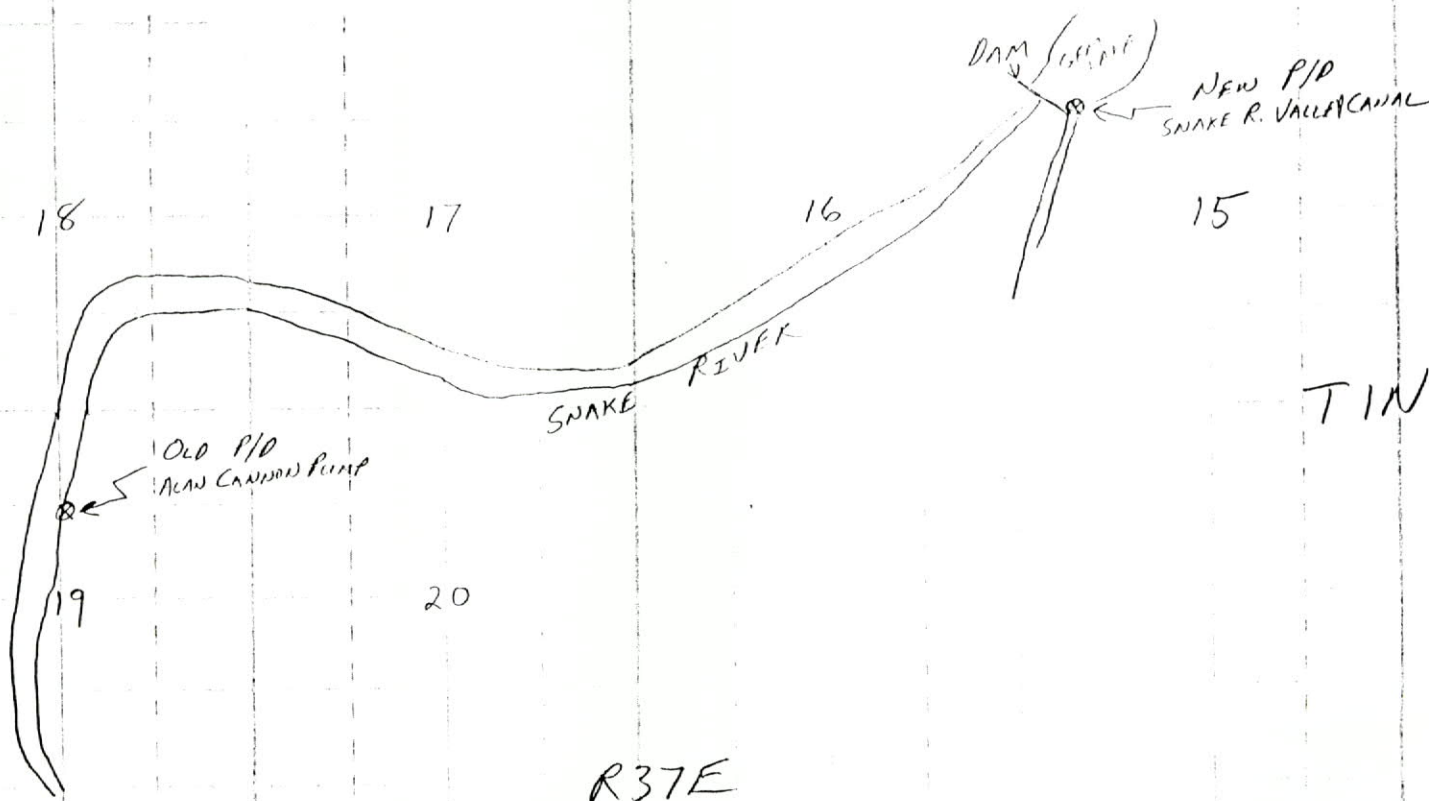


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

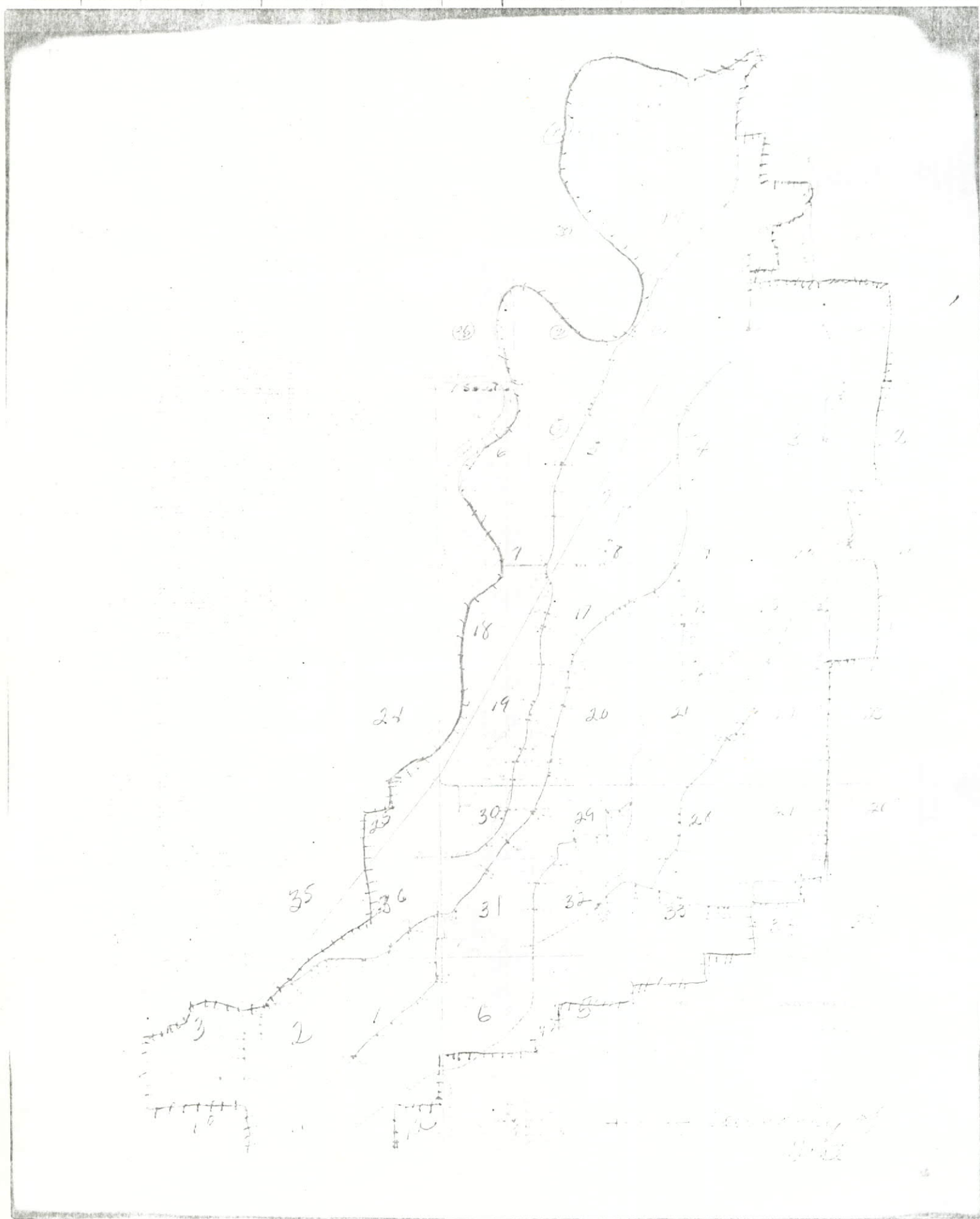
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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SEP 18 1992

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PHOTOCOPIED
SEP 18 1992

R 37E

R 37E

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TIN

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19

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

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WATER RIGHT
NUMBER

NAME

CFS

01-00250RT. SPLIT INTO 01-0250A AND B.
TRANS. 1672.

01-00250A

COMBINED WITH PART B INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00250B

COMBINED WITH PART A INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00250C

SNAKE RIVER VALLEY IRRIGATION DISTRICT

68.00

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MAR 25 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5063
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

This is to certify that: **SNAKE RIVER VALLEY IRRIGATION DISTRICT**
221 S EMERSON
SHELLEY ID 83274

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 01-00038C :		
IRRIGATION	04/01 to 10/31	200.00 CFS
Priority: 04/06/1889		
Right No. 01-00039C :		
IRRIGATION	04/01 to 10/31	50.00 CFS
Priority: 09/01/1903		
Right No. 01-00171C :		
IRRIGATION	04/01 to 10/31	400.00 CFS
Priority: 07/09/1896		
Right No. 01-00172C :		
IRRIGATION	04/01 to 10/31	60.00 CFS
Priority: 09/01/1903		
Right No. 01-00250C :		
IRRIGATION	04/01 to 10/31	68.00 CFS
Priority: 01/22/1916		
Right No. 01-00328C :		
IRRIGATION	04/01 to 10/31	100.00 CFS
Priority: 04/01/1939		

TOTAL: * 878.00 CFS

SOURCE

SNAKE RIVER

TRIBUTARY OF

COLUMBIA RIVER

MICROFILMED
MAR 25 1998

TRANSFER NO. 5063
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NESE), Sec. 36, Township 01N, Range 36E
 BINGHAM County
 NWNE , Sec. 3, Township 01N, Range 37E
 BONNEVILLE County
 SWNW , Sec. 15, Township 01N, Range 37E
 Lot 6(SWSW), Sec. 29, Township 01N, Range 37E
 Lot 3(SESW), Sec. 29, Township 01N, Range 37E
 SESE , Sec. 24, Township 01S, Range 36E
 BINGHAM County

Rights 01-00038C/01-00039C :

PLACE OF USE: IRRIGATION

TWN RGE SEC

01N 37E 20, 21, 28, 29, 31, 32

01S 36E 25, 36

37E 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31

Rights 01-00171C/01-00172C :

PLACE OF USE: IRRIGATION

TWN RGE SEC

01N 37E 1

Lot 2(NWNE)

Lot 4(NWNW)

2

SWSE

11

SENE

12

NWSE

18

NWNE

28

NESE

NENE

SENE

SENE

SENW

SWSW

NWSE

29

NENW

Lot 3(SESW)

32

NESE

SESE

33

NENE

SENE

NESW

SESW

34

NWNE

NWNW

NESW

NESE

35

NESW

SESW

01S 36E 36

SWNE

NESE

40

ACRES

SWNE

SWNW

SESE

NESW

SWSE

SWNW

NWNE

NENW

NESW

SESW

SWSE

SENW

NWSE

NWNE

NENW

NWSW

SWNE

SWNW

SWSW

SESE

NWSW

SWSW

NWSE

ACRES

4

ACRES

Lot 3(NENW)

SENE

SESE

SESW

SWNE

SWNW

NWSW

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SESE

SWSE

SWNE

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NENW

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MAR 25 1998

TRANSFER NO. 4890

WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

37E	1		SWNE		SENE		NESE
	2	Lot 1	(NENE)		Lot 2	(NWNE)	SWNE
			SENE		Lot 3	(NENW)	NESE
			NWSE				
	3	Lot 3	(NENW)		Lot 4	(NWNW)	SWNW
			SENW			NESW	NWSW
			SWSW			SESW	NESE
			NWSE			SWSE	SESE
	4	Lot 1	(NENE)		Lot 2	(NWNE)	SWNE
			SENE		Lot 3	(NENW)	Lot 4 (NWNW)
			SWNW			SENW	NESW
			NWSW			SWSW	SESW
			NESE			NWSE	SWSE
			SESE				
	7		NWNE			SWNE	Lot 6 (NESW)
		Lot 6	(NWSE)		Lot 5	(SWSE)	
	8		NESW			SESW	NWSE
			SWSE			SESE	40
	9		NENE			NWNE	SWNE
			SENE			NENW	NWNW
			SWNW			SENW	NESW
			NWSW			SWSW	SESW
			NESE			NWSE	SWSE
			SESE				
	10		NENE			NWNE	SWNE
			SENE				
	14		NENE			NWNE	SWNE
			SENE			NWNW	SWNW
			NWSW			SWSW	
	15		NESW			NWSW	SWSW
			SESW			SESE	40
	16		NENE			NWNE	SWNE
			SENE			NENW	NWNW
			SWNW			SENW	NESW
			NWSW			SWSW	SESW
			NESE			NWSE	SWSE
			SESE				
	17		NENE			NWNE	SWNE
			SENE			NENW	NESE
			NWSE			SESE	
	18	Lot 3	(NWSW)		Lot 14	(NWSW)	Lot 15 (NWSW)
		Lot 4	(SWSW)		Lot 16	(SWSW)	Lot 18 (SWSW)
			NWSE			SWSE	SESE
	20		NENE			NWNE	SWNE
			SENE			NENW	NWNW
			SWNW			SENW	NESW
			NWSW			SWSW	SESW
			NESE			NWSE	SWSE

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MAR 25 1998

TRANSFER NO. 4890
WATER RIGHT NO(8). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

21	SESE				
	NENW		NWNW		
22	NENW		NWNW		SWNW
	SENW		NESW		SESW
	NWSE		SWSE		
26	NENE		NWNE		
27	SWNW		SENW		SWSW
	SESW		SWSE		SESE
28	NWNW		SWNW		
29	NENE		NWNE		SWNE
	SENE		NWNW		SWSW
	NESE		NWSE		
30	NESE		NWSE		SWSE
	SESE				
31	NENE		NWNE		SWNE
	SENE		NENW	Lot 1 (NWNW)	
	Lot 2 (SWNW)		SENW		NESW
	Lot 3 (NWSW)	Lot 4 (SWSW)			SESW
32	NWNW		SWNW		NWSW
33	NENE		NWNE		SWNE
	SENE		NESW		NWSW
	SESW		NESE		SWSE
	SESE				
34	NENE		NWNE		SWNE
	SENE		NENW		NWNW
	SWNW		SENW		NWSW
	SWSW				
38E 6	NESW	Lot 6 (NWSW)		Lot 7 (SWSW)	
	SESW				
02S 36E 1	Lot 2 (NWNE)		SWNE		SENE
	Lot 3 (NENW)	Lot 4 (NWNW)			SWNW
	SENW		NESW 40		NWSW
	SWSW		SESW		
2	SWNW 40		SENW 40		NESW
	NWSW		SWSW		SESW
	NESE		SWSE		SESE
3	SWSW		SESW		SWSE
	SESE				
10	NENE		NWNE		SWNE
	SENE		NENW		NWNW
	SWNW		SENW		
11	SENW				
12	NENW		NWNW		SWNW
	SENW				
37E 5	Lot 3 (NENW)	Lot 4 (NWNW)			SENW
6	Lot 1 (NENE)	Lot 2 (NWNE)			SWNE
	SENE	Lot 3 (NENW)			
7	NENW	Lot 1 (NWNW)		Lot 2 (SWNW)	

MICROFILMED

MAR 25 1998

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

		SENW	Lot 3(NWSW)	
17	Lot 6(NESW)		Lot 11(NESW)	Lot 3(NWSW)
	Lot 6(NWSW)		Lot 11(NWSW)	SESW
	SWSE			

Rights 01-00250C :**PLACE OF USE: IRRIGATION**

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	37E	19, 20				
		21	NWNW	SWNW	NESW	
			NWSW	SWSW	SESW	
		28	NWNE	SWNE	NENW	
			NWNW	SWNW	SENW	
			NESW	NWSW	SWSW	
			SESW	NWSE	SWSE	
		29, 31, 32, 33				
		34	NWNE	SWNE	NWSE	
			SWSE			
01S	36E	25	NENE	NWNE	SWNE	
			SENE	NESW	SESW	
			NESE	NWSE	SWSE	
			SESE			
		36	NENE	NWNE	SWNE	
			SENE	NENW	NWNW	
			SENW	NESW	NWSW	
			SWSW	SESW	NESE	
			NWSE	SWSE	SESE	
		37E 2	NENW	NWNW	SWNW	
			SENW	NESW	NWSW	
			SWSW	SESW		
		3, 4, 5, 6, 7, 8, 9, 10,				
		11	NENW	NWNW	SWNW	
			NWSW	SWSW		
		14	NENW	NWNW	SWNW	
			SENW	NESW	NWSW	
			SWSW	SESW		
		15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33				
		34	NENE	NWNE	SWNE	
			NENW	NWNW	SWNW	
			SENW	NWSW	SWSW	
02S	36E	1				
		2	NENE	NWNE	SWNE	
			SENE	SWNW	NESW	
			NWSW	SWSW	SESW	
			NESE	NWSE	SWSE	
			SESE			

MICROFILMED

MAR 25 1988

TRANSFER NO. 5063
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

3	SWSW	SESW	NESE
	NWSE	SWSE	SESE
10	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	
11, 12			
37E 4	NWNE	NENW	NWNW
5	NESW	NWSW	
6			

Rights 01-00328C :**PLACE OF USE: IRRIGATION**

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	36E	36				
	37E	16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34				
01S	36E	24, 25, 36				
	37E	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12	13, 14, 15, 16, 17, 18,			
		19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34				
02S	36E	1, 2, 3, 4, 10, 11, 12				
	37E	4, 5, 6				

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 5063 shall not exceed 878.00 cfs.
8. Place of use is within the boundaries of the Snake River Valley Irrigation District.

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MAR 25 1998

TRANSFER NO. 5063

WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

9. Approval of Transfer 5063 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dated this 24th day of

February, 1998

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

MAR 25 1998

WATER RIGHT
NUMBER

NAME

CFS

01-00250RT. SPLIT INTO 01-0250A AND B.
TRANS. 1672.

01-00250A

COMBINED WITH PART B INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00250B

COMBINED WITH PART A INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00250C

SNAKE RIVER VALLEY IRRIGATION DISTRICT

68.00

MICROFILMED
FEB 24 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

This is to certify that: SNAKE RIVER VALLEY IRRIGATION DISTRICT
221 S EMERSON
SHELLEY ID 83274

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 01-00038C : IRRIGATION Priority: 04/06/1889	04/01 to 10/31	200.00 CFS
Right No. 01-00039C : IRRIGATION Priority: 09/01/1903	04/01 to 10/31	50.00 CFS
Right No. 01-00171C : IRRIGATION Priority: 07/09/1896	04/01 to 10/31	400.00 CFS
Right No. 01-00172C : IRRIGATION Priority: 09/01/1903	04/01 to 10/31	60.00 CFS
Right No. 01-00250C : IRRIGATION Priority: 01/22/1916	04/01 to 10/31	68.00 CFS
Right No. 01-00328C : IRRIGATION Priority: 04/01/1939	04/01 to 10/31	100.00 CFS

TOTAL: * 878.00 CFS

SOURCE

SNAKE RIVER

TRIBUTARY OF

COLUMBIA RIVER

MICROFILMED
FEB 24 1997

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NESE), Sec. 36, Township 01N, Range 36E
 BINGHAM County
 NWNE , Sec. 3, Township 01N, Range 37E
 BONNEVILLE County
 SWNW , Sec. 15, Township 01N, Range 37E
 Lot 6(SWSW), Sec. 29, Township 01N, Range 37E
 Lot 3(SESW), Sec. 29, Township 01N, Range 37E
 BINGHAM County

PLACE OF USE: IRRIGATION

Right No. 01-00038C/01-00039C :

TWN RGE SEC

01N 37E 20, 21, 28, 29, 31, 32

01S 36E 25, 36

37E 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31

Right No. 01-00171C/01-00172C :

TWN RGE SEC

01N 37E	1	Lot 2(NWNE)	SWNE	Lot 3(NENW)
		Lot 4(NWNW)	SWNW	SENW
	2	SWSE	SESE	
	11	SENE	NESW	SESW
		NWSE	SWSE	
	12	NWNW	SWNW	
	18	NESE		
	28	NENE	NWNE	SWNE
		SENE	NENW	SWNW
		SENW	NESW	NWSW
		SWSW	SESW	NESE
		NWSE	SWSE	SESE
	29	NENW	SENW	Lot 2(NESW)
		Lot 3(SESW)		
	32	NESE	NWSE	SWSE
		SESE		
	33	NENE	NWNE	SWNE
		SENE	NENW	SENW
		NESW	NWSW	SWSW
		SESW		
	34	NWNE	SWNE	NENW
		NWNW	SWNW	SENW
		NESW	SWSW	SESW
		NESE	SESE	
	35	NESW	NWSW	SWSW
		SESW		

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FEB 24 1987

TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

01S 36E	36	SWNE		SWSW		SESW
		NESE		NWSE		SWSE
37E	1	SWNE		SENE		NESE
	2	Lot 1(NENE)	Lot 2(NWNE)			SWNE
		SENE	Lot 3(NENW)			NESE
		NWSE				
	3	Lot 3(NENW)	Lot 4(NWNW)			SWNW
		SENE	NESW			NWSW
		SWSW	SESW			NESE
		NWSE	SWSE			SESE
	4	Lot 1(NENE)	Lot 2(NWNE)			SWNE
		SENE	Lot 3(NENW)	Lot 4(NWNW)		NESW
		SWNW	SENE			SESW
		NWSW	SWSW			SWSE
		NESE	NWSE			
		SESE				
	7	NWNE	SWNE	Lot 6(NESW)		
		Lot 6(NWSE)	Lot 5(SWSE)			
	8	NESW	SESW			NWSE
		SWSE	SESE 40			
	9	NENE	NWNE			SWNE
		SENE	NENW			NWNW
		SWNW	SENE			NESW
		NWSW	SWSW			SESW
		NESE	NWSE			SWSE
		SESE				
	10	NENE	NWNE			SWNE
		SENE				
	14	NENE	NWNE			SWNE
		SENE	NWNW			SWNW
		NWSW	SWSW			
	15	NESW	NWSW			SWSW
		SESW	SESE			
	16	NENE	NWNE			SWNE
		SENE	NENW			NWNW
		SWNW	SENE			NESW
		NWSW	SWSW			SESW
		NESE	NWSE			SWSE
		SESE				
	17	NENE	NWNE			SWNE
		SENE	NENW			NESE
		NWSE	SESE			
	18	Lot 3(NWSW)	Lot 14(NWSW)	Lot 15(NWSW)		
		Lot 4(SWSW)	Lot 16(SWSW)	Lot 18(SWSW)		
		NWSE	SWSE			SESE

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FEB 24 1987

TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

20	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	SWSE
	SESE		
21	NENW	NWNW	
22	NENW	NWNW	SWNW
	SENW	NESW	SESW
	NWSE	SWSE	
26	NENE	NWNE	
27	SWNW	SENW	SWSW
	SESW	SWSE	SESE
28	NWNW	SWNW	
29	NENE	NWNE	SWNE
	SENE	NWNW	SWSW
	NESE	NWSE	
30	NESE	NWSE	SWSE
	SESE		
31	NENE	NWNE	SWNE
	SENE	NENW	Lot 1 (NWNW)
	Lot 2 (SWNW)	SENW	NESW
	Lot 3 (NWSW)	Lot 4 (SWSW)	SESW
32	NWNW	SWNW	NWSW
33	NENE	NWNE	SWNE
	SENE	NESW	NWSW
	SESW	NESE	SWSE
	SESE		
34	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	NWSW
	SWSW		
38E 6	NESW	Lot 6 (NWSW)	Lot 7 (SWSW)
	SESW		
02S 36E 1	Lot 2 (NWNE)	SWNE	SENE
	Lot 3 (NENW)	Lot 4 (NWNW)	SWNW
	SENW	NESW	NWSW
	SWSW	SESW	
2	SWNW	SENW	NESW
	NWSW	SWSW	SESW
	NESE	SWSE	SESE
3	SWSW	SESW	SWSE
	SESE		
10	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	
11	SENW		

MICROFILMED

FEB 24 1987

TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

12		NENW		NWNW		SWNW
		SENW				
37E	5	Lot 3(NENW)		Lot 4(NWNW)		SENW
	6	Lot 1(NENE)		Lot 2(NWNE)		SWNE
		SENE		Lot 3(NENW)		
	7	NENW		Lot 1(NWNW)	Lot 2(SWNW)	
		SENW		Lot 3(NWSW)		
17	Lot 6(NESW)		Lot 11(NESW)		Lot 3(NWSW)	
	Lot 6(NWSW)		Lot 11(NWSW)		SESW	
		SWSE				

Right No. 01-00250C :

TWN RGE SEC

01N 37E 19, 20

21	NWNW	SWNW	NESW
	NWSW	SWSW	SESW
28	NWNE	SWNE	NENW
	NWNW	SWNW	SENW
	NESW	NWSW	SWSW
	SESW	NWSE	SWSE

29, 31, 32, 33

34	NWNE	SWNE	NWSE
----	------	------	------

01S 36E 25

	NENE	NWNE	SWNE
	SENE	NESW	SESW
	NESE	NWSE	SWSE

36

	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SENW	NESW	NWSW
	SWSW	SESW	NESE
	NWSE	SWSE	SESE

37E 2

	NENW	NWNW	SWNW
	SENW	NESW	NWSW
	SWSW	SESW	

3, 4, 5, 6, 7, 8, 9, 10

11	NENW	NWNW	SWNW
----	------	------	------

	NWSW	SWSW	
--	------	------	--

14	NENW	NWNW	SWNW
----	------	------	------

	SENW	NESW	NWSW
--	------	------	------

	SWSW	SESW	
--	------	------	--

15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33

34	NENE	NWNE	SWNE
----	------	------	------

	NENW	NWNW	SWNW
--	------	------	------

	SENW	NWSW	SWSW
--	------	------	------

MICROFILMED

FEB 24 1967

TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

02S 36E	1			
	2	NENE	NWNE	SWNE
		SENE	SWNW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
	3	SWSW	SESW	NESE
		NWSE	SWSE	SESE
	10	NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	
	11, 12			
37E	4	NWNE	NENW	NWNW
	5	NESW	NWSW	
	6			

Right No. 01-00328C :

TWN RGE SEC

01N 36E 36
 37E 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34
 01S 36E 24, 25, 36
 37E 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21,
 22, 27, 28, 29, 30, 31, 32, 33, 34
 02S 36E 1, 2, 3, 4, 10, 11, 12
 37E 4, 5, 6

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED

FEB 24 1987

TRANSFER NO. 4890

WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

7. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs.
9. Place of use is within the boundaries of the Snake River Valley Irrigation District.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dated this 12th day of February, 1997.

J. Allen Sayton
Chief, Water Alloc. Bureau

MICROFILMED

FEB 24 1997

[illegible]

PART 1**6. General Information:**a. Description of diversion system SNAKE RIVER VALLEY CANAL AND IRRIGATION DISTRICT.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

TRANSFER #1672 ADDED ALAN CANNON'S PUMP AS A POINT OF DIVERSION
USING SNAKE RIVER VALLEY IRRIGATION WATER. THE PUMP HAS BEEN REMOVED
AND THE WATER RIGHTS SHOULD NOW BE DELIVERED AT THE SNAKE
RIVER VALLEY CANAL HEADGATE.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

01-00038B/00039B/00171B/

This is to certify that I have examined Application for Transfer of Water Rights No. 00172B/00250B/00328BAnd said application is hereby APPROVED, subject to the following limitations and conditions:SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

MICROFILMED

SEP 18 1992

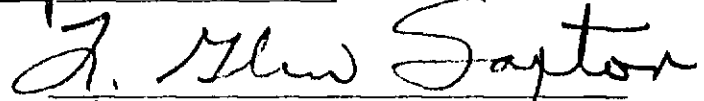
Witness my hand this 14th day of September, 19 92.

J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 01-00038B/00039B/00171B/00172B/00250B/00328B

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Dated this 14th day of September, 1992.


Chief, Water Alloc. Bureau

MICROFILMED
SEP 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00038B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority APR 6, 1889

5. Water is used for the following purpose:

amount 0.410 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.410 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

RECORDED
SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038A+B,

01-00039A+B 01-00071A+B 01-00172A+B 01-00250A+B 01-00328A+B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00039B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority SEP 1, 1903

5. Water is used for the following purpose:

amount 0.103 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.103 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00038 A+B 01-00038 A+B 01-00038 A+B 01-00038 A+B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00171B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority JUL 9, 1896

5. Water is used for the following purpose:

amount 0.820 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.820 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

RECEIVED
SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B 01-00071 A+B 01-00172 A+B 01-00250 A+B 01-00328 A+B,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00172B Decreed to SNAKE RIVER VALLEY IRR. DIST
 In case of TETON IRR CANAL CO. vs. REXBURG IRR. CANAL CO.
 dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority SEP 1, 1903

5. Water is used for the following purpose:

amount 0.123 for IRRIGATION purposes from APR 1 to NOV 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.123 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B 01-00071 A+B 01-00172 A+B 01-00250 A+B 01-00328 A+B,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00250B Decreed to SNAKE RIVER VALLEY IRR. DIST.
 In case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
 dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority JAN 22, 1916

5. Water is used for the following purpose:

amount 0.139 for IRRIGATION purposes from APR 1 to NOV 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.139 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BINGHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
 (SEE ATTACHMENT A)

SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-0039 A+B 01-00071 A+B 01-00172 A+B 01-00250 A+B 01-00328 A+B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00328 B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority _____

5. Water is used for the following purpose:

amount 0.205 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.205 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. "1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

SFP 16 1992

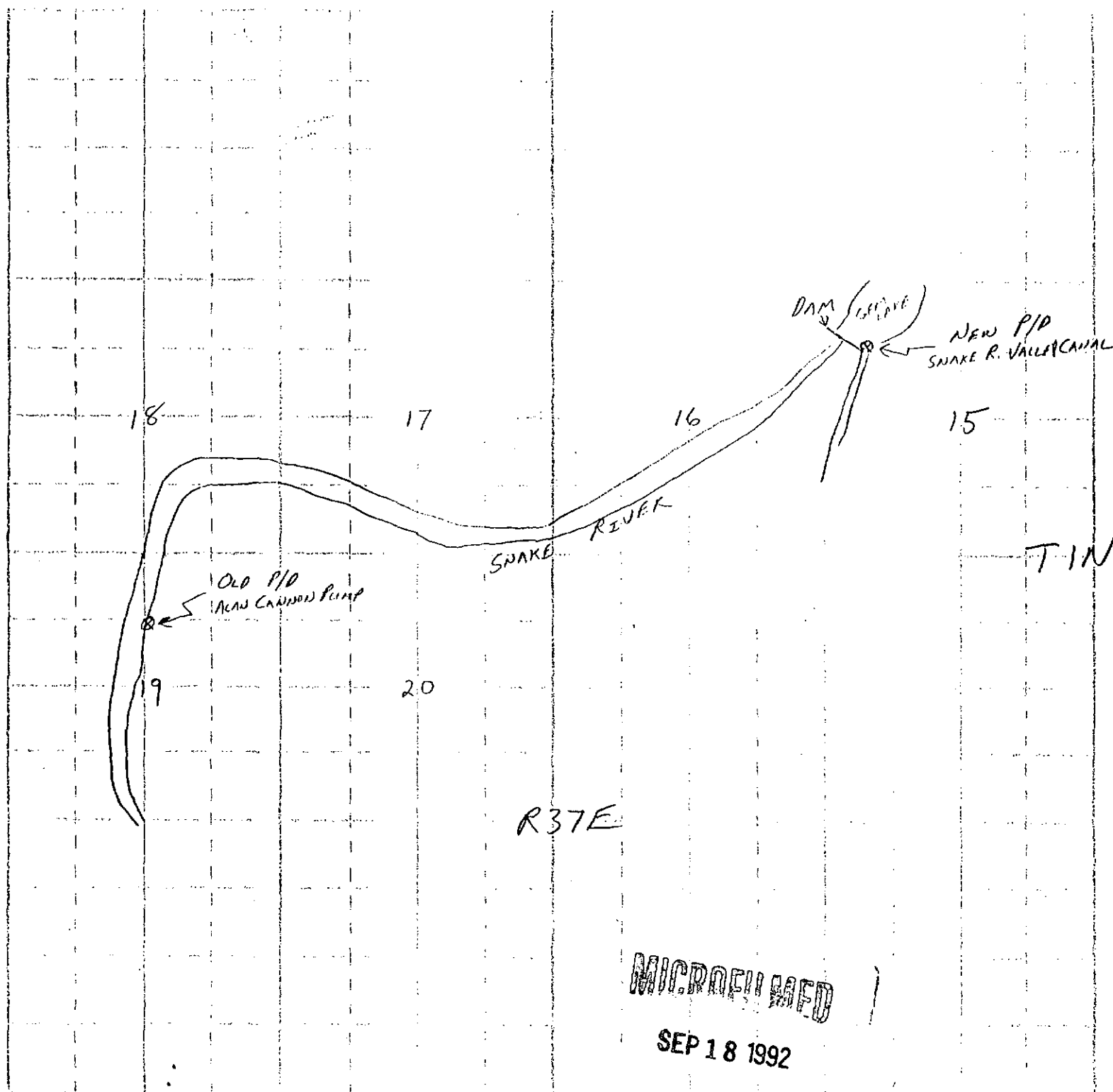
Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B 01-00071 A+B 01-00172 A+B 01-00250 A+B 01-00328 A+B,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dennis J. Hjelm
(Signature of Applicant)

Subscribed and sworn to before me this 1st day of July, 1992

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO

Betty J. Thompson
(Notary Public)

My commission expires 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 50

Received by RB Date 7-21-92 E017569

Published in Morning News Copies of protest forwarded by _____

Pub. dates 7-16-92-92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____

Copy of transfer sent to lien holder _____

RECEIVED
SEP 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Snake River Valley Irrigation District Phone _____Post office address 221 South Emerson Avenue, Shelley, ID 83274

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Cedar Point Water Company (01-0038/01-0039 minus T. 1672)
(Name)
in case of Rexburg Irr. Company vs Teton Irrigation Canal Company
dated 12/16/1910 in 6th District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Snake River tributary to Columbia River4. Date of priority 01-0038 - 4/6/1889; 01-0039 - 9/1/1903

5. Water is used for the following purposes:

01-0038 A amount 199.59 cfs for irrigation purposes from April 1 to Nov. 1

01-0039 A amount 49.897 cfs for irrigation purposes from April 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 249.487 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16
Township 1N Range 37E B.M. in Bonneville County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	36E	Part	Section 25, 36																
1S	37E	Part	Sections 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31																
1N	37E	Part	Sections 16, 20, 21, 28, 29, 31, 32																

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above

MICROFILMED

SEP 18 1992

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Snake River Valley Canal Company (01-0171/01-0172 minus T. 1672)
(Name)
in case of Rexburg Irrigation Co. vs Teton Irrigation Canal Company
dated 12/16/1910 in 6th District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Snake River tributary to Columbia River

4. Date of priority 01-0171 - 7/9/1896; 01-0172 - 9/1/1903

5. Water is used for the following purposes:

01-0171A amount 399.18 cfs for irrigation purposes from April 1 to Nov. 1

01-0172A amount 59.877 cfs for irrigation purposes from April 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 459.057 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW 1/4 of NE 1/4 of Section 3
Township 1N Range 37E B.M. in Bingham County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	37E	Part	Sections 1, 2, 3, 4, 7, 8, 9, 10, 14, 17, 18, 20, 21, 27, 28, 29, 31, 33, 34																
2S	37E	Part	Sections 5, 6, 7																
1S	36E	Part	Section 36																
2S	36E	Part	Sections 1, 12																

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above

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A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to Snake River Valley Irrigation District (01-0250 minus T. 1672)
(Name)
in case of Woodville Canal Company vs Clark and Edwards Canal & Irr. Co.
dated 4/1/1939 in 7th District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Snake River tributary to Columbia River
4. Date of priority 1/22/1916
5. Water is used for the following purposes:
amount 67.861 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 67.861 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3
Township 1N Range 37E B.M. in Bonneville County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	37E	Part	Sections 21, 28, All Sections				19, 20, 29												
1S	37E	All	Sections 3, 4, 5, 8, 9, 10, 15, 16, 17, 19 thru 22, 27 thru 30 Part				Sections 2, 6, 7, 11, 14, 18, 19, 34												
1S	36E	Part	Sections 25 and 36																
2S	36E	All	Sections 1, 11, 12 Part				Sections 2, 3, 10												
2S	37E	All	Section 6, Part Sec.				4 & 5												

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SEP 18 1992

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Snake River Valley Irrigation District (01-0328 minus T. 1672)
in case of Aberdeen Springfield Canal Co. ^(Name) vs Henry Eagle
dated 3/12/1969 in 7th Judicial District county of Fremont
^(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority 4/1/1939

5. Water is used for the following purposes:

1-0328A amount 99.795 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 99.795 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35
Township 2N Range 37E B.M. in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	37E	Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34																	
1N	36E	Section 36																	
1S	37E	Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34																	
2S	37E	Sections 4, 5, 6																	
1S	36E	Sections 24, 25, 36																	
2S	36E	Sections 1, 2, 3, 4, 10, 11, 12																	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

SEP 18 1992

A. DESCRIPTION OF RIGHT AS RECORDED

f. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. ~~Transfer~~ License No. 1672 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SNAKE RIVER tributary to COLUMBIA

4. Date of priority 01-0038 4/6/1889; 01-0171 - 7/9/1896; 01-0250 - 1/22/1916
01-0039 - 9/1/1903 01-0328 - 4/1/1939

5. Water is used for the following purposes: 01-0172 - 9/1/1903
amount .410 cfs for IRRIGATION purposes from Apr. 1 to Nov. 1
01-0171 amount .820 " for " purposes from " to "
01-0039 amount .103 " for " purposes from " to "
01-0172 amount .123 " for " purposes from " to "
01-0250 amount .139 " for " purposes from " to "
01-0328 amount .205 " for " purposes from " to "
(month/day - both dates inclusive)

6. Total amount of water under right: a. 1.80 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19
Township 1N Range 37E, B.M., in BINGHAM County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: TRANSFER INDICATES NO CHANGE

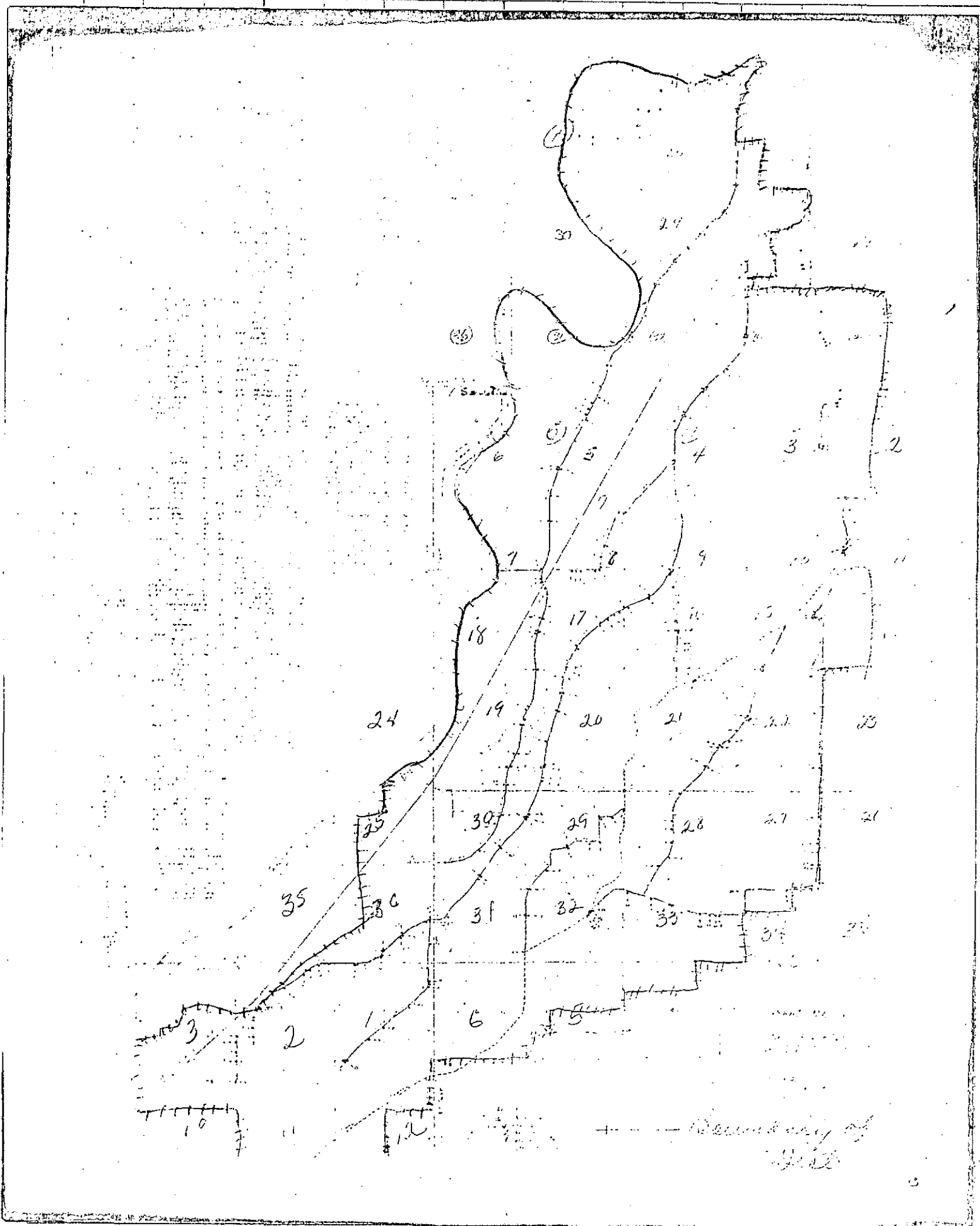
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above NONE

RECORDED
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3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECORDED
SEP 18 1992

01-1128 - 100 cfs
 01-1128 - 100 cfs
 01-1128 - 100 cfs
 01-1128 - 100 cfs
 01-1128 - 100 cfs

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 878 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW 1/4 NE 1/4 Section 3 Township 1N
 Range 37E, B.M., Bingham & Bonneville County
 Additional points Lot 3, Sec. 29, T. 1N, R. 37E (Hill) also 2 points in Lot 5,
Sec. 36, T. 1N, R. 36E (Bingham County, Hanks)
- c. Description of diverting works Headworks for canal and three (3) pumps
- d. Describe the reasons for applying for a change in the point(s) of diversion H.P. & Dorothy D. Hill,
Bingham County Parks & Max Hanks are adding a point of diversion and pumping
directly from the river which is adjacent to the lands which are irrigated.

2. Change in place of use

NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

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4. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Dennis J. Hansen
(Signature of applicant)

Subscribed and sworn to before me this 28 day of April, 1981.

Kathleen A. Walker
(Notary public)

My commission expires 2/15/1983

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0038 A & B, 01-0071 A & B, 01-0171 A & B, 01-0172 A & B, 01-0328 A & B, 01-0250 A and said application is hereby APPROVED, subject to the following limitations and conditions:

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 27th day of August, 19 81.

A. Glen Saxton
CHIEF, OPERATIONS BUREAU

FOR DEPARTMENT USE ONLY

Received by EMC Date April 28, 81

Protest filed by APR 28 1981

Prelim. check by JK Fee #17611

Receipted by EMC Date April 28, 1981

Published in Post Register & Blackfoot News

Pub. dates 5/14 & 5/21/81

Copies of protest forwarded by SEP 18 1992

Hearing held by Date

Watermaster recommendation requested on 5/21/81

Recommended for approval denial

rec'd. 6/8/81

by EMC DET

trans
1672

Identification No. 1672
01-0038, 01-0171, 01-0039,
Transfer No. 01-0172, 01-0250, 01-0328

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Snake River Valley Irrigation District (Allan Cannon)
Post office address 221 South Emerson Avenue Shelley, ID 33274

2. Right obtained by:
a. Decree to Snake River Valley Irrig. Dist. in Case of Rexburg Irrig. Co.
(Name) Co.
vs. Teton Irrig. Canal Dated Dec. 16, 1910 in Sixth Judicial District
(Name of Court)
Court. County of Fremont

b. License No. _____ issued by the State of Idaho, Department of Reclamation.

3. Source of water Snake River tributary to _____
(Name of stream or source)

4. Date of Priority _____

5. Amount of water a. 878 c.f.s. ~~XXXXXX~~ 01-0038 4/06/89 200 cfs
01-0171 7/09/96 400 cfs
b. _____ acre feet/annum 01-0039 9/01/03 110 cfs
01-0172 1/22/16 68 cfs
01-0250 4/01/39 100 cfs
01-0328

6. Water is used for Irrigation from Apr. 1 to Nov. 1
(Month, Day) (Month, Day)

7. Original location of point of diversion is NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3
Township 1N, Range 37E, B.M. in Bonneville County;
Additional points of diversion, if any N.A.

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
									SEE DECREE										

Total number of acres presently irrigated _____

R 37E

8 PD

E

Q

TIN

17

8 PD

19

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

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2. If applicant was not the original holder of this right explain how it was acquired: _____

10. CHANGE IN POINT OF DIVERSION

$1.8/878 \times 200 \text{ cfs} = .410$ 4/6/89
 $1.8/878 \times 400 \text{ cfs} = .820$ 7/9/96
 $1.8/878 \times 110 \text{ cfs} = .226$ 9/1/03
 $1.8/878 \times 68 \text{ cfs} = .139$ 1/22/16
a. Quantity to be diverted at new point: $1.8/878 \times 100 \text{ cfs} = .205$ 1/1/39 acre feet
Total 1.800

b. New point of diversion: * SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Township 1N
Range 37E, B.M. Bingham County

c. Description of method of diversion and conveyance from new points of diversion: _____
Pump & sprinkler

d. Is water to be conveyed to the lands previously irrigated? Yes ☒ No _____
If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:
More efficient water distribution

f. Do you intend to make the transfer permanent? YES

g. Do you intend to abandon completely the old point of diversion? NO

* Remainder of each decreed right will remain at the old point of diversion.

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE NO CHANGE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

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b. Do you intend to make the transfer permanent?_____

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:_____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Alan M. Cannon Jr.
(signature of applicant)

Subscribed and sworn to before me this 25 day of March, 19 73.
Carl A. Hill
(notary public)

My commission expires 3-26-75

The petition for transfer of water right to change the point of diversion signed by Alan M. Cannon, Jr. on March 23, 1973, is hereby joined and made by the water right holder, Snake River Valley Irrigation District, who certifies the information contained in the application to be true to the best of applicants knowledge.

SNAKE RIVER VALLEY IRRIGATION DISTRICT

By J. Lavon Christensen
J. Lavon Christensen

President Mar 23/73

Subscribed and sworn to before me this 26th day of March, 1973.

[Signature]
Notary Public for State of Idaho
Residing at: Idaho Falls, Idaho

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0038, 01-0171, 01-0039, 01-0172, 01-0250, 01-0328

and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works at the new point of diversion.
Use of water at the new point of diversion shall be subject to control of the Watermaster of Water District No. 01, Upper Snake River.

2. Denial of said application is for the following reasons:_____

Witness my hand this 7 day of May, 19 73

[Signature]

[Signature]

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF

IDAHO, IN AND FOR THE COUNTY OF FREMONT

ABERDEEN-SPRINGFIELD CANAL COMPANY, a corporation;
 REBECCA HOLDEN, a widow; BLACKFOOT IRRIGATION CO., a
 corporation; BRAMWELL DITCH CO., a corporation; BUTLER
 ISLAND CANAL CO., a corporation; BUTTE & MARKET LAKE
 CANAL CO., a corporation; CLARK & EDWARDS CANAL CO.,
 a corporation; CORBETT SLOUGH DITCH CO., a corporation;
 DANSKIN DITCH CO., a corporation; DILTS IRRIGATION CO.,
 LTD., a corporation; DEWEY FOX; HARRISON CANAL &
 IRRIGATION CO., a corporation; MARVON M. NEWBY; IDAHO
 IRRIGATION DISTRICT, an irrigation district organized
 and existing under the laws of the State of Idaho;
 MARVIN M. JOHNSON; WILLIAM S. HOLDEN; TED BLOSCH;
 MARVEL JACKSON and V. E. HIER; LABELLE IRRIGATION
 CO., a corporation; LIBERTY PARK IRRIGATION CO., a
 corporation; LONG ISLAND IRRIGATION CO., a corporation;
 ROBERT D. MACKAY; JOHN L. NELSON, ADRIAN NELSON, ERVEN
 SCOTT, VELMA ANDERSON and LAURA ANDERSON; NEW SWEDEN
 IRRIGATION DISTRICT, an irrigation district organized
 and existing under the laws of the State of Idaho;
 CARL JOHNSON; UTAH-IDAHO SUGAR CO., a corporation;
 PROGRESSIVE IRRIGATION DISTRICT, a corporation; REID
 CANAL CO., a corporation; RIVERSIDE DITCH CO., a cor-
 poration; SHATTUCK IRRIGATION CO., a corporation; SAM
 SAKAGUCHI; SNAKE RIVER VALLEY IRRIGATION DISTRICT, an
 irrigation district organized and existing under the
 laws of the State of Idaho; TEXAS SLOUGH IRRIGATING
 CANAL CO., a corporation; R. DUWAYNE SCOTT; WEST
 LABELLE IRRIGATION CO., a corporation; ENTERPRISE
 IRRIGATION DISTRICT, an irrigation district organized
 and existing under the laws of the State of Idaho;
 RALPH D. MILLER; FARMERS FRIEND CANAL CO., a corpora-
 tion; SALEM UNION CANAL CO., a corporation; EGIN
 IRRIGATING CO., a corporation; INDEPENDENT CANAL CO., LTD.
 a corporation; JAMES A. CROFT; PINCOCK-BYINGTON CANAL
 CO. a corporation; PINCOCK-GARNER DITCH COMPANY, a
 corporation; FALL RIVER IRRIGATION CO., a corporation;
 ST. ANTHONY UNION CANAL CO., a corporation, CONSOLIDAT-
 ED FARMERS CANAL COMPANY, a corporation; WILFORD IRRI-
 GATION & MFG. CO., a corporation; D. F. RICHARDS; D.V.
 HAGENBARTH; AL FRAZIER; SAUREY-SOMMER DITCH by LeRoy
 Saurey; FARMERS OWN DITCH CO., a corporation; TETON
 IRRIGATION & MFG. CO., a corporation; GEORGE BAUER,
 BENJAMIN STEWART, ANDREW STEWART, ANNIE WRIGHT, BOYD
 HOLLIST and ALICE P. BIRCH, operating as Stewart Canal;
 BURLEY IRRIGATION DISTRICT, an irrigation district
 organized and existing under the laws of the State of
 Idaho; MINIDOKA IRRIGATION DISTRICT, an irrigation
 district organized and existing under the laws of the
 State of Idaho; MILNER LOW-LIFT IRRIGATION DISTRICT,
 an irrigation District organized and existing under the
 laws of the State of Idaho; TWIN FALLS CANAL COMPANY,
 a corporation; CLARENCE H. TILLEY; WILLIAM KENDALL;
 FALLS IRRIGATION DISTRICT, an irrigation district
 organized and existing under the laws of the State
 of Idaho; A & B IRRIGATION DISTRICT, an irrigation
 district organized and existing under the laws of
 the State of Idaho; OTIS ORTEN; AMERICAN FALLS RESER-
 VOIR DISTRICT, an irrigation district organized and
 existing under the laws of the State of Idaho.

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Southwest Quarter of Northwest Quarter, Section 21: lots 1, 2, West Half of Northeast Quarter, East Half of Northwest Quarter of Section 25: Southwest Quarter of Southeast Quarter of Section 26; Lots 2, 3, and 4 of Section 27: entire Section 28, and all accretion lands; entire section 29: lots 1, 2, and 3, Northwest Quarter of Southwest Quarter, Section 30: East Half of Section 32: entire Section 33, and 110 acres of riparian or accretion land.

Y. RUDY IRRIGATION CANAL CO.

1 0213

That the Rudy Irrigation Canal Co. (The Rudy Canal & Irrigation Company) is entitled to divert and use the waters of Snake River in the amount of 6,000 miner's inches with a priority date of January 22, 1916 (being the right recognized in the Woodville Decree).

Point of Diversion

Northeast corner of the Northeast Quarter of Section 29, Township 4 North, Range 40 East Boise Meridian, in Jefferson County, State of Idaho.

Land to Which Appurtenant

In Township 4 North of Range 38 East B.M., 560 acres in Section 36.

In Township 4 North of Range 39 East B.M., the South Half of Section 29, the South Half of Section 30, entire section 31, entire section 32, South Half of Section 21, South Half of Section 22, South Half of Section 23, South Half of Section 24, entire Sections 25, 26, 27 and 28. The North Half of Section 33, North Half of Section 34, North Half of Section 35.

In Township 4 North of Range 40 East, the Northwest Quarter of Section 30. A total irrigable area of approximately 7440 acres.

Y. SNAKE RIVER VALLEY IRRIGATION DISTRICT

01-0250

That the Snake River Valley Irrigation District (Snake River Valley Irrigation District) is entitled to divert and use the waters of Snake River in the amount of ^{68.0 cfs} 3,400 miner's inches with a priority date of January 22, 1916, (being the right recognized in the Woodville Decree).

Point of Diversion

Northeast Quarter of the Northeast Quarter of Section 3, Township 1 North, Range 37 East Boise Meridian, in Bonneville County, State of Idaho.

Land to Which Appurtenant

REPROFILMED

SEP 18 1992

In Township 1 North, Range 37 E.B.M.;

Entire Sections 19, 20 and 29

In

Section 21: $W\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

In Section 28: West Half, $W\frac{1}{2}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$, $W\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$

Entire Sections 31, 32, 33

In Section 34: $W\frac{1}{2}$ of E $\frac{1}{2}$

In Township 1 South, Range 37 E.B.M.

Entire Sections 3, 4, 5, 8, 9, 10, 15, 16, 17, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33. West Half of Section 2.

All of Sections 6, 7, 18, 19 lying East of Snake River

In Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NW $\frac{1}{4}$, $W\frac{1}{2}$ of SW $\frac{1}{4}$

In Section 14: West Half

In Section 34: NW $\frac{1}{4}$, N $\frac{1}{2}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, $W\frac{1}{2}$ of SW $\frac{1}{4}$

In Township 1 South, Range 36 E.B.M.,

In Section 25; East Half; portion of E $\frac{1}{2}$ of SW $\frac{1}{4}$ East of Government Canal.

In Section 36: E $\frac{1}{2}$; SW $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$; Portion of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ East of Government Canal

In Township 2 South, Range 36, E.B.M.

Entire Sections 1, 11 and 12

In Section 2: E $\frac{1}{2}$; SW $\frac{1}{4}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$

In Section 3: SE $\frac{1}{4}$; S $\frac{1}{2}$ of SW $\frac{1}{4}$

In Section 10: N $\frac{1}{2}$

In Township 2 South, Range 37 E.B.M.

Entire Section 6

In Section 5: N $\frac{1}{2}$ and SW $\frac{1}{4}$

In Section 4: N $\frac{1}{2}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of NE $\frac{1}{4}$

1 0000

AA. TEXAS SLOUGH IRRIGATING CANAL CO

That the Texas Slough Irrigating Canal Co. (The Texas Slough Irrigation Canal Company) is entitled to divert and use the waters.

**OPERATIONS AGREEMENT
FOR PACIFICORP'S BEAR RIVER SYSTEM**

This Agreement is made this 18th day of April, 2000 by and among PacifiCorp, an Oregon Corporation, the Idaho Department of Water Resources, the Utah Division of Water Resources, and the Wyoming State Engineer's Office. Collectively, Idaho, Utah and Wyoming are referred to as the "States." PacifiCorp, Idaho, Utah, and Wyoming are collectively referred to as the "Parties."

WHEREAS, the States executed the Bear River Compact in 1957, and the Amended Bear River Compact in 1978, to "remove the causes of present and future controversy over the distribution and use of the waters of Bear River; to provide for efficient use of water for multiple purposes; to permit additional development of the water resources of Bear River; to promote interstate comity; and to accomplish an equitable apportionment of the waters of Bear River among the compacting States;" and

WHEREAS, PacifiCorp owns water rights to divert and store water in Bear Lake and water rights in the Bear River as decreed in the matter of *Utah Power & Light Company v. The Last Chance Canal Company, Limited, et al.* in Equity No. 203, July 14, 1920 (the "Dietrich Decree"), and *Utah Power & Light Company v. Richmond Irrigation Company, et al.*, February 21, 1922 (the "Kimball Decree"), as well as other water rights in the Bear River. PacifiCorp's water rights include the exclusive right to divert and store water in and release water from Bear Lake between elevations 5923.65 ft and 5902.00 ft MSL (UP&L Datum) ("Bear Lake Storage Water"). The Idaho Water Resource Board holds a license issued by the State of Idaho establishing a minimum Bear Lake elevation of 5902.00 ft; and

WHEREAS, PacifiCorp has entered into various contracts for the use and allocation of its Bear Lake Storage Water under certain terms and conditions; and

WHEREAS, PacifiCorp owns and operates six hydroelectric plants with a total capacity of 116 MW on the Bear River downstream from Bear Lake. Five of the plants are licensed by the Federal Energy Regulatory Commission ("FERC"); and

WHEREAS, FERC determined on February 12, 1998 that Bear Lake "is operated primarily to supply irrigation water to downstream users in accordance to the Bear River Compact, [and] does not provide energy generation benefits to licensed projects downstream;" and

WHEREAS, by "AGREEMENT Regarding the Bear River System" between the States, PacifiCorp, and ScottishPower dated October 5, 1999 (the "October 5, 1999 Agreement") relating to PacifiCorp's operation of Bear Lake and its hydroelectric plants downstream from Bear Lake, the Parties agreed "PacifiCorp's water rights are constrained by the historic practice of not making a delivery call for hydropower

generation;" and "Bear Lake is operated, consistent with long-standing historic practice and applicable laws, primarily as a storage reservoir to satisfy contracts for existing irrigation uses and flood control needs in the three States, with the use of water for hydropower generation being incidental to the other purposes for which the water is being released;" and

WHEREAS, the October 5, 1999 Agreement anticipated the Parties would enter into a subsequent agreement further describing PacifiCorp's operations, and the Parties have negotiated this Agreement in satisfaction of the October 5, 1999 Agreement.

NOW THEREFORE, for the mutual promises of the Parties, and for other good and valuable consideration, the Parties agree as follows:

1. Purpose of this Agreement.

A. The purpose of this Agreement is to satisfy the requirements of Paragraph 2 of the October 5, 1999 Agreement committing the parties to negotiate an enforceable Bear River System Operations Agreement that shall confirm and continue PacifiCorp's historic practice of utilizing its water rights primarily for existing irrigation uses and contractual obligations.

B. The Parties agree that Paragraph 1.a. of the October 5, 1999 Agreement describes PacifiCorp's use of its water rights in Bear River for hydropower generation. Further agreement on PacifiCorp's use of its water rights for hydropower generation is not described herein, and the scope of this Bear River Systems Operations Agreement is limited to PacifiCorp's operations at Bear Lake.

C. The Parties recognize that PacifiCorp's operations at Bear Lake and at its downstream hydroelectric power plants on Bear River are separate operations and are not related, other than water released from Bear Lake is used for hydropower generation incidental to the other purposes for which water is released.

D. The Parties do not intend by this Agreement to confirm or agree that any specific water management practice of PacifiCorp described, referred to, or implied in this Agreement, other than the limitations set forth in the October 5, 1999 Agreement, shall constitute a constraint or limitation on PacifiCorp's use of its water rights. PacifiCorp will consult with the States if it sees the need to deviate from the operation and practices outlined in this Agreement.

E. The Parties do not intend by this Agreement to set forth a detailed plan for day-to-day operations of Bear Lake, but rather to establish the framework within which PacifiCorp will develop and implement such a plan. Such plan will conform to the terms of this Agreement and the October 5, 1999 Agreement.

F. The Parties recognize that persons not party to this agreement have varying interests in the manner in which Bear Lake is managed and operated. This Agreement is not intended as a formal recognition or confirmation of the interests of persons not party to this Agreement.

G. The Parties agree that if any of the terms of this Agreement are found to be inconsistent with the terms of the October 5, 1999 Agreement, the October 5, 1999 Agreement is controlling.

PacifiCorp's Regulation of Bear Lake.

A. PacifiCorp agrees to continue to operate Bear Lake primarily for Bear Lake Storage Water delivery under its contracts, or for flood control, depending on the level of Bear Lake, the forecasted runoff, general water supply conditions, constraints of its contracts, its assessment of the hydrology and other conditions in the Bear River basin. Hydropower generation at its downstream hydroelectric plants shall continue to be an incidental use of Bear Lake Storage Water released primarily for contract deliveries or flood control.

B. PacifiCorp will not execute new Bear Lake Storage Water contracts which would result in delivery of a greater amount of Bear Lake Storage Water than the amount historically used. The extent of historical use is currently documented by interstate accounting models used by Idaho and Utah. Nothing herein will prevent the States, by agreement, from updating said models or adopting a different technical basis for determining historical use.

C. PacifiCorp's Bear Lake Target Elevation (the "PTE"). PacifiCorp has determined the PTE represents the elevation of Bear Lake to be achieved, if possible, on March 31st of each year. The PTE may range from as low as elevation 5916 ft during projected high runoff conditions to elevation 5920 ft during projected low runoff conditions. Under normal conditions, PacifiCorp sets the PTE at 5918 ft. PacifiCorp has established the PTE to best balance long term contract requirements for Bear Lake Storage Water during sustained drought periods with flood control operation during high runoff periods. Although this increase above the Bear River Compact Irrigation Reserve results in additional lost generation at the downstream hydroelectric plants during high runoff periods, it provides on average an additional 225,000 acre feet of Bear Lake Storage Water for contract deliveries in excess of the Bear River Compact Irrigation Reserve, enhanced recreational and aesthetic opportunities at Bear Lake, and maintenance of wildlife values, while still maintaining flood control capabilities.

i. Generally, PacifiCorp sets the PTE at the end of the irrigation season and updates the PTE each month during the period from the end of the irrigation season to March 31st of the following year. During extreme high runoff years, PacifiCorp may set the PTE as early as August 1st and may continue to update it into the following runoff season. Adjustments to the PTE are made to accommodate changing conditions, including weather forecasts, downstream constraints, uncertain irrigation demands, variations in runoff from month to month, and other operational constraints.

ii. Generally, if Bear Lake elevation is 5918 ft or higher at the end of the irrigation season, releases are scheduled to lower Bear Lake to elevation 5918 ft by March 31st of the following year. Conversely, if Bear Lake is below elevation 5918 ft at the end of the irrigation season, releases are curtailed until such time as the lake is predicted to reach elevation 5918 ft or until such time as high snowpack and runoff forecasts during the following winter months require PacifiCorp to make releases for flood control. At times during the period from the end of the irrigation season to March 31st of the following year, if snowpack and runoff forecasts indicate below average runoff, releases may be curtailed for the entire winter, even if the Bear Lake elevation is higher than 5918 ft. Except in emergencies, PacifiCorp will not release water from Bear Lake when the elevation is below the PTE unless consistent with flood control operation.

iii. Setting and adjusting the PTE is consistent with PacifiCorp's operation of Bear Lake since the early 1970s. In addition, the practice is consistent with PacifiCorp's FERC applications to relicense its Bear River hydroelectric facilities submitted to FERC on September 23, 1999. The FERC applications commit to continuation of historical operation. Refer to PacifiCorp's FERC applications for Soda (FERC #20) at FERC Application Exhibit B1-11 (September 1999), Grace/Cove (FERC #2401) at FERC Application Exhibit B1-14 (September 1999) and Oneida (FERC #472) at FERC Application Exhibit B1-13 (September 1999). The FERC applications do not provide for the release of Bear Lake storage water for hydro generation. From time to time, the elevation of Bear Lake may range from elevation 5902.00 ft to elevation 5923.65 ft. Nothing herein shall restrict PacifiCorp's right to store water in Bear Lake to elevation 5923.65 ft.

3. PacifiCorp's Hydroelectric Operations on Bear River

A. PacifiCorp owns and operates 6 hydroelectric plants on the Bear River downstream from Bear Lake which are listed in the table below.

<u>Hydroelectric Project</u>	<u>FERC No.</u>	<u>Current Licensed Capacity</u>
Soda	20	14.0 MW
Last Chance	4580	1.4 MW*
Grace	2401	33.0 MW
Cove	2401	7.5 MW
Oneida	472	30.0 MW
Cutler	2420	30.0 MW

(*FERC License Exemption)

PacifiCorp operates each hydroelectric plant with water rights granted by the state in which the hydroelectric plant is located. The Cutler hydroelectric plant operates with water rights recognized by both Utah and Idaho.

B. PacifiCorp agrees to continue its historic practice of regulating operation at its hydroelectric plants to meet existing downstream demands, some of which have water rights which are earlier in priority than PacifiCorp's hydro power water rights. Such historic operation is consistent with PacifiCorp's FERC licenses.

C. Nothing in this Agreement or the October 5, 1999 Agreement shall be interpreted as limiting PacifiCorp's right or ability to protest water right applications or filings in the Bear River Basin or from otherwise exercising and defending its water rights.

4. PacifiCorp regulates Bear Lake and operates its Bear River hydroelectric plants subject to various institutional, legal, and operational guidelines. The Parties recognize that said institutional guidelines may change due to conditions beyond the control of one or more of the Parties, and that such change may require adjustments in PacifiCorp's operations. If this occurs, PacifiCorp will advise the States and consult with them prior to changing its operations.

5. This Agreement is made in recognition of the existing rights and practices of the Parties.

6. This Agreement is intended to be a final and binding agreement in satisfaction of the commitment to negotiate a Bear River System Operations Agreement pursuant to Paragraph 2 of the October 5, 1999 Agreement between the States and PacifiCorp and inures to the benefit of, and is binding upon, the representatives, successors in interest, and assigns of each entity. No promise or inducement has been offered or made except as herein set forth, and this Agreement is executed without reliance upon any statement or representation by any other Party or its agent.

7. Nothing in this Agreement shall be interpreted to modify, limit or enhance any rights or obligations of the States under the laws of the States and the Amended Bear River Compact.

8. Consideration. The Parties acknowledge receiving sufficient consideration for the commitments contained in this Agreement and waive any argument that they might have in any judicial proceeding that no consideration exists to support this Agreement or that the consideration received is not sufficient.

9. Binding Effect of Agreement. This Agreement is intended to be a final and binding agreement between the States and PacifiCorp and inures to the benefit of, and is binding upon, the representatives, successors in interest, and assigns of each entity.

10. Sovereign Immunity. Each of the States and their various agencies do not waive their sovereign immunity by entering into this Agreement and fully retain all immunities and defenses provided by law with respect to any action based on or occurring as a result of this Agreement.

11. Capacity to Execute Agreement. The Parties warrant and represent that the person executing this Agreement is empowered to do so on behalf of such Party and thereby binds each entity by signing this Agreement.

12. Waivers. The failure to object to any breach of any term or condition in this Agreement shall not constitute a waiver and no failure to object shall be deemed a waiver of any prior or subsequent breach.

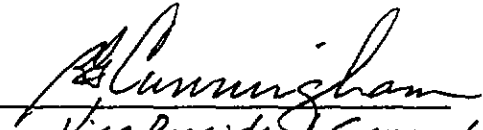
13. Modification. This Agreement may be amended or modified only by a written agreement signed by each of the Parties to this Agreement.

14. Execution of Multiple Originals. The Parties agree that this Agreement may be executed in four counterparts, each of which shall be an original.

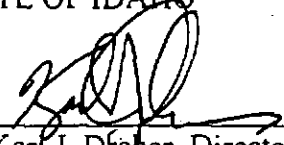
15. Signatures. In witness whereof, the Parties to this Agreement through their duly authorized representatives have executed this Agreement and certify that they have read, understood, and agreed to the terms and conditions of this Agreement as set forth herein.

IN WITNESS WHEREOF, this Agreement is executed on the date first above written.

PACIFICORP

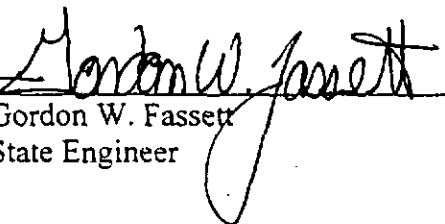
By: 
Vice President Generation

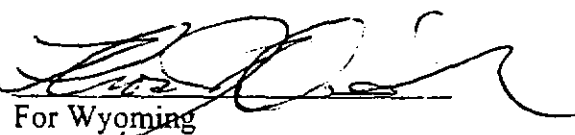
STATE OF IDAHO

By: 
Karl J. Dreher, Director
Department of Water Resources

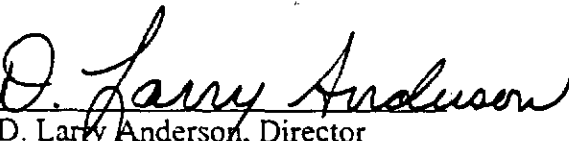
STATE OF WYOMING

APPROVED AS TO FORM

By: 
Gordon W. Fassett
State Engineer

By: 
For Wyoming

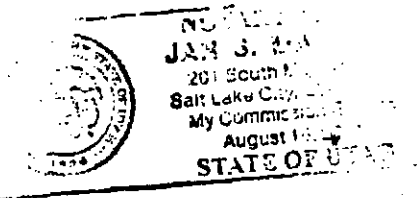
STATE OF UTAH

By: 
D. Larry Anderson, Director
Division of Water Resources

ACKNOWLEDGEMENTS

STATE OF Utah)
COUNTY OF Salt Lake) ss.

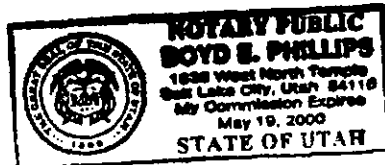
On the 5th day of April, 2000, before me, Jan S. Mahoney
a notary public, personally appeared Barry G. Cunningham, a Vice President General
of PacifiCorp, known or identified to me to be the person who executed the foregoing
instrument on behalf of PacifiCorp, and he acknowledged to me that he executed the
same.



Jan S. Mahoney
NOTARY PUBLIC
residing at:

STATE OF Utah)
COUNTY OF Salt Lake) ss.

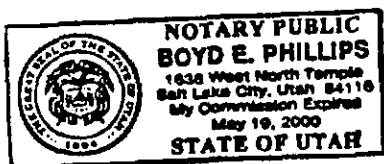
On the 18th day of April, 2000, before me, Boyd E. Phillips,
a notary public, personally appeared Karl J. Dreher, Director, Idaho Department of Water
Resources, known or identified to me to be the person who executed the foregoing
instrument on behalf of the State of Idaho, and he acknowledged to me that he executed
the same.



Boyd E. Phillips
NOTARY PUBLIC
residing at:
Brantford, Utah

STATE OF Utah)
COUNTY OF Salt Lake) ss.

On the 18th day of April, 2000, before me, Boyd E. Phillips, a notary public, personally appeared Gordon W. Fassett, Wyoming State Engineer, known or identified to me to be the person who executed the foregoing instrument on behalf of the State of Wyoming, and he acknowledged to me that he executed the same.

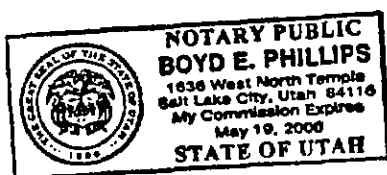


Boyd E. Phillips
NOTARY PUBLIC

residing at:

STATE OF Utah)
COUNTY OF Salt Lake) ss.

On the 18th day of April, 2000, before me, Boyd E. Phillips, a notary public, personally appeared D. Larry Anderson, Director of the Utah Division of Water Resources, known or identified to me to be the person who executed the foregoing instrument on behalf of the State of Utah, and he acknowledged to me that he executed the same.



Boyd E. Phillips
NOTARY PUBLIC

residing at:

MEMORANDUM

TO: FILES 01-00038C/39C/171C/172C/250C & 328C

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5063

DATE: February 20, 1998



=====

Transfer 5063 adds a point of diversion under the above referenced rights to more efficiently supply one of the applicant's shareholders. The new pump will serve 7 acres owned by Pruette.

No other changes were made to these decreed water rights. The four separate places of use are only generally described and will identified thru the SRBA investigations.

Recommended conditions on this approval included updating existing remarks and standard transfer conditions.

MICROFILMED

MAR 25 1998

MEMORANDUM

TO: FILE 01-00250
FROM: PAM SKAGGS
RE: TRANSFER # 5063
DATE: 5-2-97

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 01-00038.

MICROFILMED
MAR 25 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FEBUARY 21, 1997

SNAKE RIVER VALLEY IRRIGATION DISTRICT
221 S EMERSON
SHELLEY, IDAHO 83274

RE: Permit No. 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

Dear Right Holder:

The accompanying order is a "preliminary order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the department unless a party petitions for reconsideration within fourteen (14) days after issuance as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the hearing officer within fourteen (14) days of the service date of this order. The hearing officer will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the agency.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Director. The Director retains the right to review the preliminary order on his own motion.

MICROFILMED

FEB 24 1997

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

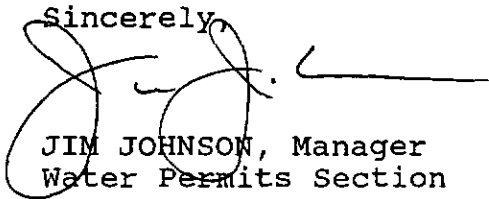
MICROFILMED

FEB 24 1997

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,



JIM JOHNSON, Manager
Water Permits Section

JJ:vrr

Enclosure

MEMORANDUM

TO: FILE 01-00250

FROM: PAM SKAGGS CS

RE: TRANSFER # 4890

DATE: 02-06-57

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 01-00038.

RECORDED

FEB 14 1957

MEMORANDUM

TO: Files 01-00039/00171/00172/00250/00328

FROM: Sharla

DATE: September 9, 1992

RE: Trans. #3994

See file 01-00038 for all correspondence regarding the above referenced transfer.

MICROFILMED

SEP 18 1992

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 9/04/81

TO Files for Transfer No. 2555 SNAKE RIVER VALLEY IRRIGATION DISTRICT

SUBJECT

Please see file No. 01-0038 for any correspondence regarding this transfer.

MICROFILMED

SEP 18 1992

SIGNATURE

RECEIVED

FEB 27 1911

OFFICE OF STATE ENGINEER

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON.

Boxburg Irrigation Company, et al.,

PLAINTIFF,

DECEIT.

-VS-

Teton Irrigation Canal Company, et al.,

DEFENDANT.

This cause coming on to be heard this 11th day of February, 1910, upon the report of F. J. Cowen, Referee heretofore appointed for the purpose of taking the testimony and making recommendations as to Findings of Fact, Conclusions of Law and Decree, to be entered herein, and the said F. J. Cowen, having filed his report of the testimony taken, and his recommendations as to Findings of Fact and Conclusions of Law, which have heretofore been adopted, and the respective plaintiffs and defendants and cross-complainants appearing herein by their respective counsel, and the Court being fully informed and advised in the premises, and having ordered that judgment be given in accordance with the report and recommendations of the said Referee, for the reason of the law and the Report and Findings of Fact and Conclusions of Law aforesaid,

It is ordered, Adjudged and Decreed, that the several parties, plaintiffs and defendants herein named, do have judgment respectively for a right to use, for irrigation and other purposes, the following number of inches of water, each fifty inches thereof to be equivalent to a flow of one cubic foot per second, as prescribed by the law

SEP 18 1912

a. Decree to

(Name)

in case of

VS

dated

in.

county of

(Name of court)

b. ~~LICENSE~~ Transfer No. 1672

issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water SNAKE RIVER tributary to COLUMBIA

4. Date of priority 01-0038 4/6/1889; 01-0171 - 7/9/1896; 01-0250 - 1/22/1916
01-0039 - 9/1/1903 01-0328 - 4/1/1939

5. Water is used for the following purposes:

amount	.410 cfs .820 " "	for IRRIGATION	purposes from Apr. 1	to Nov. 1
--------	----------------------	----------------	----------------------	-----------

amount	.103	"	"	"	"	"	"
amount	.123	"	for	"	"	"	"

amount:	.123	"	for	"	purposes from	"	to	"
amount:	.139	"	for	"	purposes from	"	to	"
amount:	.205	"	for	"	purposes from	"	to	"

(month/day – both dates inclusive)

6. Total amount of water under right: a. 1.80 cubic feet per second

b. _____ &/or
acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19

Township 1N Range 37E, B.M., in BINGHAM County

Additional points of diversion, if any

8. Lands irrigated or place of use:

TRANSFER INDICATES NO CHANGE

[illegible]

SEP 8 1992

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above

NONE

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree to Snake River Valley Irrigation District (01-0250 minus T. 1672)
 in case of Woodville Canal Company vs Clark and Edwards Canal & Irr. Co.
 dated 4/1/1939 in 7th District county of Fremont
 (Name of court)
 - b. License No. _____ issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Snake River tributary to Columbia River
4. Date of priority 1/22/1916
5. Water is used for the following purposes:

amount <u>67.861 cfs</u> for <u>irrigation</u> purposes from <u>April 1</u> to <u>Nov. 1</u>
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day - both dates inclusive)
6. Total amount of water under right: a. 67.861 cubic feet per second
 &/or
 b. _____ acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3
 Township 1N Range 37E, B.M., in Bonneville County
 Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	37E	Part Sections 21, 28, All Sections 19, 20, 29																	
1S	37E	All Sections 3, 4, 5, 8, 9, 10, 15, 16, 17, 19 thru 22, 27 thru 30, Part Sections 2, 6, 7, 11, 14, 18, 19, 34																	
1S	36E	Part Sections 25 and 36																	
2S	36E	All Sections 1, 11, 12 Part Sections 2, 3, 10																	
2S	37E	All Section 6, Part Sec. 4 & 5																	

MINORIFIED
SEP 18 1992

9. Describe any other water rights used for the same purposes as described above _____

RECEIVED

MAY 21 1973

Department of Water Administration
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. _____

RECOMMENDATION OF WATERMASTER

I, Arthur L. Larson, watermaster of 01-0038-01-0039
of Water District No. 01, County of Bonneville, etc, State of Idaho, 01-0171-01-072
whose address is P.O. Box 697, Idaho Falls, Idaho, 01-0250-01-0328
have read the attached copy of the application for transfer of water right for _____
Allan M. Cannon, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Administration approve the transfer subject
to the following conditions: Adequate measuring device

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Idaho Falls, Idaho, this 30 day of April, 1973.

Arthur L. Larson
(signature)

Please use reverse side if needed.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 18, 1973

Re: Transfer Nos. 01-0038,
01-0171, 01-0039, 01-0172,
01-0250 & 01-0328

SNAKE RIVER VALLEY IRRIGATION DIST.
221 SOUTH EMERSON AVENUE
SHELLEY, ID 83274

ATTENTION: Allan M. Cannon, Jr.

Gentlemen:

Enclosed is a copy of the above referenced approved Transfer of Water Rights. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device as part of the diverting works has been placed on your transfer. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

MICROFILMED