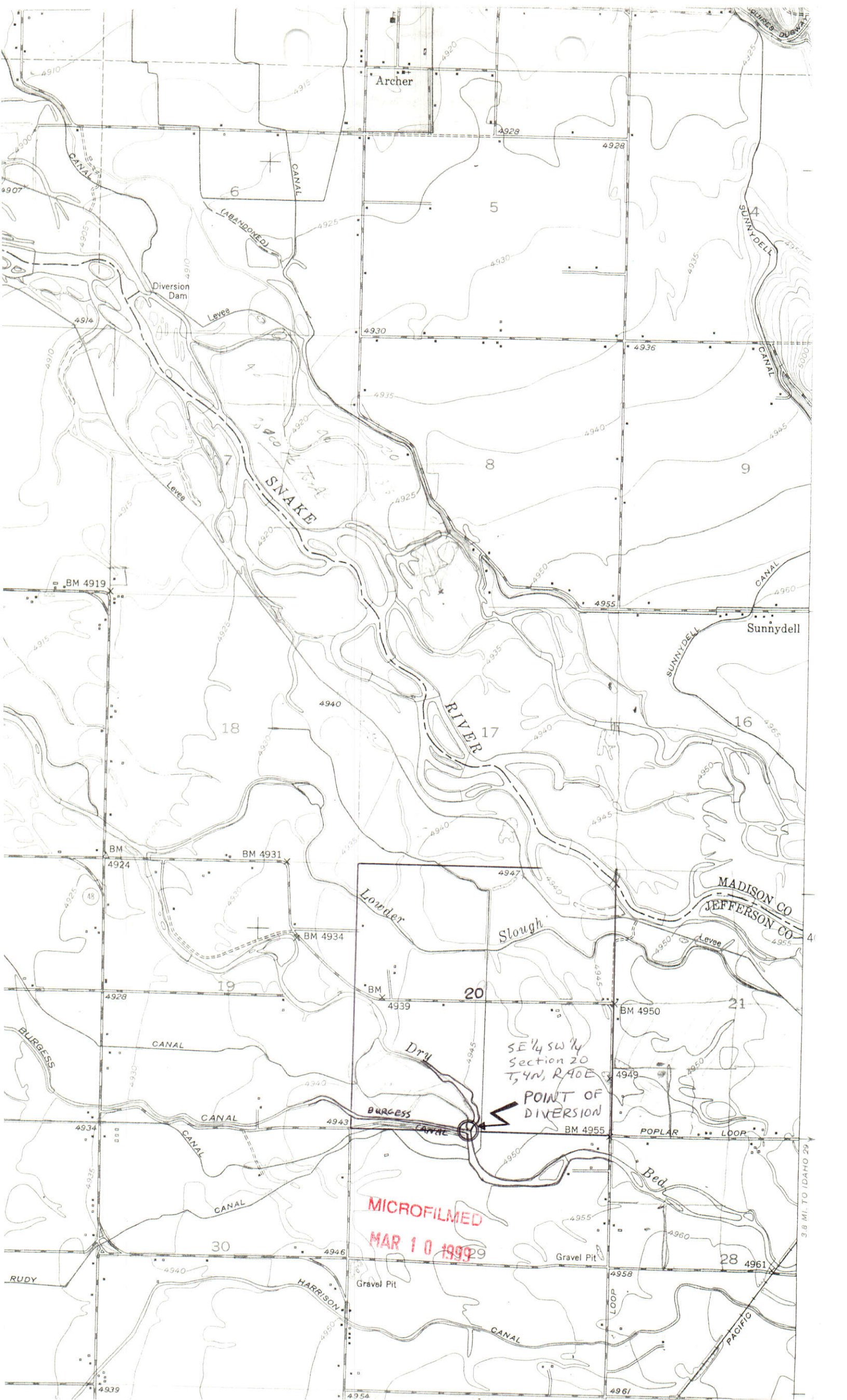




Archer

5

9

8

18

17
RIVER

16

Lowder

Slough

MADISON CO
JEFFERSON CO

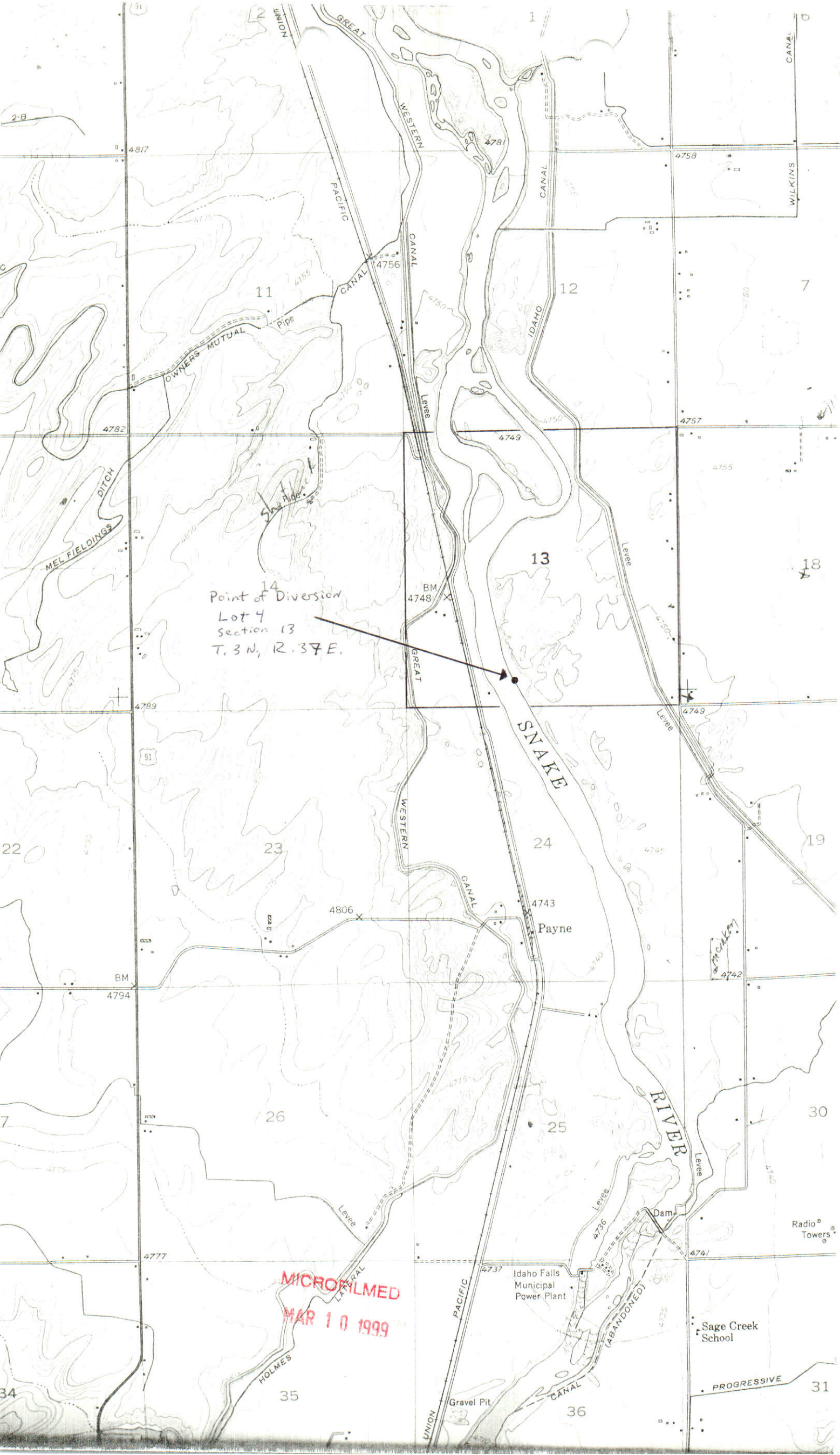
20

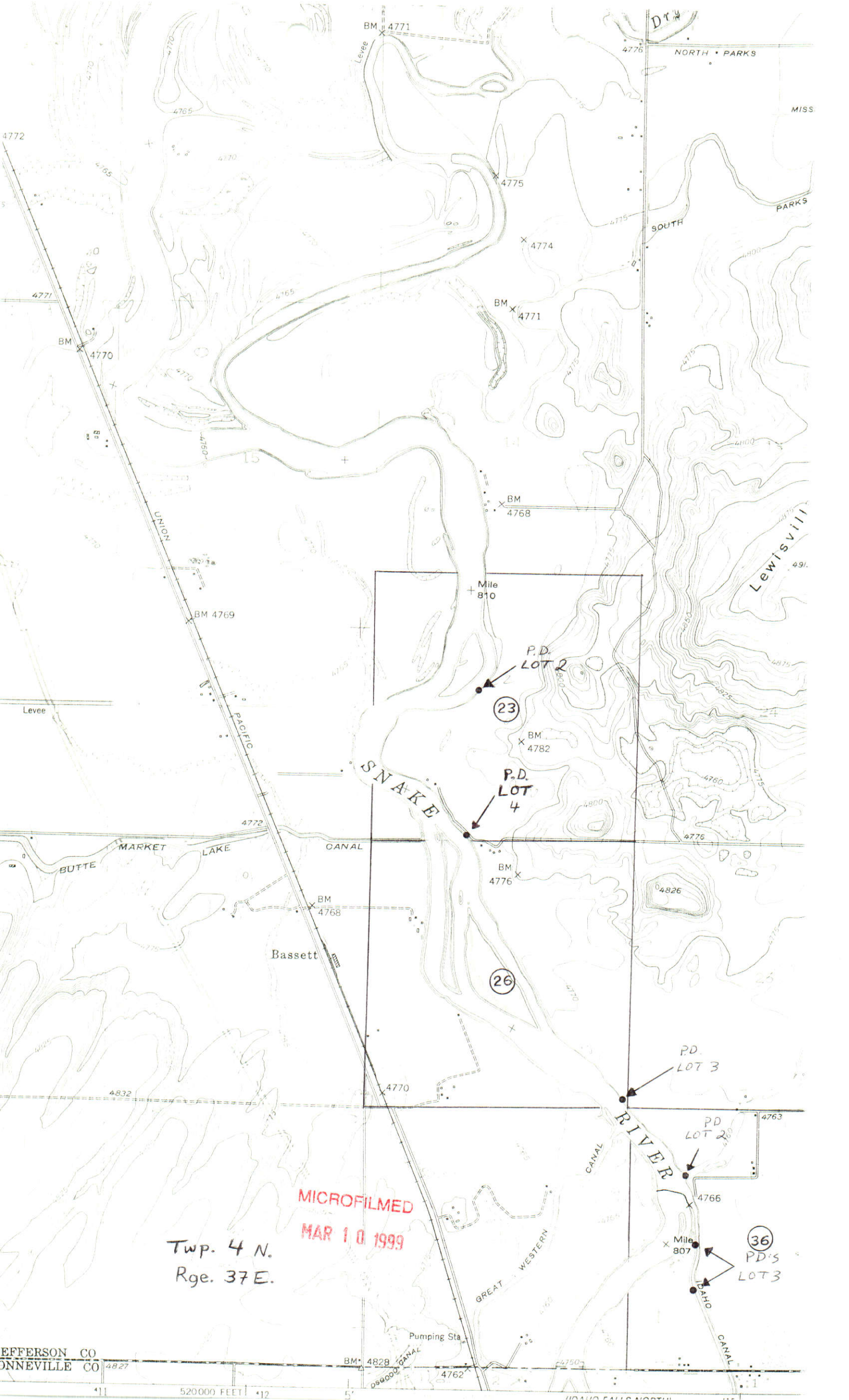
21

SE 1/4 SW 1/4
Section 20
T. 4N, R. 40E
POINT OF
DIVERSION

MICROFILMED
MAR 10 1999

3.8 MI. TO IDAHO 29





MICROFILMED
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Twp. 4 N.
Rge. 37 E.

JEFFERSON CO
DANNEVILLE CO

520000 FEET 12

Pumping Sta

GREAT WESTERN

CANAL

RIVER

CANAL

36 PD'S
LOT 3

P.D.
LOT 3

P.D.
LOT 2

26

23

P.D.
LOT 4

P.D.
LOT 2

LEWISVILLE

SOUTH

NORTH PARKS

PARKS

MISS

BM 4771

4776

BM 4771

4774

4775

BM 4770

BM 4769

BM 4768

BM 4782

BM 4776

BM 4768

4770

4763

4766

Mile 807

BM 4828

4762

4750

**NOTICE OF
PROPOSED CHANGE OF
WATER RIGHTS**

Notice is hereby given that Burgess Canal and Irrigating Company, Rigby, Idaho, has applied to the Department of Water Resources for a change in the points of diversion of the waters of the Snake River tributary to Columbia River. The rights sought to be changed are evidenced by decree as follows:

Rights Nos. 01-0029, 01-0030, 01-0031, 01-0032 and 01-0033 decreed to Burgess Canal and Irrigating Company in case of Rexburg Irrigation Co., et al. vs. Teton Irrigation Canal Co., et al. dated 12/19/1910 in Sixth Judicial District, Fremont County.

01-0029 AMOUNT: 10.0 cfs
PRIORITY: 6/1/1886

01-0030 AMOUNT: 10.0 cfs
PRIORITY: 6/10/1887

01-0031 AMOUNT: 380.0 cfs
PRIORITY: 6/10/1888

01-0032 AMOUNT: 240.0 cfs
PRIORITY: 6/10/1890

01-0033 AMOUNT: 160.0 cfs
PRIORITY: 6/1/1895

DECREED POINT OF
DIVERSION: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
20, Twp. 4N, Rge. 40E,
Jefferson County.

The water is used for
irrigation purposes within the
lands of the stockholders.

Right No. 01-0249 decreed
to Burgess Canal and
Irrigating Company in case of
Woodville Canal Company vs.
Clark and Edwards Canal and
Irrigation Company dated

6/25/1929 in Eastern Division
District Court, Fremont
County.

AMOUNT: 2 cfs
PRIORITY: 1/22/1916

DECREED POINT OF
DIVERSION: SE $\frac{1}{4}$, Sec. 20,
Twp. 4N, Rge. 40E, Jefferson
County.

The water is used for
irrigation purposes within the
lands of the stockholders.

Transfer No. 371

AMOUNT: 0.608 cfs
PRIORITY: 6/1/1888

POINT OF DIVERSION:
Within Sec. 20, Twp. 5N, Rge.
40E, Jefferson County.

The water is used for
irrigation and domestic
purposes within the
S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 23, Twp. 4N,
Rge. 39E for 40 acres.

Transfer No. 478

AMOUNT: 0.798 cfs
PRIORITY: 6/1/1887

POINT OF DIVERSION:
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 4N,
Rge. 40E, Jefferson County.

The water is used for
irrigation and domestic
purposes within the
S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 6, Twp. 3N,
Rge. 38E.

Right No. 01-0353 decreed
to Burgess Canal and
Irrigating Company in case of
Burgess Canal and Irrigating
Co. vs. Arthur L. Larsen dated
6/13/1973 in Seventh Judicial
District, Fremont County.

AMOUNT: 100.0 cfs
PRIORITY: 6/2/1919

DECREED POINT OF
DIVERSION: SE $\frac{1}{4}$, Sec. 20,
Twp. 4N, Rge. 40E, Jefferson
County.

The water is used for
irrigation purposes within the
SW $\frac{1}{4}$, Sec. 19, Twp. 4N, Rge.
40E; S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23;
N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 22; SW $\frac{1}{4}$, Sec. 15; S $\frac{1}{2}$,
Sec. 16; N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,

Sec. 21; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$, Sec. 17; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec.
18; Sec. 19; Sec. 20; N $\frac{1}{2}$ NE $\frac{1}{4}$,
N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 29; N $\frac{1}{2}$, SW $\frac{1}{4}$,
Sec. 30; Twp. 4N, Rge. 39E;
S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15; S $\frac{1}{2}$ NE $\frac{1}{4}$,
S $\frac{1}{2}$, Sec. 16; SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 17; E $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 19;
Sections 20, 21, 22, 23, 24, 25,
26, 27, 28, 29, 30, 31, 32; N $\frac{1}{2}$,
SW $\frac{1}{4}$, Sec. 33; N $\frac{1}{2}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; S $\frac{1}{2}$,
Sec. 35; Sec. 36; Twp. 4N,
Rge. 38E $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 24;
Sections 26 and 36; Twp. 4N,
Rge. 37E; Sections 1, 12, 13;
N $\frac{1}{2}$, Sec. 24; Twp. 3N, Rge.
37E; S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 3; Sec. 10;
N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 15;
W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4;
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9; Sections
5, 6, 7, 18; W $\frac{1}{2}$, Sec. 8; W $\frac{1}{2}$,
Sec. 17; N $\frac{1}{2}$, Sec. 19; Twp. 3N,
Rge. 38E for approximately
24,440 acres.

AS FOLLOWS

All of the above rights,
equaling 1101.406 cfs of
water, will be diverted within
the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp.
4N, Rge. 40E; Lot 4, Sec. 13,
Twp. 3N, Rge. 37E; Lots 2 and
4, Sec. 23; Lot 3, Sec. 26; Lots
2 and 3, Sec. 36; Twp. 4N,
Rge. 37E, Jefferson County.

Any protest against
approval of the above
proposed change of water
right must be filed with the
Idaho Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho, 83401, on
or before June 22, 1981.

A. Kenneth Dunn
Director

Published June 4 and 11,
1981

INTER-DEPARTMENT MEMO — 1

DATE 8/25/81

FROM

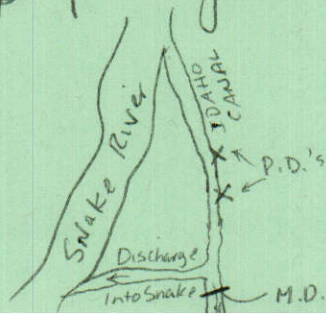
Dave T.

TO

Glen

SUBJECT

My two concerns are addressed in Jim's memo dated Aug 3, 1981. The two points of diversion on the canal can be considered to be p.d.'s from the river ~~into~~ since the setup is like this:



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Dave

SIGNATURE

Transfer No. 2560

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Burgess Canal & Irrigating Company Phone 754-4208Post Office address c/o Route #1, Box 62, Rigby, ID 83442**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by: 01-0029, 01-0030, 01-0031, 01-0032, 01-0033

a. Decree No. _____ Decreed to Burgess Canal & Irrigating Company
(Name)
in case of Rexburg Irrigation Co., et al. vs Teton Irrigation Canal Co., et al.
dated in 12/19/1910 in Sixth Judicial District County of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water South Fork Snake River tributary to Snake River4. Date of priority 01-0029(6/01/1886) 01-0030(6/10/1887) 01-0031(6/10/1888)01-0032(6/10/1890) 01-0033(6/1/1895)

5. Water is used for the following purposes:

01-0029	amount	<u>10.0 cfs</u>	for	<u>irrigation</u>	purposes from	_____	to	_____
01-0030		<u>10.0 cfs</u>		<u>" "</u>				
01-0031	amount	<u>380.0 cfs</u>	for	<u>" "</u>	purposes from	_____	to	_____
01-0032		<u>240.0 cfs</u>		<u>" "</u>				
01-0033	amount	<u>160.0 cfs</u>	for	<u>" "</u>	purposes from	_____	to	_____
								(month/day -- both dates inclusive)

6. Total amount of water under right: a. 800.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20
Township 4N Range 40E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: "LANDS OF STOCKHOLDERS"

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

Transfer No. _____

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant _____ Phone _____
Post Office address _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: SEE REMARKS

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____

dated in _____ in _____ county of _____
Transfer (Name of court)

b. ~~License~~ No. 478 01-0116T issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water South Fork Snake River tributary to Snake River

4. Date of priority 6/1/1887

5. Water is used for the following purposes:

amount 0.798 cfs for irrig. & domestic purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.798 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29
Township 4N Range 40E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	38E	6			X	X													

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____
-
- _____

10. To your knowledge, has any _____ on of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS.

Transfer No. _____

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant _____ Phone _____

Post Office address _____

A. DESCRIPTION OF RIGHT AS RECORDED

SEE REMARKS

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
Transfer (Name of court)b. ~~License~~ No. 371 01-0117F issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

_____3. Source of water South Fork Snake River tributary to SNAKE RIVER4. Date of priority 6/1/1888

5. Water is used for the following purposes:

amount 0.608 cfs for irrig. & domestic purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 0.608 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is _____ 1/4 of _____ 1/4 of Section 20Township 5N Range 40E, B.M., in Jefferson CountyAdditional points of diversion, if any _____

8. Lands irrigated or place of use:

N¹/₂S¹/₂NE¹/₄

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	23			20	20													40

Total number of acres to be irrigated 409. Describe any other water rights used for the same purpose as described above _____
_____10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0249 Decreed to Burgess Canal and Irrigating Company
in case of Woodville Canal Company vs Clark and Edwards Canal and Irrigation Company
dated in 6/25/1929 in Eastern Division county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water South fork & Main Fork tributary to Snake River and Columbia River
Snake River

4. Date of priority 1/22/1916

5. Water is used for the following purposes:

amount 200.0 for irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 200.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is --- % of SE % of Section 20
Township 4N Range 40E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

"LANDS OF STOCKHOLDERS"

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

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MAR 10 1999

Transfer No. _____

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant _____ Phone _____

Post Office address _____

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. 01-0353 Decreed to Burgess Canal & Irrigating Company
(Name)
in case of Burgess Canal & Irrigating Co. vs Arthur L. Larsen
dated in 6/13/1973 in 7th Judicial District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

_____**3. Source of water** Snake River tributary to Columbia River**4. Date of priority** 6/2/1919**5. Water is used for the following purposes:**

amount 100.0 cfs for irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 100.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is --- $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20
Township 4N Range 40E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: See attached land list also.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	40E	19									X	X	X	X					
4N	39E	23			X	X	X	X	X	X	X	X			X	X			
4N	39E	22	X	X	X	X	X	X	X	X	X	X			X	X			
4N	39E	15									X	X	X	X					
4N	39E	16									X	X	X	X	X	X	X	X	

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Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has an no **portion of this water right undergone a period of five or more consecutive years of nonuse?** no **If yes, describe in item D, REMARKS.**

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	39E	21	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
		17			X	X							X	X	X	X	X	X	
		18															X	X	
		19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		29	X	X			X	X											
		30	X	X	X	X	X	X	X	X	X	X	X	X					
4N	38E	15											X	X					
		16			X	X				X	X	X	X	X	X	X	X	X	
		17								X	X	X	X	X			X	X	
		19	X			X				X	X	X	X	X	X	X	X	X	
ALL OF SECTIONS 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32																			
		33	X	X	X	X	X	X	X	X	X	X	X	X					
		34	X	X			X	X	X	X					X	X			
		35								X	X	X	X	X	X	X	X	X	
		36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
4N	37E	24					X	X	X	X	X	X	X	X	X	X	X	X	
ALL OF SECTIONS 26 and 36																			
3N	37E	ALL OF SECTIONS 1, 12, 13																	
		24	X	X	X	X	X	X	X	X									
3N	38E	3			X	X													
		10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		15	X	X			X	X											
		4					X	X	X	X	X	X	X	X			X	X	
		9	X																
ALL OF SECTIONS 5, 6, 7, 18																			
		8					X	X	X	X	X	X	X	X					
		17					X	X	X	X	X	X	X	X					
		19	X	X	X	X	X	X	X	X									

Total number of acres irrigated Approximately 24,440

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MAR 10 1999

NUMBER	CFS
01-0029	10.0
01-0030	10.0
01-0031	380.0
01-0032	240.0
01-0033	160.0
01-0249	200.0
01-0353	100.0
Transfer 371 01-0117F	0.608
Transfer 478 01-0116T	0.798

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- Amount of water to be diverted 1101.406 c.f.s. &/or _____ acre feet
- Description of diverting works Burgess Canal headworks and portable pumps on river.
- Describe the reasons for the proposed changes The change in point of diversion includes pumping sites on the river and corrects errors in past legal descriptions of the Burgess Canal headworks.

2. Change in point of diversion

Point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20 Township 4N
 Range 40E, B.M., Jefferson County
 Additional points Lot 4, Sec. 13, Twp. 3N, Rge. 37E; Lot 2 & 4, Sec. 23,
Lot 3, Sec. 26, Lot 2 & 3 (2 points), Sec. 36, Twp. 4N, Rge. 37E

3. Change in place of use

NO CHANGE

- Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

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MAR 10 1999

c. Describe the lands

CONTINUED ON ATTACHMENT

Total number of acres to be irrigated 24,440

- land involved by section, township and range number.

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MAR 10 1999

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Source of water is South Fork Snake River tributary to Snake River for SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 20, Twp. 4N, Rge. 40E. All other points of diversion have the source Snake
River tributary to Columbia River. Roy Wright is original holder of Transfer 371.
Henry E. Miller is original holder of Transfer 478.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 18th day of President, 19 81
May

Lee Hicks
(Signature of Applicant)

Ronald D. Carlson
(Notary Public)

My commission expires 2/14/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0116T/01-0117F/
01-0029/0030/0031/0032/0033/
and said application is hereby approved, subject to the following limitations and conditions: 0249/0353

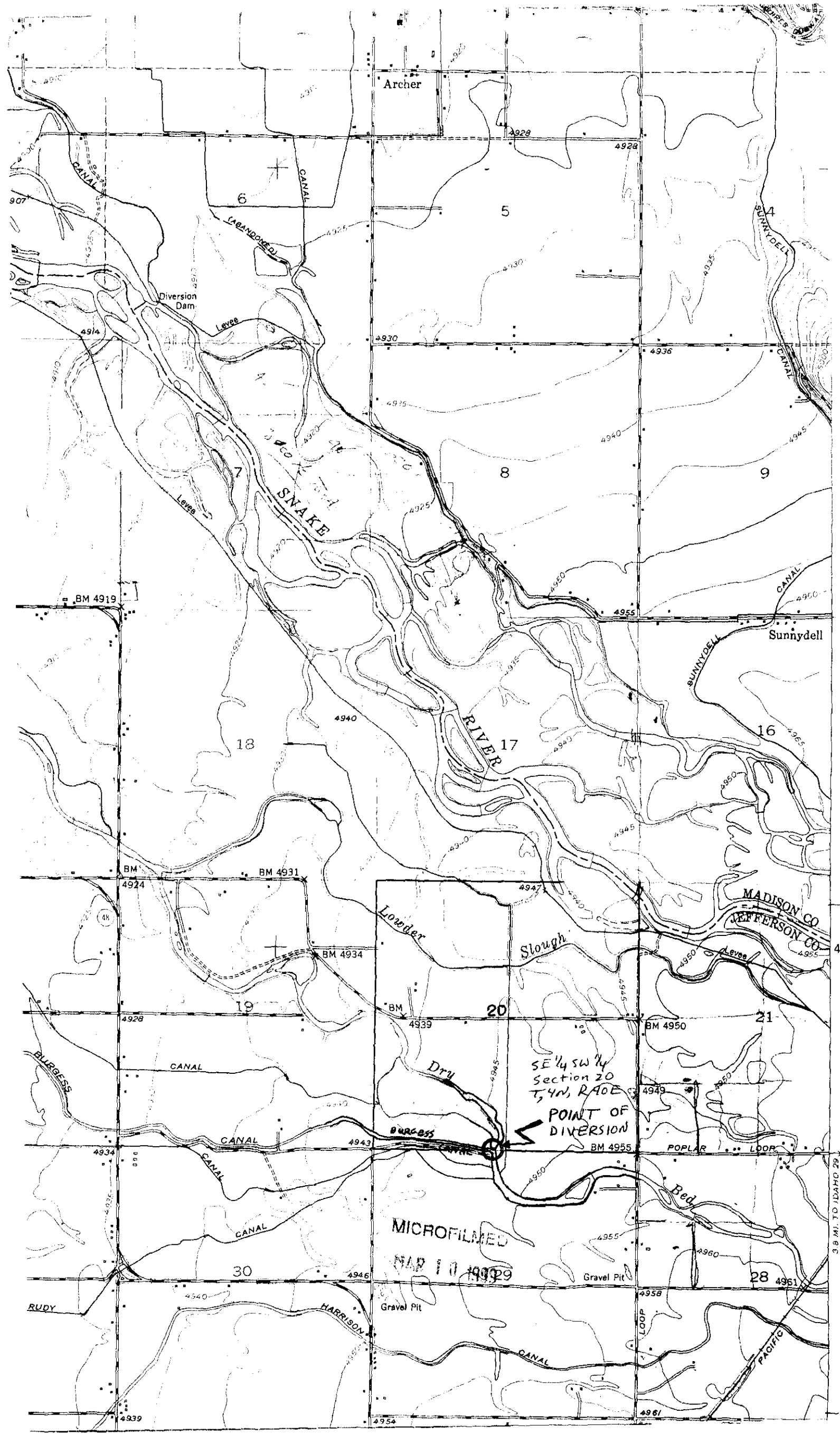
A measuring device and lockable controlling works of a type acceptable to the Department
shall be permanently installed and maintained as part of the diverting works.
Use of water under this right is subject to control by the watermaster of State Water
District # 01, Snake River.

Witness my hand this 25th day of August, 19 81

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

PREPARED
Received by JK Date 12 MAY 1981 Protest filed by MICROFILMED
Prelim. check by _____ Fee _____ MAR 10 1993
Receipted by BKS Date 15 May 81 92-240/1241 #17658
Published in Right Star Copies of protest forwarded by _____
Pub. dates 6/4 6/11/81 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
rec'd. 6/8/81. by EMC.



Archer

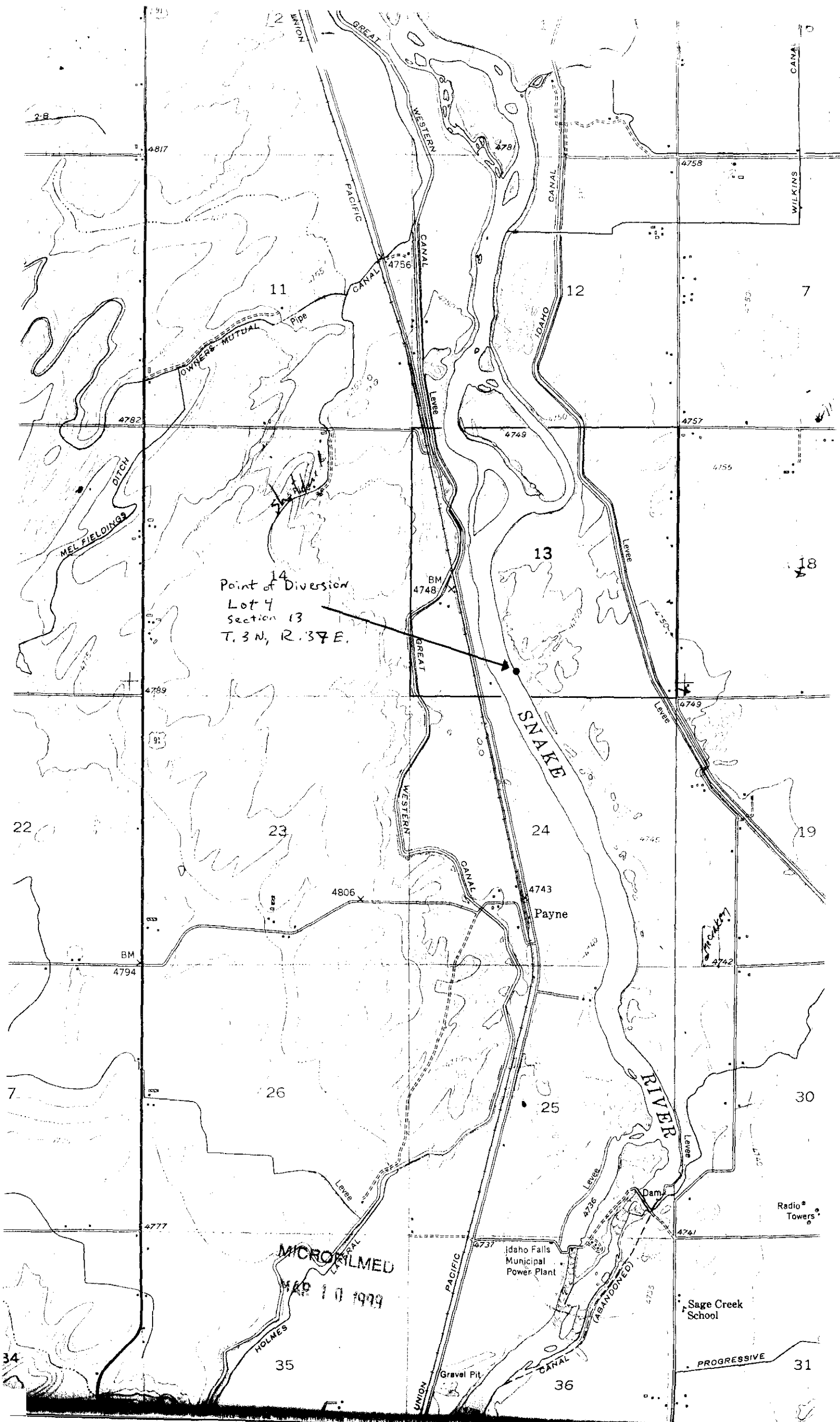
Sunnydell

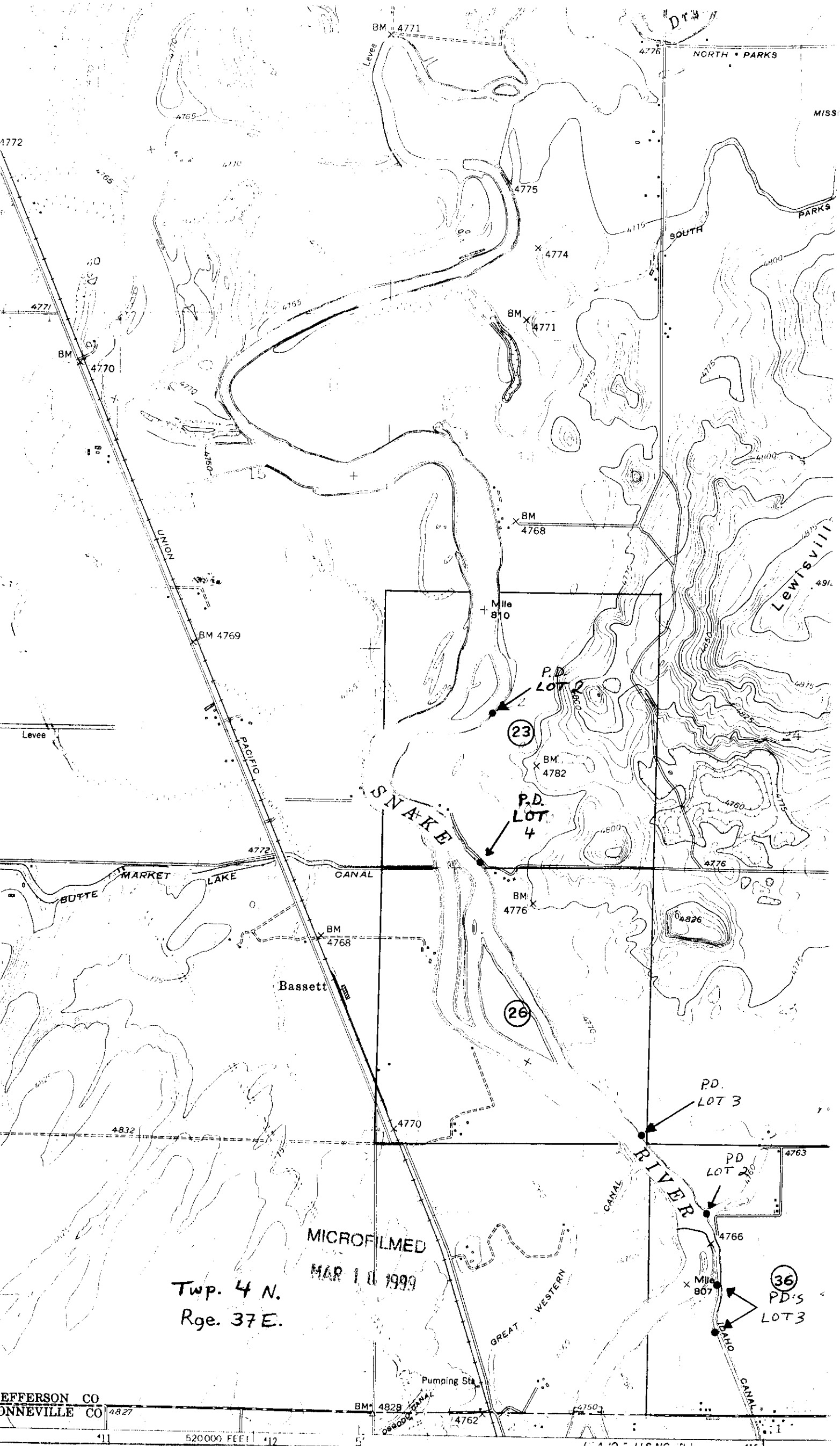
MADISON CO
JEFFERSON CO

SE 1/4 SW 1/4
Section 20
T4N, R40E
POINT OF
DIVERSION

MICROFILMED
MAP 10 1909

3.8 MI. TO IDAHO 29





Twp. 4 N.
Rge. 37 E.

MICROFILMED
MAR 1 1999

Affidavit of Publication

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye
Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fourth day of June, 19 81

and the last publication on the

Eleventh day of June, 19 81

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Eleventh
day of June, 19 81.
[SEAL]

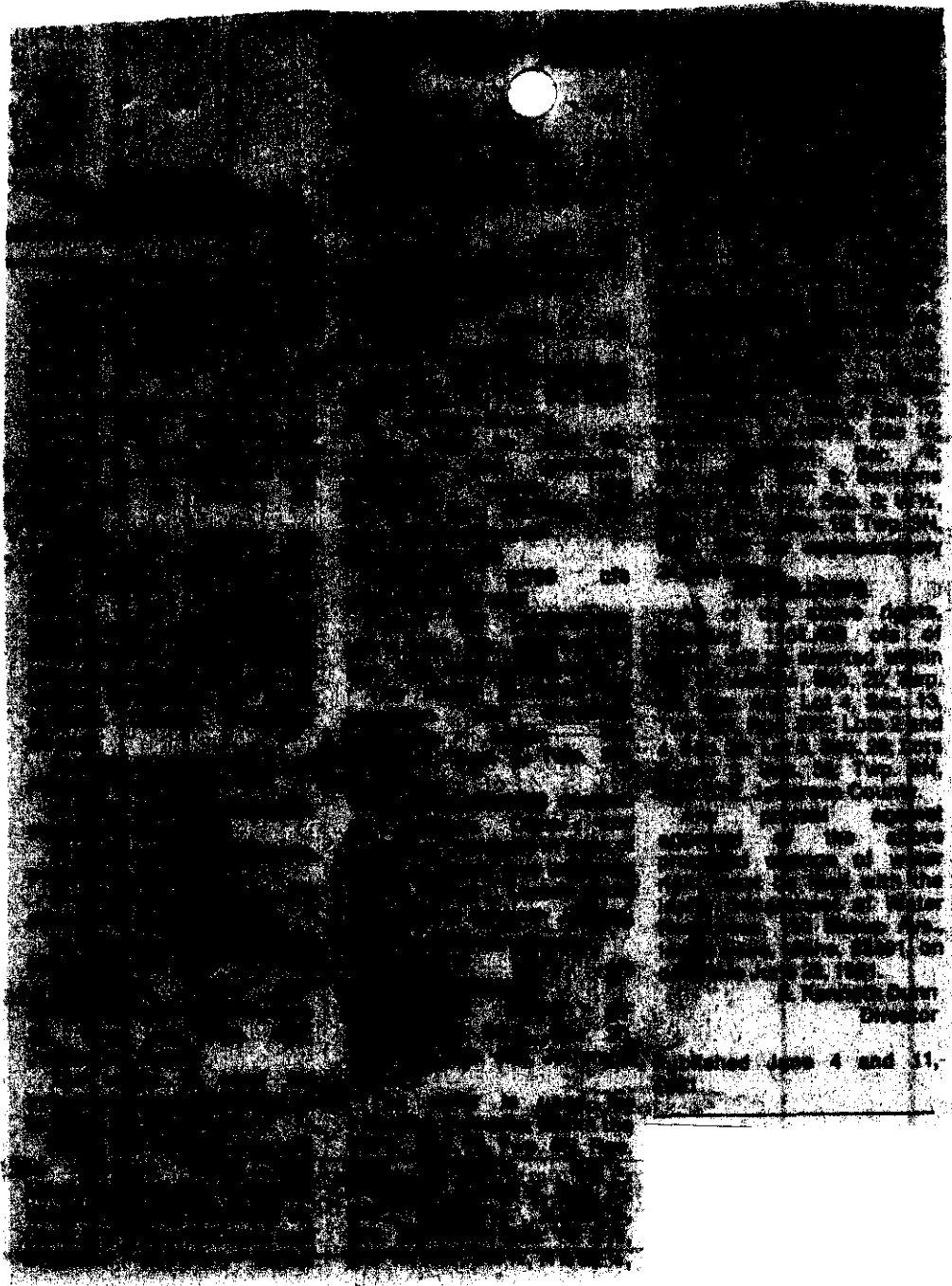
Weldon O. Nye
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 61.50

MICROFILMED

MAR 10 1999



THE
STATE
OF
NEW YORK
IN SENATE
January 11, 1921.

REPORT
OF THE
COMMISSIONER
OF THE
LAND OFFICE
IN RESPONSE
TO A RESOLUTION
PASSED BY THE
SENATE, MAY 12, 1919.

ALBANY:
J. B. LEECH, JR.,
PRINTERS,
1921.

Director

Published June 4 and 11,
1921.

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
1/4 _____	1/4 _____	1/4 _____	
Lat _____	Long _____		

1. WELL TAG NO. D 6326
 DRILLING PERMIT NO. 2588-E-1122
 Other IDWR No. 01-00029

2. OWNER:
 Name Jefferson School District
 Address 220 E Idaho Ave.
 City Pigby State ID Zip 83442

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
S					

Twp. 4 North ☒ or South ☐
 Rge. 39 East ☒ or West ☐
 Sec. 18 NE 1/4 NW 1/4 SW 1/4
 Gov't Lot _____ County Jefferson
 Lat. _____ Long. _____
 Address of Well Site _____
 City _____

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE: Recovery well
☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☒ Other Fire protection

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD
☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Feet	Feet	
<u>Bentonite</u>	<u>0</u>	<u>20</u>	<u>5</u>		<u>over bore</u>

Was drive shoe used? ☒ N ☐ Shoe Depth(s) 140
 Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>8</u>	<u>+2</u>	<u>140</u>	<u>250</u>	<u>steel</u>	☒	☐	☒	☐
<u>6</u>	<u>125</u>	<u>145</u>	<u>250</u>	<u>steel</u>	☒	☐	☒	☐
<u>6</u>	<u>160</u>	<u>170</u>	<u>250</u>	<u>steel</u>	☒	☐	☒	☐

Length of Headpipe 20' Length of Tailpipe 10'

9. PERFORATIONS/SCREENS

Perforations Method _____
 Screens Screen Type 304 slot 75

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>145</u>	<u>160</u>	<u>75</u>		<u>7.5"</u>	<u>304 SS</u>	☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

48 ft. below ground Artesian pressure _____ lb.
 Depth flow encountered _____ ft. Describe access port or control devices: well cap

11. WELL TESTS:

Yield gal./min.	Drawdown	Pumping Level	Time
<u>400</u>	<u>1' 4"</u>	<u>49'</u>	<u>2 hrs.</u>
<u>600</u>	<u>2' 1"</u>	<u>50'</u>	<u>2 hrs.</u>
<u>800</u>	<u>2' 9"</u>	<u>51'</u>	<u>2 hrs.</u>

Water Temp. 51° Bottom hole temp. 51°

Water Quality test or comments: real clean

Depth first Water Encounter 42'

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>10</u>	<u>0</u>	<u>20</u>	<u>clay & gravel</u>		☒
<u>8</u>	<u>20</u>	<u>23</u>	<u>cemented gravel</u>		☒
<u>8</u>	<u>23</u>	<u>105</u>	<u>gravel clay sand</u>	☒	
<u>8</u>	<u>105</u>	<u>129</u>	<u>gravel</u>	☒	
<u>8</u>	<u>129</u>	<u>132</u>	<u>clay sticky</u>		☒
<u>8</u>	<u>132</u>	<u>150</u>	<u>clay & gravel</u>	☒	
<u>8</u>	<u>150</u>	<u>170</u>	<u>gravel</u>	☒	

pulled back 8"
casing from 170'
back 140'

RECEIVED

JAN 25 1999

to expose screen

Department of Water Resources

Returned to driller 1-5-99 because

completion date RECEIVED

& certification

date as per

map data

of 100'

1/2 mile log

2-3 days prior

to date given for completion

for certification

RECEIVED

JAN 20 1999

Department of Water Resources
 Eastern Region

Completed Depth 170' (Measurable)
 Date: Started 11-25-98 Completed 1-6-99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name High Plains Firm No. 299

Firm Official Marvin Frank Date 1-7-99

and MICROFILMED

Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)

MAR 10 1999

September 4, 1981

RE: Transfer of Water Right Nos. 01-0029, 01-0030, 01-0031, 01-0032, 01-0249,
01-0353, 01-0116 and 01-0117

Burgess Canal & Irrigation Company
c/o Route #1, Box 62
Rigby, ID 83442

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above
referenced water rights (Transfer No. 2560). Be sure to note the conditions
of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

MICROFILMED

MAR 11 1982

INTER-DEPARTMENT MEMO — 1

DATE 8/25/81

FROM

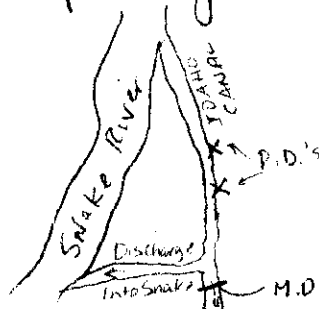
Dave T.

TO

Glen

SUBJECT

My two concerns are addressed in Jim's memo dated Aug 3, 1981. The two points of diversion on the canal can be considered to be p.d.'s from the river ~~into~~ since the setup is like this:



MICROFILMED

MAR 10 1999

Dave

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWS

1. Right number _____ Applicant Burgess Canal
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? W.D. # 01

FINAL PROCESSING REVIEW BY: Emil

1. Watermaster recommendation requested on _____ Received on June 8 81
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Subject to watermaster control, W.D. 01 @ Manning
diversion to be installed at all points of diversion.
OIE, 05 (01 Snake River)
exchange this permit to "these rights" on condition
4. By Emil Carlson Date July 7 1981

* All uses within Watermaster Districts require special conditions.

Identification No. 01-0029 ETC

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

RECOMMENDATION OF WATERMASTER

I, Ronald Carlson, watermaster of Snake River,
of Water District No. 1, County of Bonneville State of Idaho,
whose address is 150 5th St Idaho Falls,
have read the attached copy of the application for transfer of water right for
Burgess Canal, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse Application for Transfer and recommend that the State
Reclamation Engineer approve the Transfer subject to the following conditions:

Measuring Devices installed at all
PD'S

OR

B. I do not endorse approval of this Application for Transfer as requested
for the following reasons: _____

Dated at Idaho Falls, Idaho, this 8th day of June, 1981.

Ronald Carlson
(Signature)

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MAR 10 1999

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that Burgess Canal and Irrigating Company, Rigby, Idaho, has applied to the Department of Water Resources for a change in the points of diversion of the waters of the Snake River tributary to Columbia River. The rights sought to be changed are evidenced by decree as follows:

Rights Nos. 01-0029, 01-0030, 01-0031, 01-0032 and 01-0033 decreed to Burgess Canal and Irrigating Company in case of Rexburg Irrigation Co., et al. vs. Teton Irrigation Canal Co., et al. dated 12/19/1910 in Sixth Judicial District, Fremont County.

01-0029	AMOUNT: 10.0 cfs	PRIORITY: 6/1/1886
01-0030	AMOUNT: 10.0 cfs	PRIORITY: 6/10/1887
01-0031	AMOUNT: 380.0 cfs	PRIORITY: 6/10/1888
01-0032	AMOUNT: 240.0 cfs	PRIORITY: 6/10/1890
01-0033	AMOUNT: 160.0 cfs	PRIORITY: 6/1/1895

DECREED POINT OF DIVERSION: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 4N, Rge. 40E, Jefferson County.

The water is used for irrigation purposes within the lands of the stockholders.

Right No. 01-0249 decreed to Burgess Canal and Irrigating Company in case of Woodville Canal Company vs. Clark and Edwards Canal and Irrigation Company dated 6/25/1929 in Eastern Division District Court, Fremont County.

AMOUNT: 200.0 cfs PRIORITY: 1/22/1916

DECREED POINT OF DIVERSION: SE $\frac{1}{4}$, Sec. 20, Twp. 4N, Rge. 40E, Jefferson County.

The water is used for irrigation purposes within the lands of the stockholders.

Transfer No. 371

AMOUNT: 0.608 cfs PRIORITY: 6/1/1888

POINT OF DIVERSION: Within Sec. 20, Twp. 5N, Rge. 40E, Jefferson County.

The water is used for irrigation and domestic purposes within the S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 23, Twp. 4N, Rge. 39E for 40 acres.

MICROFILMED

MAR 10 1993

Transfer No. 478

AMOUNT: 0.798 cfs

PRIORITY: 6/1/1887

POINT OF DIVERSION: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 4N, Rge. 40E, Jefferson County.

The water is used for irrigation and domestic purposes within the S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 6, Twp. 3N, Rge. 38E.

Right No. 01-0353 decreed to Burgess Canal and Irrigating Company in case of Burgess Canal and Irrigating Co. vs. Arthur L. Larsen dated 6/13/1973 in Seventh Judicial District, Fremont County.

AMOUNT: 100.0 cfs

PRIORITY: 6/2/1919

DECREED POINT OF DIVERSION: SE $\frac{1}{4}$, Sec. 20, Twp. 4N, Rge. 40E, Jefferson County.

The water is used for irrigation purposes within the SW $\frac{1}{4}$, Sec. 19, Twp. 4N, Rge. 40E; S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22; SW $\frac{1}{4}$, Sec. 15; S $\frac{1}{2}$, Sec. 16; N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 21; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 17; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 18; Sec. 19; Sec. 20; N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 29; N $\frac{1}{2}$, SW $\frac{1}{4}$, Sec. 30; Twp. 4N, Rge. 39E; S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 16; SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17; E $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 19; Sections 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32; N $\frac{1}{2}$, SW $\frac{1}{4}$, Sec. 33; N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; S $\frac{1}{2}$, Sec. 35; Sec. 36; Twp. 4N, Rge. 38E; W $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 24; Sections 26 and 36; Twp. 4N, Rge. 37E; Sections 1, 12, 13; N $\frac{1}{2}$, Sec. 24; Twp. 3N, Rge. 37E; S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 3; Sec. 10; N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 15; W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9; Sections 5, 6, 7, 18; W $\frac{1}{2}$, Sec. 8; W $\frac{1}{2}$, Sec. 17; N $\frac{1}{2}$, Sec. 19; Twp. 3N, Rge. 38E for approximately 24,440 acres.

TO BE CHANGED AS FOLLOWS

All of the above rights, equaling 1101.406 cfs of water, will be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 4N, Rge. 40E; Lot 4, Sec. 13, Twp. 3N, Rge. 37E; Lots 2 and 4, Sec. 23; Lot 3, Sec. 26; Lots 2 and 3, Sec. 36; Twp. 4N, Rge. 37E, Jefferson County.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls,

MICROFILMED

MAR 10 1999

Idaho, 83401, on or before June 22, 1981.

A. KENNETH DUNN

Director

Published in the Rigby Star 6/4 and 6/11/81.

MICROFILMED

MAR 10 1999

150 Shoup Ave. _____

525-7161

May 12, 1981

Lee Hicks
Burgess Canal & Irrigating Company
Route #1, Box 62
Rigby, ID 83442

Dear Mr. Hicks:

I am enclosing a completed copy of the Burgess Transfer for change of point of diversion. Please check through the transfer to be certain it includes all of the Burgess' water rights.

* You will need to supply a copy of the deed of ownership for Transfer Numbers 371 and 478 if the Burgess now owns these rights. If the Burgess is simply transporting this water we will not include the rights in your transfer.

You will also need to check over the maps I've enclosed that detail the points of diversion to be sure all the points have been included. Let us know if the transfer needs to list additional points of diversion.

The listing of place of use in Section C-3 needs your careful attention. Be sure that the land list includes all off the lands irrigated by the Burgess. Let us know if you have any additions or deletions to make to this list. The land list will serve as a future reference for the lands irrigated by the Burgess.

The filing fee for the transfer is \$50.00. You will need to sign the transfer on the last page and have your signature witnessed by a notary public.

Please contact Ernest Carlsen if you have any questions concerning the transfer.

Sincerely,

JOHN KAPPELMAN, JR.
Water Resource Agent

JK:kw
Enclosure

*Enclosed are Trans 371 & 478
HWS*

MICROFILMED

MAR 10 1982

RECEIVED

FEB 27 1911

OFFICE OF STATE ENGINEER

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON.

Haxburg Irrigation Company, et al.,

PLAINTIFFS.

-VS-

Teton Irrigation Canal Company, et al.,

DEFENDANTS.

DECREE.

This cause coming on to be heard this 10th day of

1910, upon the report of F. J. Cowen, Referee heretofore appointed
for the purpose of taking the testimony and making recommendations

as to Findings of Fact, Conclusions of Law and Decree, to be entered
herein, and the said F. J. Cowen, having filed his report of the
testimony taken, and his recommendations as to Findings of Fact

Conclusions of Law, which have heretofore been adopted, and the
respective plaintiffs and defendants and cross-complainants appearing
herein by their respective counsel, and the Court being full informed
advised in the premises, and having ordered that judgment be
rendered in accordance with the report and recommendations of the said

Referee of the law and the Report and Findings
of the Referee of Law aforesaid.

It is ordered, Adjudged and Decreed, that the several parties
plaintiffs and defendants herein named, do have judgment respectively
the right to use, for irrigation and other purposes, the following
number of inches of water, each, 2 1/2 inches thereof to be equivalent
to the flow of one cubic foot per second, as prescribed by the law

Buck, James

The Farmers' Friend,
Canal Company.

Buck, John H.

The Farmers' Friend
Canal Company.

Burgess Ditch
Company.

(See C. J. Almy and
Simington Nedrow.)

~~1-0091~~ 1 029 ✓
Burgess Canal &
Irrigation
Company.

500 inches. June 10, 1886. Snake River, South Fork

~~1-0095~~ 1 030 ✓
Burgess Canal &
Irrigation
Company.

500 inches. June 10, 1887. Snake River, South Fork.

~~1-0096~~ 1 031 ✓
Burgess Canal &
Irrigation
Company.

19,000 inches. June 10, 1888. Snake River, South Fork.

~~1-0097~~ 1-032 ✓
Burgess Canal &
Irrigation
Company.

12,000 inches. June 10, 1890. Snake River, South Fork.

~~1-0098~~ 1 033 ✓
Burgess Canal &
Irrigation
Company.

8,000 inches. June 1, 1895. Snake River, South Fork.

Burkenshaw,
Benjamin

The Farmers' Friend
Canal Company.

Burkenshaw,
Thomas

The Farmers' Friend
Canal Company.

~~1-0099~~ 23-0073 ✓
~~1-0099~~ 1-034 ✓

Burney, Peter

40 inches. June 1, 1901. Palisade Creek.

Burtenshaw,
William

Enterprise Canal
Company.

Burton, C., Jr.
and W. S., and
Robert Blamires.

(See Robert Blamires,
and C. Burton, Jr.,
and W. S. Burton.)

~~1-0100~~ 23-0061 ✓

Burton, Hannah

150 inches. May 20, 1889. Palisade Creek.⁵³⁶

~~1-0101~~ 23-0062 ✓

Burton, Hannah

210 inches. June 30, 1890. Palisade Creek.⁵³⁶

Bush Brothers

The Farmers' Friend
Canal Company.

~~01-0102~~ 22 0185 ✓

Bush, George W.

100 inches. June 1, 1896. Fox Creek.

~~1-0103~~ 22 0186 ✓

Bush, George W.

20 inches. June 1, 1897. Darby Creek.

~~1-0104~~ 22 0187 ✓

Bush, George W.

40 inches. June 1, 1896. Fox Creek.

~~1-0105~~ 22 0188 ✓

Bush, George W.,

120 inches. June 1, 1900. Fox Creek.

MICROFILMED

MAR 10 1999