING BOX)

BUCKET/STOPWATCH MEASUREMENTS TAKEN AT LOWER OF THE TWO WHITIER RESIDENCES.

OCT 03 1996

E. NARRATIVE/REMARKS/COMMENTS

SPRING WATER IS COLLECTED IN A CONCRETE BOX WHERE IT ENTERS A 6" PIPELINE (BURIED); WATER IS THEN GRAVITY FED DOWN HILL ^{THROUGH A 4" LINE} APPROXIMATELY 3/4 MILE TO A Y WHERE THE PIPELINE SPLITS AND REDUCES. A 1 1/2" # LINE TRAVELS TO THE JAMES WHITTIER RESIDENCE; AT THIS PLACE OF USE THERE ARE TWO HOMES. (SECOND HOME - LARRY WHITTIER).

THANKY *

THE SECOND LINE (2") TRAVELS NORTH AND CAN SUPPLY WATER TO THE HATCH RESIDENCE. THE PIPELINE CONTINUES NORTH AND CAN SUPPLY WATER (EMERGENCY) TO THE ZIEGLER HOME. * THESE HOMES NORMALLY DO NOT USE THIS WATER.

ACCORDING TO LARRY WHITTIER THE SPRING IS FLOWING AT APPROXIMATELY 1/4 OF NORMAL FLOW; FLOW MEASUREMENTS WERE TAKEN FOLLOWING 7 YEARS OF DROUGHT.

IT IS MY ESTIMATION THAT WATER FLOW AT SPRING IS IN EXCESS OF 0.25 CFS DURING NORMAL WATER YEARS. THE CURRENT SYSTEM APPEARS TO BE LEAKING BECAUSE THE WATER OBSERVED FLOWING INTO SPRING BOX WAS FAR IN EXCESS OF THE WATER MEASURED AT RESIDENCE. IT WAS MY UNDERSTANDING THAT NO OTHER WATER WAS BEING DELIVERED AT THE TIME OF MEASUREMENT.

Have conditions of permit approval been met? ☒ yes ☐ no

OCT 03 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: MEASUREMENT AT HOUSE #1

$$\begin{aligned} \text{5 GALS IN 3.8 SEC} & \quad \frac{5 \text{ GALS}}{3.8 \text{ SEC}} = \frac{60 \text{ SEC/MIN}}{1.28 \text{ G/L/SEC}} = \frac{46.875 \text{ GPM}}{448.8} = 0.104 \text{ CFS} \\ \text{5 GALS IN 4.0 SEC} & \end{aligned}$$

$$7.8 \text{ SEC}/2 = 5 \text{ GALS IN 3.9 SEC}$$

$$\text{FLOW BY PASSING SPRING} = 9 \text{ CM} \times 10 = 90 \text{ MM} = \frac{18.96 \text{ GPM}}{448.8} = 0.04 \text{ CFS}$$

$$\text{STOCK WATER} = 0.00022 \times 250 \text{ HEAD} = 0.055 \text{ CFS}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

DOMESTIC 1.2 AFA

$$\text{STOCK WATER } 0.0134 \times 250 \text{ HEAD} = 3.35 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (1)	1/1	12/31	0.04	1.2
STOCK WATER	1/1	12/31	0.06	3.4
Totals:			0.10 CFS	4.6 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

POINT OF DIVERSION ON PERMIT WAS IN ERROR.

I. AUTHENTICATION

Field Examiner's Name SIMPKINS Date 1/20/96

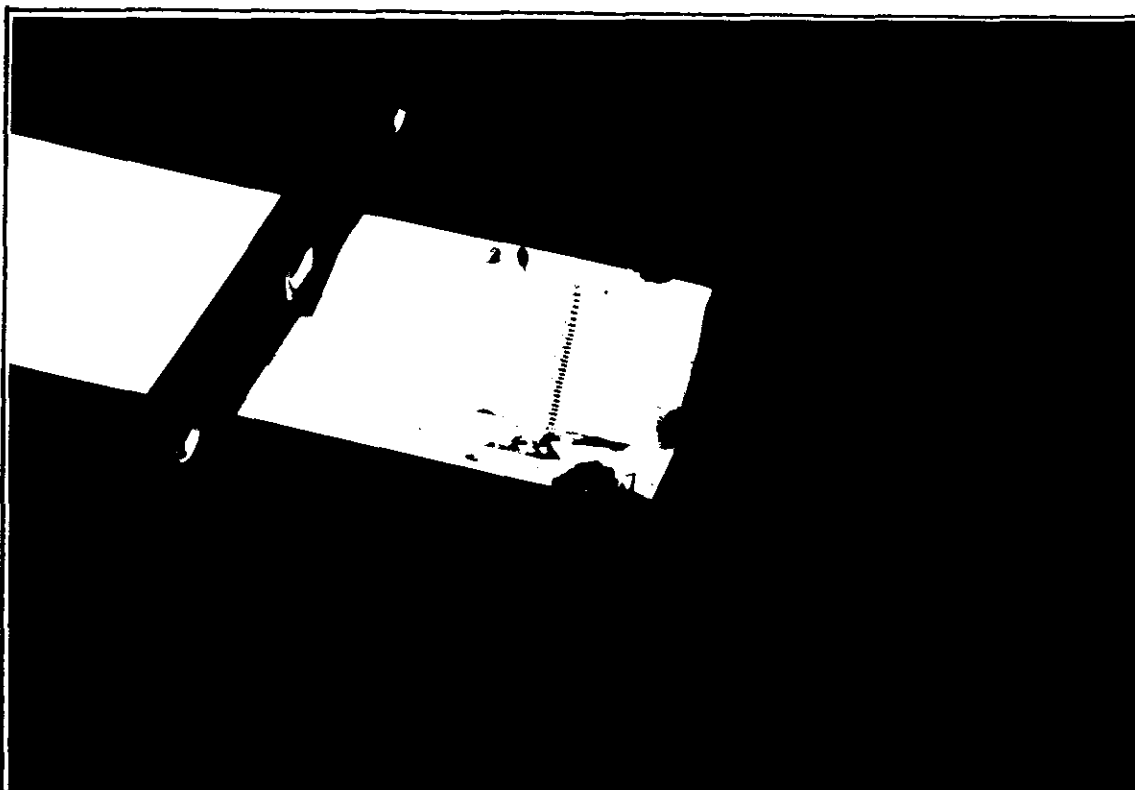
Reviewer [Signature] Date 2/16/96

SEAL

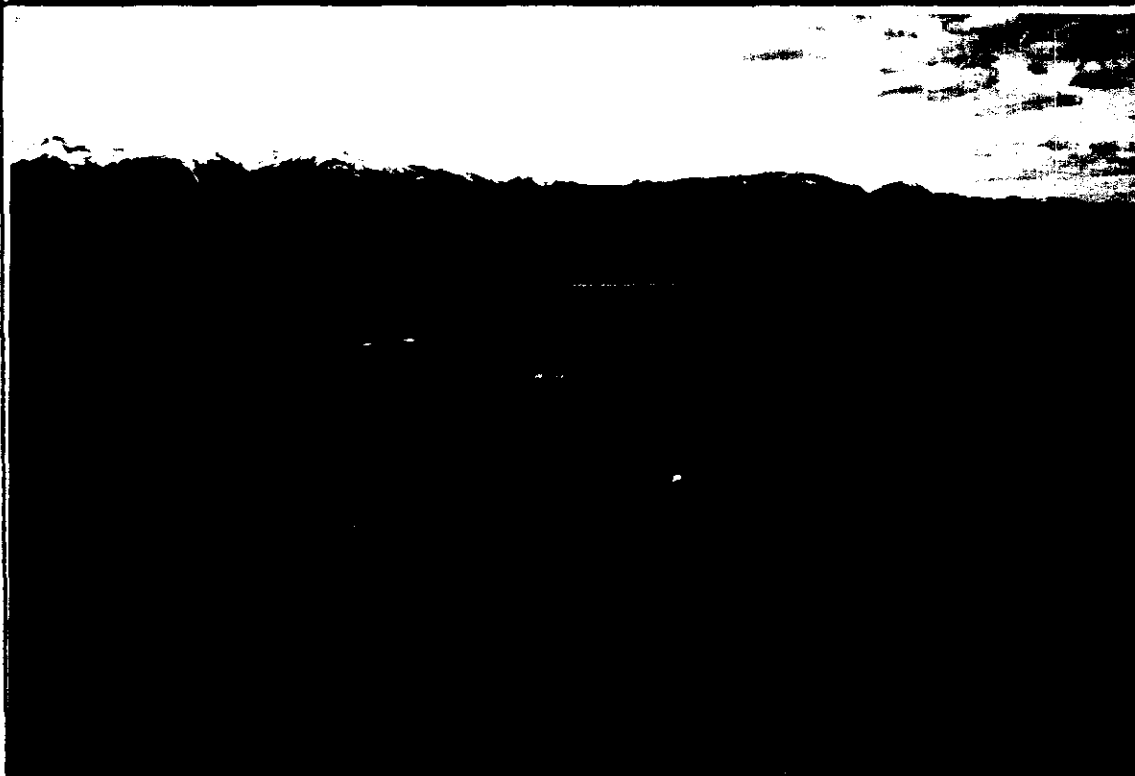
OCT 03 1996

JAMES WHITIEK
DOMESTIC / STOCK WATER

25/3



SPRING
BYPASS
POINT OF
MEASUREMENT



PLACE OF
USE

067 0.9 1936

73-07089

JAMES WHITIER
DOMESTIC / STOCK WATER

213



SPRING
BOX
VIEW OF
PIPE ON
RIGHT IS
START OF
PIPELINE TO
HOME

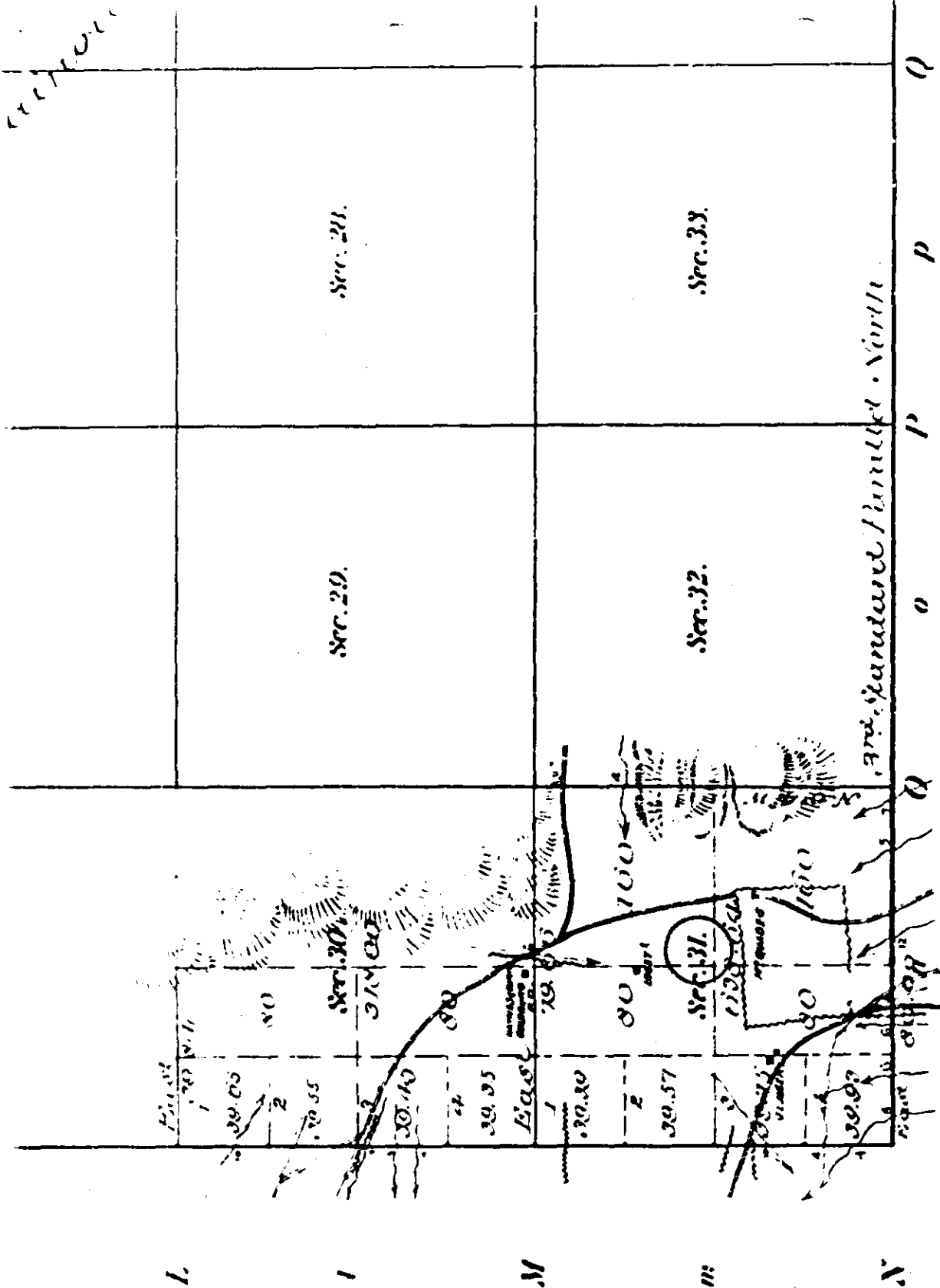
8" IN
6" OUT THEN
REDUCES TO
4"



FLOW
BYPASSING
SPRING BOX.
POINT OF
MEASUREMENT

OCT 6 3 1996

73-07089



Survey Designated	Re When Surveyed	Date of Contract	Amount of Survey M. Ch.	When Surveyed	Total number of Acres	
					p	q
Township lines	James M. Porter	March 2nd 1898	2 30 50	Aug 28th 1897		0500.0
Subdivisions			1 00 00			
Standard						

100 0 2 1898

73-07089

JAMES WHITTIER
DOMESTIC / STOCKWATER

1 of 3

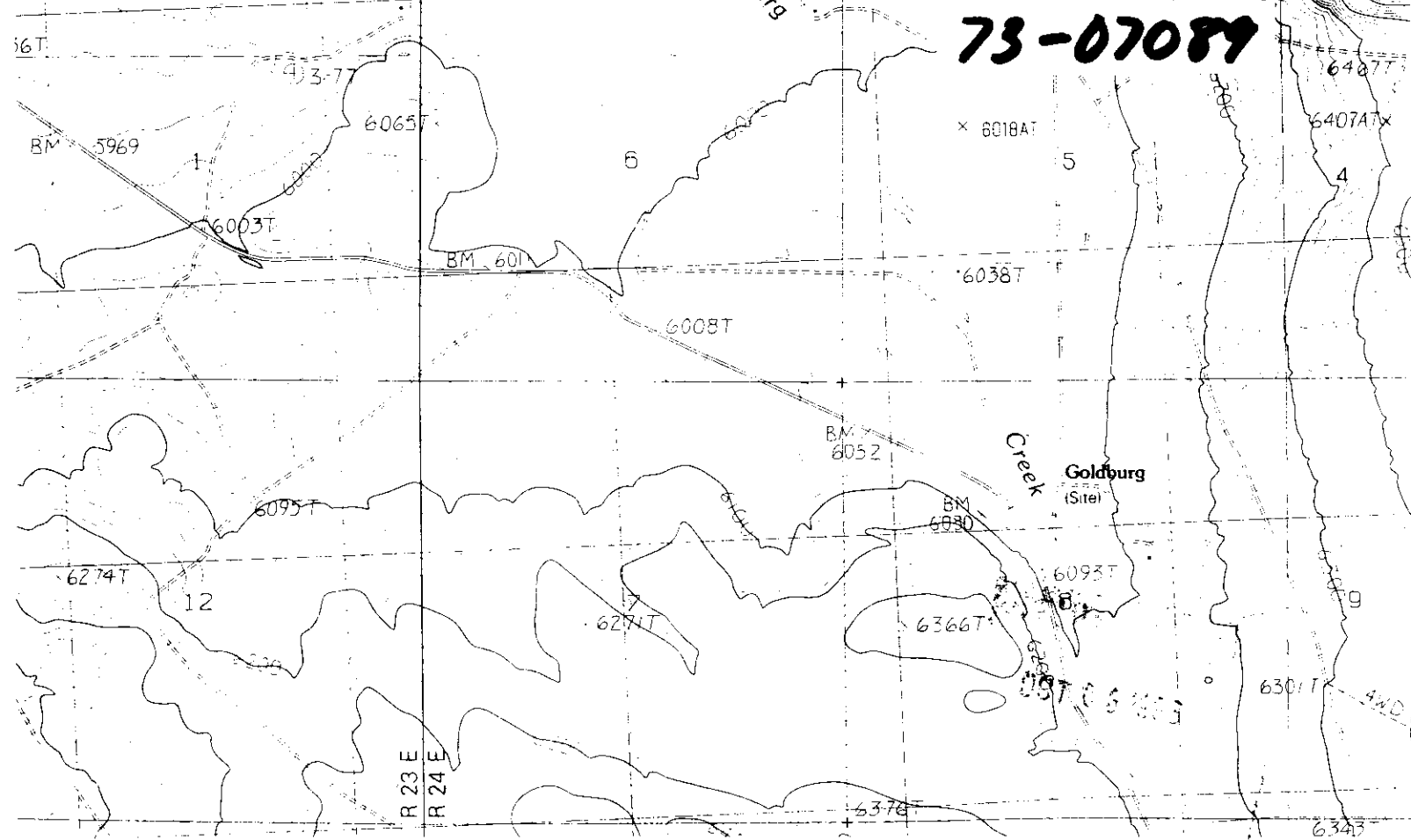
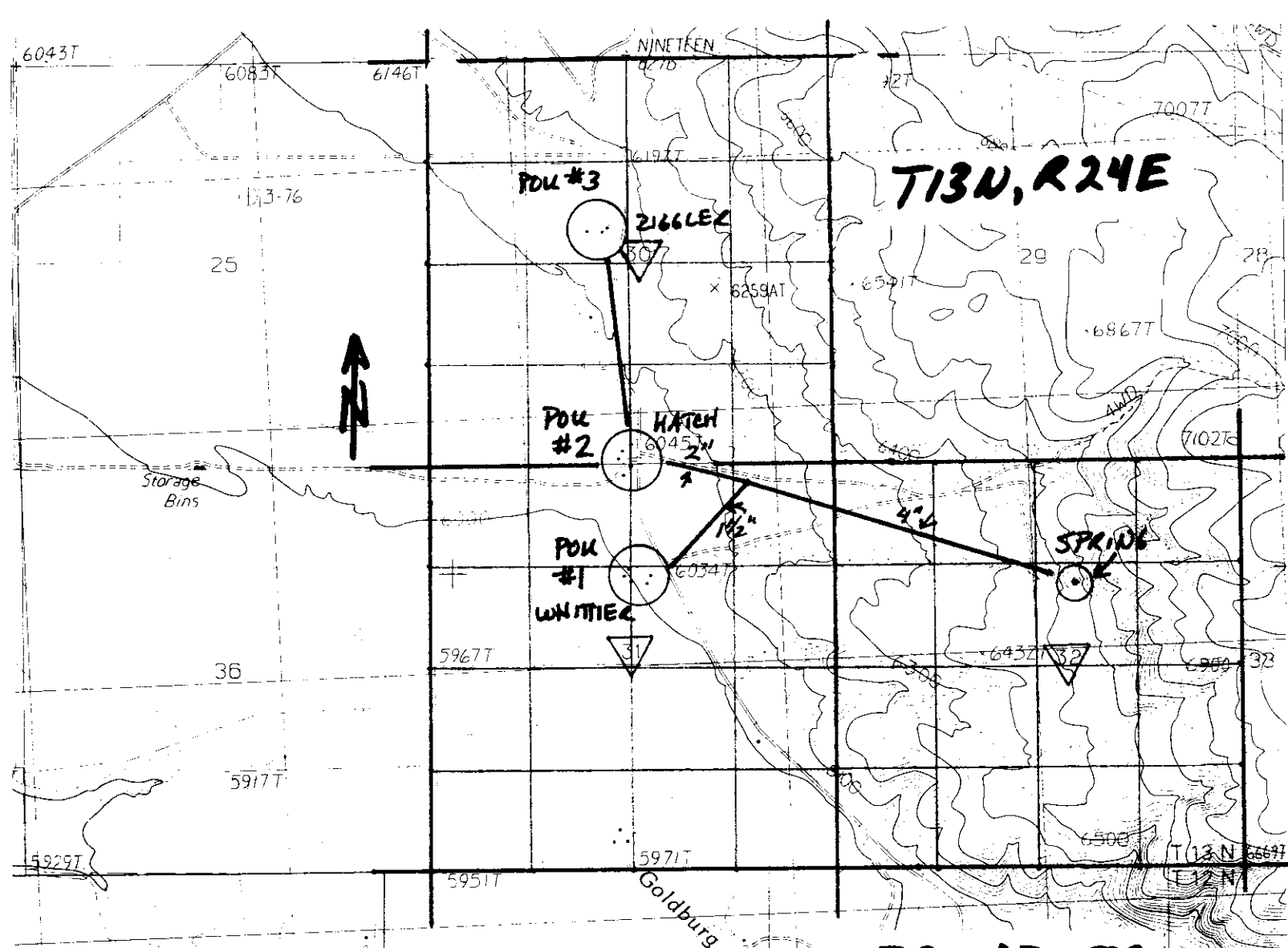
SOURCE OF
SPRING
POINT OF
DIVERSION



SPRING
WATER
COLLECTION
POINT



OCT 03 1996
73-07089



March 21, 1989

RE: Permit No. 73-7089

James or Theta Whittier
HC 62, Box 2160
May, ID 83253

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

OCT 03 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 73-7089

Date: 2.1.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

WHITE - State Auditor
 BLUE - Purchasing Copy
 GREEN - Office Distribution
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

Date	4-1-82
Code	05/12/89

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

PAY JAMES OR THETA WHITTIER
 HC 62, BOX 2160
 TO MAY, ID 83250

() MISCELLANEOUS EXPENDITURE
 (1) STATE CONTRACT

() PURCHASE ORDER

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

() MISCELLANEOUS
 ENCUMBRANCE REQUISITION

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 30 122	1238	8831		REFUNDS PER MEMO BY R.FLECK 1/30/89 50.00	50.00	
TOTAL						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

February 1, 1989

James or Theta Whittier
HC 62, Box 2160
May, ID 83253

RE: Permit No. 73-7089

Dear Mr. and Mrs. Whittier:

The department received and reviewed your proof of beneficial use form submitted to the Eastern Regional office on January 20, 1989.

A proof of beneficial use form submitted for stockwater use with a rate of 0.07 cfs requires no licensing exam fee. A request for refund has been made and the \$50 you submitted will be returned to you under separate cover.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Acct. Sec.
E. Region

MICROFILMED
MAR 17 1989

JAMES WHITTIER
THETA WHITTIER
HC 62, BOX 2160
MAY, ID 83253

December 31, 1988

138854

PROOF DUE NOTICE

RE: PERMIT NO. 73-07089

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 17 1989

James M. Hunter

H.C. 62 Box 2160

May, Idaho



RECEIVED



MICROFILMED

MAR 17 1989

APR 30 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 73-7089

Name(s) of Permit Holder(s): James T. & Rita Whittier

Post Office Address: H.C. 62 - Box 2160, May, Idaho

Tel. No. 876-4268

☐ I hereby certify that construction of diversion works for the above referenced permit began on completed 12/16/87 (date) **PAID** I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

MAR 17 1989

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

4/25/89

James T. Whittier

STATEHOUSE
HOUSE, IDAHO 83720
(208) 334-4440

MARCH 28, 1984

DEAR PERMIT HOLDER:

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

SINCERELY,

ENCLOSURE

February 3, 1984

RE: Application for Permit No. 73-7088 GOLDBERG GRAZING ASSOC.
73-7089 WHITTIER

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is February 27, 1984, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (2)

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY

APPLICATION NUMBER: 73 7089

CHECK: JAN 25 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

CW

2-03-84

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: Feb 27, 1984

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 2/3/84

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 1-25-84 Date of priority recommended.

Special conditions of approval or cover letter. _____

#04, 26

By: Ernest Carlson

Date: Feb 27, 1984

STATE OFFICE REVIEW:

217

26 04

☐ See attached sheet for more information.

By: CW

Date: 2-1-84

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

IDENT. NO. 73 7089

WATER RIGHT
DATA ENTRY LOG[illegible]

Z3-Z089

WHITTIER, JAMES &/or THETA

HC 62, BOX 2160, MAY, ID 83253

Source: SPRING trib. to SINKS

Date Filed: 01/25/1984

Diversion Pt: SENE Sec 31 T 13N R 24E

Use: STOCKWATER	(0.07 CFS)
DOMESTIC	(0.04 CFS)

In: SWNE Sec 31 T 13N R 24E

NOT
FILED