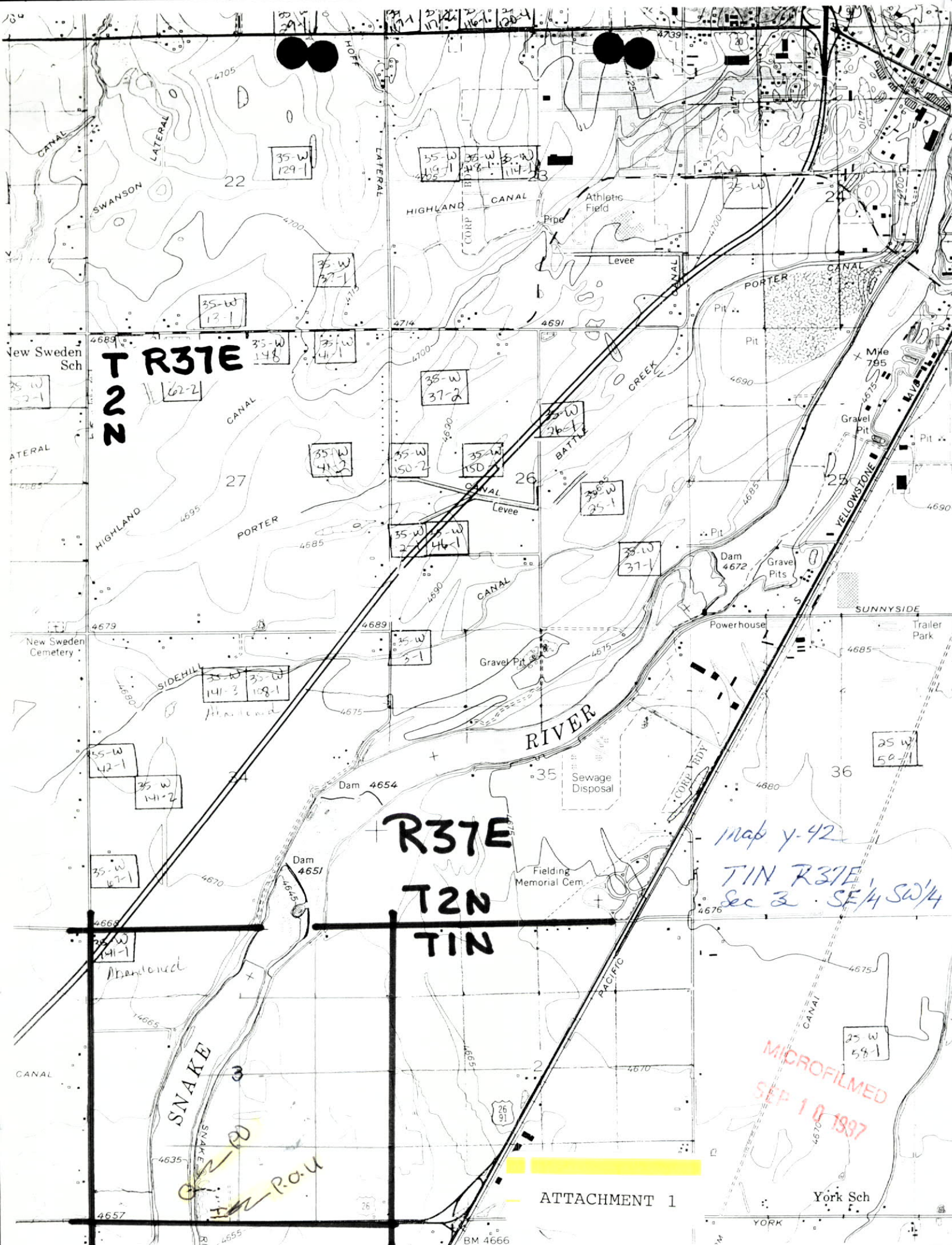




T R37E
2 N

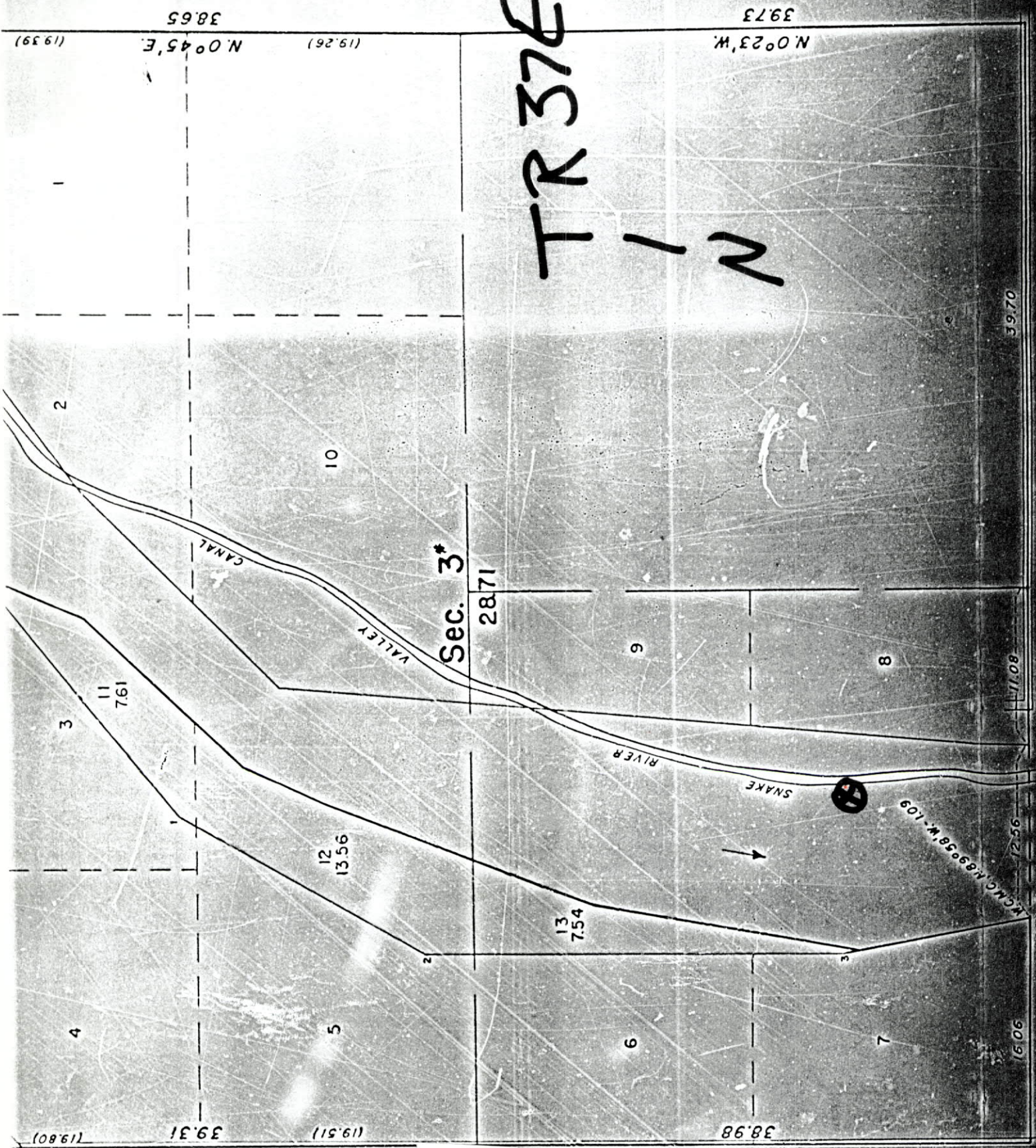
R37E
T2N
T1N

map y-42
T1N R37E
Sec 3 SE 1/4 SW 1/4

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SEP 10 1997

ATTACHMENT 1

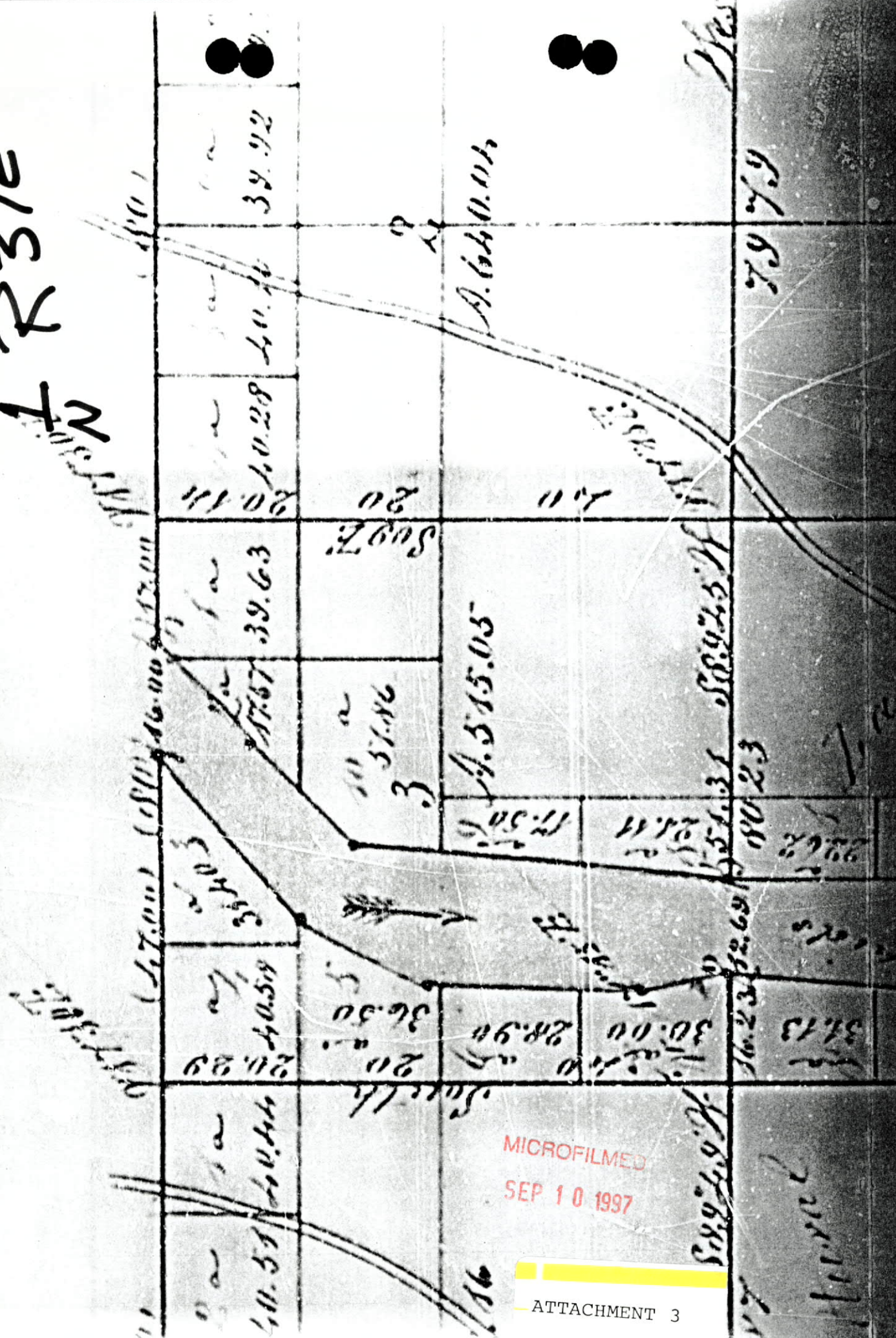
York Sch



ATTACHMENT 2

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SEP 10 1997

I R 37E



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SEP 10 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4995
WATER RIGHT NO. 01-00312

This is to certify that: **IDAHO IRRIGATION DISTRICT**
496 E 14TH ST
IDAHO FALLS ID 83404

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	130.00 CFS
<u>SOURCE</u>	<u>TRIBUTARY OF</u>	
SNAKE RIVER	COLUMBIA RIVER	

Priority: 04/01/1939

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 3, Township 01N, Range 37E
SWNW , Sec. 36, Township 04N, Range 37E
BONNEVILLE County

PLACE OF USE: IRRIGATION

TWN RGE SEC

01N 37E 1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35, 36
38E 3, 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32
02N 37E 25, 34, 35, 36
38E 5, 6, 7, 8, 17, 20, 21, 28, 29, 30, 31, 32, 33, 34
03N 37E 13, 24, 25, 36
38E 19, 30, 31
01S 37E 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 34, 35
38E 5, 6, 7, 18, 19
02S 37E 3, 4, 5, 7, 8, 9, 12, 13, 18, 19, 24

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

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SEP 10 1997

TRANSFER NO. 4995
WATER RIGHT NO. 01-00312

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4995 shall not exceed 130.0 cfs.
9. Storage will be delivered to the diversion located in the SESW, S03, T01N, R37E, any time the 1939 right is not filled.

Dated this 20th day of August, 1997.


Chief, Water Allocation Bureau

MICROFILMED

SEP 10 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4995RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT
MAR 31 1997 PART 1

Department of Water Resources Idaho Irrigation District Phone 522-2356
 Name of applicant
 Post Office address 496 E 14TH Street, Idaho Falls, ID 83404

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant wishes to add a point of diversion to our system which will irrigate 3 acres via a small river pump. The original delivery ditch has been filled in.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
"A" 01-00312	04/01/1939	129.94	Irrigation	04/01 to 10/31
"B" 01-003122	04/01/1939	0.06	Irrigation	04/01/ to 10/31
				to
				to

2. Total amount of water being transferred 130.00 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Snake River tributary to Columbia River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
"A"	SW	SW	NW	36	04N	37E	Bonneville	Original Canal Diversion
"B"		SE	SW	03	01N	37E	Bonneville	"New" Pump in River

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
"A"	Other Lands of Shareholders - SEE ATTACHMENTS ONE & TWO																		
"B"	01N	37E	03												3				

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SEP 10 1997

PART 1**6. General Information:**

- a. Description of diversion system New 5 HP pump in River for Melaleuca property.
The CFS diverted will be deducted from the Company's storage account.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Melaleuca Inc. owned home and pasture purchased from Trimp family
1996. Expect to use 5 HP water pump and 3" lines 2-300 yds with "T"
connections on pasture. POC Melaleuca - Larry Cheek or Roger Prestwich
- X522-0700 X3010

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

MICROFILMED
SEP 10 1997

PART 2

TRANS NO. 4995

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 01-00312

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	130.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 04/01/1939

LOCATION OF POINT(S) OF DIVERSION:SWNW , Sec. 36, Township 04N, Range 37E
BONNEVILLE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	37E	1				
		2				
		3				
		10				
		11				
		12				
		13				
		14				
		15				
		16				
		21				
		22				
		23				
		24				
		25				
		26				
		27				
		28				
		34				
		35				
		36				
13E		3				
		4				
		5				
		6				
		7				
		8				
		9				
		16				
		17				

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SEP 10 1997

Water Right No. 01-00312

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		18				
		19				
		20				
		21				
		28				
		29				
		30				
		31				
		32				
02N	37E	25				
		34				
		35				
		36				
	38E	5				
		6				
		7				
		8				
		17				
		20				
		21				
		28				
		29				
		30				
		31				
		32				
		33				
		34				
03N	37E	13				
		24				
		25				
		36				
	38E	19				
		30				
		31				
01S	37E	1				
		2				
		11				
		12				
		13				
		14				
		23				
		24				
		25				
		26				
		34				
		35				
	38E	5				
		6				
		7				
		18				
		19				

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SEP 10 1997

Water Right No. 01-00312

PLACE OF USE: IRRIGATION

<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 37E 3				
4				
5				
7				
8				
9				
12				
13				
18				
19				
24				

CONDITIONS/REMARKS:

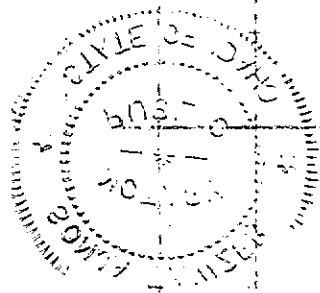
1. P/D SOURCE WD01.
2. DECREE P/D NWSW S36 T3N R37E.

MICROFILMED
SEP 10 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED



MICROFILMED
 SEP 10 1997

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Directors:

(William)

Bill Hampton, Chairman

Mike Mulberry

Barry L. Christensen

Subscribed and sworn to before me this

William R. Hampton

(Signature of Applicant)

14th

day of

November, 1996[Signature]

(Notary Public)

My commission expires

5-5-01

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 4 attachmentsReceived by WM Date 12/10/96Prelim. check by KW Fee \$400⁰⁰Received by HVJ #E022808 Date 12-10-96Published in Post RegisterPub. dates January 30 & February 6, 1997

Watermaster recommendation requested on

Protest filed by

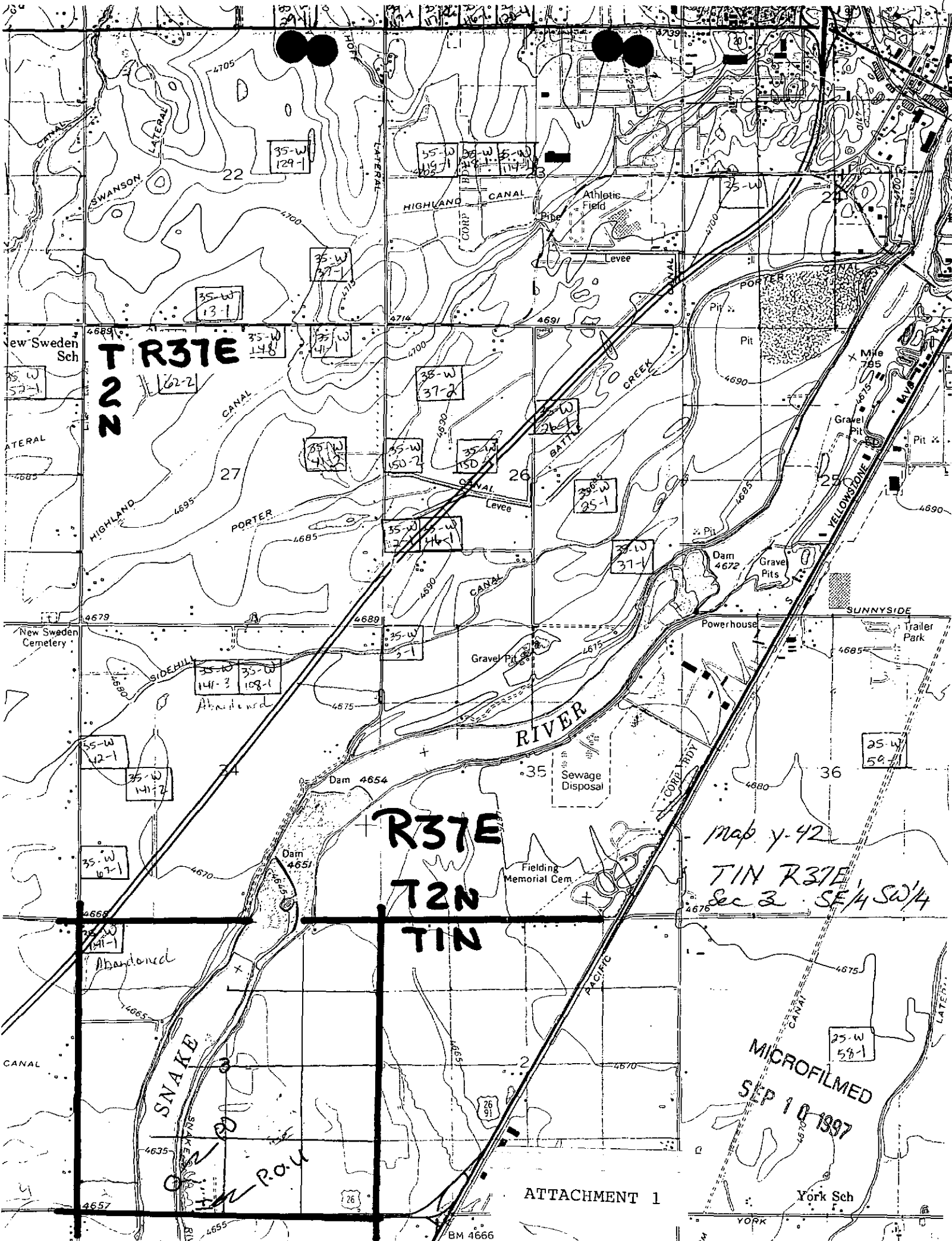
Copies of protest forwarded by

Hearing held by Date

Recommended for ☒ approval ☐ denialby PR

Copy of transfer sent to lien holder

MICROFILMED
SEP 10 1997



**T R37E
2N**

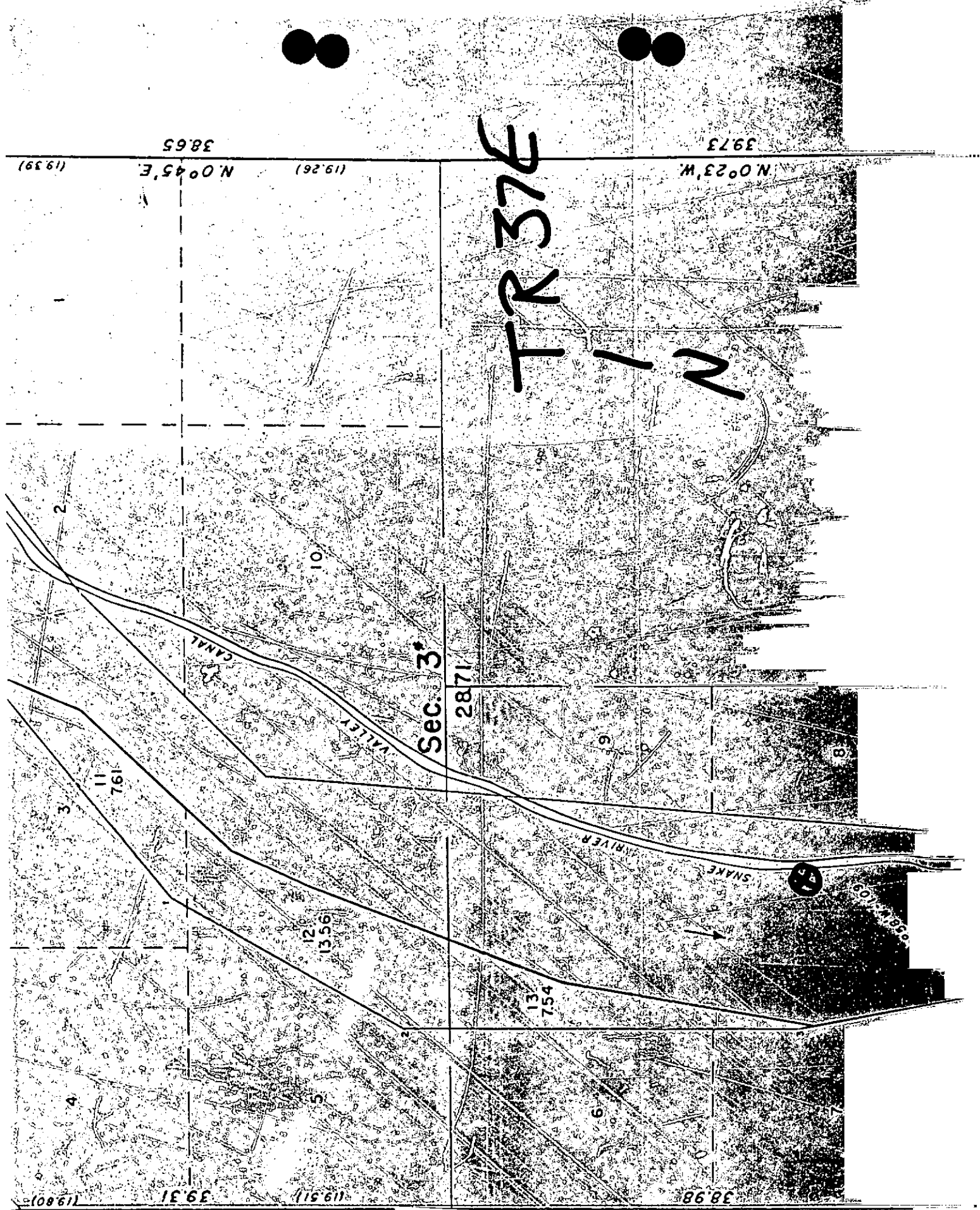
**R37E
T2N
TIN**

map y-42
**TIN R37E,
Sec 2 SE 1/4 SW 1/4**

**MICROFILMED
SEP 10 1997**

ATTACHMENT 1

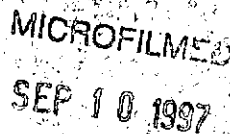
York Sch



ATTACHMENT 2

N 0° 05' E
MIDOR
SEP 10 1997

R37E



-ATTACHMENT 3

MAY 7-1996

920157

WARRANTY DEED

PATRICK ARTHUR TRIMP and KAREN K. TRIMP, husband and wife

as GRANTOR.

for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
HSLALEVEA, INC., an Idaho corporation

as GRANTEE

and Grantor's successors and assigns, all of the following described real estate situated in the State of Idaho, to-wit:
Beginning at a point that is N89°58'26"W 223.50 feet along the Section line and
N01°30'20"W 62.20 feet from the South Quarter Corner of Section 3, Township 1 North,
Range 37 East of the Boise Meridian, Bonneville County, Idaho; running thence N01°30'20"W
606.51 feet; thence S64°12'47"W 119.18 feet; thence S07°12'27"E 470.70 feet; thence
S89°53'27"E 244.27 feet to the point of beginning.

SUBJECT TO the 1996 and subsequent years general taxes and assessments, all existing
patent reservations, easements, right of ways, protective and restrictive covenants of record,
zoning ordinances and applicable building codes, laws and regulations.

MAY 8 PM 4 54

BOONEVILLE COUNTY
CLERK

920157

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereto
belonging or in anywise appertaining, and any reversion, remainder, rent, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors
and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In witnessing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.
IN WITNESS WHEREOF, the Grantee hereunto has set his hand and seal hereon on MAY 6, 1996.

Patrick Arthur Trimp

Karen K. Trimp

STATE OF IDAHO

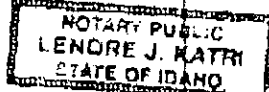
COUNTY OF BOONEVILLE

On May 6, 1996, before me, the undersigned Notary Public,
Public in and for said State, personally appeared
PATRICK ARTHUR TRIMP and KAREN K. TRIMP

known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal
this 6th day of May and year first above written.

Notary Public for the State of Idaho
Commission Expires Date 12/31/97



RECORDING DATA

INSTRUMENT NO.	920157
DATE	5-8-96
INST. CODE	205
FICHE NO.	1146 OR
FEES	35
STATE OF IDAHO COUNTY OF BOONEVILLE	
I hereby certify that the within instrument was recorded.	
Recorded by	Notary Public
Requested by	Notary Public

Bonneville Land & Title Co.

MICROFILMED
SEP 10 1997

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT,
STATE OF IDAHO, COUNTY OF FREEMONT

ABERDEEN-SPRINGFIELD CANAL COMPANY, et als,

Plaintiff.

vs

HENRY EAGLE, WATERMASTER DISTRICT # 36

Defendant,

SUPPLEMENTAL DECREE

March 12, 1969

MICROFILMED
SEP 10 1997
MAY 13 1996

Sections 13, 14, 15, 9, 16, 17 and 20, Township 3
North, Range 38 E.B.M., Bonneville County, Idaho.

N. REBECCA HOLDEN

1 0310 Trans
#2187

That Rebecca Holden shall have the right to divert and use 6.0
cubic feet of water per second at the following point of diversion
and upon the following described lands:

Point of Diversion

Northwest Quarter of Section 35 and the Northeast
Quarter of Section 36, Township 4 North, Range 37 E.B.M.

Lands to Which Appurtenant

Lots 6, 7 and 8, in Section 35, and Lot 4 in Section 36,
Township 4 North, Range 37 E.B.M. Jefferson County, Idaho
and Lot 7 of Section 2, Township 3 North, Range 37 E.B.M.
in Bonneville County, Idaho.

O. WILLIAM S. HOLDEN

1 0311

That William S. Holden shall have the right to divert and use
8.0 cubic feet of water per second at the following point of
diversion and upon the following described lands:

Point of Diversion

Southwest Quarter of the Southeast Quarter of Section
24 and in the Southwest Quarter of the Northwest
Quarter of Section 25, all in Township 1 North Range 44 E.B.M.

Lands to Which Appurtenant

SW $\frac{1}{4}$ SE $\frac{1}{4}$ less Road and Tract 2, Section 24, Township 1 N.
North Range 44 E.B.M.

NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying east and south of Palisades
Creek, Section 25, Township 1 North, Range 44 E.B.M.

SW $\frac{1}{4}$ NW $\frac{1}{4}$ east of county road less Tracts 3, 5, and 6
Section 25, Township 1 North, Range 44 E.B.M.

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, Township 1 North, Range 44 E.B.M.

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Less 6.75 acres, SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying SE of County road
Less Tract 1, Section 26, Township 1 North, Range
44 E.B.M., all in Bonneville County, Idaho.

P. IDAHO IRRIGATION DISTRICT

1 0312
MICROFILMED
MAY 13 1996
SEP 10 1997

That Idaho Irrigation District shall have the right to divert and use 130.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Northwest Quarter of the Southwest Quarter of Section 36,
Township 3 North, Rangd 37 E.B.M.

Lands to Which Appurtenant

Sections 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 34 and 35
Township 1 South, Range 37 E.B.M.

Sections 5, 6 7, 18 and 19, Township 1 /South, Range 38 E.B.M.

Sections 12, 13 and 24, Township 2 South, Range 37 E.B.M.

Sections 3, 4, 5, 7, 8, 9 18 and 19 Township 2 South
Range 37 E.B.M.

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23
24, 25, 26, 27, 28, 34, 35 and 36, Township 1 North
Range 37 E.B.M.

Sections 3, 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28
29, 30, 31, and 32, Township 1 North, Range 38 E.B.M.

Sections 25, 34, 35 and 36, Township 2 North, Range
37 E.B.M.

Sections 5, 6, 7, 8, 17, 20, 21, 28, 29, 30, 31 32, and 33
and 34, Township 2 North, Range 38 E.B.M.

Sections 13, 24, 25 and 36, Township 3 North, Range 37 E.B.M.

Sections 19, 30 and 31, Township 3 North, Range 38 E.B.M.

All in Bonneville County and Bingham County, Idaho.

Q Carl Johnson 1 0313

That Carl Johnson shall have the right to divert and use 4.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Northwest Quarter of the Southeast Quarter of Section 8,
Township 2 South, Range 36 E.B.M.

Lands to Which Appurtenant

MICROFILMED
SEP 10 1997

MAY 13 1996

confirmed by all other parties plaintiff in amendatory and supplemental contracts, a copy of which pertinent Paragraphs is attached hereto as Exhibit E and by this reference is made a part hereof as though set out in full herein, is hereby ratified, confirmed and approved.

VII

That the Memorandum of Agreement between the Bureau of Reclamation and the Bureau of Indian Affairs, a copy of the pertinent provisions of which is attached hereto as Exhibit F and by this reference is made a part hereof as though set out in full herein, is hereby ratified, confirmed and approved.

Done this 12th day of March, 1969

/s/ Willard C. Burton
District Judge

MICROFILMED
SEP 10 1997

RECEIVED
MAY 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 22, 1997

RONALD D CARLSON
900 N SKYLINE
IDAHO FALLS ID 83402

RE: TRANSFER OF WATER RIGHT NO. 01-00312

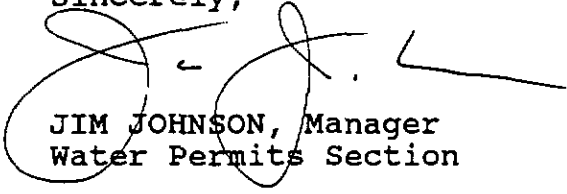
Dear Ron:

Enclosed is a copy of the recently approved Transfer of Water Right for the above referenced water right (Transfer No. 4995) in the name of Idaho Irrigation District.

Also enclosed is a copy of the reviewers notes.

If you have any questions, please call me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Permits Section

JJ:klt

Enclosures

MICROFILMED

SEP 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 22, 1997

LEE PETERSON
BOX T
SHOSHONE ID 83352

RE: TRANSFER OF WATER RIGHT NO. 37-00154C

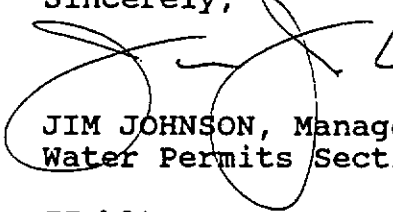
Dear Lee:

Enclosed is a copy of the recently approved Transfer of Water Right for the above referenced water right (Transfer No. 4827) in the name of Idaho Irrigation District.

Also enclosed is a copy of the reviewers notes.

If you have any questions, please call me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Permits Section

JJ:klt

Enclosures

MICROFILMED
SEP 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 21, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO IRRIGATION DISTRICT
496 E 14TH ST
IDAHO FALLS ID 83404

RE: Water Right No. 01-00312 (Transfer No. 4995)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4995). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a preliminary order of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to Preliminary Orders if you are in disagreement with the approved transfer.

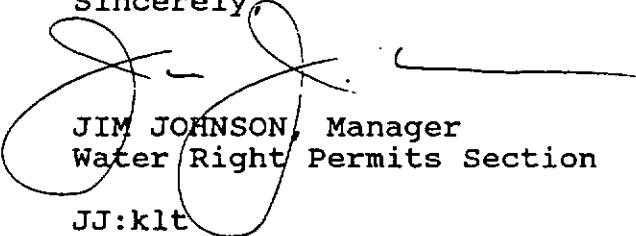
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

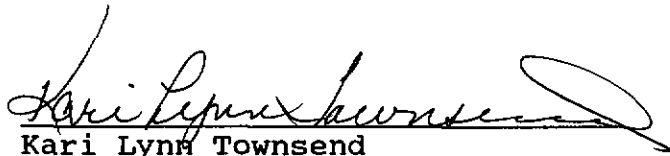
MICROFILMED
SEP 10 1997

CERTIFICATE OF MAILING

I hereby certify that on the 21st day of August, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT NO. 01-00312 (Transfer No. 4995)

IDAHO IRRIGATION DISTRICT
496 E 14TH ST
IDAHO FALLS ID 83404


Kari Lynn Townsend
Secretary

MICROFILMED

SEP 10 1997

MEMORANDUM

TO: FILE NO. 01-00312

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4995

DATE: August 15, 1997

OK [Signature] 8/18/97

=====

Transfer No. 4995 adds a point of diversion under Right No. 01-00312.

The application identifies the specific land under the new point of diversion, but the approval reflects only the addition of the new point of diversion to the irrigation district's right. The place of use was not specifically identified beyond sections in the original decree and the SRBA claimed acres haven't been verified.

Season of use was adjusted to current standards. Recommended conditions include irrigation overlap, watermaster control, multiple points of diversion/measuring device, right-of-way, storage water and standard transfer conditions.

MICROFILMED
SEP 10 1997

TRANSFER REVIEW SHEET

(06-97)

Transfer # 4995

Date Reviewed 08-14-97

Right(s) 01-00312

WRD Print Split Summary NA Run POU Comparison Report

B:Change P/D ☒ Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA - P/D change only

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) None - Add new pump

Check Transfer Against Recorded Right

Season/Vol. C/4.0

(1) ☒ Priority (2) ☒ Use (3) ☐ Season (4) ☒ Rate (5) ☐ Volume
(6) ☒ Source (7) ☐ P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map
(11) ☒ Water District (12) NA Pertinent Conditions (13) NO Expansion

(3) Standard Season 4-1 to 10-31

(5) Acres not determined by Deeree/SRBA will verify.
Standard Vol. - IRR overlap Condition

(7) Add 2nd P/D

Transfer Remarks Storage (Per RDC) WB4
Conditions R04, R26, T04, T07, T08, T09, T17

Database/Processing Notes
I file

Standard ☒ Non-Standard ☐

Pccommon File T4995.txt
ED IRR.txt 08-20-97
File Deleted CS

Transfer Memo Complete ☒
Database Updated 08-20-97 CS

DATE: 08/19/97
PAGE: 1

[illegible]

WR0749NP
No. T01-00312

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/19/97
PAGE: 2

=====

Place of use Legal Description for: IRRIGATION

01N 38E 9 :	:	:	:	:
01N 38E 16 :	:	:	:	:
01N 38E 17 :	:	:	:	:
01N 38E 18 :	:	:	:	:
01N 38E 19 :	:	:	:	:
01N 38E 20 :	:	:	:	:
01N 38E 21 :	:	:	:	:
01N 38E 28 :	:	:	:	:
01N 38E 29 :	:	:	:	:
01N 38E 30 :	:	:	:	:
01N 38E 31 :	:	:	:	:
01N 38E 32 :	:	:	:	:
02N 37E 25 :	:	:	:	:
02N 37E 34 :	:	:	:	:
02N 37E 35 :	:	:	:	:
02N 37E 36 :	:	:	:	:
02N 38E 5 :	:	:	:	:
02N 38E 6 :	:	:	:	:
02N 38E 7 :	:	:	:	:
02N 38E 8 :	:	:	:	:
02N 38E 17 :	:	:	:	:
02N 38E 20 :	:	:	:	:
02N 38E 21 :	:	:	:	:
02N 38E 28 :	:	:	:	:
02N 38E 29 :	:	:	:	:
02N 38E 30 :	:	:	:	:
02N 38E 31 :	:	:	:	:
02N 38E 32 :	:	:	:	:
02N 38E 33 :	:	:	:	:
02N 38E 34 :	:	:	:	:
03N 37E 13 :	:	:	:	:
03N 37E 24 :	:	:	:	:
03N 37E 25 :	:	:	:	:
03N 37E 36 :	:	:	:	:
03N 38E 19 :	:	:	:	:
03N 38E 30 :	:	:	:	:
03N 38E 31 :	:	:	:	:
01S 37E 1 :	:	:	:	:
01S 37E 2 :	:	:	:	:
01S 37E 11 :	:	:	:	:
01S 37E 12 :	:	:	:	:
01S 37E 13 :	:	:	:	:
01S 37E 14 :	:	:	:	:
01S 37E 23 :	:	:	:	:
01S 37E 24 :	:	:	:	:
01S 37E 25 :	:	:	:	:
01S 37E 26 :	:	:	:	:
01S 37E 34 :	:	:	:	:
01S 37E 35 :	:	:	:	:
01S 38E 5 :	:	:	:	:

WR0749NP
No. T01-00312

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/19/97
PAGE: 3

Place of use Legal Description for: IRRIGATION

01S 38E 6 :	:	:	:	:
01S 38E 7 :	:	:	:	:
01S 38E 18 :	:	:	:	:
01S 38E 19 :	:	:	:	:
02S 37E 3 :	:	:	:	:
02S 37E 4 :	:	:	:	:
02S 37E 5 :	:	:	:	:
02S 37E 7 :	:	:	:	:
02S 37E 8 :	:	:	:	:
02S 37E 9 :	:	:	:	:
02S 37E 12 :	:	:	:	:
02S 37E 13 :	:	:	:	:
02S 37E 18 :	:	:	:	:
02S 37E 19 :	:	:	:	:
02S 37E 24 :	:	:	:	:

Pou County: BONNEVILLE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R26 - This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4995 shall not exceed 130.0 cfs. Storage will be delivered to the diversion located in the SESW, S03, T01N, R37E, any time the 1939 right is not filled.

Dates:	App. Received:	Priority Date:	04/01/1939
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

WR0749NP
No. T01-00312

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/19/97
PAGE: 4

Comments: Date: 08/14/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4995
Transfer No. 4995 adds a second point of diversion under Right
No. 01-00312.

Audit: 01/22/97 RBODELL 08/14/97 PSKAGGS 08/14/97 PSKAGGS 08/15/97 PSKAGGS
08/19/97 PSKAGGS

SD-0611-2 Basin: 01 Starting Water Right: 00312

S	Water	Name	O	Priority	STG/	Source	Use	S
E	Right No.	Last, First	W	Date	STS		Desc	Y
L			N					S
-	01-00312	IDAHO IRRIGATION DIS	C	04/01/1939	D/	SNAKE RIVER	IRR	WR
-	T01-00312			04/01/1939	D/	SNAKE RIVER	IRR	WR
-	A01-00312	LARGE CLAIM	C	04/01/1939	/Z	SNAKE RIVER	IRR	AJ
-						LARGE CLAIM		
-	A01-00312Z0	IDAHO IRRIGATION DIS	C	04/01/1939	D/	SNAKE RIVER	IRR	AJ
-	A01-00312Z1	LARGE CLAIM	C	01/01/1901	D/	LARGE CLAIM	GWR FS	AJ
-	A01-00312Z0	IDAHO IRRIGATION DIS	C	04/01/1939	D/	SNAKE RIVER	IRR	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
 Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

INTER-DEPARTMENT MEMO

TO: PAM + Jim - BoiseSUBJECT: TV 4995FROM: H.W. JonesDATE: 3-27-97

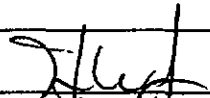
In a recent conversation we agreed that the computer generated approved transfers of this type would just show a new pd for the rights under Idaho Irrigation. As per Ron's needs, he still wants me to break it out the way pg 1 shows for WDOI Delivery. Since we file both the actual applic. for transf + the computer record this should serve both our needs.

MICROFILMED

(X) For your information

SEP 10 1997

() Response required


signature

Do not obliterate RWB-96
STATE OF IDAHO Statewide
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: RCW

1. Right number 01-00312 Applicant Idaho IRRIGATION DISTRICT
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
b. ☐ Description of original point of diversion.
c. ☒ Description of original place of use.

129.94 cfs NOT 129.04
0.06 cfs
5. Amount of land &/or water transferred:
a. ☒ All of right.
b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
c. ☒ Check description of point(s) of diversion.
d. ☒ Check description of place of use.
e. ☒ Check map (shows p.d. and p.u. after transfer).
f. ☒ Check for correct signature, notarization, and fee.
g. ☒ Check proof of ownership of right &/or land from which water is transferred.
h. ☒ Check for expansion in use of right. Comments NONE

i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 01

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* WATERMASTER CONTROL. Idaho IRRIGATION STORAGE WILL BE DELIVERED TO THIS Diversion any time the 1935 right is not flk.
4. By [Signature] Date 3/26/97
ad 50 1-22-97

RECEIVED

MAR 31 1997

Department of Water Resources

Proof of Publication
The Post Register

RECEIVED

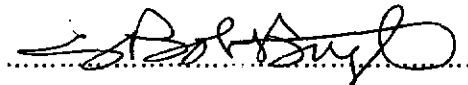
FEB 14 1997

Department of Water Resources
Eastern District Office

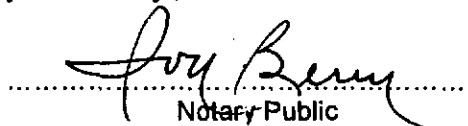
State of Idaho
County of Bonneville

I, S. Bob Bright or Robert Park, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for two consecutive (days) weeks, first publication having been made on the 30th day of January, 1997, last publication having been made on the 6th day of February, 1997, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 12th day of February, 1997


Notary Public

My commission expires January...10..., 2003



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SEP 10 1997

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SEP 10 1997

NO. T4995

Notice is hereby given that Idaho Irrigation District, 496 E 14th Street, Idaho Falls, ID 83404, has applied to the Department of Water Resources to add a point of diversion of the waters of the Snake River tributary to the Columbia River. The right sought to be changed is evidenced by a decree and recorded as follows:

No.: 01-00312

Source: Snake River tributary to Columbia River

Amount: 130.00 cfs

Priority: 04/01/1939

Point (s) of Diversion: SWNW SEC 36
T04N R37E, BONNEVILLE COUNTY

**NOTICE OF
PROPOSED CHANGE
OF A WATER RIGHT**

The water is used for irrigation within the SEC 1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35, 36, T01N R37E; SEC 3, 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, T01N R38E; SEC 25, 34, 35, 36, T02N R37E; SEC 5, 6, 7, 8, 17, 20, 21, 28, 29, 30, 31, 32, 33, 34, T02N R38E; SEC 13, 24, 25, 36, T03N R37E; SEC 19, 30, 31, T03N R38E; SEC 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 34, 35, T01S R37E; SEC 5, 6, 7, 18, 19, T01S R38E; SEC 3, 4, 5, 7, 8, 9, 12, 13, 18, 19, 24, T02S R37E, B.M.

TO BE CHANGED

AS FOLLOWS:

Applicant intends to add a point of diversion (a river pump) to irrigate 3 acres

with 0.06 cfs, formerly irrigated by lateral ditch from the Irrigation District. The water will be diverted from the SESW SEC 03 T01N R37E, Bonneville County.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before February 18, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER

Director

Published: Jan 30, Feb 6, 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

January 22, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CATHY VONBORSTEL
CLASSIFIED AD/LEGAL
POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83403

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 17, 1997.

Yours truly,

Rita Bodell
Rita Bodell
Secretary

Enc.

MICROFILMED
SEP 10 1997

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T4995

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Amount: 130.00 cfs Priority: 04/01/1939

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The water is used for irrigation within the SEC 1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35, 36, T01N R37E; SEC 3, 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, T01N R38E; SEC 25, 34, 35, 36, T02N R37E; SEC 5, 6, 7, 8, 17, 20, 21, 28, 29, 30, 31, 32, 33, 34, T02N R38E; SEC 13, 24, 25, 36, T03N R37E; SEC 19, 30, 31, T03N R38E; SEC 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 34, 35, T01S R37E; SEC 5, 6, 7, 18, 19, T01S R38E; SEC 3, 4, 5, 7, 8, 9, 12, 13, 18, 19, 24, T02S R37E, B.M.

TO BE CHANGED AS FOLLOWS:

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KARL J. DREHER
Director

Published in the Post Register on January 30 & February 6, 1997.

MICROFILMED
SEP 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 22, 1997

IDAHO IRRIGATION DISTRICT
496 E 14TH STREET
IDAHO FALLS ID 83404

RE: Notice of Application for Transfer No. 4995

Dear Applicant:

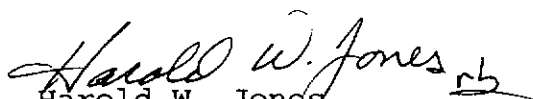
The Department of Water Resources acknowledges receipt of your application for transfer of water right 01-00312. This office is currently in the process of advertising the application in the Post Register on January 30 & February 6, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

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SEP 10 1997