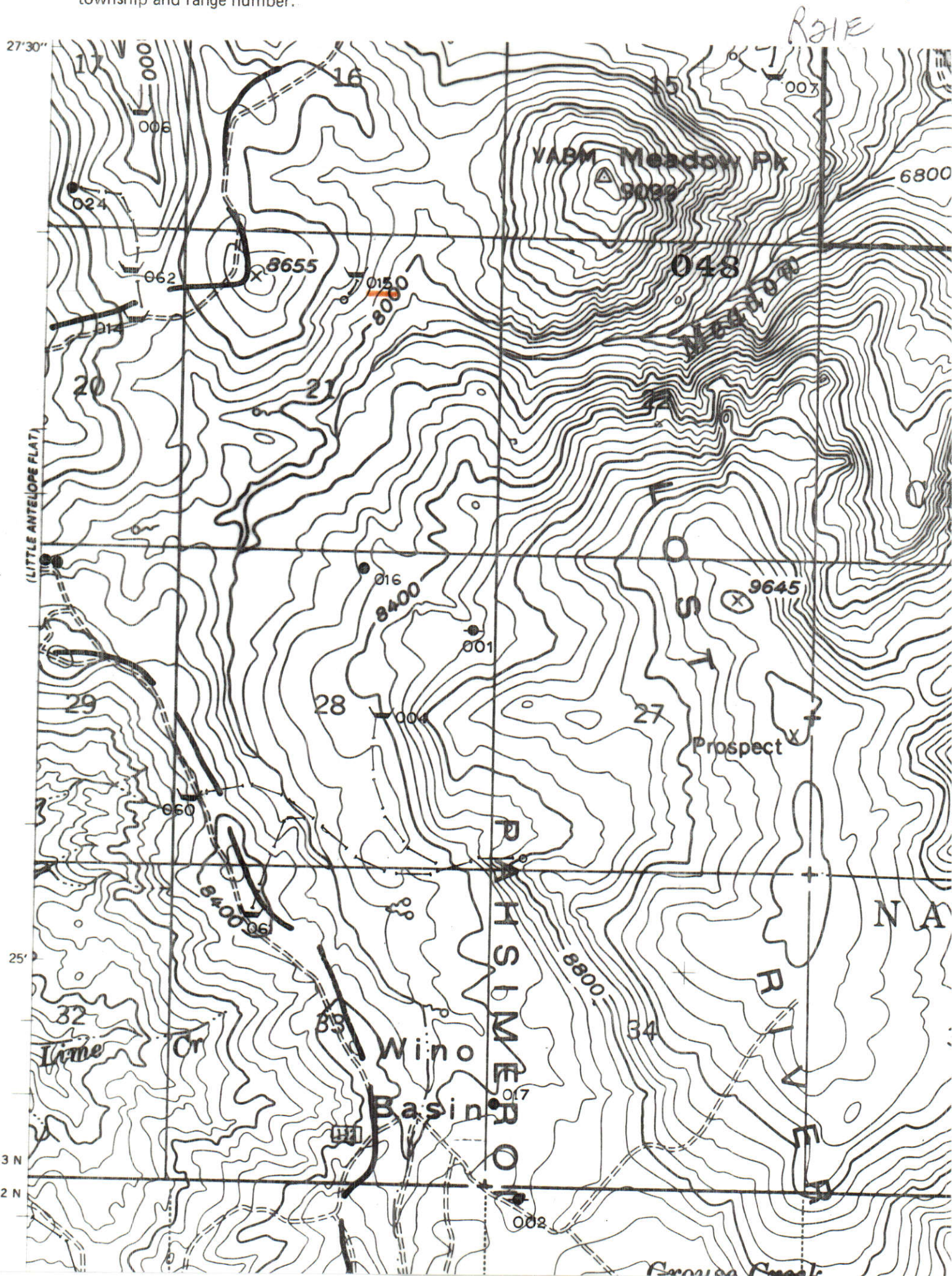


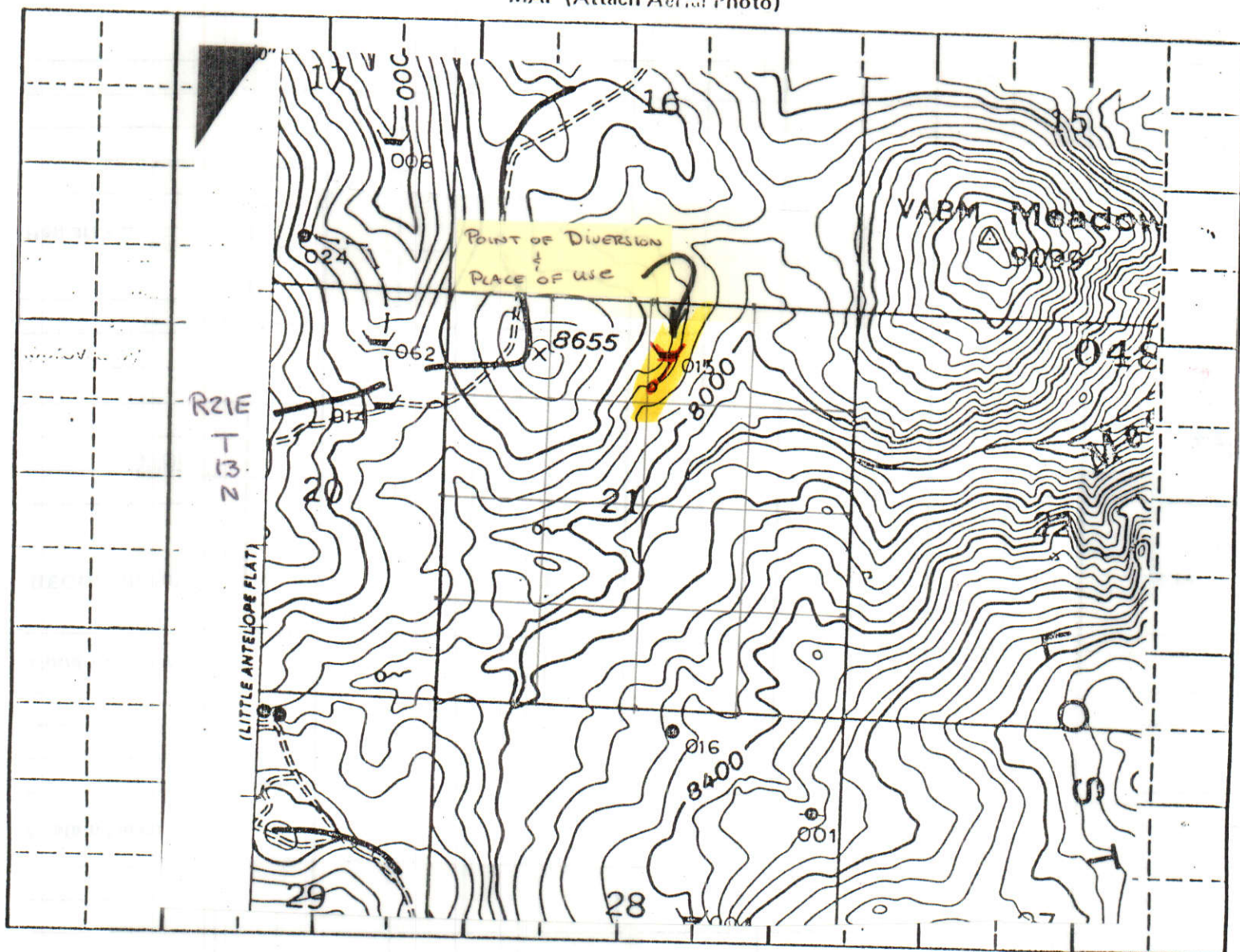
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Jed V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NE 1/4 SEC. 21 TWR. 13 N. R. 21 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 N	21 E	21		S															S
																			S

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 7/23/86

Date 22 Sept 1986

Date

MICROFILMED

MAR 09 1987

Z3-Z09Z_

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to MEADOW CREEK

Date Filed: 09/28/1984

Diversion Pt: NWNE Sec 21 T 13N R 21E

Use: STOCKWATER (0.02 CFS)

In: NWNE Sec 21 T 13N R 21E

73-7097

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to
MEADOW CREEK
Date Filed: 09/28/1984

Diversion Pt: NWNE Sec 21 T 13N
R 21E

Use: STOCKWATER (0.02 CFS)
In: NWNE Sec 21 T 13N R 21E

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 73-7097

Priority: September 28, 1984 Amount: .02 CFS 1.3 AF

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 28, 1984, and has submitted proof to the Department of Water Resources on November 27, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to **MEADOW CREEK**

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/30	.02 cfs	1.3 af

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 21, Township 13N, Range 21E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

13N 21E 21 NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 73 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of JANUARY, 1987.

MICROFILMED

for the

Director

Norm C. Young

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U.S.D.A. Forest Service Phone (801) 625 - 5360

Post office address 324 - 25th St. Ogden, Utah 84401

2. Source of water supply Unnamed Spring (048 -015) which is a tributary of Meadow Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 13N

Range 21E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from June 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system deliver
water to a trough via 1½" pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 13N
Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 240 Range Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Numbers Unknown

APPROVED

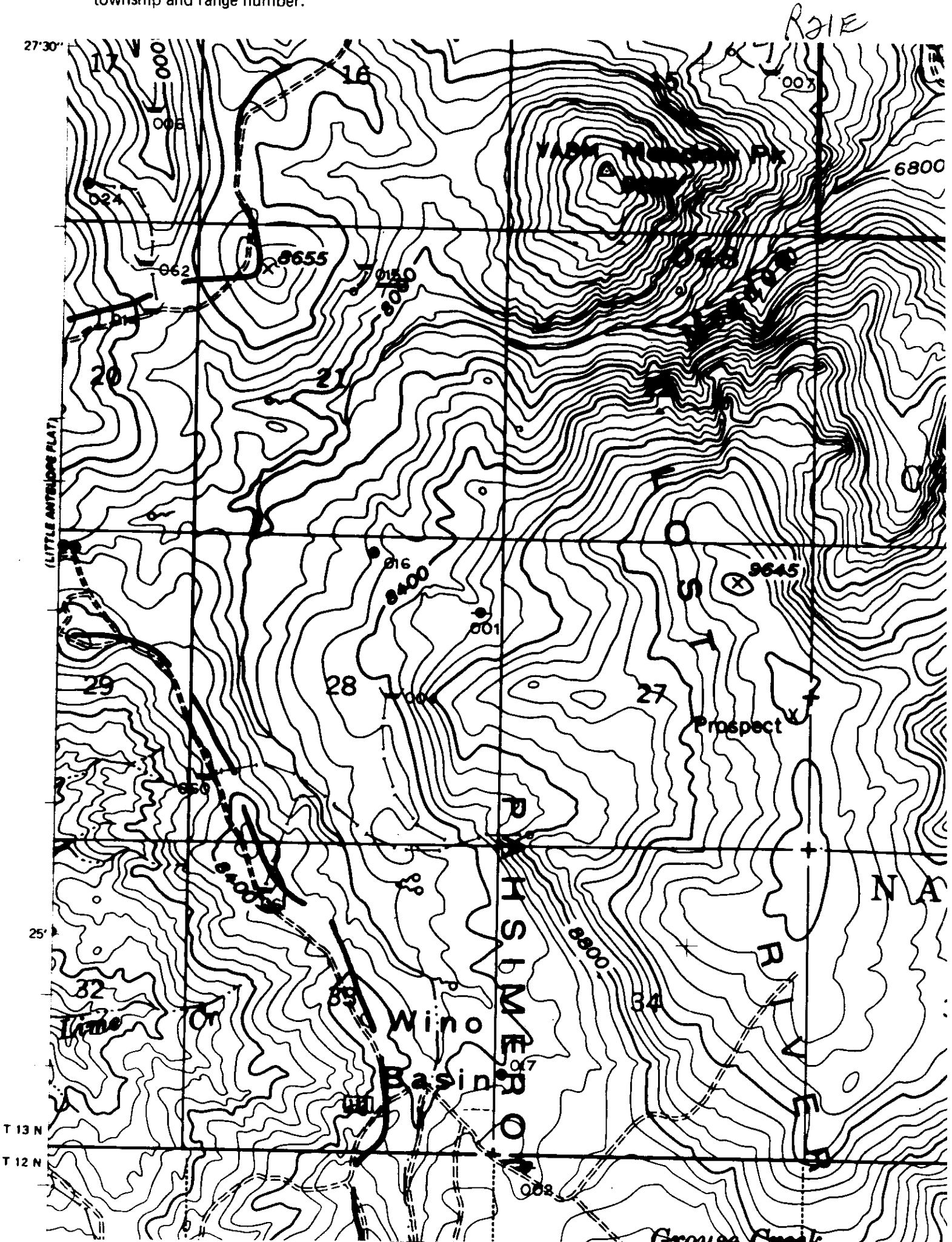
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Jed V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

Proposed Priority 9/28/84

WIC

Received by EW Date 9-28-84 Time 1:30 P.

Preliminary check by [initials] Fee \$ 30.00

Receipted by EW Date 11-05-84 # 34333

Publication prepared by [initials] Date 10-3-84

Published in (Western Reporter) Publishing Co.

Publication dates Oct. 11-16, 1984

Publication approved CK Date 10-23-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC EW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7097, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

Witness my hand this 19th day of November, 1984.

[Signature]
Chief, Operations Bureau

RECEIVED

OCT 22 1984

Department of Water Resources
Eastern District Office

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice here to attached and made a part hereof,

published in the regular and entire issue of the Challis Messenger for, 2

consecutive weeks, commencing with the issue dated SEP OCT 11

1984 and ending with the issue date: OCT 18 1984

Margaret Parks

Subscribed and sworn to before this 19 day of Oct

1984

Eckel M. Peck

Notary Public, residing at Challis,

and My commission expires on

Life

PAGE 7B — THE CHALLIS MESSENGER — THURSDAY, OCTOBER 11, 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

73-7100
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401.

Source: SPRING trib. to MEADOW CREEK
Date Filed: 09/28/1984
Diversion Pt: SWSW Sec 27 T 13N R 21E.

Use: STOCKWATER (0.02 CFS)
In: NWSE SWSW Sec 22 T 13N R 21E NWNW Sec 33 T 13N R 21E

73-7099
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: RATTLESNAKE SPRING trib. to GROUSE CREEK
Date Filed: 09/28/1984
Diversion Pt: NENW Sec 30 T 13N R 22E

Use: STOCKWATER (0.02 CFS)
In: NENW SWNE Sec 30 T 13N R 22E

73-7098
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib to ELBOW CREEK
Date Filed: 09/28/1984
Diversion Pt: SWNE Sec 15 T 13N R 21E

Use: STOCKWATER (0.02 CFS)
In: SENE NENW Sec 15 T 13N R 21E

73-7097
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to MEADOW CREEK
Date Filed: 09/28/1984

Diversion Pt: NWNE Sec 21 T 13N R 21E
Use: STOCKWATER (0.02 CFS)
In: NWNE Sec 21 T 13N R 21E

73-7096
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SULPHUR CREEK
Date Filed: 09/28/1984
Diversion Pt: SWSW Sec 17 T 13N R 21E

Use: STOCKWATER (0.02 CFS)
In: NENE SENE Sec 20 T 13N R 21E

73-7095
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to GROUSE CREEK
Date Filed: 09/28/1984
Diversion Pt: NWSW Sec 19 T 13N R 22E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.1 AF)
In: NWSW Sec 19 T 13N R 22E

34-7477
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to CEDAR CREEK
Date Filed: 09/28/1984
Diversion Pt: SWSE Sec 03 T 09N R 22E

Use: STOCKWATER (0.02 CFS)
In: NESW Sec 03 T 09N R 22E

34-7476
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SINKS
Date Filed: 09/28/1984
Diversion Pt: SESW Sec 33 T 08N R 24E

Use: STOCKWATER (0.02 CFS)
In: SESW Sec 32 T 08N R 24E
NESE Sec 31 T 08N R 24E

34-7475
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to WILLOW CREEK
Date Filed: 09/28/1984
Diversion Pt: SWSW Sec 11 T 10N R 22E

Use: STOCKWATER (0.02 CFS)
In: NWNE Sec 16 T 10N R 22E
NWSW SENW SWSE Sec 10 T 10N R 22E

34-7474
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ROCK CREEK trib. to BIG LOST RIVER
Date Filed: 09/28/1984
Diversion Pt: SESE Sec 34 T 10N R 22E

Use: STOCKWATER (0.02 CFS)
In: SWSW Sec 34 T 10N R 22E

34-7473
U.S. DEPT. OF AGRI. USDA BUREAU LAND MANAGEMENT
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LITTLE BLIND CANYON CREEK trib. to ALDER CREEK
Date Filed: 09/28/1984
Diversion Pt: SESW Sec 25 T 06N R 24E

Use: STOCKWATER (0.02 CFS)
In: SWNW SESW Sec 24 T 06N R 24E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 29, 1984.

KEN DUNN, Dir.
Published: 10/11 & 10/18/84.

MEMORANDUM

TO: FILE 72-07097

FROM: PAM SKAGGS

RE: TRANSFER # 5578

DATE: 12/13/99

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 72-4144.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
~~JOHN V. EVANS~~

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 23, 1987

RE: Permit Nos. 33-7152, 34-7474/7475/7476/7477/7478/7479,
71-7073, 73-7096/7097/7098/7099/7100,
75-7416/7417

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
MAR 09 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

73-7097
Permit No.

RECEIVED
SEP 24 1986

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-23-86

Accompanied by

☒ Roland Lybe

☐ Bob Hennis

THEORETICAL- 0.02 cfs

Total Q measured

Source Unnam-a Spring

Tributary to Meadow Creek

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{240 \text{ Head} \times 12 \text{ gal/day/head} \times 15 \text{ days}}{325,850 \text{ gal/af}} = 1.33 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO / TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

1.33 afa

6/1

10/20

Total

0.02 cfs

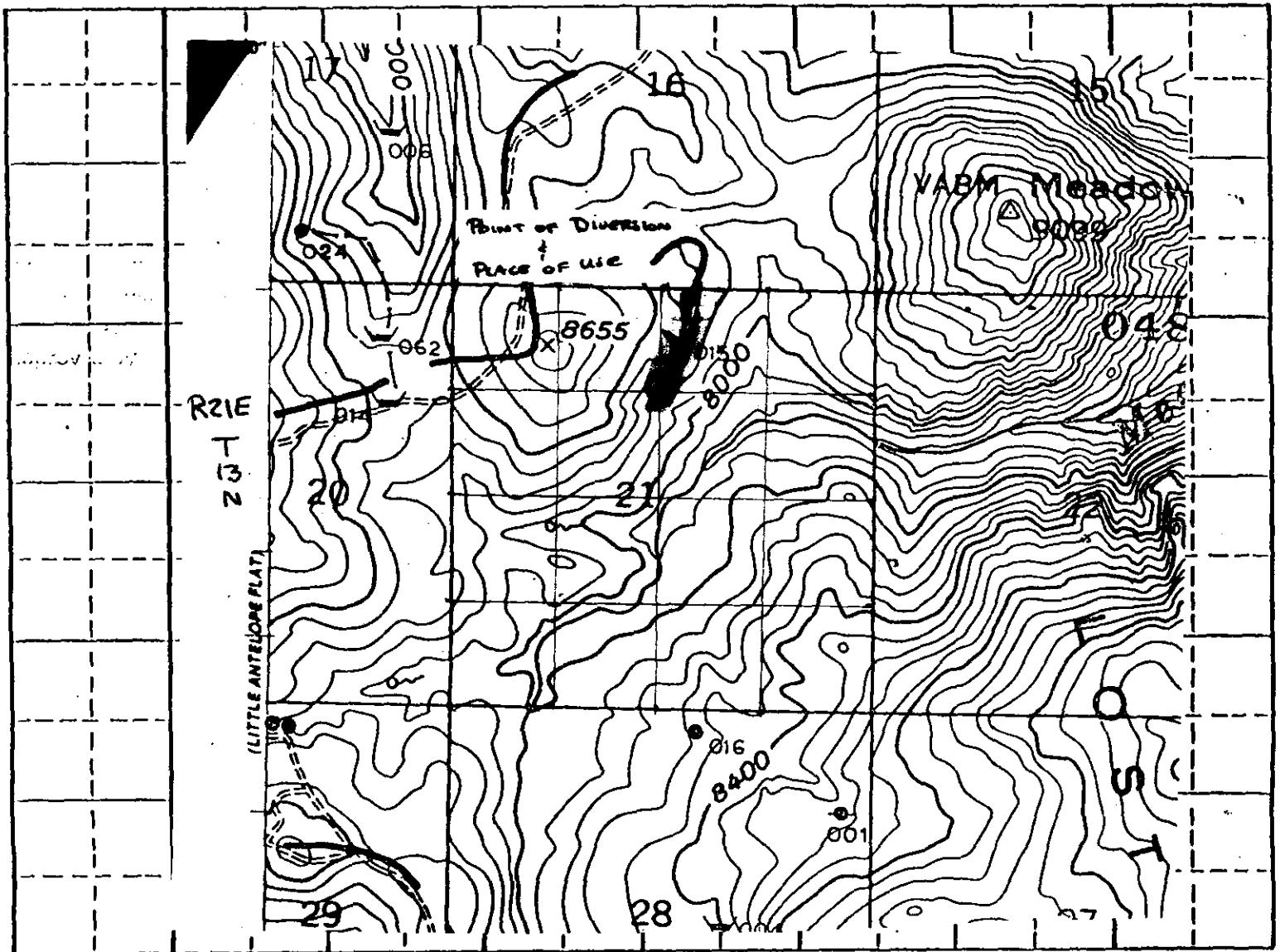
1.33 afa

Remarks STOCKWATER FOR 240 RANGE CATTLE

MICROFILMED

MAR 09 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NE 1/4 SEC. 21 TWP. 13 N. R. 21 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 N	21 E	21		S															S
																			S

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

7/23/86

22 Sept 1986

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 25, 1986

U.S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 73-7097

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 09 1987



United States
Department of
Agriculture

Forest
vice

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: NOV 14 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED

NOV 18 1985

Department of Water Resources

Dear Mr. Dunn:

Enclosed are five Proof of Beneficial Use Forms and two Relinquishment Forms for water developments on the Sawtooth National Forest that have been reviewed and signed.

Thank you for your assistance.

Sincerely,

J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosures (7)

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
NOV 27 1985

048-015

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 23-7097

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Unnamed spring NW $\frac{1}{4}$, NE $\frac{1}{4}$, SEC 21, T13N, R21E

Extent of Use:

Domestic _____ (number of households)

Stockwater 240 range cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Forest Hydrologist, Challis National Forest

(Name)

P.O. BOX 404 Challis, Idaho 83226

(Address)

879-2285

(Telephone Number)

MICROFILMED

The above information is a true statement of the extent to which the above numbered permit has been developed.

United States of America - Forest Service

Nov 22, 1985
Date

Randall K. Siell
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. TIXIER, Regional Forester

1-28-86

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138417

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 73-7097 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 27, 1984

RE: Application for Permit Nos. 33-7166/7167, 34-7476/7475/7474/7473/
7477, 33-7168, 73-7098/7097/7100/7096/
7099, 47-7915/7914/7913/7912/7911/7910

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
NOV 29 1984

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

G. F. RAMSEY

INITIAL REVIEW BY: _____

APPLICATION NUMBER: **73-7097**

CHECK: _____

OCT 1 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.

Final date for protests: **10-29-84**

- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: **10-22-84**

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? **43**

9-28-84 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: **Ernest Carlson**

Date: **November 6, 1984**

STATE OFFICE REVIEW:

2160

05 (73, Paksimerai River)

- ☐ See attached sheet for more information.

By: **KW**

Date: **11-9-84**

NOV 08 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

Z3-Z09Z

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

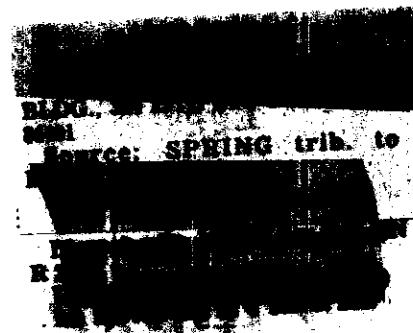
Source: SPRING trib. to MEADOW CREEK

Date Filed: 09/28/1984

Diversion Pt: NWNE Sec 21 T 13N R 21E

Use: STOCKWATER (0.02 CFS)

In: NWNE Sec 21 T 13N R 21E



41057-1077