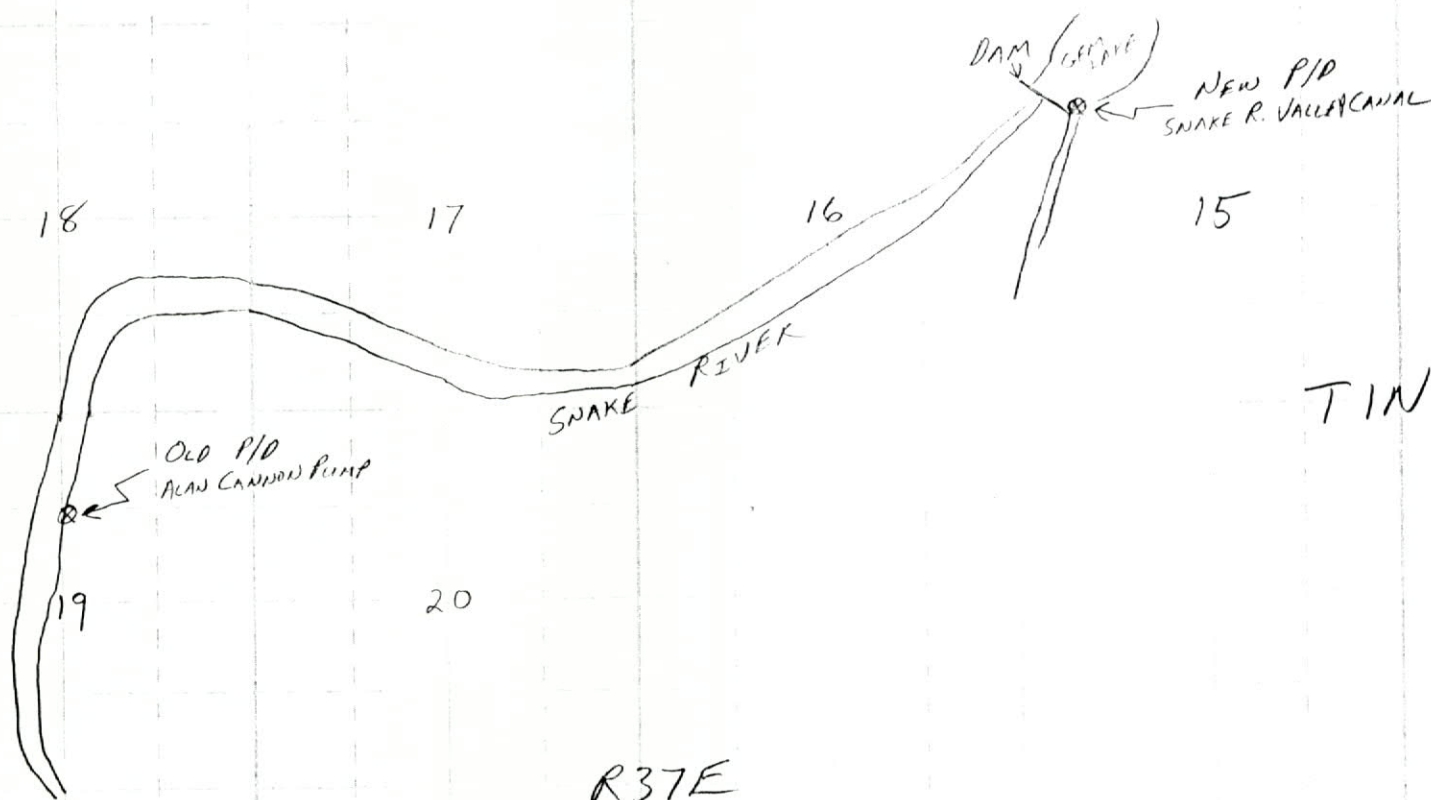


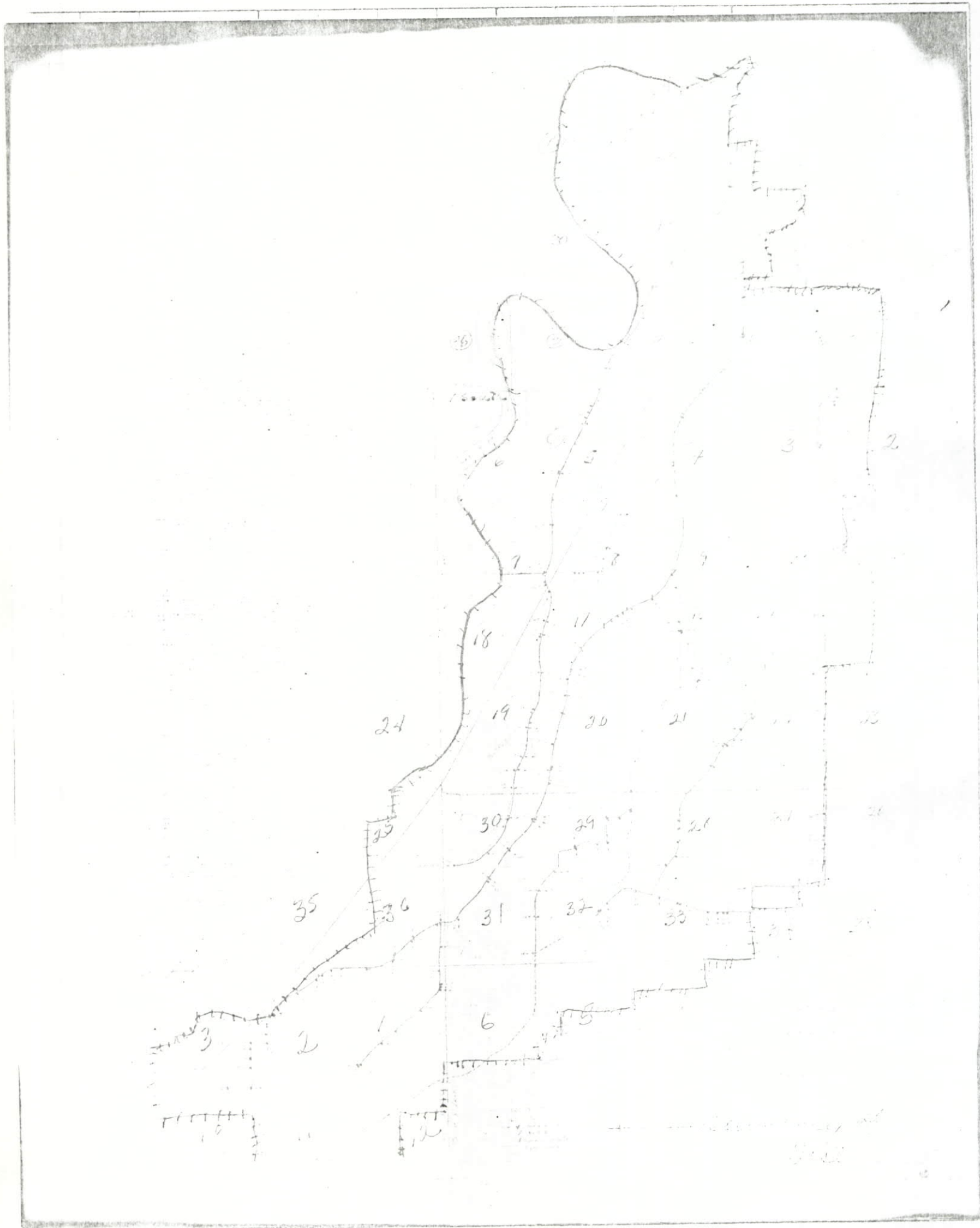
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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SEP 18 1992

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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SEP 18 1966

R 37E

8 p. 1

3

0

TIN

17

810

19

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

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WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 02/24/98

PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

01-00171

SPLIT INTO 01-0171A & 01-0171B BY TRANS. 1672.

01-00171A

COMBINED WITH PART B INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00171B

COMBINED WITH PART A INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00171C

SNAKE RIVER VALLEY IRRIGATION DISTRICT

400.00

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MAR 25 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5063
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

This is to certify that: **SNAKE RIVER VALLEY IRRIGATION DISTRICT**
221 S EMERSON
SHELLEY ID 83274

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 01-00038C :		
IRRIGATION	04/01 to 10/31	200.00 CFS
Priority: 04/06/1889		
Right No. 01-00039C :		
IRRIGATION	04/01 to 10/31	50.00 CFS
Priority: 09/01/1903		
Right No. 01-00171C :		
IRRIGATION	04/01 to 10/31	400.00 CFS
Priority: 07/09/1896		
Right No. 01-00172C :		
IRRIGATION	04/01 to 10/31	60.00 CFS
Priority: 09/01/1903		
Right No. 01-00250C :		
IRRIGATION	04/01 to 10/31	68.00 CFS
Priority: 01/22/1916		
Right No. 01-00328C :		
IRRIGATION	04/01 to 10/31	100.00 CFS
Priority: 04/01/1939		

TOTAL: * 878.00 CFS

SOURCE

SNAKE RIVER

TRIBUTARY OF

COLUMBIA RIVER

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MAR 25 1998

TRANSFER NO. 5063
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NESE), Sec. 36, Township 01N, Range 36E
 BINGHAM County
 NWNE , Sec. 3, Township 01N, Range 37E
 BONNEVILLE County
 SWNW , Sec. 15, Township 01N, Range 37E
 Lot 6(SWSW), Sec. 29, Township 01N, Range 37E
 Lot 3(SESW), Sec. 29, Township 01N, Range 37E
 SESE , Sec. 24, Township 01S, Range 36E
 BINGHAM County

Rights 01-00038C/01-00039C :

PLACE OF USE: IRRIGATION

TWN RGE SEC

01N 37E 20, 21, 28, 29, 31, 32

01S 36E 25, 36

37E 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31

Rights 01-00171C/01-00172C :

PLACE OF USE: IRRIGATION

TWN RGE SEC

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
01N 37E	1	Lot 2(NWNE)	SWNE	Lot 3(NENW)		
		Lot 4(NWNW)	SWNW	SENE		
	2	SWSE	SESE			
	11	SENE	NESW	SESW		
		NWSE	SWSE			
	12	NWNW	SWNW			
	18	NESE				
	28	NENE	NWNE	SWNE		
		SENE	NENW	SWNW		
		SENE	NESW	NWSW		
		SWSW	SESW 4	NESE		
		NWSE	SWSE	SESE		4
	29	NENW	SENE	Lot 2(NESW)		
		Lot 3(SES)				
	32	NESE	NWSE	SWSE		
		SESE				
	33	NENE	NWNE	SWNE		
		SENE	NENW	SENE		
		NESW	NWSW	SWSW		
		SESW				
	34	NWNE	SWNE	NENW		
		NWNW	SWNW	SENE		
		NESW	SWSW	SESW		
		NESE	SESE			
	35	NESW	NWSW	SWSW		
		SESW				
01S 36E	36	SWNE 40	SWSW	SESW		
		NESE	NWSE	SWSE 40		80

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 MAR 25 1998

TRANSFER NO. 4890

WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

37E	1	SWNE	SENE	NESE
	2	Lot 1(NENE)	Lot 2(NWNE)	SWNE
		SENE	Lot 3(NENW)	NESE
		NWSE		
	3	Lot 3(NENW)	Lot 4(NWNW)	SWNW
		SENW	NESW	NWSW
		SWSW	SESW	NESE
		NWSE	SWSE	SESE
	4	Lot 1(NENE)	Lot 2(NWNE)	SWNE
		SENE	Lot 3(NENW)	Lot 4(NWNW)
		SWNW	SENW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
	7	NWNE	SWNE	Lot 6(NESW)
		Lot 6(NWSE)	Lot 5(SWSE)	
	8	NESW	SESW	NWSE
		SWSE	SESE 40	40
	9	NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
	10	NENE	NWNE	SWNE
		SENE		
	14	NENE	NWNE	SWNE
		SENE	NWNW	SWNW
		NWSW	SWSW	
	15	NESW	NWSW	SWSW
		SESW	SESE 40	40
	16	NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
	17	NENE	NWNE	SWNE
		SENE	NENW	NESE
		NWSE	SESE	
	18	Lot 3(NWSW)	Lot 14(NWSW)	Lot 15(NWSW)
		Lot 4(SWSW)	Lot 16(SWSW)	Lot 18(SWSW)
		NWSE	SWSE	SESE
	20	NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE

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MAR 25 1992

TRANSFER NO. 4890
WATER RIGHT NO(8). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

		SESE			
21		NENW		NWNW	
22		NENW		NWNW	SWNW
		SESW		NESW	SESW
		NWSE		SWSE	
26		NENE		NWNE	
27		SWNW		SESW	SWSW
		SESW		SWSE	SESE
28		NWNW		SWNW	
29		NENE		NWNE	SWNE
		SENE		NWNW	SWSW
		NESE		NWSE	
30		NESE		NWSE	SWSE
		SESE			
31		NENE		NWNE	SWNE
		SENE		NENW	Lot 1 (NWNW)
	Lot 2 (SWNW)			SESW	NESW
	Lot 3 (NWSW)		Lot 4 (SWSW)		SESW
32		NWNW		SWNW	NWSW
33		NENE		NWNE	SWNE
		SENE		NESW	NWSW
		SESW		NESE	SWSE
		SESE			
34		NENE		NWNE	SWNE
		SENE		NENW	NWNW
		SWNW		SESW	NWSW
		SWSW			
38E 6		NESW	Lot 6 (NWSW)		Lot 7 (SWSW)
		SESW			
02S 36E 1	Lot 2 (NWNE)			SWNE	SENE
	Lot 3 (NENW)		Lot 4 (NWNW)		SWNW
		SESW		NESW 40	NWSW
		SWSW		SESW	
2		SWNW 40		SESW 40	NESW
		NWSW		SESW	SESW
		NESE		SWSE	SESE
3		SWSW		SESW	SWSE
		SESE			
10		NENE		NWNE	SWNE
		SENE		NENW	NWNW
		SWNW		SESW	
11		SESW			
12		NENW		NWNW	SWNW
		SESW			
37E 5	Lot 3 (NENW)		Lot 4 (NWNW)		SESW
6	Lot 1 (NENE)		Lot 2 (NWNE)		SWNE
		SENE	Lot 3 (NENW)		
7		NENW	Lot 1 (NWNW)	Lot 2 (SWNW)	

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MAR 25 1998

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

		SENW	Lot 3(NWSW)		
17	Lot 6(NESW)		Lot 11(NESW)	Lot 3(NWSW)	
	Lot 6(NWSW)		Lot 11(NWSW)	SESW	
	SWSE				

Rights 01-00250C :**PLACE OF USE: IRRIGATION**

<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 37E 19, 20				
21	NWNW	SWNW	NESW	
	NWSW	SWSW	SESW	
28	NWNE	SWNE	NENW	
	NWNW	SWNW	SESW	
	NESW	NWSW	SWSW	
	SESW	NWSE	SWSE	
29, 31, 32, 33				
34	NWNE	SWNE	NWSE	
	SWSE			
01S 36E 25	NENE	NWNE	SWNE	
	SENE	NESW	SESW	
	NESE	NWSE	SWSE	
	SESE			
36	NENE	NWNE	SWNE	
	SENE	NENW	NWNW	
	SESW	NESW	NWSW	
	SWSW	SESW	NESE	
	NWSE	SWSE	SESE	
37E 2	NENW	NWNW	SWNW	
	SESW	NESW	NWSW	
	SWSW	SESW		
3, 4, 5, 6, 7, 8, 9, 10,				
11	NENW	NWNW	SWNW	
	NWSW	SWSW		
14	NENW	NWNW	SWNW	
	SESW	NESW	NWSW	
	SWSW	SESW		
15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33				
34	NENE	NWNE	SWNE	
	NENW	NWNW	SWNW	
	SESW	NWSW	SWSW	
02S 36E 1				
2	NENE	NWNE	SWNE	
	SENE	SWNW	NESW	
	NWSW	SWSW	SESW	
	NESE	NWSE	SWSE	
	SESE			

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MAR 25 1998

TRANSFER NO. 5063
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

3	SWSW	SESW	NESE
	NWSE	SWSE	SESE
10	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	
11, 12			
37E 4	NWNE	NENW	NWNW
5	NESW	NWSW	
6			

Rights 01-00328C :**PLACE OF USE: IRRIGATION**

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	36E	36				
	37E	16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34				
01S	36E	24, 25, 36				
	37E	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12	13, 14, 15, 16, 17, 18,			
		19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34				
02S	36E	1, 2, 3, 4, 10, 11, 12				
	37E	4, 5, 6				

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 5063 shall not exceed 878.00 cfs.
8. Place of use is within the boundaries of the Snake River Valley Irrigation District.

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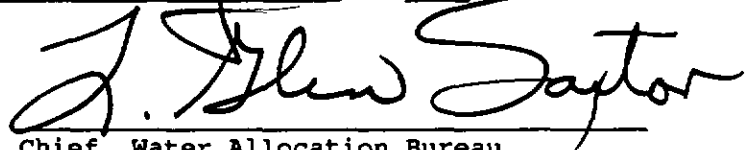
MAR 25 1998

TRANSFER NO. 5063

WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

9. Approval of Transfer 5063 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dated this 24th day of February, 1998


Chief, Water Allocation Bureau

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MAR 25 1998

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

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WATER RIGHT
NUMBER

NAME

CFS

01-00171

SPLIT INTO 01-0171A & 01-0171B BY TRANS. 1672.

01-00171A

COMBINED WITH PART B INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00171B

COMBINED WITH PART A INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00171C

SNAKE RIVER VALLEY IRRIGATION DISTRICT

400.00

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FEB 24 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

This is to certify that: SNAKE RIVER VALLEY IRRIGATION DISTRICT
221 S EMERSON
SHELLEY ID 83274

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
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Priority: 04/06/1889		
Right No. 01-00039C :		
IRRIGATION	04/01 to 10/31	50.00 CFS
Priority: 09/01/1903		
Right No. 01-00171C :		
IRRIGATION	04/01 to 10/31	400.00 CFS
Priority: 07/09/1896		
Right No. 01-00172C :		
IRRIGATION	04/01 to 10/31	60.00 CFS
Priority: 09/01/1903		
Right No. 01-00250C :		
IRRIGATION	04/01 to 10/31	68.00 CFS
Priority: 01/22/1916		
Right No. 01-00328C :		
IRRIGATION	04/01 to 10/31	100.00 CFS
Priority: 04/01/1939		

TOTAL: * 878.00 CFS

SOURCE

SNAKE RIVER

TRIBUTARY OF

COLUMBIA RIVER

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FEB 24 1997

TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NESE), Sec. 36, Township 01N, Range 36E
 BINGHAM County
 NWNE , Sec. 3, Township 01N, Range 37E
 BONNEVILLE County
 SWNW , Sec. 15, Township 01N, Range 37E
 Lot 6(SWSW), Sec. 29, Township 01N, Range 37E
 Lot 3(SESW), Sec. 29, Township 01N, Range 37E
 BINGHAM County

PLACE OF USE: IRRIGATION

Right No. 01-00038C/01-00039C :

TWN RGE SEC

01N 37E 20, 21, 28, 29, 31, 32

01S 36E 25, 36

37E 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31

Right No. 01-00171C/01-00172C :

TWN RGE SEC

01N 37E	1	Lot 2(NWNE)	SWNE	Lot 3(NENW)
		Lot 4(NWNW)	SWNW	SENE
	2	SWSE	SESE	
	11	SENE	NESW	SESW
		NWSE	SWSE	
	12	NWNW	SWNW	
	18	NESE		
	28	NENE	NWNE	SWNE
		SENE	NENW	SWNW
		SENW	NESW	NWSW
		SWSW	SESW	NESE
		NWSE	SWSE	SESE
	29	NENW	SENW	Lot 2(NESW)
		Lot 3(SESW)		
	32	NESE	NWSE	SWSE
		SESE		
	33	NENE	NWNE	SWNE
		SENE	NENW	SENE
		NESW	NWSW	SWSW
		SESW		
	34	NWNE	SWNE	NENW
		NWNW	SWNW	SENE
		NESW	SWSW	SESW
		NESE	SESE	
	35	NESW	NWSW	SWSW
		SESW		

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TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

01S 36E 36		SWNE		SWSW		SESW
		NESE		NWSE		SWSE
37E 1		SWNE		SENE		NESE
	2	Lot 1 (NENE)		Lot 2 (NWNE)		SWNE
		SENE		Lot 3 (NENW)		NESE
		NWSE				
	3	Lot 3 (NENW)		Lot 4 (NWNW)		SWNW
		SENE		NESW		NWSW
		SWSW		SESW		NESE
		NWSE		SWSE		SESE
	4	Lot 1 (NENE)		Lot 2 (NWNE)		SWNE
		SENE		Lot 3 (NENW)		Lot 4 (NWNW)
		SWNW		SENE		NESW
		NWSW		SWSW		SESW
		NESE		NWSE		SWSE
		SESE				
	7	NWNE		SWNE		Lot 6 (NESW)
		Lot 6 (NWSE)		Lot 5 (SWSE)		
	8	NESW		SESW		NWSE
		SWSE		SESE 40		
	9	NENE		NWNE		SWNE
		SENE		NENW		NWNW
		SWNW		SENE		NESW
		NWSW		SWSW		SESW
		NESE		NWSE		SWSE
		SESE				
	10	NENE		NWNE		SWNE
		SENE				
	14	NENE		NWNE		SWNE
		SENE		NWNW		SWNW
		NWSW		SWSW		
	15	NESW		NWSW		SWSW
		SESW		SESE		
	16	NENE		NWNE		SWNE
		SENE		NENW		NWNW
		SWNW		SENE		NESW
		NWSW		SWSW		SESW
		NESE		NWSE		SWSE
		SESE				
	17	NENE		NWNE		SWNE
		SENE		NENW		NESE
		NWSE		SESE		
	18	Lot 3 (NWSW)		Lot 14 (NWSW)		Lot 15 (NWSW)
		Lot 4 (SWSW)		Lot 16 (SWSW)		Lot 18 (SWSW)
		NWSE		SWSE		SESE

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TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

20	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	SWSE
	SESE		
21	NENW	NWNW	
22	NENW	NWNW	SWNW
	SENW	NESW	SESW
	NWSE	SWSE	
26	NENE	NWNE	
27	SWNW	SENW	SWSW
	SESW	SWSE	SESE
28	NWNW	SWNW	
29	NENE	NWNE	SWNE
	SENE	NWNW	SWSW
	NESE	NWSE	
30	NESE	NWSE	SWSE
	SESE		
31	NENE	NWNE	SWNE
	SENE	NENW	Lot 1 (NWNW)
Lot 2 (SWNW)	SENW	NESW	
Lot 3 (NWSW)	Lot 4 (SWSW)	SESW	
32	NWNW	SWNW	NWSW
33	NENE	NWNE	SWNE
	SENE	NESW	NWSW
	SESW	NESE	SWSE
	SESE		
34	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	NWSW
	SWSW		
38E 6	NESW	Lot 6 (NWSW)	Lot 7 (SWSW)
	SESW		
02S 36E 1	Lot 2 (NWNE)	SWNE	SENE
	Lot 3 (NENW)	Lot 4 (NWNW)	SWNW
	SENW	NESW	NWSW
	SWSW	SESW	
2	SWNW	SENW	NESW
	NWSW	SWSW	SESW
	NESE	SWSE	SESE
3	SWSW	SESW	SWSE
	SESE		
10	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	
11	SENW		

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 FEB 24 1997

TRANSFER NO. 4890

WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

12			NENW		NWNW		SWNW
			SEnw				
37E	5	Lot	3(NENW)	Lot	4(NWNW)		SEnw
	6	Lot	1(NENE)	Lot	2(NWNE)		SWNE
			SENE	Lot	3(NENW)		
	7		NENW	Lot	1(NWNW)	Lot	2(SWNW)
			SEnw	Lot	3(NWSW)		
17	Lot	6(NESW)		Lot	11(NESW)	Lot	3(NWSW)
	Lot	6(NWSW)		Lot	11(NWSW)		SESW
			SWSE				

Right No. 01-00250C :

TWN RGE SEC

01N 37E 19, 20

21	NWNW	SWNW	NESW
	NWSW	SWSW	SESW
28	NWNE	SWNE	NENW
	NWNW	SWNW	SEnw
	NESW	NWSW	SWSW
	SESW	NWSE	SWSE

29, 31, 32, 33

34	NWNE	SWNE	NWSE
	SWSE		

01S 36E 25

NENE	NWNE	SWNE
SENE	NESW	SESW
NESE	NWSE	SWSE
SESE		

36

NENE	NWNE	SWNE
SENE	NENW	NWNW
SEnw	NESW	NWSW
SWSW	SESW	NESE
NWSE	SWSE	SESE

37E 2

NENW	NWNW	SWNW
SEnw	NESW	NWSW
SWSW	SESW	

3, 4, 5, 6, 7, 8, 9, 10

11	NENW	NWNW	SWNW
	NWSW	SWSW	

14

NENW	NWNW	SWNW
SEnw	NESW	NWSW
SWSW	SESW	

15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33

34	NENE	NWNE	SWNE
	NENW	NWNW	SWNW
	SEnw	NWSW	SWSW

MICROFILMED

FEB 24 1997

TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

02S 36E	1			
	2	NENE	NWNE	SWNE
		SENE	SWNW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
	3	SWSW	SESW	NESE
		NWSE	SWSE	SESE
10		NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	
	11, 12			
37E	4	NWNE	NENW	NWNW
	5	NESW	NWSW	
	6			

Right No. 01-00328C :

TWN RGE SEC

01N 36E 36
 37E 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34
 01S 36E 24, 25, 36
 37E 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21,
 22, 27, 28, 29, 30, 31, 32, 33, 34
 02S 36E 1, 2, 3, 4, 10, 11, 12
 37E 4, 5, 6

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED

FEB 24 1997

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

7. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs.
9. Place of use is within the boundaries of the Snake River Valley Irrigation District.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dated this 12th day of February, 1997.

J. Allen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

FEB 24 1997

Total acres

PART 1

6. General Information:

a. Description of diversion system SNAKE RIVER VALLEY CANAL AND IRRIGATION DISTRICT.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

TRANSFER #1672 ADDED ALAN CANNON'S PUMP AS A POINT OF DIVERSION
USING SNAKE RIVER VALLEY IRRIGATION WATER. THE PUMP HAS BEEN REMOVED
AND THE WATER RIGHTS SHOULD NOW BE DELIVERED AT THE SNAKE
RIVER VALLEY CANAL HEADGATE.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

01-00038B/00039B/00171B/

This is to certify that I have examined Application for Transfer of Water Rights No. 00172B/00250B/00328BAnd said application is hereby APPROVED, subject to the following limitations and conditions:SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

APPROVED
SEP 18 1992

Witness my hand this 14th day of September, 1992

J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 01-00038B/00039B/00171B/00172B/00250B/00328B

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Dated this 14th day of September, 1992.


Chief, Water Alloc. Bureau

MISS REFILED

SEP 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00038B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority APR 6, 1889

5. Water is used for the following purpose:

amount 0.410 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.410 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038A+B,

01-00039A+B, 01-00071A+B, 01-00172A+B, 01-00250A+B, 01-00328A+B,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00039B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority SEP 1, 1903

5. Water is used for the following purpose:

amount 0.103 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.103 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (As listed on TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENIGN	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B, 01-00071 A+B, 01-00172 A+B, 01-00250 A+B, 01-00328 A+B.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00171B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority JUL 9, 1896

5. Water is used for the following purpose:

amount 0.820 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.820 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

RECORDED

SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038A+B,
01-00039A+B, 01-00171A+B, 01-00172A+B, 01-00250A+B, 01-00328A+B,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00172B Decreed to SNAKE RIVER VALLEY IRR. DIST.
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority SEP 1, 1903

5. Water is used for the following purpose:

amount 0.123 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.123 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038A+B,
01-00039A+B, 01-00071A+B, 01-00172A+B, 01-00250A+B, 01-00328A+B.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00250B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority JAN 22, 1916

5. Water is used for the following purpose:

amount 0.139 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.139 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

RECORDED
SEP 18 1992

SEP 18 1992 Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B, 01-00071 A+B, 01-00172 A+B, 01-00250 A+B, 01-00328 A+B,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 01-00328 B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. 1672 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER
4. Date or priority _____
5. Water is used for the following purpose:
- amount 0.205 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 0.205 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

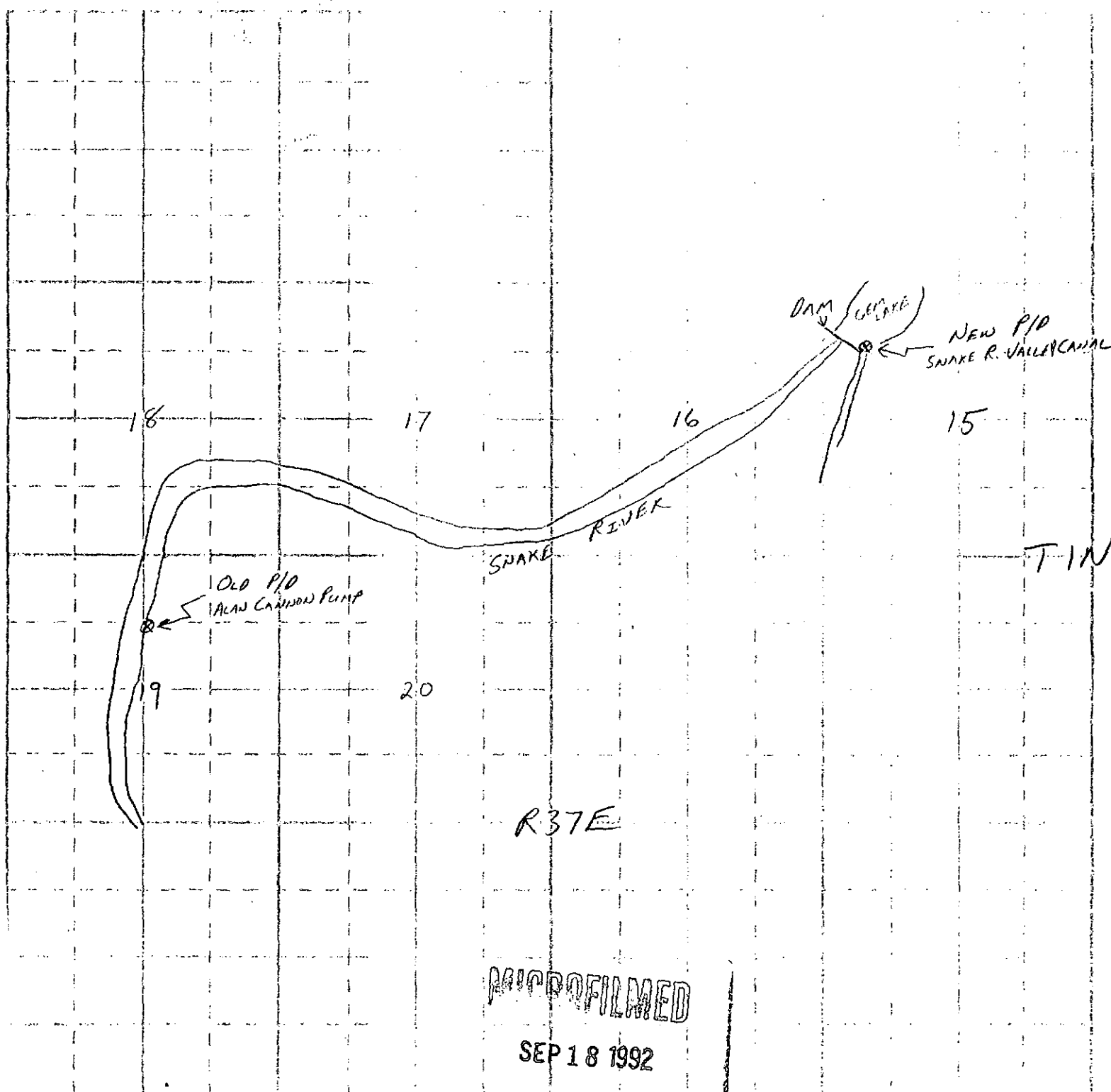
SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,
01-00039 A+B, 01-00071 A+B, 01-00172 A+B, 01-00250 A+B, 01-00328 A+B.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dennis J. Hylen
(Signature of Applicant)

Subscribed and sworn to before me this 1st day of July, 1992

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT ICANO FALLS, IDAHO

Betty J. Thompson
(Notary Public)

My commission expires 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 50Receipted by RB Date 7-01-92 EO17569Published in Morning News Copies of protest forwarded by _____Pub. dates 7-16-92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. by RDC

Copy of transfer sent to lien holder _____

SEP 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Snake River Valley Irrigation District Phone _____Post office address 221 South Emerson Avenue, Shelley, ID 83274

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Cedar Point Water Company (01-0038/01-0039 minus T. 1672)
(Name)
in case of Rexburg Irr. Company vs Teton Irrigation Canal Company
dated 12/16/1910 in 6th District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Snake River tributary to Columbia River4. Date of priority 01-0038 - 4/6/1889; 01-0039 - 9/1/1903

5. Water is used for the following purposes:

- 01-0038A amount 199.59 cfs for irrigation purposes from April 1 to Nov. 1
- 01-0039A amount 49.897 cfs for irrigation purposes from April 1 to Nov. 1
- amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 249.487 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16
Township 1N Range 37E B.M. in Bonneville County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: _____

IWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	36E	Part	Section 25, 36																
1S	37E	Part	Sections 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31																
1N	37E	Part	Sections 16, 20, 21, 28, 29, 31, 32																

MICROFILMED
SEP 18 1992

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to Snake River Valley Canal Company (01-0171/01-0172 minus T. 1672)
(Name)
in case of Rexburg Irrigation Co. vs Teton Irrigation Canal Company
dated 12/16/1910 in 6th District county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Snake River tributary to Columbia River

4. Date of priority 01-0171 - 7/9/1896; 01-0172 - 9/1/1903

5. Water is used for the following purposes:

01-0171A amount 399.18 cfs for irrigation purposes from April 1 to Nov. 1

01-0172A amount 59.877 cfs for irrigation purposes from April 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 459.057 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is NW 1/4 of NE 1/4 of Section 3
Township 1N Range 37E, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	37E	Part	Sections 1, 2, 3, 4, 7, 8, 9, 10, 14, 17, 18, 20, 21, 27, 28, 29, 31, 33, 34																
2S	37E	Part	Sections 5, 6, 7																
1S	36E	Part	Section 36																
2S	36E	Part	Sections 1, 12																

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above

UNRECORDED
SEP 18 1992

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Snake River Valley Irrigation District (01-0250 minus T. 1672)
(Name)
in case of Woodville Canal Company vs Clark and Edwards Canal & Irr. Co.
dated 4/1/1939 in 7th District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority 1/22/1916

5. Water is used for the following purposes:

1-0250H

amount 67.861 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 67.861 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3
Township 1N Range 37E B.M. in Bonneville County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			
1N	37E	Part	Sections 21, 28, All Sections											19, 20, 29							
1S	37E	All	Sections 3, 4, 5, 8, 9, 10, 15, 16, 17, 19 thru 22, 27 thru 30. Part																		
			Sections 2, 6, 7, 11, 14, 18, 19, 34																		
1S	36E	Part	Sections 25 and 36																		
2S	36E	All	Sections 1, 11, 12 Part											Sections 2, 3, 10							
2S	37E	All	Section 6, Part Sec. 4 & 5																		

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

MICROFILMED
SEP 18 1992

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Snake River Valley Irrigation District (01-0328 minus T. 1672)
in case of Aberdeen Springfield Canal Co. ^(Name) vs Henry Eagle
dated 3/12/1969 in 7th Judicial District county of Fremont
^(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority 4/1/1939

5. Water is used for the following purposes:

1-0328A amount 99.795 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 99.795 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35
Township 2N Range 37E B.M. in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	37E	Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34																	
1N	36E	Section 36																	
1S	37E	Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34																	
2S	37E	Sections 4, 5, 6																	
1S	36E	Sections 24, 25, 36																	
2S	36E	Sections 1, 2, 3, 4, 10, 11, 12																	

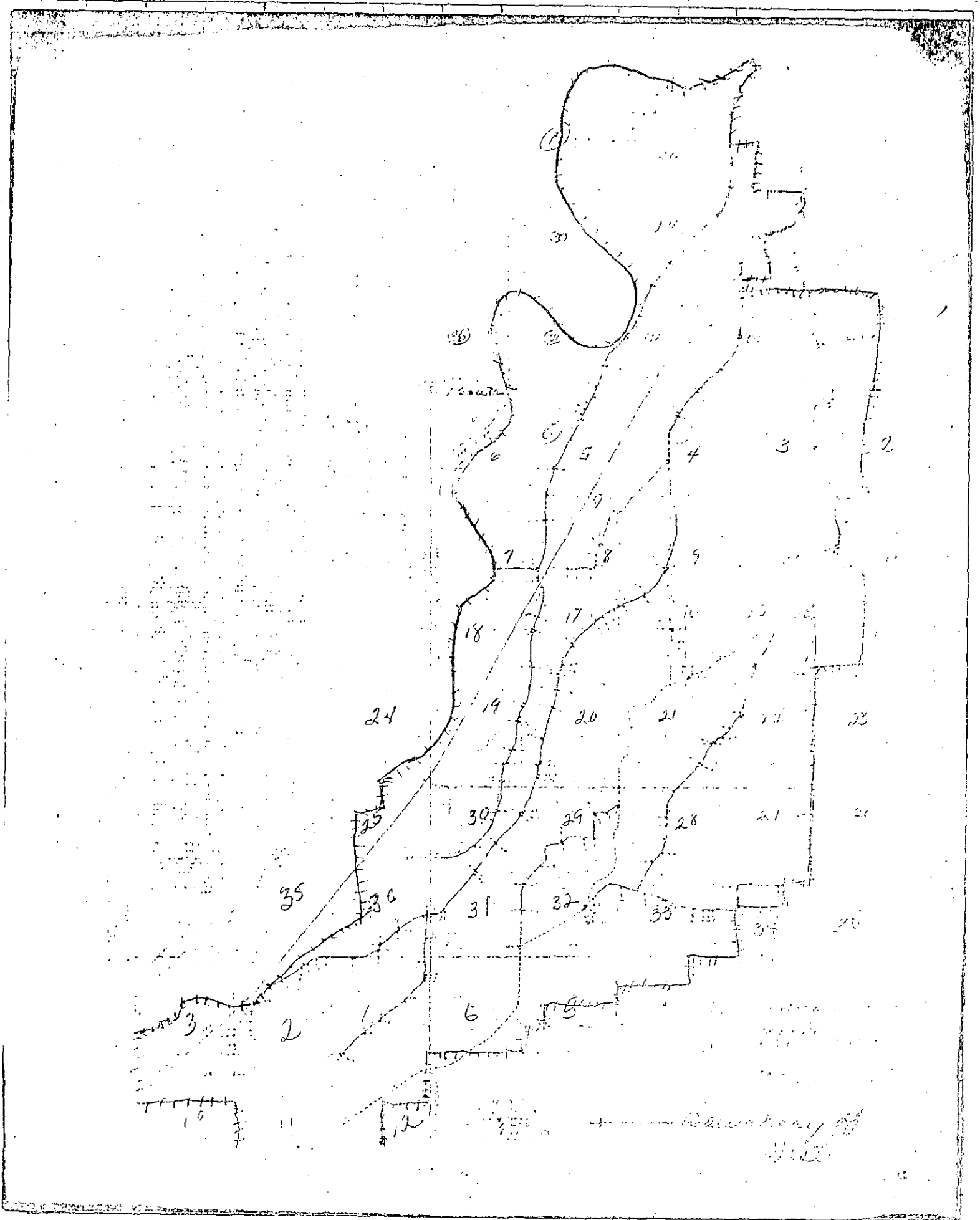
MICROFILMED

SEP 18 1992

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
SFP 1

200 cfs
 150 cfs
 100 cfs
 50 cfs
 25 cfs
 10 cfs
 01-0328 - 100 cfs

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 878 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW 1/4 NE 1/4, Section 3 Township 1N
 Range 37E, B.M., Bingham & Bonneville County
 Additional points Lot 3, Sec. 29, T. 1N, R. 37E (Hill) also 2 points in Lot 5,
Sec. 36, T. 1N, R. 36E (Bingham County, Hanks)
- c. Description of diverting works Headworks for canal and three (3) pumps
- d. Describe the reasons for applying for a change in the point(s) of diversion H.P. & Dorothy D. Hill,
Bingham County Parks & Max Hanks are adding a point of diversion and pumping
directly from the river which is adjacent to the lands which are irrigated.

2. Change in place of use

NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

MICROFILMED
 SEP 18 1992

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Dennis J. H. [Signature]
(Signature of applicant)

Subscribed and sworn to before me this 28 day of April, 1981

Kathleen C. Walker
(Notary public)

My commission expires 2/15/1983

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0038 A & B, 01-0071 A & B, 01-0171 A & B, 01-0172 A & B, 01-0328 A & B, 01-0250 A and said application is hereby APPROVED, subject to the following limitations and conditions:

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 27th day of August, 19 81

J. Glen Saxton
CHIEF, OPERATIONS BUREAU

FOR DEPARTMENT USE ONLY

Received by EMC Date April 28, 81

Prelim. check by JK Fee #17611

Received by EMC Date April 28, 1981

Published in Post Register & Blackfoot News

Pub. dates 5/14 & 5/21/81

Watermaster recommendation requested on 5/21/81

rec'd. 6/8/81

Protest filed by EMC

SEP 18 1992

Copies of protest forwarded by _____

Hearing held by _____ Date 5/21/81

Recommended for approval denial

by EMC and DEF

Identification No. 01-0038, 01-0171, 01-0039,
Transfer No. 01-0172, 01-0250, 01-0328

1672

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Snake River Valley Irrigation District (Allan Cannon)
Post office address 221 South Emerson Avenue Shelley, ID 83274
2. Right obtained by:
a. Decree to Snake River Valley Irrig. Dist. in Case of Rexburg Irrig. Co.
(Name) Co.
vs. Teton Irrig. Canal Dated Dec. 16, 1910 in Sixth Judicial District
(Name of Court)
Court. County of Fremont
- b. License No. _____ issued by the State of Idaho, Department of Reclamation.
3. Source of water Snake River tributary to _____
(Name of stream or source)
4. Date of Priority _____ 01-0038 4/06/89 200 cfs
01-0171 7/09/96 400 cfs
5. Amount of water a. 878 c.f.s. and/or 01-0039 9/01/03 110 cfs
01-0172 1/22/16 68 cfs
b. _____ acre feet/annum 01-02504/01/39 100 cfs
01-0328
6. Water is used for Irrigation from Apr. 1 to Nov. 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3
Township 1N, Range 37E, B.M., in Bonneville County;
Additional points of diversion, if any N.A.

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
								SEE	DECREE										

Total number of acres presently irrigated _____

IDAHO DEPARTMENT OF WATER ADMINISTRATION
DISTRICT OFFICE
S. HOLMES
IDAHO FALLS, IDAHO 83401

MICROFILMED

R 37E

8 p 12

3

9

TIN

17

8 p 12

19

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

MICROFILMED

10. CHANGE IN POINT OF DIVERSION

1.8/878 x 400 cfs = .820 7/9/96

1.3/878 x 110 cfs = .226 9/1/03

$$1.8/878 \times 68 \text{ cfs} = .139 \quad 1/22/16$$

a. Quantity to be diverted at new point: $\frac{1.8/878}{1.8/878 + 1.1/139} \times 100 \text{ c.f.s.} = .205 \frac{1.1/139}{1.8/878 + 1.1/139} \text{ acre feet}$

Total	<u>1.300</u>
-------	--------------

b. New point of diversion: * SE ¼ NW ¼, Section 19, Township 1N

Range 37E, B.M. Bingham County

c. Description of method of diversion and conveyance from new points of diversion:_____

Pump & sprinkler

d. Is water to be conveyed to the lands previously irrigated? Yes X No

if not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

More efficient water distribution

f. Do you intend to make the transfer permanent? YES

g. Do you intend to abandon completely the old point of diversion?_____ NO

* Remainder of each decreed right will remain at the old point of diversion.

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE NO CHANGE

a. Describe the new lands on which you wish to use your right.

Total number of acres to be irrigated_____

MICROFILMED

b. Do you intend to make the transfer permanent? _____

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Alan M. Cannon Jr.
(signature of applicant)

Subscribed and sworn to before me this 23 day of March, 19 73.

Carl A. Dill
(notary public)

My commission expires 3-26-75.

The petition for transfer of water right to change the point of diversion signed by Alan M. Cannon, Jr. on March 23, 1973, is hereby joined and made by the water right holder, Snake River Valley Irrigation District, who certifies the information contained in the application to be true to the best of applicants knowledge.

SNAKE RIVER VALLEY IRRIGATION DISTRICT

By J. LaVon Christensen
J. LaVon Christensen

Subscribed and sworn to before me this 26th day of March, 1973.

[Signature]
Notary Public for State of Idaho
Residing at: Idaho Falls, Idaho

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0038, 01-0171, 01-0039, 01-0172, 01-0250, 01-0328

and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works at the new point of diversion.

Use of water at the new point of diversion shall be subject to control of the Watermaster of Water District No. 01, Upper Snake River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of May, 19 73.

MICROFILMED

OK 11.

100
FEB 27 1911
OFFICE OF STATE ENGINEER

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT.

Rexburg Irrigation Company, et al.,

PLAINTIFFS,

-VS-

Teton Irrigation Canal Company, et al.,

DEFENDANTS.

file 205-a
DECREE.

This cause coming on to be heard this *10th* day of
1910, upon the report of F. J. Cowen, Referee heretofore appointed
for the purpose of taking the testimony and making recommendations
as to Findings of Fact, Conclusions of Law and Decree, to be entered
herein, and the said F. J. Cowen, having filed his report of the
testimony taken, and his recommendations as to Findings of Fact
and Conclusions of Law, which have heretofore been adopted, and the
respective plaintiffs and defendants and cross-complainants appearing
herein by their respective counsel, and the Court being fully informed
advised in the premises, and having ordered that judgment be
in accordance with the report and recommendations of the said
Referee for the reason of the law and the Report and Findings
and Conclusions of Law aforesaid.

It is ordered, Adjudged and Decreed, that the several parties
plaintiffs and defendants herein named, do have judgment respectively
for a right to use, for irrigation and other purposes, the following
number of inches of water, each fifty inches thereof to be equivalent
to a flow of one cubic foot per second, as prescribed by the law

RECORDED
SEP 18 1932

~~0771~~ ^{22 0529} Smith, Burlington	30 inches.	June 1, 1899.	Spring Creek, Darby Creek and Grandall Springs.
Smith, George and Robert			The Farmers' Friend Canal Company.
~~0771~~ ^{21 0106} Smith, Henry	100 inches.	July 16, 1902.	Fall River.
Smith, James F.		Sept. 1, 1900.	Joint appropriation with A. Anderson and Carl F. Luhn. (See John A. Anderson.)
Smith, Octavius			Wyoming & Darby Bench Canal Company.
~~0771~~ ^{21 0107} Smith, T. C.	100 inches.	June 1, 1893.	Conant Creek.
~~0771~~ ^{1 171} Snake River Valley Canal Company.	20,000 inches.	July 9, 1896.	Snake River. T 1672
~~0771~~ ^{1 172} Snake River Valley Canal Company	3,000 inches.	Sept. 1, 1903.	Snake River. T 1672
Sorensen, C. M.			Trego Ditch Company.
Sorensen, J. E.			Trego Ditch Company.
Sorrenson, Nelse C.			Pearsons Ditch Company.
~~0771~~ ^{22 0530} Soulecy, C. V.	60 inches.	June 1, 1899.	Darby Creek.
~~0771~~ ^{22 0531} Soulecy, C. V.	100 inches.	June 1, 1906.	Darby Creek.
~~0771~~ ^{23 0049} Spackman, Charles A.	100 inches.	June 30, 1898.	Garden Creek, and water from small lake.
~~0771~~ ^{22 0532} Spencer, Charles	160 inches.	June 15, 1895.	Trail Creek.
~~0771~~ ^{22 0533} Spencer Clawson & Company, a corporation	2,500 inches.	Jan. 18, 1905.	North Leigh Creek or Spring Creek.
~~0771~~ ^{21 0108} Spencer Harwood & Company, Limited.	1,278 inches.	Aug. 12, 1889.	Sheridan Creek.
Square Top Grove Canal Company.			(Merged in, and rights decreed to, The Fenroc canal Company.)
Squires, Charles			The Sunny Dell Irrigation Canal Company.

RECEIVED
SEP 18 1892

MEMORANDUM

TO: FILES 01-00038C/39C/171C/172C/250C & 328C

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5063

DATE: February 20, 1998



=====

Transfer 5063 adds a point of diversion under the above referenced rights to more efficiently supply one of the applicant's shareholders. The new pump will serve 7 acres owned by Pruette.

No other changes were made to these decreed water rights. The four separate places of use are only generally described and will identified thru the SRBA investigations.

Recommended conditions on this approval included updating existing remarks and standard transfer conditions.

MICROFILMED
MAR 25 1998

MEMORANDUM

TO: FILE 01-001717

FROM: PAM SKAGGS

RE: TRANSFER # 5063

DATE: 5-2-97

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 01-00038.

MICROFILMED

MAR 25 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FEBUARY 21, 1997

SNAKE RIVER VALLEY IRRIGATION DISTRICT
221 S EMERSON
SHELLEY, IDAHO 83274

RE: Permit No. 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

Dear Right Holder:

The accompanying order is a "preliminary order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the department unless a party petitions for reconsideration within fourteen (14) days after issuance as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the hearing officer within fourteen (14) days of the service date of this order. The hearing officer will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the agency.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Director. The Director retains the right to review the preliminary order on his own motion.

MICROFILMED
FEB 24 1997

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

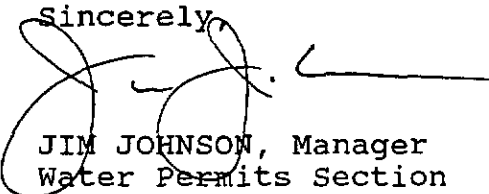
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

MICROFILMED
FEB 24 1997

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,



JIM JOHNSON, Manager
Water Permits Section

JJ:vrr

Enclosure

MEMORANDUM

TO: FILE 01-00171

FROM: PAM SKAGGS CS

RE: TRANSFER # 4890

DATE: 02-06-97

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 01-00038.

00000-0000

00000-0000

MEMORANDUM

TO: Files 01-00039/00171/00172/00250/00328

FROM: Sharla

DATE: September 9, 1992

RE: Trans. #3994

See file 01-00038 for all correspondence regarding the above referenced transfer.

MICROFILMED
SEP 18 1992

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 9/04/81

TO Files for Transfer No. 2555 SNAKE RIVER VALLEY IRRIGATION DISTRICT .

SUBJECT

Please see file No. 01-0038 for any correspondence regarding this transfer.

SEP 18 1981

SIGNATURE

RECEIVED

FEB 27 1911

OFFICE OF STATE ENGINEER

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT.

Rexburg Irrigation Company, et al.,

PLAINTIFFS,

-VS-

Idaho Irrigation Canal Company, et al.,

DEFENDANTS.

DECREE.

This cause coming on to be heard this Dec day of

1910, upon the report of F. J. Cowen, Referee heretofore appointed
for the purpose of taking the testimony and making recommendations
as to Findings of Fact, Conclusions of Law and Decree, to be entered
herein, and the said F. J. Cowen, having filed his report of the
testimony taken, and his recommendations as to Findings of Fact
Conclusions of Law, which have heretofore been adopted, and the
respective plaintiffs and defendants and cross-complainants appearing
herein by their respective counsel, and the Court being full informed
advised in the premises, and having ordered that judgment be
given in accordance with the report and recommendations of the said
Referee, for the reason of the law and the Report and Findings
of Fact and Conclusions of Law aforesaid,

It is ordered, Adjudged and Decreed, that the several parties
plaintiffs and defendants herein named, do have judgment respectively
for a right to use, for irrigation and other purposes, the following
number of inches of water, each fifty inches thereof to be equivalent
to a flow of one cubic foot per second, as prescribed by the law.

SEP 18 1962

Hna

~~01 0304~~ 22 0290

Hanson, Alfred 120 inches. Sept. 1, 1898. North Leigh Creek.

~~01 0305~~ 22 0291

Hansen, Andrew C. 80 inches. June 1, 1896. Teton Creek.

Harman, D. R.

Wearyrick Ditch Company.

Harmon, Mrs. Charles.

The Farmers Friend
Canal Company.

~~01 0306~~ 21 0057

Harrigfeld Canal
& Irrigation
Company.

3,000 inches. Aug. 4, 1900. Fall River.

~~01 0307~~ 21 0058

Harrigfeld Canal
& Irrigation
Company.

4,000 inches. May 1, 1906. Fall River.

Harris, R. E.

Enterprise Canal Company.

~~01 0308~~ 1 069

Harrison Canal
& Irrigating
Company

12,000 inches. July 12, 1890. South Fork of
Snake River.

~~01 0310~~ 1 070

Harrison Canal
& Irrigating
Company.

8,000 inches. Jan. 9, 1895. South Fork of
Snake River.

~~01 0311~~ 22 0292

Harrop, Samuel 200 inches.

June 1, 1891. Leigh Creek.

Hart, J. W.

Anderson Canal Company.

Hartvigsen, Mary

Watson Slough
Irrigation Company.

~~01 0312~~ 21 0059

Harwood, Spencer 160 inches.

Mch. 19, 1902. Sheridan Creek and a
small tributary.

Haskins, H. F.

Enterprise Canal
Company.

~~01 0313~~ 22 0293

Hatch, Hyrum 160 inches.

June 1, 1894. Trail Creek.

~~01 0314~~ 22 0294

Hatch, Lamoine 40 inches.

Sept. 1, 1901. Spring Creek.

~~01 0315~~ 22 0295

Hatch, Mary E. 40 inches.

July 15, 1896. Trail Creek.

Hatch, William

Trego Ditch Company.

~~01 0316~~ 1 071

Hatfield, Frederick

160 inches.

June 1st 1890. Snake River. Trans #819-

~~01 0317~~ 21 0060

Hathaway, John 205 inches.

June 10, 1887. Fall River. Trans #123 (P.S.)

~~01 0318~~ 21 0061

Hathaway,
William 240 inches.

June 10, 1887. Fall River.

21-0602

Hawley, C. B.

May 1, 1884. 3/5th of the flow of
Elkhorn and Hawley
Springs, up to 210
inches.

21-0498

~~01 0319~~ 22 0296

Hawley, E. L.
and Grace

100 inches

Sept 5th, 1905 Hawley Springs
(Permit)

RECORDED

SEP 18 1932

Matfield,
Frederick

N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 30, T. 4 N., R., 40 E., B.

M., containing 80 acres.

Hathaway, John

E $\frac{1}{2}$ of SW $\frac{1}{4}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 19, T.

8 N., R., 42 E., B. M., containing 160 acres

Hathaway, William

W $\frac{1}{2}$ of SW $\frac{1}{4}$, and W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 19, T.

8 N., R., 42 E., B. M., containing 160
acres.

Hawley, C. B.

Lots 3 and 5, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of NW $\frac{1}{4}$,

NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 23, N $\frac{1}{2}$ of NE $\frac{1}{4}$, and

Lots 1 and 2 of Sec. 22, T. 4 N., R.,

40 E., B. M., containing 320 acres.

Hawley, William L.
and Grace

SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 19, and N $\frac{1}{2}$ of NE $\frac{1}{4}$ of

Sec. 30, and Lot 5 of Sec. 30, T. 5 S.,

R. 32 E., B. M.,

Hearst, H. T.

Unsurveyed, SW $\frac{1}{4}$ of Sec. 31, T. 6 N. R., 46

E., B. M.,

Hegsted, Victor

W $\frac{1}{2}$ of SE $\frac{1}{4}$, and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 22.

NW $\frac{1}{4}$ of NE $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$, and E $\frac{1}{2}$ of NE $\frac{1}{4}$

of Sec. 27, T. 5 N., R., 44 E., B. M.,

and SW $\frac{1}{4}$ of Sec. 26, T. 5 N., R., 44

E. B. M., containing 480 acres.

Hegsted, Victor C.

N $\frac{1}{2}$ of N $\frac{1}{2}$ of Sec. 6, T. 6 N., R. 40 E. B. M.,

containing 160 acres.

Heise Canal.

avin, Bertha Heise

SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 30, T. 4 N., R., 41 E.,

B. M.

ise, Blanche

W $\frac{1}{2}$ of NW $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, and SW $\frac{1}{4}$ of NE $\frac{1}{4}$

of Section 31, T. 4 N. R. 41 E., B. M.

ise, R. C.

E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 25, T. 4 N., R., 40 E. B.

M.

ndrickson, Adolphus

S $\frac{1}{2}$ of NW $\frac{1}{4}$ and Lots 3 and 4 of Sec. 1,

T. 6 N., R., 44 E., B. M.

Microfilm

SEP 18 1982

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

May 18, 1973

Re: Transfer Nos. 01-0038,
01-0171, 01-0039, 01-0172,
01-0250 & 01-0328

Snake River Valley Irrigation Dist.
221 South Emerson Avenue
Shelley, ID 83274

ATTENTION: Allan M. Cannon, Jr.

Gentlemen:

Enclosed is a copy of the above referenced approved Transfer of Water Rights. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device as part of the diverting works has been placed on your transfer. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

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RECEIVED

MAY 21 1973

Department of Water Administration
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. _____

RECOMMENDATION OF WATERMASTER

I, Arthur L. Larson, watermaster of 01-0038 - 01-0039
01-0171 - 01-072
01-0250 - 01-0328
of Water District No. 01, County of Bonneville, etc, State of Idaho,
whose address is P.O. Box 697, Idaho Falls, Idaho,
have read the attached copy of the application for transfer of water right for _____
Allan M. Cannon, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Administration approve the transfer subject
to the following conditions: Adequate measuring device

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Idaho Falls, Idaho, this 30 day of April, 19 73.

Arthur L. Larson
(signature)

Please use reverse side if needed.

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