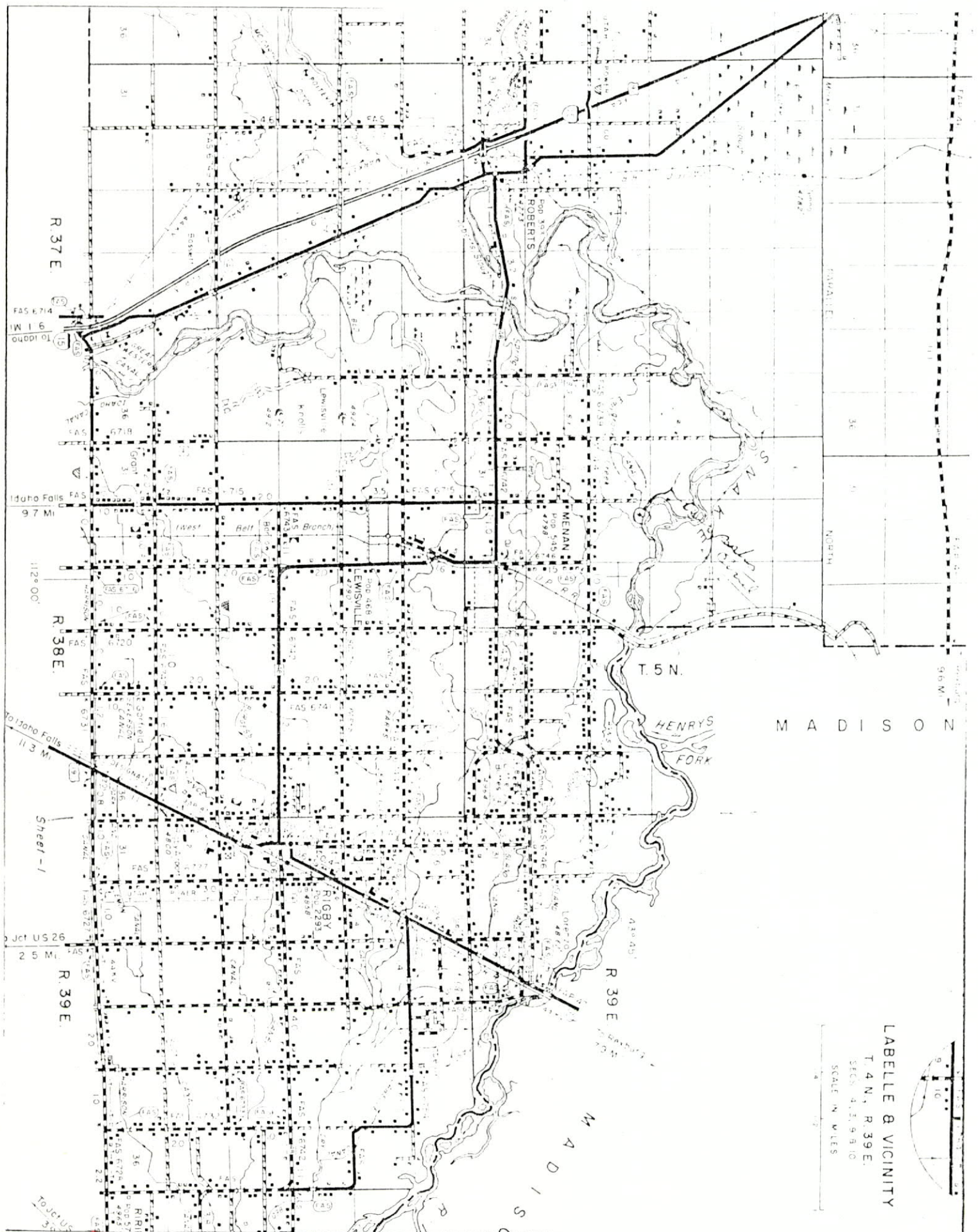


5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

--U--Long-Island-Irrigation-Co-----35.0-----01-0317--

2518Long Island Irrigation Co.35.001-0317

R

E

E

S

N

A

TELETYPE R

Transfer No. 2518

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

To Change the Point of Diversion and/or the Place of UseName of applicant Long Island Irrigation Company Phone 745-6147
Post Office address Route #3, Box 156, Rigby, ID 83442**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 01-0109 E Decreed to Long Island Irrigation Company
(Name)
in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River4. Date of priority June 11, 1880

5. Water is used for the following purposes:

amount 38.52 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 38.52 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M. in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0110, 01-0111,
01-0112, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #215, Transfer #23310. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0110C Decreed to Long Island Irrigation Company
(Name)
in case of Rexburg, Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority June 1, 1881

5. Water is used for the following purposes:

amount 58.97 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 58.97 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0111,
01-0112, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #215, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0111C Decreed to Long Island Irrigation Company
(Name)
in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority June 1, 1882

5. Water is used for the following purposes:

amount 58.96 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 58.96 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0112, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #215, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years nonuse? no If yes, describe in item D. REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0112 C Decreed to Long Island Irrigation Company
in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority June 1, 1883

5. Water is used for the following purposes:

amount 58.98 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive.)

6. Total amount of water under right: a. 58.98 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #215, Transfer #233

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 01-0113 Decreed to Long Island Irrigation Company
in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date of priority JUNE 1, 1884

5. Water is used for the following purposes:

amount 58.97 cfs for IRRIGATION purposes from APRIL 1 to NOV. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 58.97 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in JEFFERSON County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0112, 01-0114, 01-0115, 01-0317, Transfer #215, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

RECORDED
06/27/1930

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0114 C Decreed to Long Island Irrigation Company
(Name)
in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority June 1, 1885

5. Water is used for the following purposes:

amount 58.98 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 58.98 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0112, 01-0113, 01-0115, Transfer #215, Transfer #233, 01-0317

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0115L Decreed to Long Island Irrigation Company
(Name)
in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority June 1, 1886

5. Water is used for the following purposes:

amount 39.36 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 39.36 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0112, 01-0113, 01-0114, 01-0317, Transfer #215, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D. REMARKS.

RECORDED

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0317 Decreed to Long Island Irrigation Company
in case of Aberdeen-Springfield Canal Co. vs Henry Eagle
dated in March 12, 1969 in Seventh District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority April 1, 1939

5. Water is used for the following purposes:

amount 35.00 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 35.00 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0112, 01-0113, 01-0114, 01-0115, Transfer #215, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS.

RECEIVED
MAY 10 1970
IDAHO DEPT. OF WATER RESOURCES

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
Transfer (Name of court)
b. ~~License~~ No. 215 issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River, Great Feeder tributary to Columbia River

4. Date of priority June 1, 1884

25-0251 5. Water is used for the following purposes: irrigation April 1 Nov. 1
25-0252 A amount 2.6 cfs for " " purposes from " " to " "
25-0253 amount 5.0 cfs for " " purposes from " " to " "
25-0254 B amount 2.4 cfs for " " purposes from " " to " "
25-0255 amount 1.2 cfs for " " purposes from " " to " "
(month/day — both dates inclusive)

6. Total amount of water under right: a. 19.2 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is _____ % of SE % of Section 10
Township 4N Range 39E, B.M., in Jefferson County
Additional points of diversion, if any SE 1/4, Sec. 18, T. 5N, R. 38E

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110,
01-0111, 01-0112, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years
of nonuse? no If yes, describe in item D, REMARKS.

(over)

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 16.2 cubic feet per second (see below)
&/or
b. acre feet per annum
2. Point of diversion 1/4 SE 1/4, Section 10 Township 4N
Range 39E, B.M., Jefferson County
Additional points

3. Place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated

25-0251	5.0 cfs
25-0252	2.6 cfs
25-0253	5.0 cfs
25-0254	2.4 cfs
25-0255	1.2 cfs
TOTAL	16.2 cfs

MICROFILMED

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. ~~License~~ **Transfer** No. 233/25-0252 B issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Spring Creek tributary to Snake River

4. Date of priority June 1, 1884

5. Water is used for the following purposes:

amount 0.6 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.6 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is _____ 1/4 of SE 1/4 of Section 10
Township 4N Range 39E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0112, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #215

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years nonuse? no If yes, describe in item D. REMARKS.

RECORDED

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 424.54 c.f.s. &/or _____ acre feet
- b. Description of diverting works Headworks for West Labelle-Long Island Canal
and the White Ditch.
- c. Describe the reasons for the proposed changes Vergil Rutledge has owned shares
in the Long Island Canal for many years. This transfer will allow
him to divert same through White Ditch.

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10 Township 4N
Range 39E, B.M., Jefferson County
Additional points NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 39E

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
This transfer proposes no change in the recognized place of use.

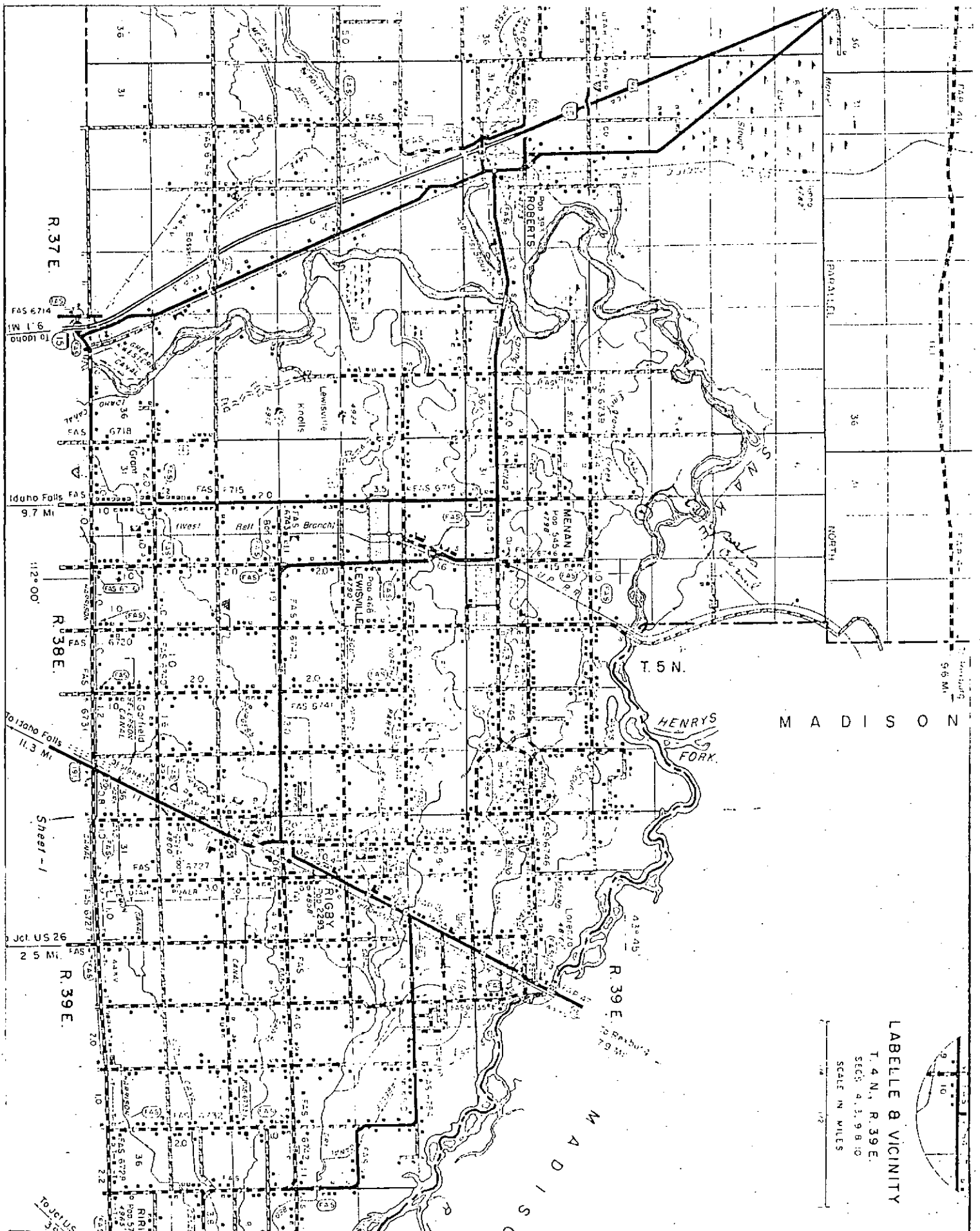
c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	37E	Portions of Sections 1, 2, 3, 10, 11, 15																	
4N	38E	Portions of Sections 1, 2, 3, 4, 5, 6																	
4N	39E	Portions of Sections 4, 5, 6, 8, 9																	
5N	37E	Portions of Sections 12, 13, 14, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35, 36																	
5N	38E	Portions of Sections 7, 17 thru 36																	
5N	39E	Portions of Sections 30, 31, 32, 33																	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. none

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Lytle B. Beck, Pres.
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of June, 19 81

Grant M. Victor
(Notary Public)

My commission expires LIFE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

01-0109E, 01-0110C, 01-0111C,
01-0112C, 01-0113C, 01-0114C,
01-0115L, 01-0317, 25-0251,
25-0252A, 25-0253, 25-0254B, and
25-0255

This is to certify that I have examined Application for Transfer of Water Rights No. APPROVED and said application is hereby APPROVED, subject to the following limitations and conditions: 25-0252B,

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner:

Witness my hand this 30th day of July, 19 82

L. Glen Gayton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by kw Date 6-18-81 Protest filed by _____
Prelim. check by HWT Fee 20.00
Receipted by kw Date 6/19/81 # 17735
Published in Rigby Star Copies of protest forwarded by _____
Pub. dates 7/2 & 7/9/81 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. 7-10-81 by EMC DRT

RECEIVED

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT,
STATE OF IDAHO, COUNTY OF FREMONT

ABERDEEN-SPRINGFIELD CANAL COMPANY, et als,

Plaintiff,

vs

HENRY EAGLE, WATERMASTER DISTRICT # 36

Defendant,

SUPPLEMENTAL DECREE

March 12, 1969

Sections 1, 4, 5, 6, 7, 8, 9, 10, 12, 14, 15, 16, 17, 18
20, 21, 22, 23, 26, 27 and 28, Township 5 North, Range 39 E.B.M.
Madison County, Idaho.

U. LONG ISLAND IRRIGATION CO.

1 0312

That Long Island Irrigation Co. . shall have the right to divert
and use 35.0 cubic feet of water per second at the following point
of diversion and upon the following described lands:

Point of Diversion

Northeast Quarter of the Southwest Quarter of Section 10,
Township 4 North, Range 39 E.B.M.

Lands to Which Appurtenant

Sections 31, 32 and 33, Township 5 North, Range 39 E.B.M.

Sections 31, 32, 33, 34, 35 and 36, Township 5 North, Range 38 E.B.M.

Sections 2, 3, 4, 5 and 6, Township 4 North, Range 38 E.B.M.

Sections 35 and 36 Township 5 North, Range 37 E.B.M.

Sections 26, 27, 28, 29 and 30, Township 5 North, Range 38 E.B.M.

Section 2 Township 4 North, Range 37 E.B.M.

Sections 12, 13, 14, 23, 24, 25 and 26, Township 5 North
Range 37 E.B.M.

Section 18, 19, 20, 21, 22 and 23, Township 5 North Range 38 E.B.M.

All in Jefferson County, Idaho;

V. ROBERT D. MACKAY

1 0318

That Robert D. Mackay shall have the right to divert and use
4.0 cubic feet of water per second at the following point of
diversion and upon the following described lands:

Point of Diversion

Southwest Quarter of Section 23, Township 4 North, Range 40 E.B.M.

Lands to Which Appurtenant

Lot 3, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, and Lot 4, Section 35,
all in Township 4 North, Range 37 E.B.M. Jefferson County, Idaho

W. JOHN L. NELSON, ADRIAN NELSON, ERVEN
SCOTT, VELMA ANDERSON and LAURA ANDERSON

1 0319

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 8/3/1982

TO Water Right Nos. 01-0110, 01-0111, 01-0112, 01-0113, 01-0114, 01-0115, 01-0317,
25-0251, 25-0252, 25-0253, 25-0254, 25-0255

SUBJECT Transfer No. 2518

See File No. 01-0109 for all correspondence regarding the above referenced transfer.

MICROFILMED

SIGNATURE