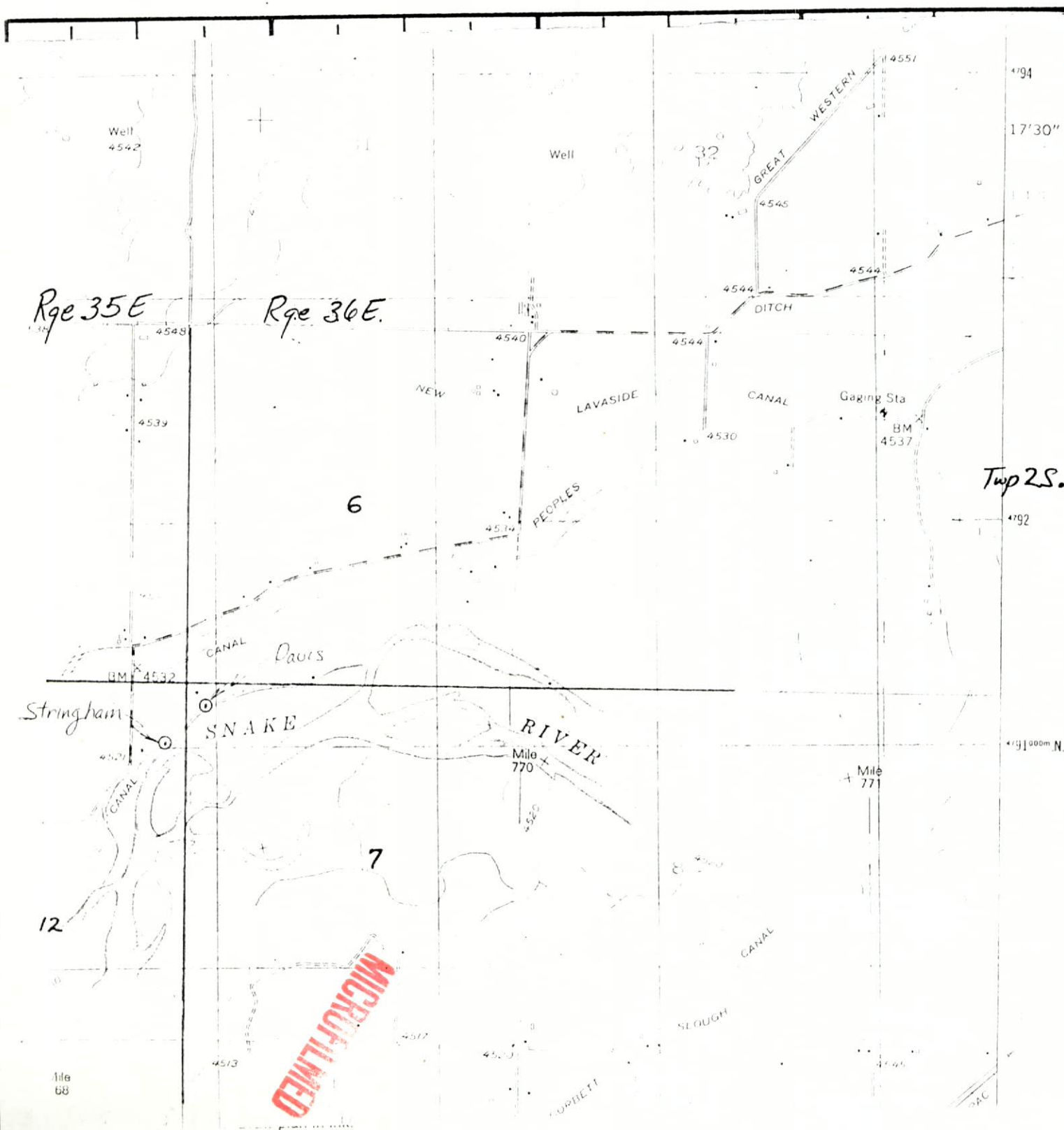


c. Describe the land and place of use to which the right will be transferred:

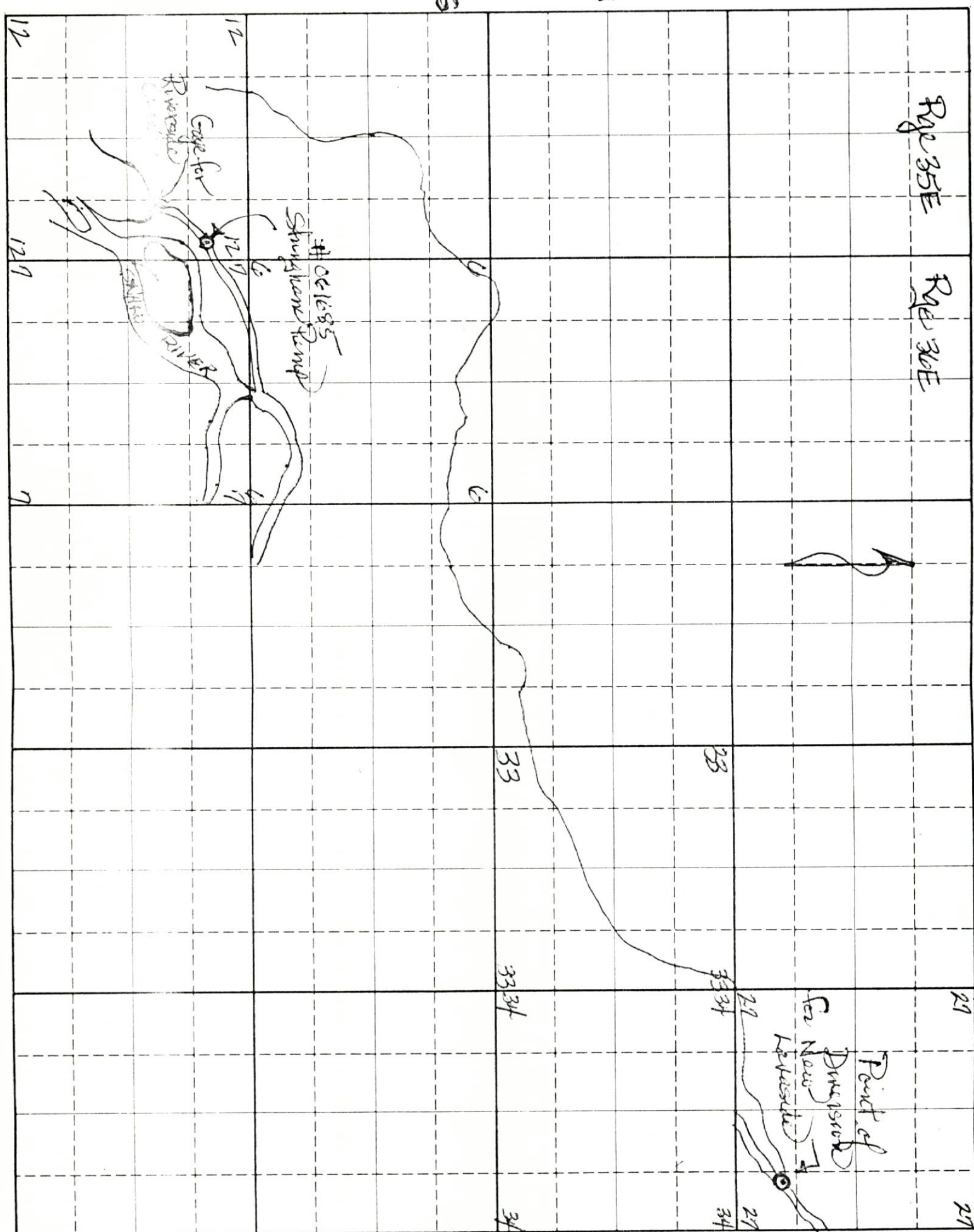
[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. NONE
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

	New Lavaside Ditch Company		30.0	01-0263
--	---------------------------------------	--	------	---------

2342	"	"	" "	" "
------	---	---	-----	-----

2561	"	"	" "	" "
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Transfer No. 2561

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant New Lavaside Canal Company Phone 785-3459
Post Office address c/o Glen Ramey, Rt. #1, Box 292, Blackfoot, ID 83221**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)b. Transfer 2342/01-0131 etc issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenantApplicant is original owner3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER4. Date of priority (01-0131X) 6-01-1884; (01-0132X) 3-01-1889; (01-0133X) 11-24-189
(01-0263) 1-22-1916**5. Water is used for the following purposes:**01-0131 B amount 19.79 cfs for Irrigation purposes from 4/1 to 11/1
01-0132 B amount 59.36 cfs for " " purposes from " " to " "
01-0133 B amount 71.24 cfs for " " purposes from " " to " "
(month/day — both dates inclusive)
01-0263 30.00 cfs6. Total amount of water under right: a. 180.4 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27Township 1S Range 36E B.M. in Bingham CountyAdditional points of diversion, if any NENE Sec. 12, T. 2S, R. 35E**8. Lands irrigated or place of use:****REFER TO LAND LIST ATTACHMENT**

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

Describe any other water rights used for the same purpose as described above None10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 180.4 c.f.s. &/or _____ acre feet
- b. Description of diverting works Head works for canal, pump for Roy Stringham and a pump for Larry J. Davis
- c. Describe the reasons for the proposed changes Mr. Davis is at end of a lateral ditch and has difficulty getting a stream of water. He wishes to place a pump in the river for a more reliable source of water
2. Change in point of diversion
canal heading SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27 Township 1S
Range 36E, B.M., Bingham County
Additional points (Stringham pump) NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, R. 35E, T. 2S
(Davis Pump) Lot #1, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 7, T. 2S, R. 36E
3. Change in place of use No Change
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

MICROFILMED

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated

5, 2: ;

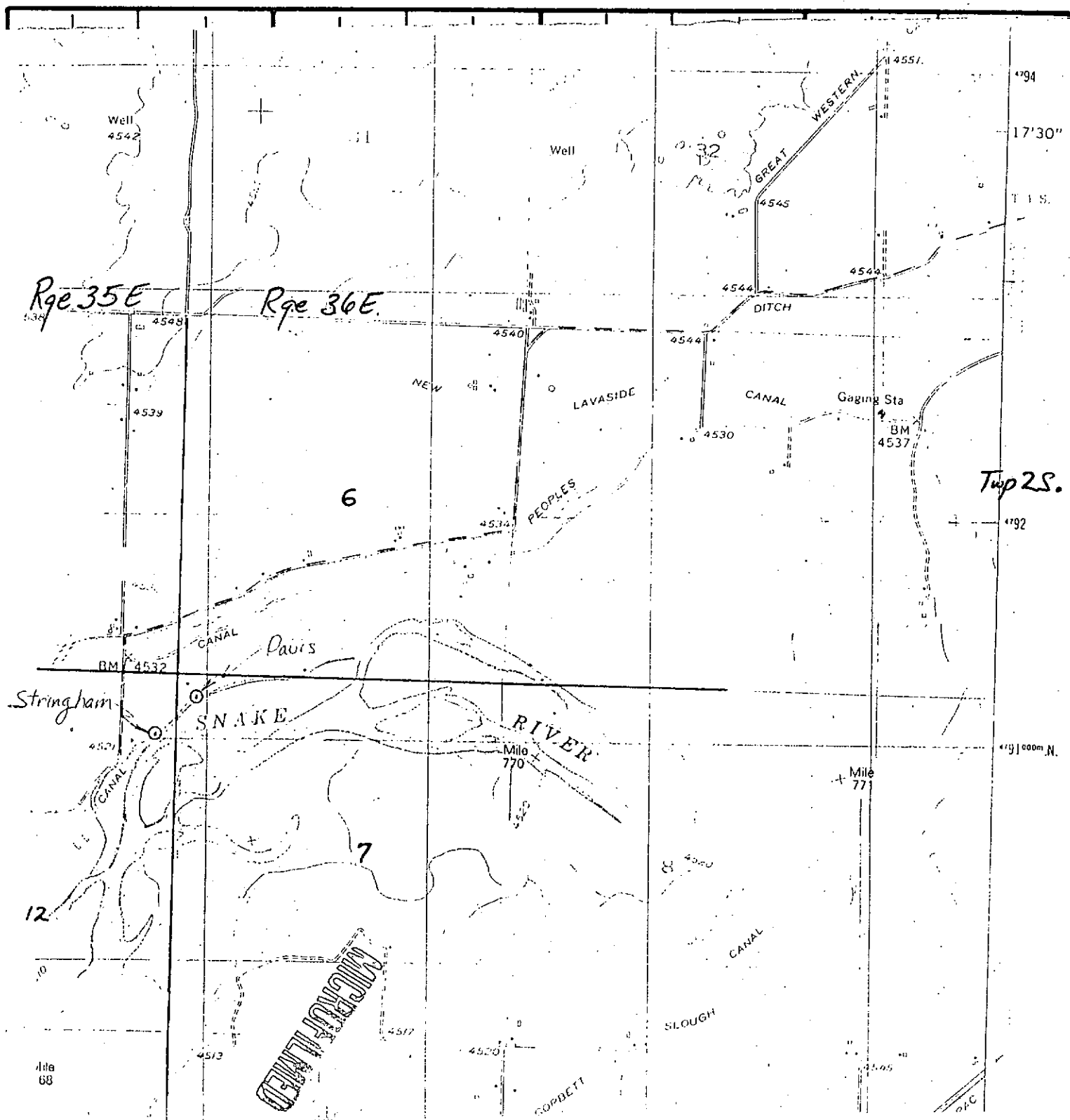
MICROFILMED

Describe the lands, place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. NONE
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

11 Shivers New Licensure Canal

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Chen Raney
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of May, 19 81

[Signature]
(Notary Public)

My commission expires none finite

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

01-0131B/01-0132B-

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0133B/01-0263

and said application is hereby Approved, subject to the following limitations and conditions:

1.) A totalizing meter and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works at each point of diversion.

2.) Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 10th day of September, 19 81

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by kw Date 5/18/81 Protest filed by _____
Prelim. check by HUT Fee 50.00
Receipted by kw Date 5/20/81 # 17665
Published in Blackfoot News Copies of protest forwarded by _____
Pub. dates 6/4 & 6/11/81 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
5-20-81 rec'd. 6-8-81 by EMC John DET

MAILED
JUN 11 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use **APPROVED**

Name of applicant New Lavaside Canal Company Phone 785-3459
Post office address % Glen Ramey, Route #1, Box 139, Blackfoot, Idaho 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to New Lavaside Ditch Company, Ltd.
(Name)
in case of Rexburg Irrigation Co., et al vs Teton Irrigation Canal Co., et al
dated 12-16-1910 in Sixth Judicial Court county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority (01-0131X) 6-01-1884; (01-0132X) 3-01-1889; (01-0133X) 11-24-1890

5. Water is used for the following purposes:

01-0131X amount 19.79 for Irrigation purposes from 4/1 to 11/1
01-0132X amount 59.36 for Irrigation purposes from 4/1 to 11/1
01-0133X amount 71.24 for Irrigation purposes from 4/1 to 11/1
(month/day - both dates inclusive)

6. Total amount of water under right: a. 150.4 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27
Township 1S Range 36E, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: REFER TO LAND LIST ATTACHMENT

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

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MARCH 11 1990

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 180.4 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE ¼ SE ¼, Section 27 Township 1S
Range 36E, B.M., Bingham County
Additional points NE¼NE¼, Sec. 12, T. 2S, R. 35E
- c. Description of diverting works pump and pipeline, diversion dam, headgate & canal
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 01-0263
- a. Decree to New Lavaside Ditch Company (Name)
in case of Woodville Canal Company vs Clark & Edwards Canal & Irrig. Co. et
dated 6-25-1929 in U.S. District Court county of Eastern Division
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Snake River tributary to Columbia River
4. Date of priority 1-22-1916
5. Water is used for the following purposes:
amount 30.0 cfs for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. 30.0 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is _____ ¼ of Lot 3 _____ ¼ of Section 24
Township 1S Range 36E, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: REFER TO LAND LIST ATTACHMENT

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

- Total number of acres to be irrigated _____
9. Describe any other water rights used for the same purposes as described above _____

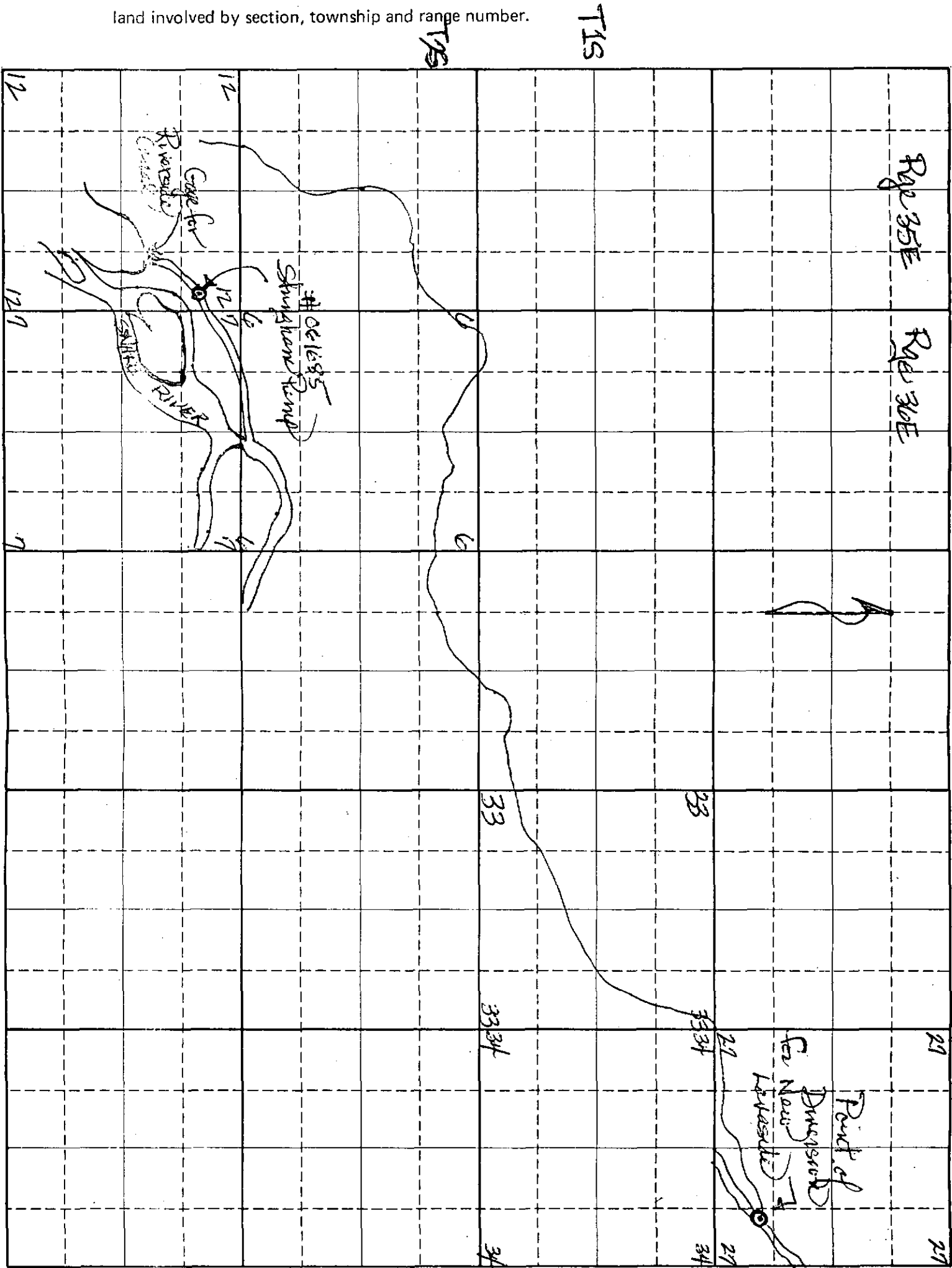
LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated 5,228

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Alvin Ramsey
(Signature of applicant)

Subscribed and sworn to before me this 27th day of August, 19 79.

Richard C. Quinn
(Notary public)

Lifetime Commission
Renewable Commission 981
NOTARY PUBLIC OF IDAHO
Residing at Blackfoot, Idaho

My commission expires _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0031/0132/0133/0263 and said application is hereby approved, subject to the following limitations and conditions:

(1) Use of water under this Right is subject to control by the watermaster of State
Water District No. 01, Snake River. (2) A measuring device of a type approved by this
Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 28th day of September, 19 79.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by dh Date 8-29-79

Protest filed by _____

Prelim. check by _____ Fee \$35.00 #11988

Receipted by dh Date 7-06-79

Published in Blackfoot News

Copies of protest forwarded by _____

Pub. dates 8/30 & 9/6/79

Hearing held by _____ Date _____

Watermaster recommendation requested on 8-27-79

Recommended for approval denial

_____ rec'd. 7/1/79

by RDC Jim

IN THE DISTRICT COURT OF THE UNITED STATES FOR THE
DISTRICT OF IDAHO, EASTERN DIVISION.

WOODVILLE CANAL COMPANY,
A CORPORATION,

Plaintiff,

vs.

CLARK AND EDWARDS CANAL AND
IRRIGATION COMPANY, A CORPORATION,
ET AL,

Defendants.

DECREE 661

This cause came on to be heard this 25th day of June, 1929, Paul T. Peterson of Idaho Falls, Idaho, appearing for the Plaintiff and F. L. Soule of St. Anthony, Idaho, appearing for the Defendant and Cross Complainant North Fork Reservoir Company, John F. MacLane of Salt Lake City, Utah and Clency St. Clair of Idaho Falls, Idaho, appearing for the Defendant and Cross Complainant Utah Power & Light Co., F. A. Miller of St. Anthony, Idaho and B. H. Miller of Idaho Falls, Idaho, appearing for the Defendants and Cross Complainants Enterprise Irrigation District, Roxanna Canal Company, Farmers Friend Canal Company, Ltd. and Consolidated Farmers Canal Company, C. W. Poole of Rexburg, Idaho, appearing for the Defendants and Cross Complainants City of Rexburg and Rexburg Irrigation Co., Geo. H. Lowe of Ogden, Utah, appearing for the Defendant and Cross Complainant Twin Groves Canal and Irrigation Co., B. E. Stoutemyer, District Counsel for the United States Reclamation Service of Portland, Oregon, and H. E. Ray, United States District Attorney for the District of Idaho appearing for the Defendants The Secretary of the Interior of the United States, S. T. Lowe of Burley, Idaho, appearing for the Defendants and Cross Complainants Minidoka Irrigation District and Burley Irrigation District, James R. Bothwell of Twin Falls, Idaho appearing for the defendants Twin Falls Canal Company and American Falls Reservoir District, Walters, Parry & Thoman, C. A. Parry of Twin Falls, Idaho and A. B. Barclay of Jerome, Idaho, appearing for the Defendants North Side Canal Company, F. J. Cowen of Blackfoot, Idaho appearing for the Defendants and Cross Complainants Peoples Canal Co., Watson Slough Ditch Company, Danskin Ditch Co., and New Lavaside Canal Co., N. D. Jackson of St. Anthony, Idaho, appearing for the Defendants and Cross Complainants Wm. B. Reyburn, William Kooch and Fannie B. Proufert, O. A. Johannesen of Idaho Falls, Idaho appearing for himself as a Defendant and for the Defendants Long Island Canal Company and Independent Irrigation Company and Otto E. McCutcheon of Idaho Falls, Idaho, appearing for the following named Defendants, J. H. Stone Ditch, Butler Island Canal Company, Enterprise Canal Company, Clark and Edwards Canal and Irrigating Company, Dilts LaBelle Irrigation Company, Lowder Slough Canal Company, North Rigby Irrigation Canal Company, West LaBelle Irrigation Company, Parks and Lewisville Irrigation Company, Progressive Irrigation District, Kite and Nord Ditch Company, White Ditch, Rudy Canal and Irrigation Company, LaBelle Irrigation Company, Cheney Ditch, Farmers Friend Irrigation Company, Burgess Canal and Irrigating Company, Snake River Valley Irrigation District, Reid Canal Company, Texas Slough Irrigation Canal Company,

Half of Southwest Quarter of Section 27, Tp. 2 S., R. 34 E. B. M.; West Half of Section thirty-two and East Half of Section 31, Tp. 2 S., R. 34 E. B. M.; West Half of Northwest Quarter of Section 3, Tp. 2 S., R. 34 E. B. M.; a strip 10 chains wide by 100 chains long in Sections 26 and 35, Tp. 2 S., R. 34 E. B. M.; West Half of Section 30, Tp. 2 S., R. 35 E. B. M.; Southwest Quarter of Northeast Quarter, Southeast Quarter of Northwest Quarter and Northwest Quarter of Northeast Quarter of Section 3, Tp. 2 S., R. 34 E. B. M.; a strip 10 chains wide by 100 chains long in Sections 26 and 35, Tp. 2 S., R. 34 E. B. M.; West Half of Southwest Quarter of Section 26, East Half of Southeast Quarter of Section 27, East Half of Northeast Quarter of Section 34, Northeast Quarter of Southeast Quarter of Section 34, West Half of Northwest Quarter and Northwest Quarter of Southwest Quarter of Section 35, Tp. 2 S., R. 34 E. B. M. Moreland Townsite, Riverside Townsite.

Harrison Canal and Irrigation Company, a corporation, 4,800".
Headgate located in the Northwest corner of the Northwest Quarter of Section 27, Township 4 North, Range 40 East Boise Meridian, in Jefferson County, State of Idaho.

Land: In Bonneville County:
In Township three (3) North, Range 38 E. B. M.:
Entire Sections 1, 2, 3 and 12;
NE $\frac{1}{4}$ and N $\frac{1}{2}$ of SE $\frac{1}{4}$, Section 4; East Half Section 8; West Half and E $\frac{1}{2}$ of NE $\frac{1}{4}$, Section 9; N $\frac{1}{2}$ of N $\frac{1}{2}$ and S $\frac{1}{2}$ of SE $\frac{1}{4}$ Section 11;
N $\frac{1}{2}$ of N $\frac{1}{2}$ and S $\frac{1}{2}$ of NW $\frac{1}{4}$, Section 14;
S $\frac{1}{2}$ of NW $\frac{1}{4}$, N $\frac{1}{2}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 15;
S $\frac{1}{2}$, NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$, Section 16; S $\frac{1}{2}$ of S $\frac{1}{2}$, Section 17;
N $\frac{1}{2}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20;
N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 23; N $\frac{1}{2}$ of N $\frac{1}{2}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and N $\frac{1}{2}$ of SE $\frac{1}{4}$, Section 24;
In Township 3 North, Range 39 E. B. M.:
Entire Sections 4, 5, 6, 7 and 8;
NW $\frac{1}{4}$ and W $\frac{1}{2}$ of NE $\frac{1}{4}$, Section 3; W $\frac{1}{2}$ and NE $\frac{1}{4}$, Section 9, W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 10; SW $\frac{1}{4}$, Section 17; N $\frac{1}{2}$ of NW $\frac{1}{4}$ and NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 18.

In Jefferson County, Idaho:
In Township four (4) North, Range 38 E. B. M.:
SE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 33;
S $\frac{1}{2}$ and S $\frac{1}{2}$ of NE $\frac{1}{4}$, Section 34;
W $\frac{1}{2}$ and NE $\frac{1}{4}$, Section 36;
SW $\frac{1}{4}$, S $\frac{1}{2}$ of NW $\frac{1}{4}$, W $\frac{1}{2}$ of SE $\frac{1}{4}$, Section 36.
In Township four (4) North, Range 39 E. B. M.:
Entire Sections 31, 32, 33, 34;
N $\frac{1}{2}$ of S $\frac{1}{2}$ and N $\frac{1}{2}$, Section 35; N $\frac{1}{2}$ of N $\frac{1}{2}$ and S $\frac{1}{2}$ of NW $\frac{1}{4}$, Section 36; S $\frac{1}{2}$ and NE $\frac{1}{4}$, Section 25.

In Township four (4) North, Range 40 E. B. M.:
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 19;
W $\frac{1}{2}$ and SE $\frac{1}{4}$, Section 30.

A total of 15,400 acres.

New Lavaside Ditch Company, 1,500". - 30.0 cfs
Headgate located on the West side of Snake River at a point near the Southeast corner of lot three, Section twenty-four, Township 4 South, Range thirty-six East of the Boise Meridian, Bingham County, Idaho.

Land: Northwest Quarter of Section 14 and West Half of West Half of Southwest Quarter of Section 14, Tp. 2 S., R. 35 E. B. M.; South Half of Northeast Quarter of Section 11, Tp. 2 S., R. 35 E. B. M.; East Half of Southeast Quarter of Section 15, Tp. 2 S., R. 35 E. B. M.; lot 1 of Section 2, Tp. 2 S., R. 35 E. B. M.; Northwest Quarter of Section 21, Tp. 2 S., R. 35 E. B. M.

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 09/16/1981

TO Transfer No. 2561

SUBJECT Water Right Nos. 01-0131/01-0132/01-0133/01-0263

Please see File No. 01-0131 for any correspondence having to do with Transfer No. 2561.

MICROFILMED

SIGNATURE

FROM

DATE

TO

SUBJECT

For further Correspondence See
File # CI-0131

RECORDED

SIGNATURE