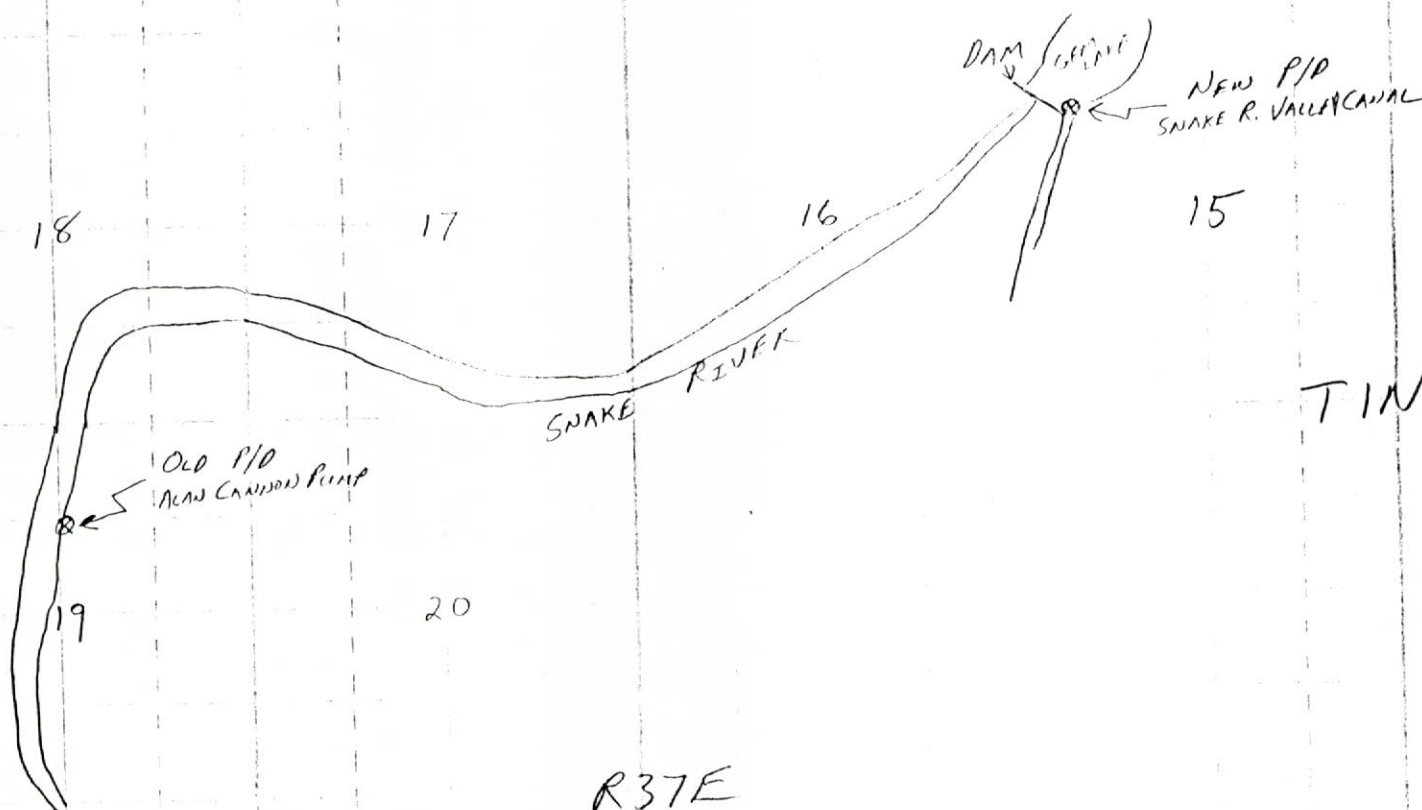


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

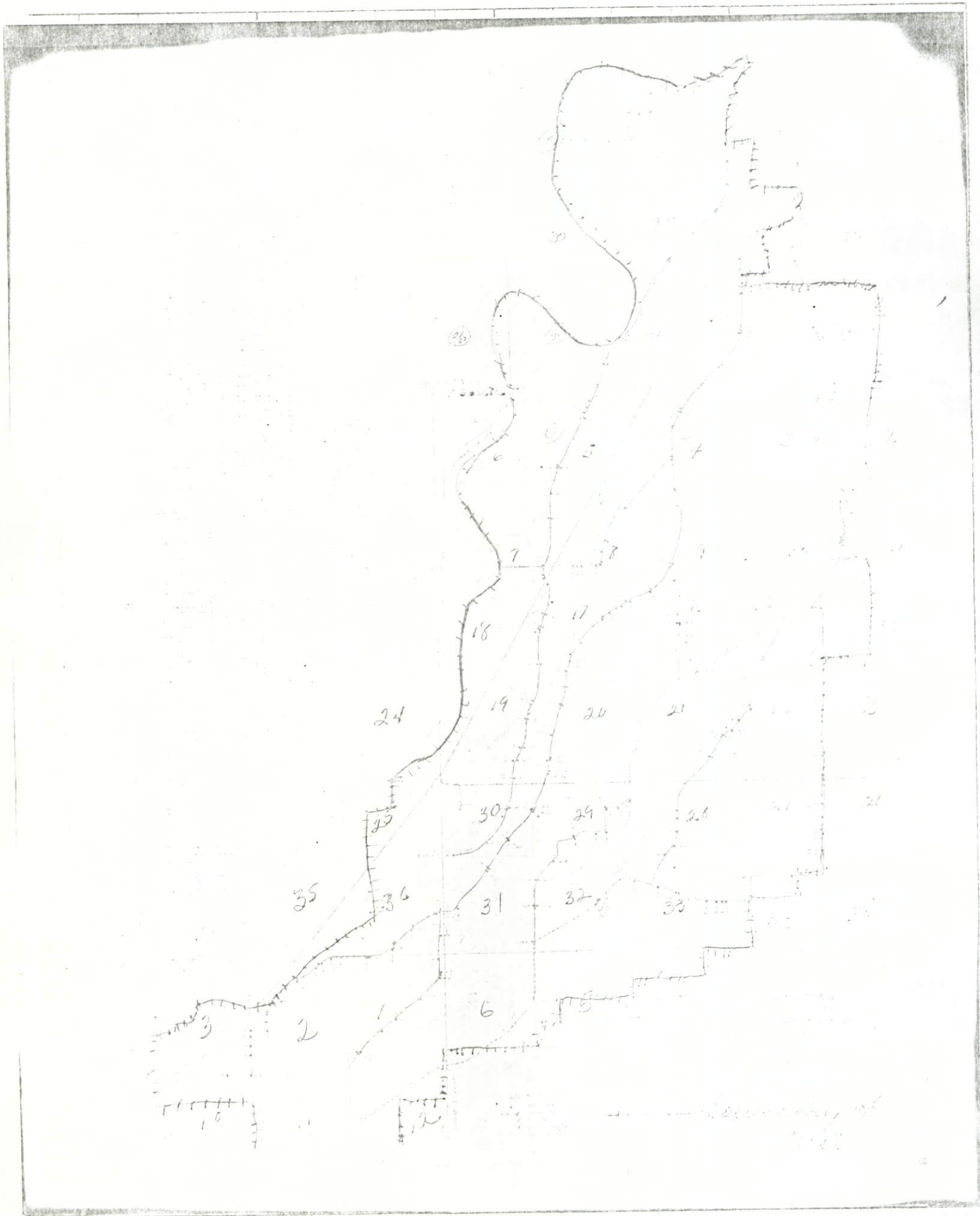
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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R 37E

R 201

3

7

TIN

17

83⁵⁴

19

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 02/24/98
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

01-00328

RIGHT SPLIT INTO 01-0328 A AND B.
TRANS. 1672.

01-00328A

COMBINED WITH PART B INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00328B

COMBINED WITH PART A INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00328C

SNAKE RIVER VALLEY IRRIGATION DISTRICT

100.00

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MAR 25 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5063
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

This is to certify that: **SNAKE RIVER VALLEY IRRIGATION DISTRICT**
221 S EMERSON
SHELLEY ID 83274

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 01-00038C :		
IRRIGATION	04/01 to 10/31	200.00 CFS
Priority: 04/06/1889		
Right No. 01-00039C :		
IRRIGATION	04/01 to 10/31	50.00 CFS
Priority: 09/01/1903		
Right No. 01-00171C :		
IRRIGATION	04/01 to 10/31	400.00 CFS
Priority: 07/09/1896		
Right No. 01-00172C :		
IRRIGATION	04/01 to 10/31	60.00 CFS
Priority: 09/01/1903		
Right No. 01-00250C :		
IRRIGATION	04/01 to 10/31	68.00 CFS
Priority: 01/22/1916		
Right No. 01-00328C :		
IRRIGATION	04/01 to 10/31	100.00 CFS
Priority: 04/01/1939		

TOTAL: * 878.00 CFS

SOURCE

SNAKE RIVER

TRIBUTARY OF

COLUMBIA RIVER

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MAR 25 1998

TRANSFER NO. 5063

WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NESE), Sec. 36, Township 01N, Range 36E
BINGHAM County
NWNE , Sec. 3, Township 01N, Range 37E
BONNEVILLE County
SWNW , Sec. 15, Township 01N, Range 37E
Lot 6 (SWSW), Sec. 29, Township 01N, Range 37E
Lot 3 (SESW), Sec. 29, Township 01N, Range 37E
SESE , Sec. 24, Township 01S, Range 36E
BINGHAM County

Rights 01-00038C/01-00039C :

PLACE OF USE: IRRIGATION

TWN RGE SEC

01N 37E 20, 21, 28, 29, 31, 32

01S 36E 25, 36

37E 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31

Rights 01-00171C/01-00172C :

PLACE OF USE: IRRIGATION

TWN RGE SEC

01N 37E	1	Lot 2 (NWNE)	SWNE	Lot 3 (NENW)
		Lot 4 (NWNW)	SWNW	SENE
	2	SWSE	SESE	
	11	SENE	NESW	SESW
		NWSE	SWSE	
	12	NWNW	SWNW	
	18	NESE		
	28	NENE	NWNE	SWNE
		SENE	NENW	SWNW
		SENE	NESW	NWSW
		SWSW	SESW	NESE
		NWSE	SWSE	SESE
	29	NENW	SENE	Lot 2 (NESW)
		Lot 3 (SESW)		
	32	NESE	NWSE	SWSE
		SESE		
	33	NENE	NWNE	SWNE
		SENE	NENW	SENE
		NESW	NWSW	SWSW
		SESW		
	34	NWNE	SWNE	NENW
		NWNW	SWNW	SENE
		NESW	SWSW	SESW
		NESE	SESE	
	35	NESW	NWSW	SWSW
		SESW		
01S 36E	36	SWNE 40	SWSW	SESW
		NESE	NWSE	SWSE 40

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MAR 25 1998

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

37E	1		SWNE		SENE		NESE	
	2	Lot 1	(NENE)	Lot 2	(NWNE)		SWNE	
			SENE	Lot 3	(NENW)		NESE	
			NWSE					
	3	Lot 3	(NENW)	Lot 4	(NWNW)		SWNW	
			SENE		NESW		NWSW	
			SWSW		SESW		NESE	
			NWSE		SWSE		SESE	
	4	Lot 1	(NENE)	Lot 2	(NWNE)		SWNE	
			SENE	Lot 3	(NENW)	Lot 4	(NWNW)	
			SWNW		SENE		NESW	
			NWSW		SWSW		SESW	
			NESE		NWSE		SWSE	
			SESE					
	7		NWNE		SWNE	Lot 6	(NESW)	
		Lot 6	(NWSE)	Lot 5	(SWSE)			
	8		NESW		SESW		NWSE	
			SWSE		SESE	40		40
	9		NENE		NWNE		SWNE	
			SENE		NENW		NWNW	
			SWNW		SENE		NESW	
			NWSW		SWSW		SESW	
			NESE		NWSE		SWSE	
			SESE					
	10		NENE		NWNE		SWNE	
			SENE					
	14		NENE		NWNE		SWNE	
			SENE		NWNW		SWNW	
			NWSW		SWSW			
	15		NESW		NWSW		SWSW	
			SESW		SESE	40		40
	16		NENE		NWNE		SWNE	
			SENE		NENW		NWNW	
			SWNW		SENE		NESW	
			NWSW		SWSW		SESW	
			NESE		NWSE		SWSE	
			SESE					
	17		NENE		NWNE		SWNE	
			SENE		NENW		NESE	
			NWSE		SESE			
	18	Lot 3	(NWSW)	Lot 14	(NWSW)	Lot 15	(NWSW)	
		Lot 4	(SWSW)	Lot 16	(SWSW)	Lot 18	(SWSW)	
			NWSE		SWSE		SESE	
	20		NENE		NWNE		SWNE	
			SENE		NENW		NWNW	
			SWNW		SENE		NESW	
			NWSW		SWSW		SESW	
			NESE		NWSE		SWSE	

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MAR 25 1998

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

		SESE			
21		NENW		NWNW	
22		NENW		NWNW	SWNW
		SENW		NESW	SESW
		NWSE		SWSE	
26		NENE		NWNE	
27		SWNW		SENW	SWSW
		SESW		SWSE	SESE
28		NWNW		SWNW	
29		NENE		NWNE	SWNE
		SENE		NWNW	SWSW
		NESE		NWSE	
30		NESE		NWSE	SWSE
		SESE			
31		NENE		NWNE	SWNE
		SENE		NENW	Lot 1 (NWNW)
	Lot 2 (SWNW)	SENW		SENW	NESW
	Lot 3 (NWSW)		Lot 4 (SWSW)		SESW
32		NWNW		SWNW	NWSW
33		NENE		NWNE	SWNE
		SENE		NESW	NWSW
		SESW		NESE	SWSE
		SESE			
34		NENE		NWNE	SWNE
		SENE		NENW	NWNW
		SWNW		SENW	NWSW
		SWSW			
38E 6		NESW	Lot 6 (NWSW)		Lot 7 (SWSW)
		SESW			
02S 36E 1	Lot 2 (NWNE)			SWNE	SENE
	Lot 3 (NENW)		Lot 4 (NWNW)		SWNW
		SENW		NESW 40	NWSW
		SWSW		SESW	
		SWNW 40		SENW 40	
2		NWSW		SWSW	NESW
		NESE		SWSE	SESW
3		SWSW		SESW	SESE
		SESE			SWSE
10		NENE		NWNE	SWNE
		SENE		NENW	NWNW
		SWNW		SENW	
11		SENW			
12		NENW		NWNW	SWNW
		SENW			
37E 5	Lot 3 (NENW)		Lot 4 (NWNW)		SENW
6	Lot 1 (NENE)		Lot 2 (NWNE)		SWNE
		SENE	Lot 3 (NENW)		
7		NENW	Lot 1 (NWNW)	Lot 2 (SWNW)	

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MAR 25 1998

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

		SENW	Lot 3(NWSW)	
17	Lot 6(NESW)		Lot 11(NESW)	Lot 3(NWSW)
	Lot 6(NWSW)		Lot 11(NWSW)	SESW
	SWSE			

Rights 01-00250C :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	37E	19, 20				
		21	NWNW	SWNW	NESW	
			NWSW	SWSW	SESW	
		28	NWNE	SWNE	NENW	
			NWNW	SWNW	SENW	
			NESW	NWSW	SWSW	
			SESW	NWSE	SWSE	
		29, 31, 32, 33				
		34	NWNE	SWNE	NWSE	
			SWSE			
01S	36E	25	NENE	NWNE	SWNE	
			SENE	NESW	SESW	
			NESE	NWSE	SWSE	
			SESE			
		36	NENE	NWNE	SWNE	
			SENE	NENW	NWNW	
			SENW	NESW	NWSW	
			SWSW	SESW	NESE	
			NWSE	SWSE	SESE	
37E	2		NENW	NWNW	SWNW	
			SENW	NESW	NWSW	
			SWSW	SESW		
		3, 4, 5, 6, 7, 8, 9, 10,				
		11	NENW	NWNW	SWNW	
			NWSW	SWSW		
		14	NENW	NWNW	SWNW	
			SENW	NESW	NWSW	
			SWSW	SESW		
		15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33				
		34	NENE	NWNE	SWNE	
			NENW	NWNW	SWNW	
			SENW	NWSW	SWSW	
02S	36E	1				
		2	NENE	NWNE	SWNE	
			SENE	SWNW	NESW	
			NWSW	SWSW	SESW	
			NESE	NWSE	SWSE	
			SESE			

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MAR 25 1998

TRANSFER NO. 5063
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

3	SWSW	SESW	NESE
	NWSE	SWSE	SESE
10	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	
11, 12			
37E 4	NWNE	NENW	NWNW
5	NESW	NWSW	
6			

Rights 01-00328C :**PLACE OF USE: IRRIGATION**

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	36E	36				
	37E	16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34				
01S	36E	24, 25, 36				
	37E	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12	13, 14, 15, 16, 17, 18,			
		19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34				
02S	36E	1, 2, 3, 4, 10, 11, 12				
	37E	4, 5, 6				

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 5063 shall not exceed 878.00 cfs.
8. Place of use is within the boundaries of the Snake River Valley Irrigation District.

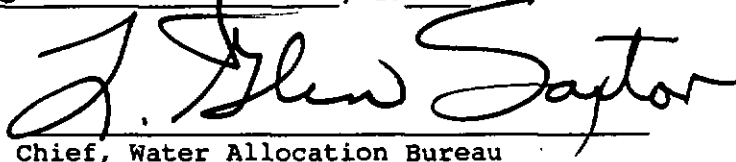
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MAR 25 1998

TRANSFER NO. 5063

WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

9. Approval of Transfer 5063 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dated this 24th day of February, 1998


Chief, Water Allocation Bureau

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MAR 25 1998

WATER RIGHT
NUMBER

NAME

CFS

01-00328

RIGHT SPLIT INTO 01-0328 A AND B.
TRANS. 1672.

01-00328A

COMBINED WITH PART B INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00328B

COMBINED WITH PART A INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00328C

SNAKE RIVER VALLEY IRRIGATION DISTRICT

100.00

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FEB 24 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

This is to certify that: SNAKE RIVER VALLEY IRRIGATION DISTRICT
221 S EMERSON
SHELLEY ID 83274

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 01-00038C :		
IRRIGATION	04/01 to 10/31	200.00 CFS
Priority: 04/06/1889		
Right No. 01-00039C :		
IRRIGATION	04/01 to 10/31	50.00 CFS
Priority: 09/01/1903		
Right No. 01-00171C :		
IRRIGATION	04/01 to 10/31	400.00 CFS
Priority: 07/09/1896		
Right No. 01-00172C :		
IRRIGATION	04/01 to 10/31	60.00 CFS
Priority: 09/01/1903		
Right No. 01-00250C :		
IRRIGATION	04/01 to 10/31	68.00 CFS
Priority: 01/22/1916		
Right No. 01-00328C :		
IRRIGATION	04/01 to 10/31	100.00 CFS
Priority: 04/01/1939		

TOTAL: * 878.00 CFS

SOURCE

SNAKE RIVER

TRIBUTARY OF

COLUMBIA RIVER

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FEB 24 1997

TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NESE), Sec. 36, Township 01N, Range 36E
 BINGHAM County
 NWNE , Sec. 3, Township 01N, Range 37E
 BONNEVILLE County
 SWNW , Sec. 15, Township 01N, Range 37E
 Lot 6(SWSW), Sec. 29, Township 01N, Range 37E
 Lot 3(SESW), Sec. 29, Township 01N, Range 37E
 BINGHAM County

PLACE OF USE: IRRIGATION

Right No. 01-00038C/01-00039C :

TWN RGE SEC

01N 37E 20, 21, 28, 29, 31, 32
 01S 36E 25, 36
 37E 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31

Right No. 01-00171C/01-00172C :

TWN RGE SEC

01N 37E	1	Lot 2 (NWNE)	SWNE	Lot 3 (NENW)
		Lot 4 (NWNW)	SWNW	SENW
	2	SWSE	SESE	
	11	SENE	NESW	SESW
		NWSE	SWSE	
	12	NWNW	SWNW	
	18	NESE		
	28	NENE	NWNE	SWNE
		SENE	NENW	SWNW
		SENW	NESW	NWSW
		SWSW	SESW	NESE
		NWSE	SWSE	SESE
	29	NENW	SENW	Lot 2 (NESW)
		Lot 3 (SESW)		
	32	NESE	NWSE	SWSE
		SESE		
	33	NENE	NWNE	SWNE
		SENE	NENW	SENW
		NESW	NWSW	SWSW
		SESW		
	34	NWNE	SWNE	NENW
		NWNW	SWNW	SENW
		NESW	SWSW	SESW
		NESE	SESE	
	35	NESW	NWSW	SWSW
		SESW		

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FEB 24 1997

TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

01S 36E 36		SWNE		SWSW		SESW
		NESE		NWSE		SWSE
37E 1		SWNE		SENE		NESE
2	Lot 1 (NENE)		Lot 2 (NWNE)			SWNE
		SENE	Lot 3 (NENW)			NESE
		NWSE				
3	Lot 3 (NENW)		Lot 4 (NWNW)			SWNW
		SENW		NESW		NWSW
		SWSW		SESW		NESE
		NWSE		SWSE		SESE
4	Lot 1 (NENE)		Lot 2 (NWNE)			SWNE
		SENE	Lot 3 (NENW)		Lot 4 (NWNW)	
		SWNW		SENW		NESW
		NWSW		SWSW		SESW
		NESE		NWSE		SWSE
		SESE				
7		NWNE		SWNE		Lot 6 (NESW)
	Lot 6 (NWSE)		Lot 5 (SWSE)			
8		NESW		SESW		NWSE
		SWSE		SESE 40		
9		NENE		NWNE		SWNE
		SENE		NENW		NWNW
		SWNW		SENW		NESW
		NWSW		SWSW		SESW
		NESE		NWSE		SWSE
		SESE				
10		NENE		NWNE		SWNE
		SENE				
14		NENE		NWNE		SWNE
		SENE		NWNW		SWNW
		NWSW		SWSW		
15		NESW		NWSW		SWSW
		SESW		SESE		
16		NENE		NWNE		SWNE
		SENE		NENW		NWNW
		SWNW		SENW		NESW
		NWSW		SWSW		SESW
		NESE		NWSE		SWSE
		SESE				
17		NENE		NWNE		SWNE
		SENE		NENW		NESE
		NWSE		SESE		
18	Lot 3 (NWSW)		Lot 14 (NWSW)		Lot 15 (NWSW)	
	Lot 4 (SWSW)		Lot 16 (SWSW)		Lot 18 (SWSW)	
		NWSE		SWSE		SESE

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FEB 24 1997

TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

20	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SESW	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	SWSE
	SESE		
21	NENW	NWNW	
22	NENW	NWNW	SWNW
	SESW	NESW	SESW
	NWSE	SWSE	
26	NENE	NWNE	
27	SWNW	SESW	SWSW
	SESW	SWSE	SESE
28	NWNW	SWNW	
29	NENE	NWNE	SWNE
	SENE	NWNW	SWSW
	NESE	NWSE	
30	NESE	NWSE	SWSE
	SESE		
31	NENE	NWNE	SWNE
	SENE	NENW	Lot 1 (NWNW)
	Lot 2 (SWNW)	SESW	NESW
	Lot 3 (NWSW)	Lot 4 (SWSW)	SESW
32	NWNW	SWNW	NWSW
33	NENE	NWNE	SWNE
	SENE	NESW	NWSW
	SESW	NESE	SWSE
	SESE		
34	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SESW	NWSW
	SWSW		
38E 6	NESW	Lot 6 (NWSW)	Lot 7 (SWSW)
	SESW		
02S 36E 1	Lot 2 (NWNE)	SWNE	SENE
	Lot 3 (NENW)	Lot 4 (NWNW)	SWNW
	SESW	NESW	NWSW
	SWSW	SESW	
2	SWNW	SESW	NESW
	NWSW	SWSW	SESW
	NESE	SWSE	SESE
3	SWSW	SESW	SWSE
	SESE		
10	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SESW	
11	SESW		

MICROFILMED

FEB 24 1997

TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

12		NENW		NWNW		SWNW
		SENW				
37E	5	Lot 3 (NENW)		Lot 4 (NWNW)		SENW
	6	Lot 1 (NENE)		Lot 2 (NWNE)		SWNE
		SENE		Lot 3 (NENW)		
	7	NENW		Lot 1 (NWNW)	Lot 2 (SWNW)	
		SENW		Lot 3 (NWSW)		
17	Lot 6 (NESW)		Lot 11 (NESW)		Lot 3 (NWSW)	
	Lot 6 (NWSW)		Lot 11 (NWSW)		SESW	
		SWSE				

Right No. 01-00250C :

TWN RGE SEC

01N 37E 19, 20

21	NWNW	SWNW	NESW
	NWSW	SWSW	SESW
28	NWNE	SWNE	NENW
	NWNW	SWNW	SENW
	NESW	NWSW	SWSW
	SESW	NWSE	SWSE

29, 31, 32, 33

34	NWNE	SWNE	NWSE
----	------	------	------

01S 36E 25

NENE	NWNE	SWNE
SENE	NESW	SESW
NESE	NWSE	SWSE

SESE

36	NENE	NWNE	SWNE
----	------	------	------

SENE

NENW

SESW

SWSW

SESW

NESE

SESE

SESW

37E 2

NENW

NWNW

SESW

NWSW

SESW

15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33

34

NENE

NWNE

NENW

NWNW

NWSW

SESW

MICROFILMED

FEB 24 1997

TRANSFER NO. 4890
 WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

02S 36E	1			
	2	NENE	NWNE	SWNE
		SENE	SWNW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
	3	SWSW	SESW	NESE
		NWSE	SWSE	SESE
	10	NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	
	11, 12			
37E	4	NWNE	NENW	NWNW
	5	NESW	NWSW	
	6			

Right No. 01-00328C :

TWN RGE SEC

01N 36E	36
37E	16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34
01S 36E	24, 25, 36
37E	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34
02S 36E	1, 2, 3, 4, 10, 11, 12
37E	4, 5, 6

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED

FEB 24 1987

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

7. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs.
9. Place of use is within the boundaries of the Snake River Valley Irrigation District.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dated this 12th day of February, 1997.

J. Blw Sayton
Chief, Water Alloc. Bureau

MICROFILMED

FEB 24 1997

[illegible]

PART 1

6. General Information:

a. Description of diversion system SNAKE RIVER VALLEY CANAL AND IRRIGATION DISTRICT.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

TRANSFER #1672 ADDED ALAN CANNON'S PUMP AS A POINT OF DIVERSION
USING SNAKE RIVER VALLEY IRRIGATION WATER. THE PUMP HAS BEEN REMOVED
AND THE WATER RIGHTS SHOULD NOW BE DELIVERED AT THE SNAKE
RIVER VALLEY CANAL HEADGATE.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

01-00038B/00039B/00171B/

This is to certify that I have examined Application for Transfer of Water Rights No. 00172B/00250B/00328BAnd said application is hereby APPROVED, subject to the following limitations and conditions:SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.Witness my hand this 14th day of September, 19 92.J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

SEP 18 1992

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 01-00038B/00039B/00171B/00172B/00250B/00328B

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Dated this 14th day of September, 1992.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

SEP 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00038B Decreed to SNAKE RIVER VALLEY IRR. DIST.
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority APR 6, 1889

5. Water is used for the following purpose:

amount 0.410 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.410 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (As listed on Trans. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BINGHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

RECORDED
SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B 01-00071 A+B 01-00172 A+B 01-00250 A+B 01-00328 A+B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00039B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority SEP 1, 1903

5. Water is used for the following purpose:

amount 0.103 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.103 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B 01-00071 A+B 01-00172 A+B 01-00250 A+B 01-00328 A+B,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00171 B Decreed to SNAKE RIVER VALLEY IRR. DIST.
In case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority JUL 9, 1896

5. Water is used for the following purpose:

amount 0.820 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.820 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

SEP 18 1902

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,
01-00039 A+B, 01-00171 A+B, 01-00172 A+B, 01-00250 A+B, 01-00328 A+B,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00172B Decreed to SNAKE RIVER VALLEY IRR. DIST
 In case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
 dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority SEP 1, 1903

5. Water is used for the following purpose:

amount 0.123 for IRRIGATION purposes from APR 1 to NOV 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.123 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
 (SEE ATTACHMENT A)

SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B 01-00071 A+B 01-00172 A+B 01-00250 A+B 01-00328 A+B.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00250B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority JAN 22, 1916

5. Water is used for the following purpose:

amount 0.139 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.139 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B 01-00071 A+B 01-00172 A+B 01-00250 A+B 01-00328 A+B.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00328 B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority _____

5. Water is used for the following purpose:

amount 0.205 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.205 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

APPROVED
SEP 18 1992

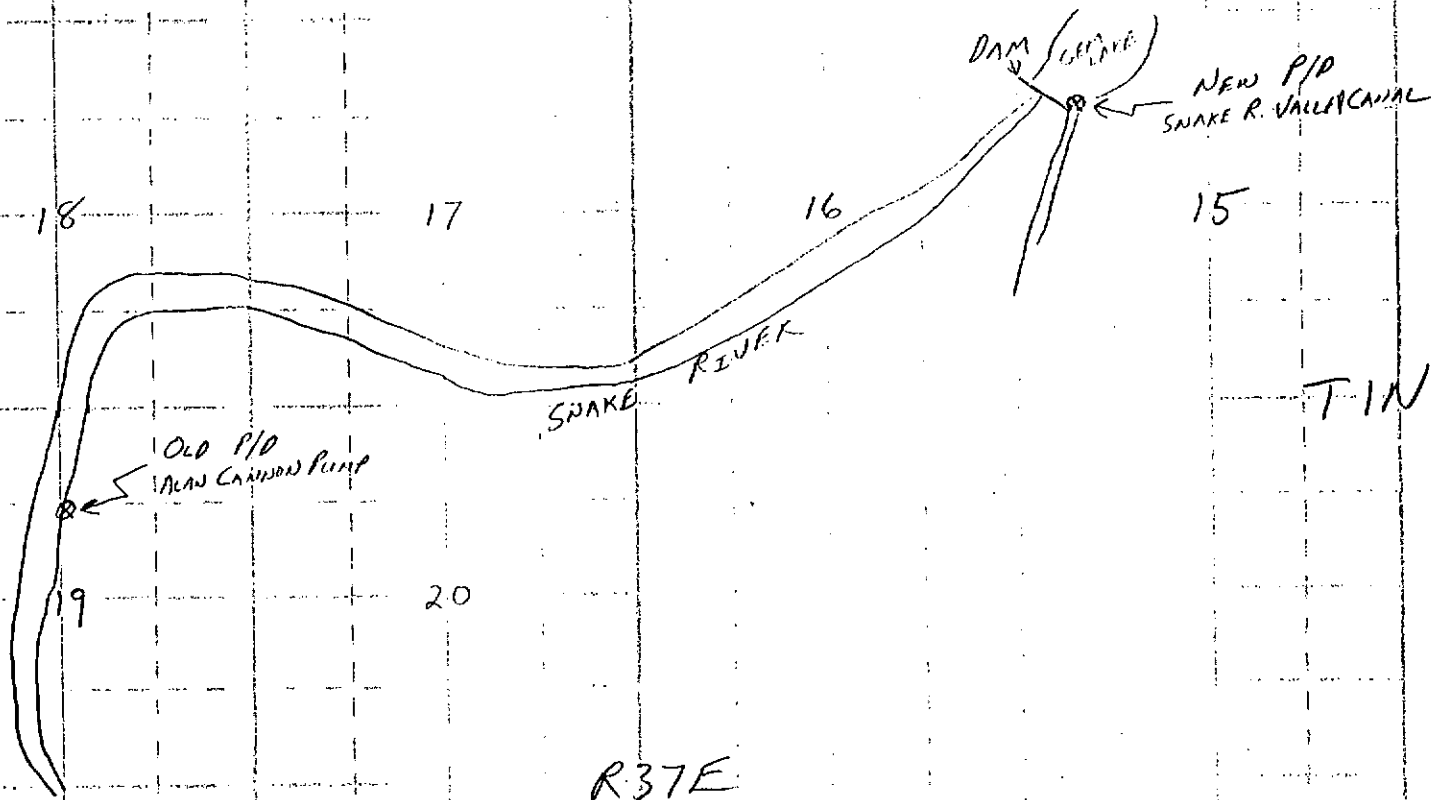
Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B, 01-00071 A+B, 01-00172 A+B, 01-00250 A+B, 01-00328 A+B,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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SEP 18 1992

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dennis J. Hyman
(Signature of Applicant)

Subscribed and sworn to before me this 1st day of July, 1992

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO

Betty J. Thompson
(Notary Public)

My commission expires 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$50

Receipted by RB Date 7-01 E017569

Published in Morning News Copies of protest forwarded by _____

Pub. dates 7-16-23-92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by RDC

Copy of transfer sent to lien holder _____

SEP 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Snake River Valley Irrigation District Phone _____
Post office address 221 South Emerson Avenue, Shelley, ID 83274

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Cedar Point Water Company (01-0038/01-0039 minus T. 1672)
(Name)
in case of Rexburg Irr. Company vs Teton Irrigation Canal Company
dated 12/16/1910 in 6th District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Snake River tributary to Columbia River4. Date of priority 01-0038 - 4/6/1889; 01-0039 - 9/1/1903

5. Water is used for the following purposes:

- 01-0038A amount 199.59 cfs for irrigation purposes from April 1 to Nov. 1
- 01-0039A amount 49.897 cfs for irrigation purposes from April 1 to Nov. 1
- amount _____ for _____ purposes from _____ to _____
(month/day both dates inclusive)

6. Total amount of water under right: a. 249.487 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16
Township 1N Range 37E B.M. in Bonneville County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	36E	Part	Section 25, 36																
1S	37E	Part	Sections 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31																
1N	37E	Part	Sections 16, 20, 21, 28, 29, 31, 32																

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree to Snake River Valley Canal Company (01-0171/01-0172 minus T. 1672)
(Name)
in case of Rexburg Irrigation Co. vs Teton Irrigation Canal Company
dated 12/16/1910 in 6th District county of Fremont
(Name of court)
 - b. License No. _____ issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Snake River tributary to Columbia River
4. Date of priority 01-0171 - 7/9/1896; 01-0172 - 9/1/1903
5. Water is used for the following purposes:

01-0171A amount 399.18 cfs for irrigation purposes from April 1 to Nov. 1

01-0172A amount 59.877 cfs for irrigation purposes from April 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 459.057 cubic feet per second
8/for
b. _____ acre feet per annum
7. Location of original point of diversion is NW 1/4 of NE 1/4 of Section 3
Township 1N Range 37E B.M. in Bingham County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	37E	Part	Sections 1, 2, 3, 4, 7, 8, 9, 10, 14, 17, 18, 20, 21, 27, 28, 29, 31, 33, 34																
2S	37E	Part	Sections 5, 6, 7																
1S	36E	Part	Section 36																
2S	36E	Part	Sections 1, 12																

RECORDED
SEP 18 1992

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree to Snake River Valley Irrigation District (01-0250 minus T. 1672)
(Name)
in case of Woodville Canal Company vs Clark and Edwards Canal & Irr. Co.
dated 4/1/1939 in 7th District county of Fremont
(Name of court)
 - b. License No. _____ issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Snake River tributary to Columbia River
4. Date of priority 1/22/1916
5. Water is used for the following purposes:
 amount 67.861 cfs for irrigation purposes from April 1 to Nov. 1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day - both dates inclusive)
6. Total amount of water under right: a. 67.861 cubic feet per second
 &/or
 b. _____ acre feet per annum
7. Location of original point of diversion is NW 1/4 of NE 1/4 of Section 3
 Township 1N Range 37E B.M. in Bonneville County
 Additional points of diversion, if any _____
8. Lands irrigated or place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	37E	Part Sections 21, 28, All Sections 19, 20, 29																	
1S	37E	All Sections 3, 4, 5, 8, 9, 10, 15, 16, 17, 19 thru 22, 27 thru 30, Part Sections 2, 6, 7, 11, 14, 18, 19, 34																	
1S	36E	Part Sections 25 and 36																	
2S	36E	All Sections 1, 11, 12 Part Sections 2, 3, 10																	
2S	37E	All Section 6, Part Sec. 4 & 5																	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

RECORDED
SEP 18 1992

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree to Snake River Valley Irrigation District (01-0328 minus T. 1672)
in case of Aberdeen Springfield Canal Co. vs Henry Eagle
dated 3/12/1969 in 7th Judicial District county of Fremont
(Name)
(Name of court)
 - b. License No. _____ issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Snake River tributary to Columbia River
4. Date of priority 4/1/1939
5. Water is used for the following purposes:
1-0328A amount 99.795 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)
6. Total amount of water under right: a. 99.795 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35
Township 2N Range 37E B.M. in Bingham County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	37E	Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34																	
1N	36E	Section 36																	
1S	37E	Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34																	
2S	37E	Sections 4, 5, 6																	
1S	36E	Sections 24, 25, 36																	
2S	36E	Sections 1, 2, 3, 4, 10, 11, 12																	

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above

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SEP 18 1992

1. Right evidenced by:

a. Decree to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____
 (Name of court)

b. ~~Transfer~~ License No. 1672 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SNAKE RIVER tributary to COLUMBIA

4. Date of priority 01-0038 4/6/1889; 01-0171 - 7/9/1896; 01-0250 - 1/22/1916
 01-0039 - 9/1/1903 01-0328 - 4/1/1939

5. Water is used for the following purposes: 01-0172 - 9/1/1903
 amount: .410 cfs for IRRIGATION purposes from Apr. 1 to Nov. 1
 amount: .820 " for " purposes from " to "
 amount: .103 " for " purposes from " to "
 amount: .123 " for " purposes from " to "
 amount: .139 " for " purposes from " to "
 amount: .205 " for " purposes from " to "
 (month/day -- both dates inclusive)

6. Total amount of water under right: a. 1.80 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is SE 1/4 of NW 1/4 of Section 19
 Township 1N Range 37E, B.M., in BINGHAM County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use: TRANSFER INDICATES NO CHANGE

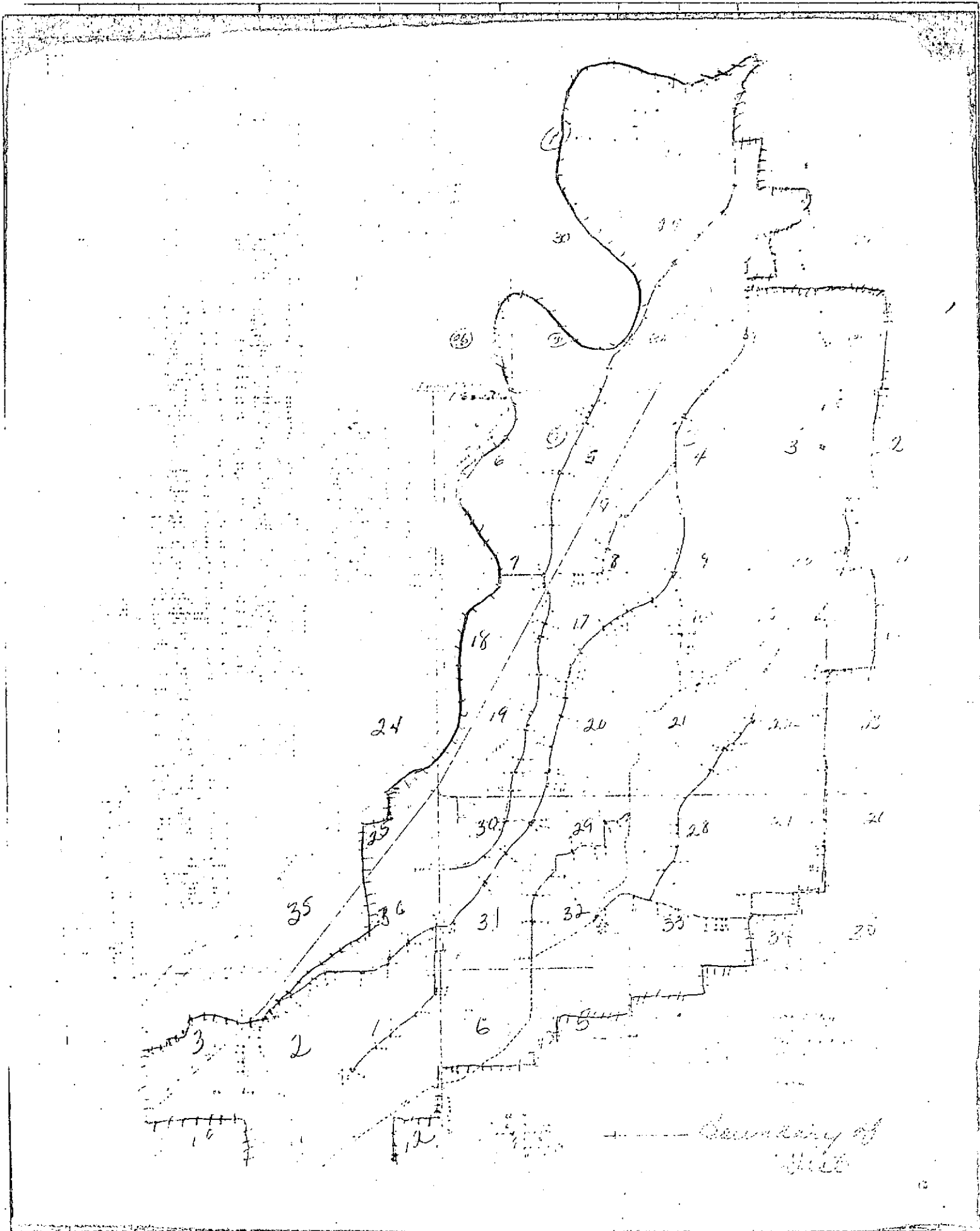
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above NONE

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 SEP 18 1992

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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SEP 18 1992

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1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document." The author's name is "The author's name is the name of the person who wrote the document." The date of the document is "The date of the document is the date when the document was written." The title page is the first page of the document and it is usually the most important page. It is the page that the reader sees first and it is the page that the reader will remember. The title page is the first page of the document and it is usually the most important page. It is the page that the reader sees first and it is the page that the reader will remember.

Dennis J. Wilson manager
(Signature of applicant)

Kathleen C. Walker
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

01-0038 A & B, 01-00
A & B, 01-0171 A & B.
01-0172 A & B,
01-0328 A & B,
and conditions: 01-0250 A

Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

A. Glen Saxton
CHIEF, OPERATIONS BUREAU

Protest filed by **RECORDED**

SEP 18 1992

Copies of protest forwarded by

Hearing held by _____ Date _____

Recommended for approval denial

5/21/81 rec'd. 6/8/81

Identification No. 01-0038, 01-0171, 01-0039,
Transfer No. 01-0172, 01-0250, 01-0328

1672

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Snake River Valley Irrigation District (Allan Cannon)
Post office address 221 South Emerson Avenue Shelley, ID 83274
2. Right obtained by:
a. Decree to Snake River Valley Irrig. Dist. in Case of Rexburg Irrig. Co.
(Name) Co.
vs. Teton Irrig. Canal Dated Dec. 16, 1910 in Sixth Judicial District
(Name of Court)
Court. County of Fremont
b. License No. _____ issued by the State of Idaho, Department of Reclamation.
3. Source of water Snake River tributary to _____
(Name of stream or source)
4. Date of Priority _____
5. Amount of water a. 878 c.f.s. ~~and 700~~ 01-0038 4/06/89 200 cfs
01-0171 7/09/96 400 cfs
01-0039 9/01/03 110 cfs
01-0172 1/22/16 68 cfs
b. _____ acre feet/annum 01-0250 4/01/39 100 cfs
01-0328
6. Water is used for Irrigation from Apr. 1 to Nov. 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3,
Township 1N, Range 37E, B.M., in Bonneville County;
Additional points of diversion, if any N.A.
8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
								SEE DECREE											

Total number of acres presently irrigated _____

IDAHO DEPARTMENT OF WATER ADMINISTRATION
DISTRICT OFFICE
J. B. HOLMES
IDAHO FALLS, IDAHO 83401

MICROFILMED

R 37E

R 30

3

17

TIN

17

R 30

19

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

3 If applicant was not the original holder of this right explain how it was acquired:_____

1.8/878 x 200 cfs = .410 4/6/89
1.8/878 x 400 cfs = .820 7/9/96
10. CHANGE IN POINT OF DIVERSION 1.8/878 x 110 cfs = .226 9/1/03
1.8/878 x 68 cfs = .139 1/22/16
a. Quantity to be diverted at new point: 1.8/878 x 100 cfs = .205 1/1/39 acre feet
Total 1.800

b. New point of diversion: * SE ¼ NW ¼, Section 19, Township 1N
Range 37E, B.M. Bingham County

c. Description of method of diversion and conveyance from new points of diversion:
Pump & sprinkler

d. Is water to be conveyed to the lands previously irrigated? Yes X No

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

More efficient water distribution

f. Do you intend to make the transfer permanent? YES

g. Do you intend to abandon completely the old point of diversion? NO

* Remainder of each decreed right will remain at the old point of diversion.

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE NO CHANGE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. Do you intend to make the transfer permanent? _____
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Alan M. Cannon Jr.
 (signature of applicant)

Subscribed and sworn to before me this 23 day of March, 1973.
Carl A. Will
 (notary public)

My commission expires 3-26-75.

The petition for transfer of water right to change the point of diversion signed by Alan M. Cannon, Jr. on March 23, 1973, is hereby joined and made by the water right holder, Snake River Valley Irrigation District, who certifies the information contained in the application to be true to the best of applicants knowledge.

SNAKE RIVER VALLEY IRRIGATION DISTRICT

By J. LaVon Christensen
 J. LaVon Christensen
 President

Subscribed and sworn to before me this 26th day of March, 1973.

[Signature]
 Notary Public for State of Idaho
 Residing at: Idaho Falls, Idaho

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

01-0038, 01-0171, 01-0039,
 01-0172, 01-0250, 01-0328

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby APPROVED

- Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works at the new point of diversion.

Use of water at the new point of diversion shall be subject to control of the Watermaster of Water District No. 01. Upper Snake River.

- Denial of said application is for the following reasons: _____

Witness my hand this 7 day of May, 1973.

[Signature]

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF FREMONT

ABERDEEN-SPRINGFIELD CANAL COMPANY, a corporation:
REBECCA HOLDEN, a widow: BLACKFOOT IRRIGATION CO., a
corporation; BRANWELL DITCH CO., a corporation: BUTLER
ISLAND CANAL CO., a corporation: BUTTE & MARKET LAKE
CANAL CO., a corporation: CLARK & EDWARDS CANAL CO.,
a corporation: CORBETT SLOUGH DITCH CO., a corporation:
DANSKIN DITCH CO., a corporation: DILTS IRRIGATION CO.,
LTD., a corporation: DEWEY FOX: HARRISON CANAL &
IRRIGATION CO., a corporation: MARVON M. NEWBY: IDAHO
IRRIGATION DISTRICT, an irrigation district organized
and existing under the laws of the State of Idaho:
MARVIN M. JOHNSON; WILLIAM S. HOLDEN: TED BLOSCHE
MARVEL JACKSON and V. E. HIER: LABELLE IRRIGATION
CO., a corporation: LIBERTY PARK IRRIGATION CO., a
corporation; LONG ISLAND IRRIGATION CO., a corporation;
ROBERT D. MACKAY: JOHN L. NELSON, ADRIAN NELSON, ERVEN
SCOTT, VELMA ANDERSON and LAURA ANDERSON: NEW SWEDEN
IRRIGATION DISTRICT, an irrigation district organized
and existing under the laws of the State of Idaho:
CARL JOHNSON: UTAH-IDAHO SUGAR CO., a corporation:
PROGRESSIVE IRRIGATION DISTRICT, a corporation: REID
CANAL CO., a corporation: RIVERSIDE DITCH CO., a cor-
poration: SHATTUCK IRRIGATION CO., a corporation: SAM
SAKAGUCHI: SNAKE RIVER VALLEY IRRIGATION DISTRICT, an
irrigation district organized and existing under the
laws of the State of Idaho: TEXAS SLOUGH IRRIGATING
CANAL CO., a corporation: R. DUWAYNE SCOTT: WEST
LABELLE IRRIGATION CO., a corporation: ENTERPRISE
IRRIGATION DISTRICT, an irrigation district organized
and existing under the laws of the State of Idaho:
RALPH D. MILLER; FARMERS FRIEND CANAL CO., a corpora-
tion; SALEM UNION CANAL CO., a corporation: EGIN
IRRIGATING CO., a corporation: INDEPENDENT CANAL CO., LTD.
a corporation; JAMES A. CROFT: PINCOCK-BYINGTON CANAL
CO. a corporation; PINCOCK-GARNER DITCH COMPANY, a
corporation; FALL RIVER IRRIGATION CO., a corporation:
ST. ANTHONY UNION CANAL CO., a corporation, CONSOLIDAT-
ED FARMERS CANAL COMPANY, a corporation: WILFORD IRRI-
GATION & MFG. CO., a corporation: D. F. RICHARDS: D.V.
HAGENBARTH; AL FRAZIER; SAUREY-SOMMER DITCH by LeRoy
Saurey; FARMERS OWN DITCH CO., a corporation: TETON
IRRIGATION & MFG. CO., a corporation: GEORGE BAUER,
BENJAMIN STEWART, ANDREW STEWART, ANNIE WRIGHT, BOYD
HOLLIST and ALICE P. BIRCH, operating as Stewart Canal:
BURLEY IRRIGATION DISTRICT, an irrigation district
organized and existing under the laws of the State of
Idaho: MINIDOKA IRRIGATION DISTRICT, an irrigation
district organized and existing under the laws of the
State of Idaho: MILNER LOW-LIFT IRRIGATION DISTRICT,
an irrigation District organized and existing under the
laws of the State of Idaho: TWIN FALLS CANAL COMPANY,
a corporation; CLARENCE H. TILLEY: WILLIAM KENDALL:
FALLS IRRIGATION DISTRICT, an irrigation district
organized and existing under the laws of the State
of Idaho: A & B IRRIGATION DISTRICT, an irrigation
district organized and existing under the laws of
the State of Idaho, OTIS ORTEN: AMERICAN FALLS RESER-
VOIR DISTRICT, an irrigation district organized and
existing under the laws of the State of Idaho:

#6117

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SEP 18 1992

That Snake River Valley Irrigation District shall have the right to divert and use 100.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Southwest Quarter of the Southwest Quarter of Section 35, Township 2 North, Range 37 E.B.M.

Lands to Which Appurtenant

Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, and 34 Township 1 North, Range 37 E.B.M.

Section 36, Township 1 North, Range 36, E.B.M.

Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 and 34 Township 1 South Range 37 E.B.M.

Sections 4, 5, and 6, Township 2 South Range 37 E.B.M.

Sections 24, 25, 36 and 36 Township 1 South, Range 36 E.B.M.

Sections 1, 2, 3, 4, 10, 11 and 12, Township 2 South Range 36 E.B.M.

All in Bingham County and Bonneville County, Idaho.

GG. TEXAS SLOUGH IRRIGATING CANAL CO.

1 0329

That Texas Slough Irrigating Canal Co. shall have the right to divert and use 20.0 cubic feet of water per second at the following point of diversion and upon the following described lands;

Point of Diversion

Southeast Quarter of the Northwest Quarter of Section 15, Township 5 North, Range 39 E.B.M., and in the Northeast Quarter of the Southeast Quarter of Section 35, Township 5 North, Range 39 E.B.M.

Lands to Which Appurtenant

Sections 3, 4, 6, 9, 10, 11 and 15, Township 5 North, Range 39 E.B.M.

Sections 29, 36, 31, 32, 33 and 34, Township 6 North, Range 39 E.B.M.

All in Madison County, Idaho.

HH. UTAH-IDAHO SUGAR CO.

1 0330

That the Utah-Idaho Sugar Co. shall have the right to divert and use 21.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

RECORDED

SEP 18 1992

Lands to Which Appurtenant

All that portion of Section 2, Section 11 and Section 12 of Township 3 North, Range 37 E.B.M., lying east of the Union Pacific Railroad Right-of-way and west of the Great Western Canal, Bonneville County, Idaho.

DD R. DUWAYNE SCOTT

1 0326

That R. Duwayne Scott shall have the right to divert and use 9.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Southwest Quarter of the Southwest Quarter of Section 27, Township 4 North, Range 40 E.B.M.

Lands to Which Appurtenant

Part of the Northwest Quarter, lying South of the South bank of Great Feeder Canal, Section 28, Township 4 North, Range 40 E.B.M.

Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$) of Section 28 Township 4 North, Range 40 E.B.M.

South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$) and the North Half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$) of Section 29 Township 4 North Range 40 E.B.M.

Part of the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) of Section 29, Township 4 North, Range 40 E.B.M.

All in Jefferson County, Idaho.

EE. SHATTUCK IRRIGATION CO.

1 0327

That Shattuck Irrigation Co. shall have the right to divert and use 16.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Northeast Quarter of Section 35, Township 4 North, Range 37 E.B.M.

Lands to which Appurtenant

Section 14, 11, 23, and 26, Township 3 North, Range 37 E.B.M. Bonneville County, Idaho.

FF. SNAKE RIVER VALLEY IRRIGATION DISTRICT

1 0328 8 1992

MEMORANDUM

TO: FILES 01-00038C/39C/171C/172C/250C & 328C

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5063

DATE: February 20, 1998



=====

Transfer 5063 adds a point of diversion under the above referenced rights to more efficiently supply one of the applicant's shareholders. The new pump will serve 7 acres owned by Pruette.

No other changes were made to these decreed water rights. The four separate places of use are only generally described and will identified thru the SRBA investigations.

Recommended conditions on this approval included updating existing remarks and standard transfer conditions.

MICROFILMED
MAR 25 1998

MEMORANDUM

TO: FILE 01-00328

FROM: PAM SKAGGS

RE: TRANSFER # 5063

DATE: 5-2-97

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 01-00038.

MICROFILMED
MAR 25 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FEBUARY 21, 1997

SNAKE RIVER VALLEY IRRIGATION DISTRICT
221 S EMERSON
SHELLEY, IDAHO 83274

RE: Permit No. 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

Dear Right Holder:

The accompanying order is a "preliminary order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the department unless a party petitions for reconsideration within fourteen (14) days after issuance as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the hearing officer within fourteen (14) days of the service date of this order. The hearing officer will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the agency.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Director. The Director retains the right to review the preliminary order on his own motion.

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FEB 24 1997

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

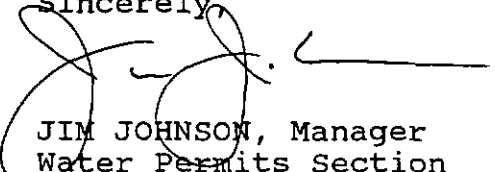
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

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FEB 24 1997

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,



JIM JOHNSON, Manager
Water Permits Section

JJ:vrr

Enclosure

MEMORANDUM

TO: FILE 01-00328
FROM: PAM SKAGGS
RE: TRANSFER # 4890
DATE: 02-06-97

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 01-00038.

MICROFILMED

FEB 24 1987

MEMORANDUM

TO: Files 01-00039/00171/00172/00250/00328

FROM: Sharla

DATE: September 9, 1992

RE: Trans. #3994

See file 01-00038 for all correspondence regarding the above referenced transfer.

MICROFILMED

SEP 18 1992

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 9/04/81

TO Files for Transfer No. 2555 SNAKE RIVER VALLEY IRRIGATION DISTRICT

SUBJECT

Please see file No. 01-0038 for any correspondence regarding this transfer.

UNRECORDED

SEP 18 1992

SIGNATURE

RECEIVED

FEB 27 1911

OFFICE OF STATE ENGINEER

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT

OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT.

Rexburg Irrigation Company, et al.,

P L A I N T I F F S ,

DECREE.

-VS-

Idaho Irrigation Canal Company, et al.,

D E F E N D A N T S .

This cause coming on to be heard this 10th day of

1910, upon the report of F. J. Cowen, Referee heretofore appointed

for the purpose of taking the testimony and making recommendations

as to Findings of Fact, Conclusions of Law and Decree, to be entered

herein, and the said F. J. Cowen, having filed his report of the

testimony taken, and his recommendations as to Findings of Fact

Conclusions of Law, which have heretofore been adopted, and the

respective plaintiffs and defendants and cross-complainants appearing

herein by their respective counsel, and the Court being full informed

advised in the premises, and having ordered that judgment be

entered in accordance with the report and recommendations of the said

Referee, for the reason of the law and the Report and Findings

and Conclusions of Law aforesaid,

It is ordered, Adjudged and Decreed, that the several parties

plaintiffs and defendants herein named, do have judgment, respectively

for a right to use, for irrigation and other purposes, the following

number of inches of water, each fifty inches thereof to be equivalent

to a flow of one cubic foot per second, as prescribed by the law

- a. Decree to

{Name}

in case of

VS

dated

in

county of

(Name of court)

- b. ~~Transfer~~ License No. 1672 issued by the Idaho Department of Water Resources

- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water SNAKE RIVER tributary to COLUMBIA

4. Date of priority 01-0038 4/6/1889; 01-0171 - 7/9/1896; 01-0250 - 1/22/1916
01-0039 - 9/1/1903 01-0328 - 4/1/1939

- | | | | |
|----|---|----------------|--------------------------------|
| 5. | Water is used for the following purposes: | | |
| | amount .410 cfs | for IRRIGATION | purposes from Apr. 1 to Nov. 1 |
| | .820 " | " | " " " " |
| | amount .103 " | " | " " " " |
| | .123 " | " | " " " " |
| | .139 " | " | " " " " |
| | amount .205 " | " | " " " " |
- (month/day - both dates inclusive)

6. Total amount of water under right: a. 1.80 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19
Township 1N Range 37E, B.M., in BINGHAM County
Additional points of diversion, if any

8. Lands irrigated or place of use: TRANSFER INDICATES NO CHANGE

[illegible]

Total number of acres to be irrigated

9. Describe any other water rights used for the same purposes as described above. NONE

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree to Snake River Valley Irrigation District (01-0328 minus T. 1672)
 in case of Aberdeen Springfield Canal Co. ^(Name) vs Henry Eagle
 dated 3/12/1969 in 7th Judicial District county of Fremont
 (Name of court)
 - b. License No. _____ issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Snake River tributary to Columbia River
4. Date of priority 4/1/1939
5. Water is used for the following purposes:
 - amount 99.795 cfs for irrigation purposes from April 1 to Nov. 1
 - amount _____ for _____ purposes from _____ to _____
 - amount _____ for _____ purposes from _____ to _____
 (month/day - both dates inclusive)
6. Total amount of water under right: a. 99.795 cubic feet per second
 &/or
 b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35
 Township 2N Range 37E B.M., in Bingham County
 Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	37E	Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34																	
1N	36E	Section 36																	
1S	37E	Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34																	
2S	37E	Sections 4, 5, 6																	
1S	36E	Sections 24, 25, 36																	
2S	36E	Sections 1, 2, 3, 4, 10, 11, 12																	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

RECEIVED

MAY 21 1973

Department of Water Administration
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. _____

RECOMMENDATION OF WATERMASTER

I, Arthur L. Larson, watermaster of 01-0038 - 01-0039
01-0171 - 01-072
01-0250 - 01-0328
of Water District No. 01, County of Bonneville, etc, State of Idaho,
whose address is P.O. Box 697, Idaho Falls, Idaho,
have read the attached copy of the application for transfer of water right for _____
Allan M. Cannon, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Administration approve the transfer subject
to the following conditions: Adequate measuring device

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Idaho Falls, Idaho, this 30 day of April, 1973.

Arthur L. Larson
(signature)

Please use reverse side if needed.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 18, 1973

Re: Transfer Nos. 01-0038,
01-0171, 01-0039, 01-0172,
01-0250 & 01-0328

Snake River Valley Irrigation Dist.
221 South Emerson Avenue
Shelley, ID 83274

ATTENTION: Allan M. Cannon, Jr.

Gentlemen:

Enclosed is a copy of the above referenced approved Transfer of Water Rights. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device as part of the diverting works has been placed on your transfer. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

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