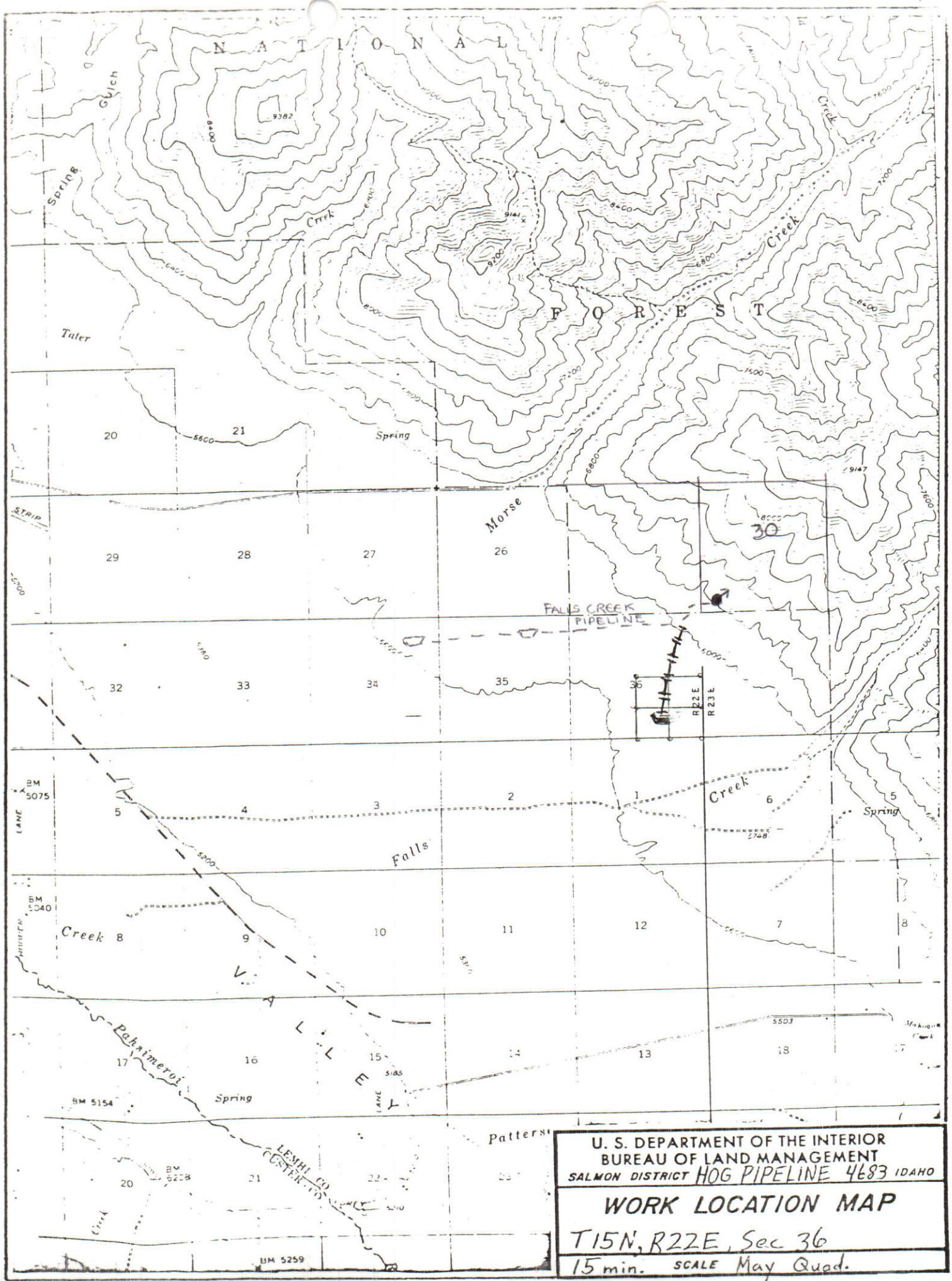




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth S. Walker

(Applicant)

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

73-7103

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706
Source: SPRING trib. to
PAHSIMEROI RIVER
Date Filed: 11/06/1984
Diversion Pt: SWSW Sec
30 T 15N R 23E
Use: STOCKWATER
(0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWSE Sec 36 T 15N R
22E

75-7414

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706
Source: GROUND-
WATER
Date Filed: 11/06/1984
Diversion Pt: NWSW Sec
08 T 21N R 22E
Use: STOCKWATER
(0.05 CFS)
DOMESTIC (0.01 CFS)
In: NWSW Sec 08 T 21N R
22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
DECEMBER 10, 1984.

KEN DUNN, Dir.

Published 11/22 & 11/
29/84.

11-22-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

DEC 4 1984

Department of Water Resources
Eastern District Office

Jerry G. Rosin, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights

73-7103 & 75-7414 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 22, 1984
and ending with the issue dated Nov. 29, 1984

Subscribed and sworn to before me, this 30th

day of November, 1984

Dee Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 36.54

MICROFILMED

FOR THE DISTRICT OF COLUMBIA

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R22E

MT PLAT!

[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

	CURRENT TO	CURRENT TO
1		

LINE PLATE:

Bodan M. M.

14N

Q. 228

CUSTER COUNTY

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

WARNING STATEMENT

WARNING STATEMENT

SCALE IN CHOLEST

0 5 0 10 10 10

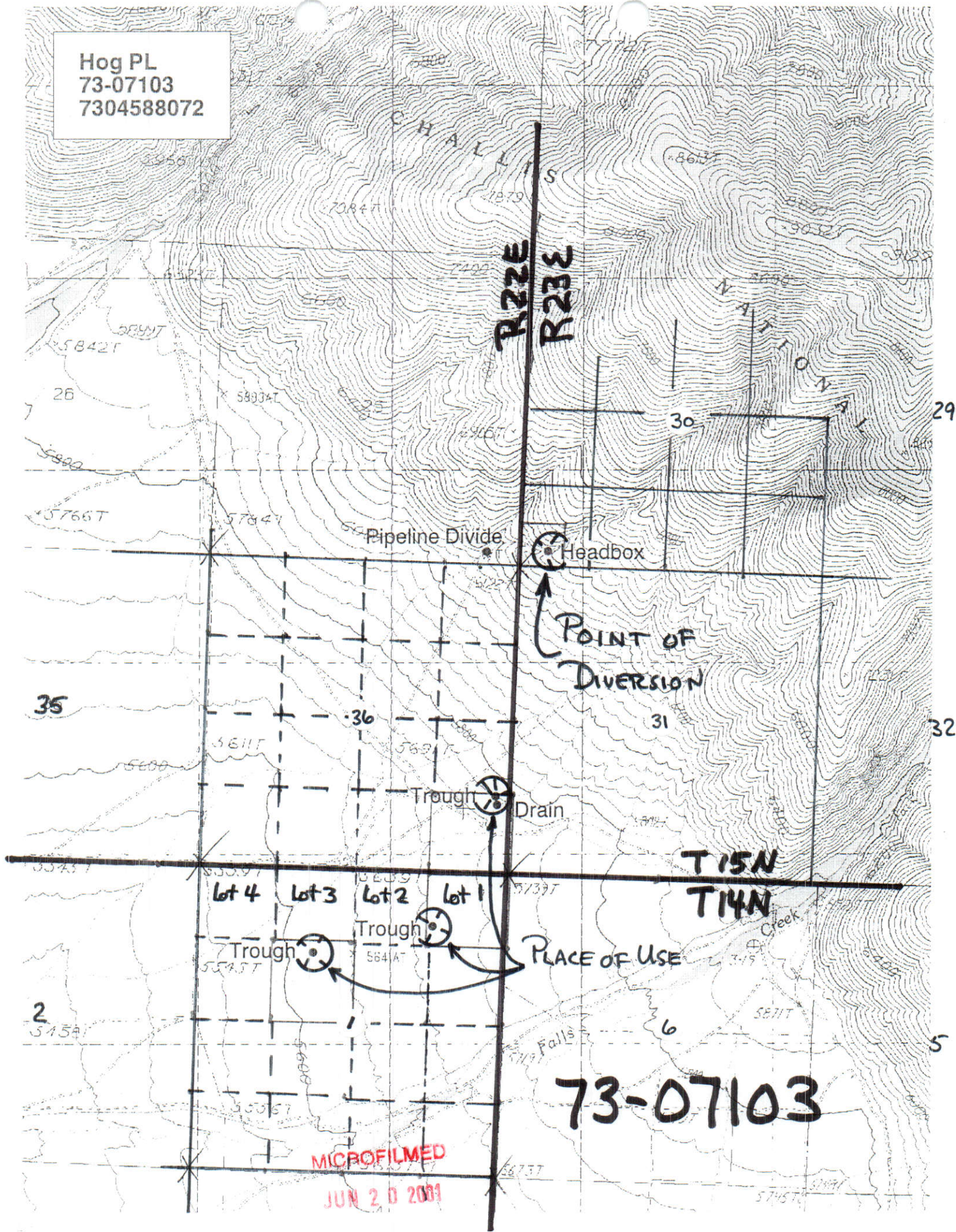
[illegible]

73-07103

MICROFILMED

JUN 20 2001

Hog PL
73-07103
7304588072



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 73-07103

Priority: November 06, 1984

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 0.7 AF

It is hereby certified that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467-9812 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated November 06, 1984; and has
submitted Proof of Beneficial Use on May 31, 1990. An examination indicates that the works have a
diversion capacity of 0.01 cfs of water from:

SOURCE

SPRING

Tributary: PAHSIMEROI RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
WILDLIFE	01/01 to 12/31	0.01 CFS	
STOCKWATER	05/10 to 07/31	0.01 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30, Twp 15N, Rge 23E, B.M., LEMHI County

PLACE OF USE: WILDLIFE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N 22E 1	X							X									
15N 22E 36	L 1															X	

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N 22E 1	X							X									
15N 22E 36	L 1															X	

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 73.

MICROFILMED

JUN 20 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 73-07103

2. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 21st day of June, 2001.


Acting for **KARL J. DREHER**
Director

MICROFILMED
JUN 20 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 73-07103

RECEIVED

JUN 13 2001

Department of Water Resources
Eastern Region

Date of Priority: November 06, 1984

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.7 AF

Comes now US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610

SALMON ID 834679812 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 73-07103, and requests that the permit be changed as follows:

Source: SPRING

Tributary: PAHSIMEROI RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	01/01 to 12/31	0.01 CFS	
STOCKWATER	05/10 to 07/31	0.01 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING SW1/4SW1/4SW1/4 Sec. 30, Twp 15N, Rge 23E, B.M. LEMHI County

PLACE OF USE: WILDLIFE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N 22E 1	X							X									
15N 22E 36																X	

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N 22E 1	X							X									
15N 22E 36																X	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 11th day of June, 2001.


(Signature)

MICROFILMED

JUN 20 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 73-07103

.....
FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = \$30.00 Received by HWT # E026815 Date 6.13.01

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 73-07103 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 73.
2. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 21st day of JUNE, 2001.

Acting for


KARL J. DREHER
Director

MICROFILMED

JUN 20 2001

RECEIVED
MAY 31 1990

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

J.S. 6-12-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 73-07103 Telephone No. (208) 756-5403

Name(s) of Permit Holder(s): Bureau of Land Management

Post Office Address: P.O. Box 430, Salmon, ID 83467

Source of Water: Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater 50 C (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 04/13/63

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Lyle Lewis (208) 756-5403
Name Telephone No.

P.O. Box 430, Salmon, ID 83467
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUN 27 1990

5-29-90
Date Kathe Rhodes, Acting District Manager
Signature (and title if on behalf of a company or organization)

138566

March 31, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 73-07103

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

MICROFILMED

JUN 27 1990

RECEIVED

NOV 6 1984

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**Sub # **1213****To appropriate the public waters of the State of Idaho**

Department of Water Resources

1. Name of applicant USDI, BUREAU OF LAND MANAGEMENT Phone (208) 756-2201Post office address BOX 430; SALMON, IDAHO 834672. Source of water supply SPRING which is a tributary of PAHSIMEROI RIVER3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 15 NRange 23 E B.M. LEMHI County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 01 cfs for LIVESTOCK purposes from 5/10 to 7/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 01 cfs for WILDLIFE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ONE MILE OF 14" PIPELINE WITH TROUGH
OFF FALLS CREEK PIPELINE (PERMIT #2415)b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam: Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is inches; proposed depth of well is feet.7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

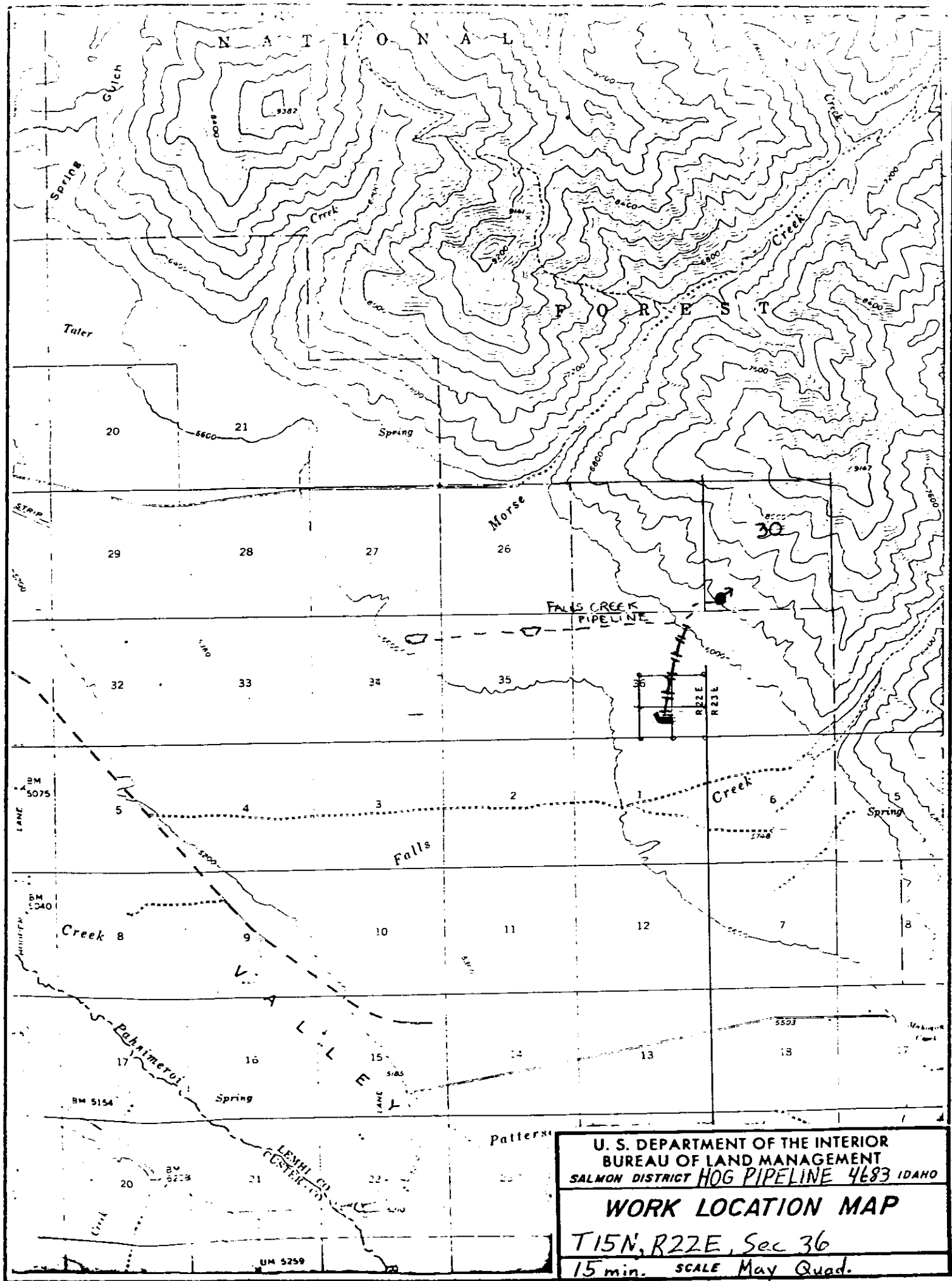
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 15 N
Range 22 E B.M.(2) Amount of power to be generated: horsepower under feet of head.(3) List number of each kind of livestock to be watered 50 CATTLE(4) Name of municipality to be served , or number of families to be
supplied with domestic water .(5) If water is to be used for other purposes describe: WILDLIFE-DEER, ELK, BEAR, MOUNTAIN
LION, UPLAND BIRDS, NONGAME BIRDS AND ANIMALS.**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

-

[illegible]



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth S. Walker

(Applicant)

MICROFILMED

Proposed Priority 11/6/84

Received by LS

Date 11/6/84

Time 2:04

Preliminary check by KCW

Fee \$ 30.00

ID-910-03-0023

Receipted by sp

Date 2-27-85

#36279

Publication prepared by cy

Date 11-14-84

Published in Recorder-Herald

Publication dates November 22 & 29, 1984

Publication approved CW

Date 12-06-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by EMC

KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7103, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 73, Pahsimeroi River.

Witness my hand this 14th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

DEC 4 1984

Department of Water Resources
Eastern District Office

Jerry G. Rosin, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights

73-7103 & 75-7414 a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Nov. 22, 1984 and ending with the issue dated Nov. 29, 1984.

Subscribed and sworn to before me, this 30th

day of November, 1984

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 36.54

MICROFILMED

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 10, 1984.

JOHN DUNN, Dir.

Published 11/22 & 11/29/84.

11-22-2tc



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 22, 2001

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467-9812

RE: License No. 73-7103 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley Wilke

Water Rights Supervisor

SWK:klt

MICROFILMED

JUN 23 2001

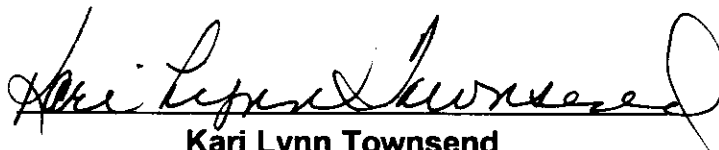
Enclosure(s)

CERTIFICATE OF MAILING

I hereby certify that on June 22, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 73-7103

**US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 834679812**

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

MICROFILMED

JUN 20 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
JUN 20 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

05/15/2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 834679812

RE: Water Right Permit No. 73-07103

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☐ Point(s) of Diversion

☒ Place(s) of Use

☐ Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 30 days.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley Keen'.

Shelley W. Keen
Water Rights Supervisor

Enclosure(s)

Cc: Roxanne Brown

MICROFILMED

JUN 20 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 14 2001

Department of Water Resources
Eastern Region

APR 9 2001

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 73-07103

1. Owner: USDI - Bureau of Land Management Phone No. 208 756 5400

Current Address: Route 2 Box 610 Salmon ID 83467

2. Accompanied by: Alan Bittner (in office) EXAM DATE: 3/13/01

Address: Same as above Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: Spring tributary to PanSIMERO River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SW	30	15N	23E	Lema.	BLM Project file / USGS Quad

2. Place(s) of Use:

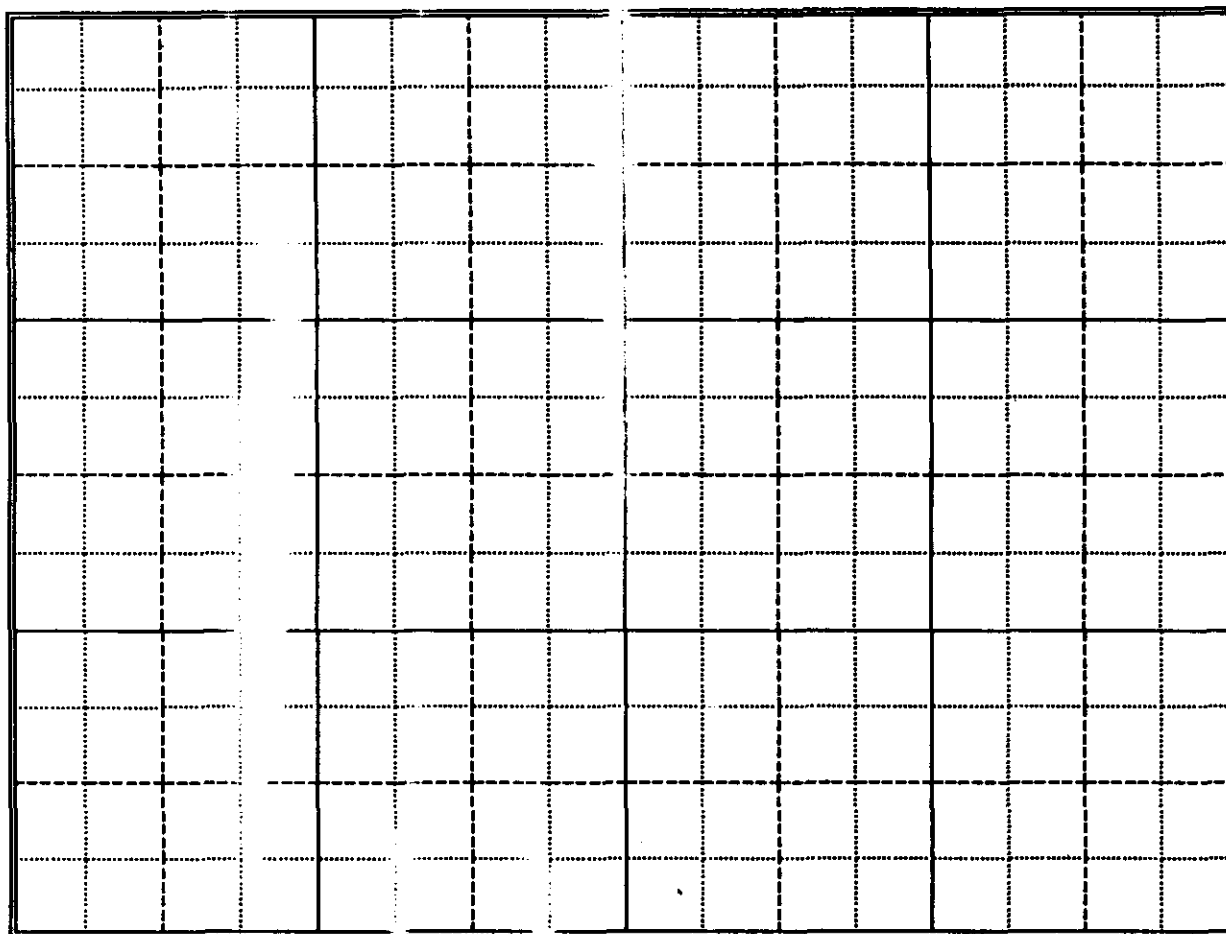
Indicate Method of Determination BLM Project file / USGS Quad

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	22E	36																S	
		36																W	
14N	22E	01	L1																
			S								S								
			L1																
			W								W								

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APR 21 2001

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable *see attached map*



Scale: 1" = _____



Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).



Aerial Photo Attached (required for irrigation of 10+ acres)



Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE taken

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JUN 20 2001

E. NARRATIVE/REMARKS/COMMENTS

1) change POD as reflected on map and BLM Project file

2) change POY as reflected on map and BLM Project file

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 28 2001

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

*NONE taken***G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:***NONE***H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>stock water</i>	<i>05-01</i>	<i>07-01</i>	<i>0.01 cfs</i>	
<i>W: Wildlife</i>	<i>01-01</i>	<i>12-31</i>	<i>0.01 cfs</i>	
Totals:			<i>0.01 cfs</i>	

2. Recommended Amendments☒ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☒ Change P.U. as reflected above☒ Add P.U. as reflected above☐ Other**I. AUTHENTICATION**Field Examiner's Name *Robert E Foster* Date *3/13/01*

Reviewer _____ Date _____

SEAL

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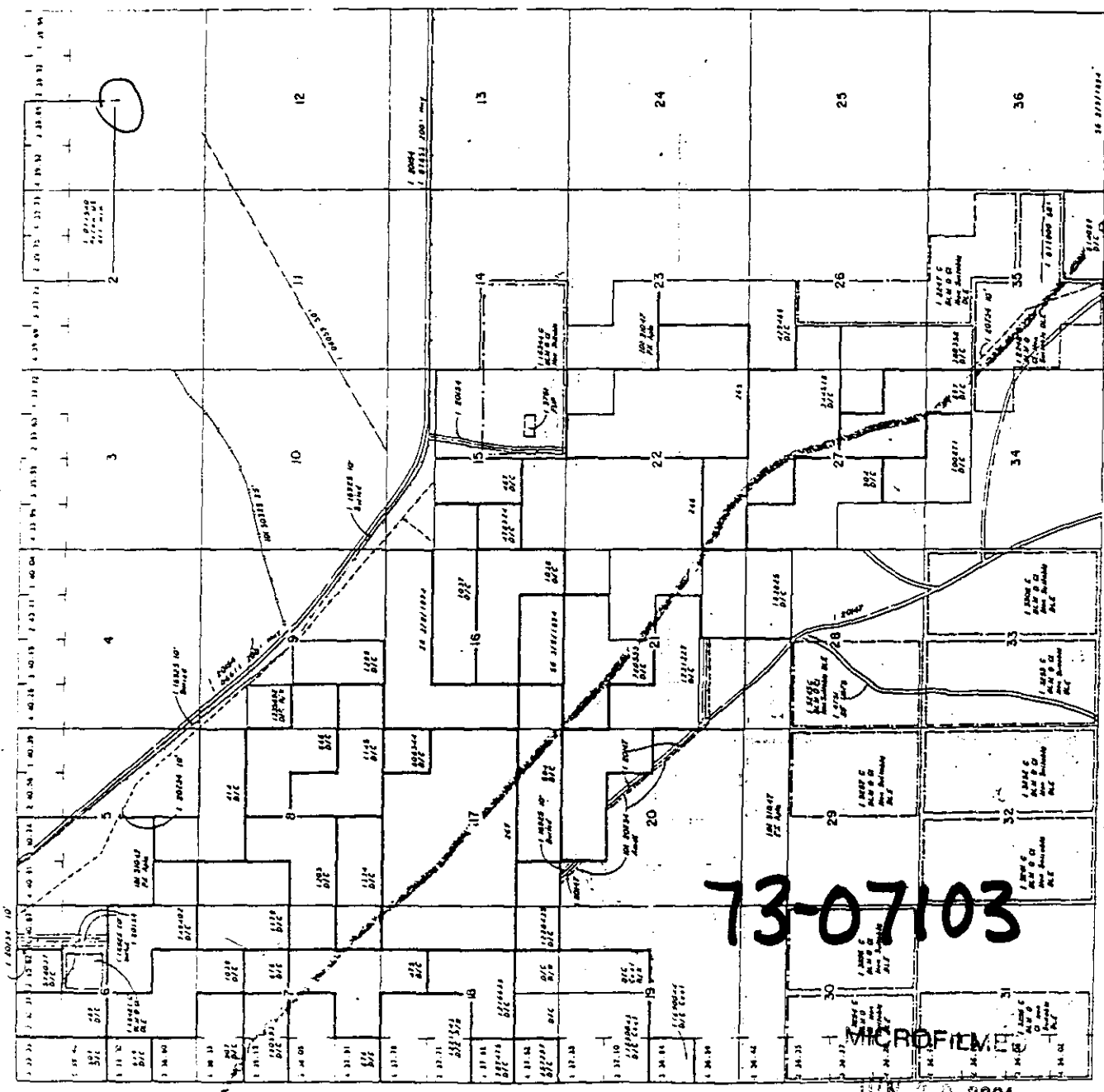
JUN 20 2001

TOWNSHIP 14 NORTH RANGE 22 EAST OF BOISE MERIDIAN, IDAHO

SECTION DISTANCE SEC. 1

T14N R22E

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES



MT PLAT

INDEX TO SEGREGATED TRACTS	
TRACT NO.	SECTION
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
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34	34
35	35
36	36

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

COMMITTEE TO	CURRENT TO
OCT 1 1907	
UNIT PLATS	

Scale Map
T. 14N
R. 22E

THE NOTATION SHOWN ON WITHDRAWS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH.

CUSTER COUNTY 037
LEWIS COUNTY 059

SCALE IN CHAINS
0 10 20 30 40

73-07103

MICROFILM

PARTIALLY SURVEYED TOWNSHIP 13 NORTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 05

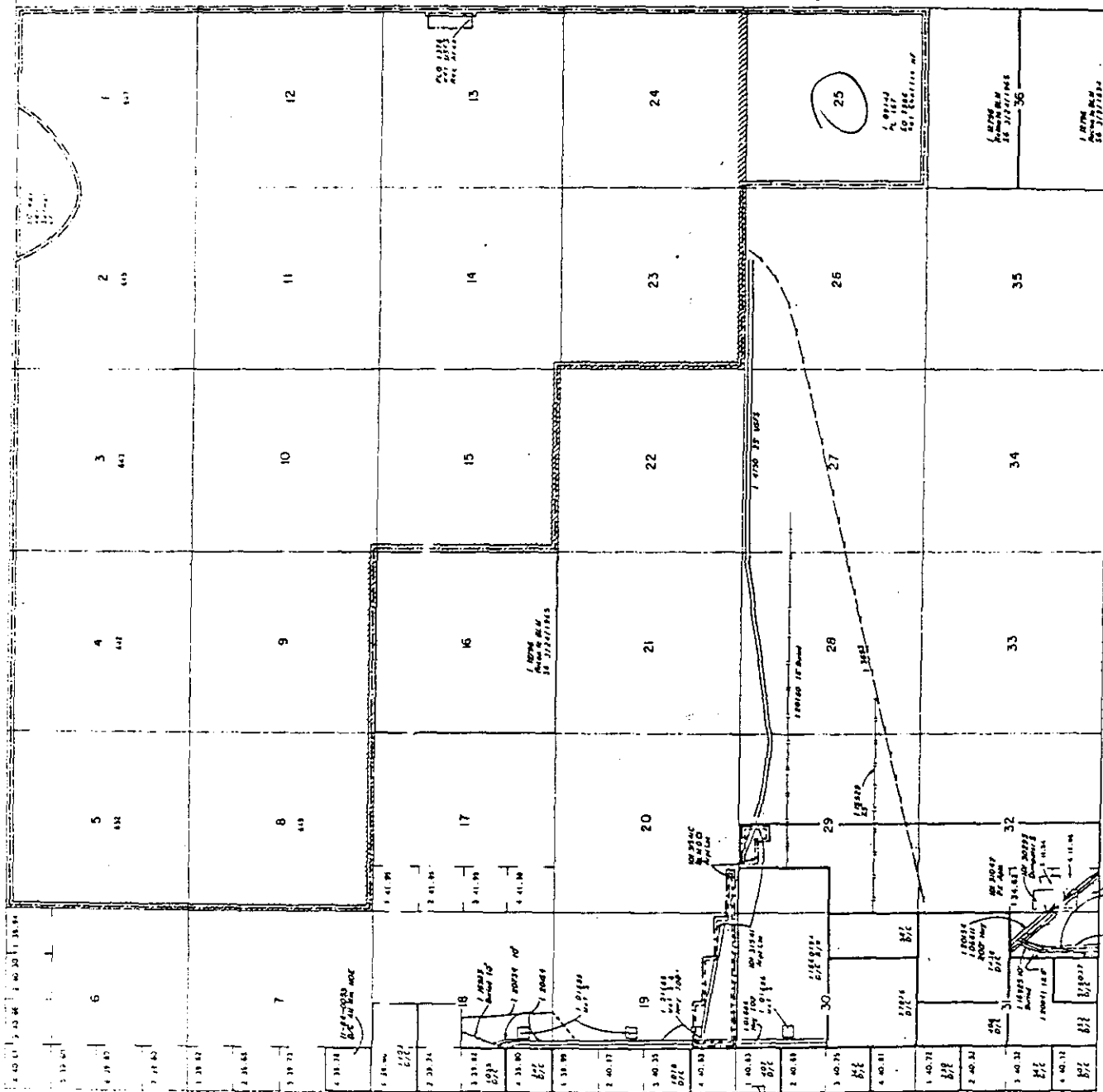
SALIDA DISTRICT SEC 3

T 15N

R 22E

STATUS OF PUBLIC
LAND AND MINE
AND ACQUIRED

MT PLAT



INDEX TO SEGREGATED PLATS

PLAT NO.	SECTION	DATE
1	1	1/1/1911
2	2	1/1/1911
3	3	1/1/1911
4	4	1/1/1911
5	5	1/1/1911
6	6	1/1/1911
7	7	1/1/1911
8	8	1/1/1911
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35. 1/1/1911
36. 1/1/1911

FOR ORDERS EFFECTING DISPOSAL ON USE OF
UNRECORDED LANDS REFER TO MAPS OF
MISCELLANEOUS DOCUMENTS

DATE
1/1/1911

USE PLAT
1/1/1911

THE HORIZON SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

SCALE IN CHAINS
0 10 20 30 40

MICROFILMED

2001

73-07103

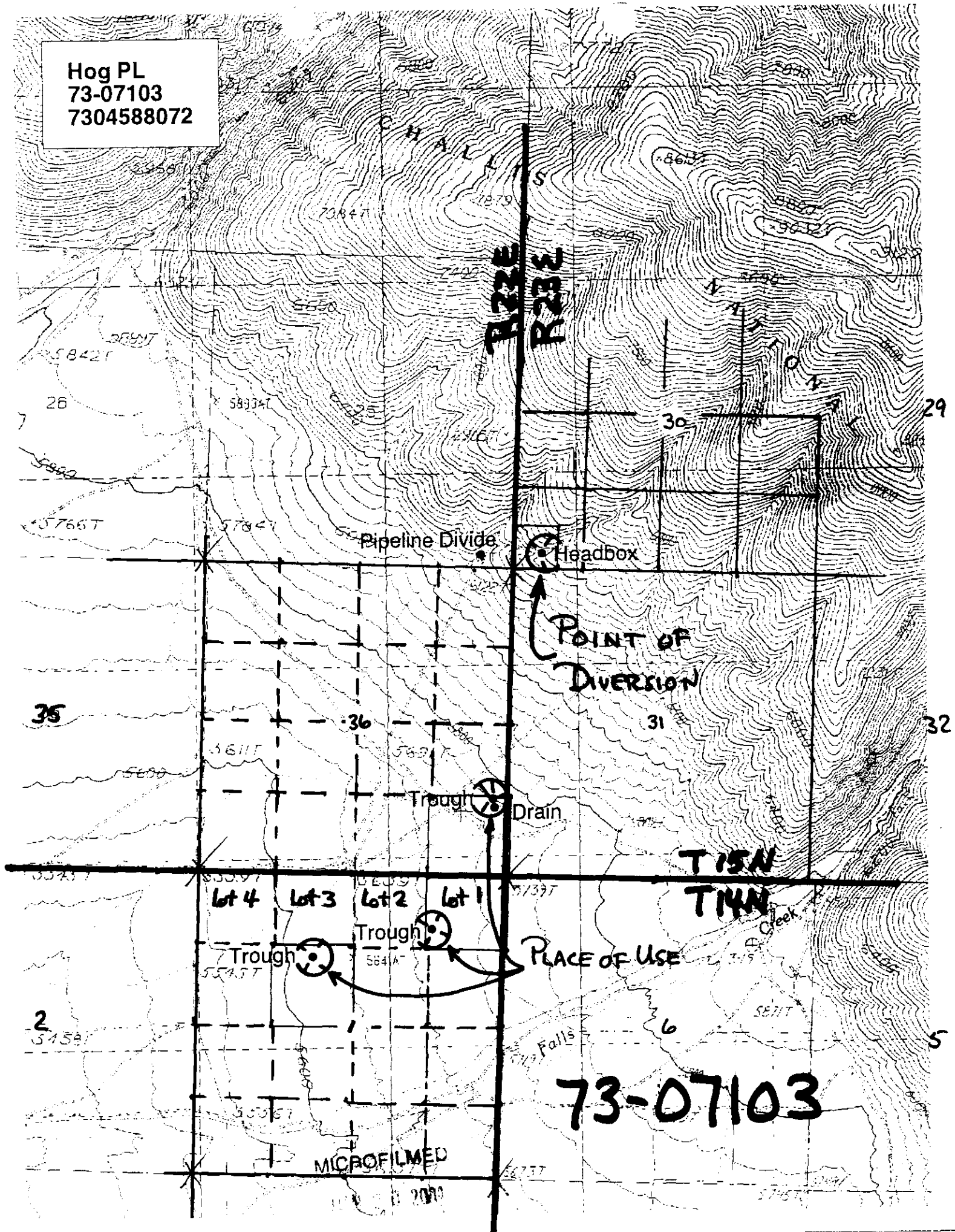
Project	Utm	Easting	Northing	Elevation	Item	Type	Project #	IDWR #	Blm watr	GPS unit
Falls PL/Hog PL	12T	278817	4941571	6448	Headbox	culvert	0	7307103	8072	plugger
Falls PL/Hog PL	12T	278497	4941568	6162	T	splitting pipeline	Culvert	7307103	8072	plugger
Fife Waterhole	12T	294994	4909048	7410			0		0	
Fife Waterhole #1	12T	294863	4908912	7506			0		0	
Fife Waterhole?	12T	294732	4909315	7536						
Fry Crk WH 3	12T	290970	4907653	7491	waterhole					
Gooseberry PL	12T	261213	4911975	6990	Trough	Powder River				
Gooseberry PL	12T	260751	4911014	6934	Trough	Powder River				
Gooseberry PL	12T	262521	4911681	7480	Spring	Old source				
Gooseberry PL	12T	263163	4910812	7573	Headbox	New, upper				
Gooseberry PL	12T	263100	4910797	7552	Headbox	New, lower				
Gooseberry PL	12T	263002	4910783	7522	Air vent	Manifold line				
Gooseberry PL	12T	262898	4910264	7497	Trough	Powder River; on pvt				
Gooseberry PL	12T	262794	4910054	7365	Pressure break					
Gooseberry PL	12T	262640	4909513	7147	Pressure break					
Gooseberry PL	12T				Trough	Powder River				
Gooseberry PL	12T	262553	4909363	7084	Air vent					
Gooseberry PL	12T	261636	4908686	6881	Trough	Powder River; double				
Gooseberry Reservoir	12T	261591	4909198	6812	Reservoir					
Harold's Reservoir	12T	292250	4921323	7991					8012	
Hog PL	12T	278219	4939614	5718	Trough	Powder River	0	7307103	8072	plugger
Hog PL	12T	278547	4940293	5785	trough 1	powder river		7307103	8072	plugger
Hog PL	12T	278556	4940248	5770	drain			7307103	8072	plugger
Hog PL	12T	277597	4939476	5640	trough 3	powder river		7307103	8072	plugger
Iron Springs PL	12T	302543	4904098	6602	Trough	Powder River	0		0	
Iron Springs PL	12T	300659	4903733	6880	Trough	Powder River	0		0	
Iron Springs PL	12T	301788	4901906	6893	Trough	Sheep	0		0	
Iron Springs PL	12T	301888	4902215	6837	Trough	Powder River	0		0	
Loper PL	12T	292980	4899232	7317	Trough	Powder River	0		0	
Loper PL	12T	293075	4899649	7350	Headbox	Culvert	0		0	
Mule Spring	11T	725672	4958205	6547	Headbox	Culvert	0		8113	
Mule Spring	11T	725807	4958002	6461	Trough	Powder River	0		8113	
Opal Spring	12T	261533	4931580	6958	Trough, BLM	Powder River			8036	
Opal Spring	11T	737584	4929300	7590	Pond below spring				8036	
Opal Spring	11T	737548	4929271	7615	Spring				8036	
Opal Spring	11T	737745	4931159	7386	Trough, FS				8036	

NOV 20 2004

ARCHIVED

73-07103

Hog PL
73-07103
7304588072



June 19, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 73-07103

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 73-7103

Date: 6-12-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

☒ Surface water
_____ Groundwater
_____ NA 1. well log in file
_____ 2. drilling permit
_____ NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof ACCEPTABLE

Priority Calculation:

Date proof received

NA

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 17, 1985

RE: Permit Nos. 33-7164/7165, 34-7467/7468/7469, 37-8185/8186/8187/
8188/8189/8190/8191/8192/8193, 45-7566, 47-7996,
55-7361/7362, 57-7442, 61-7565, 73-7103/7104

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as permit holders you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON APPLICATION NUMBER: 73 7103

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. 73-2226 Same P/D different P/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-10-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-04-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? *73.5
11-06-84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Dec 19, 1984

STATE OFFICE REVIEW:

L17

26 05 (73, Palsin) **RECEIVED**

- ☐ See attached sheet for more information.

By: KW

Date: 6/13/85

DEC 26 1984

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 14, 1984

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 10, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 10, 1984.

KEN DUNN, Dir.

Published 11/22 & 11/29/84.

MICROFILMED

73-7103

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to PAHSIMEROI RIVER

Date Filed: 11/06/1984

Diversion Pt: SWSW Sec 30 T 15N R 23E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SWSE Sec 36 T 15N R 22E

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

73-7103

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706
Source: SPRING trib. to
PAHSIMEROI RIVER
Date Filed: 11/06/1984
Diversion Pt: SWSW Sec
30 T 15N R 23E
Use: STOCKWATER
(0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWSE Sec 36 T 15N R
22E

REPROFILMED