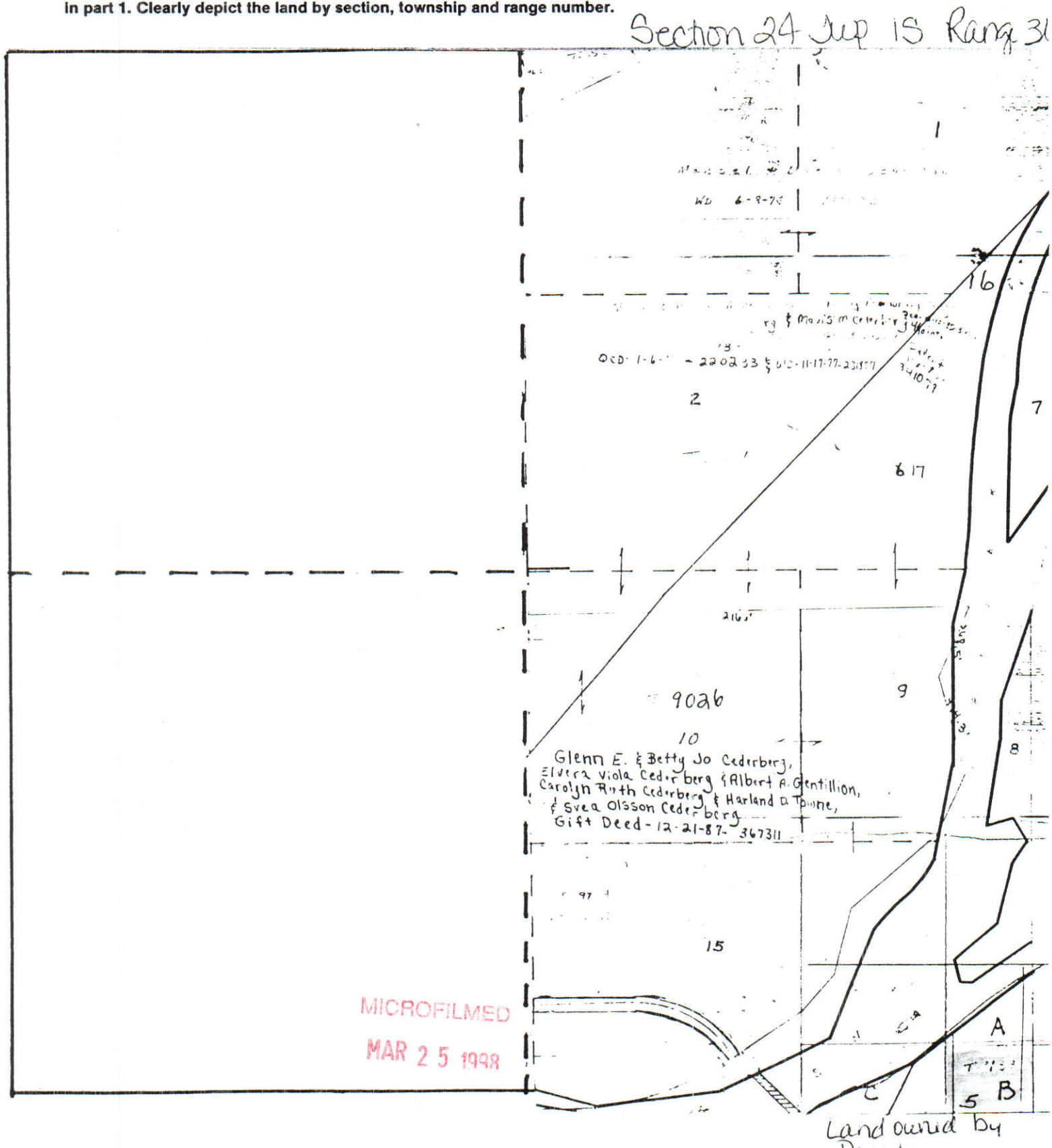


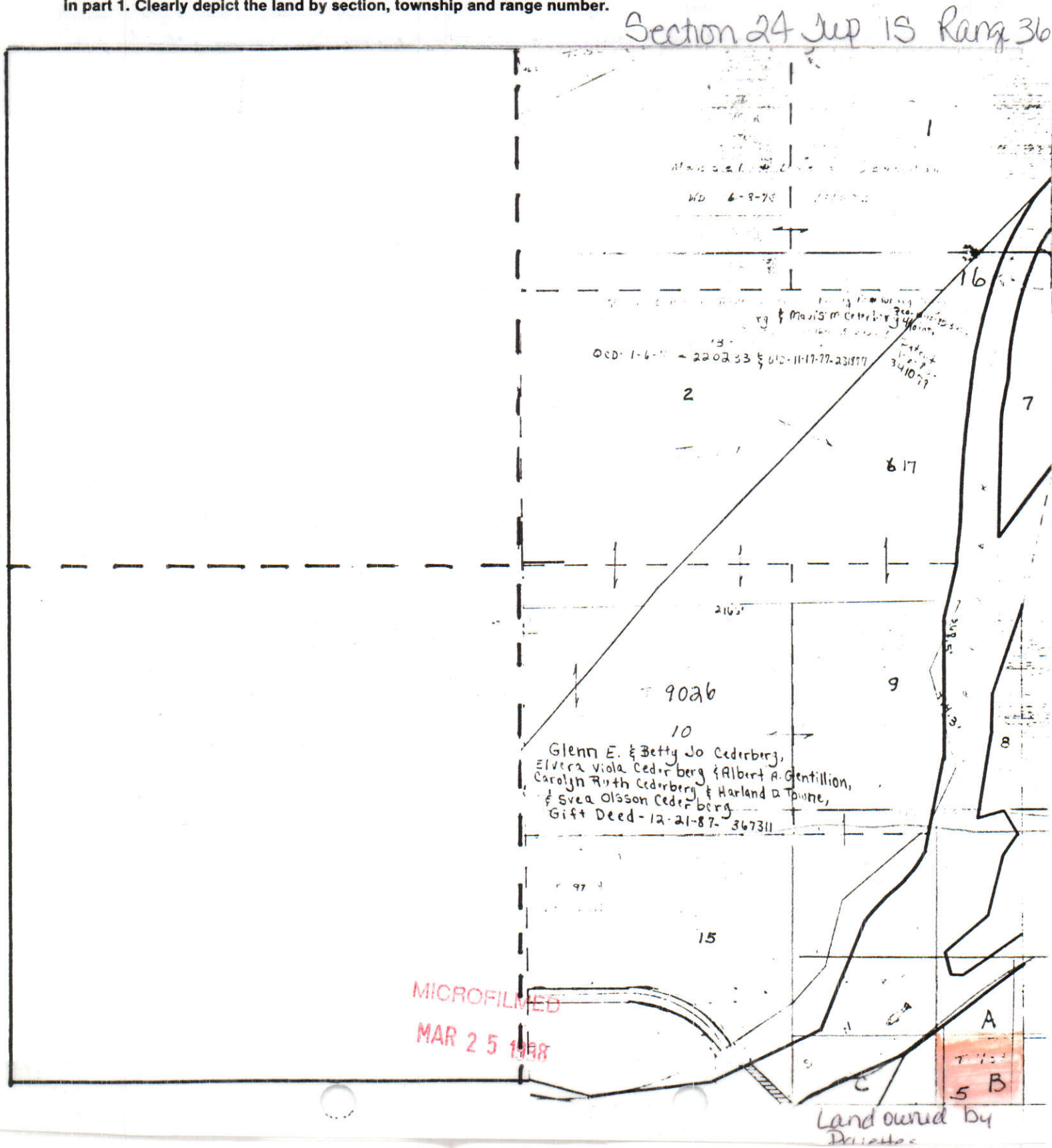
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

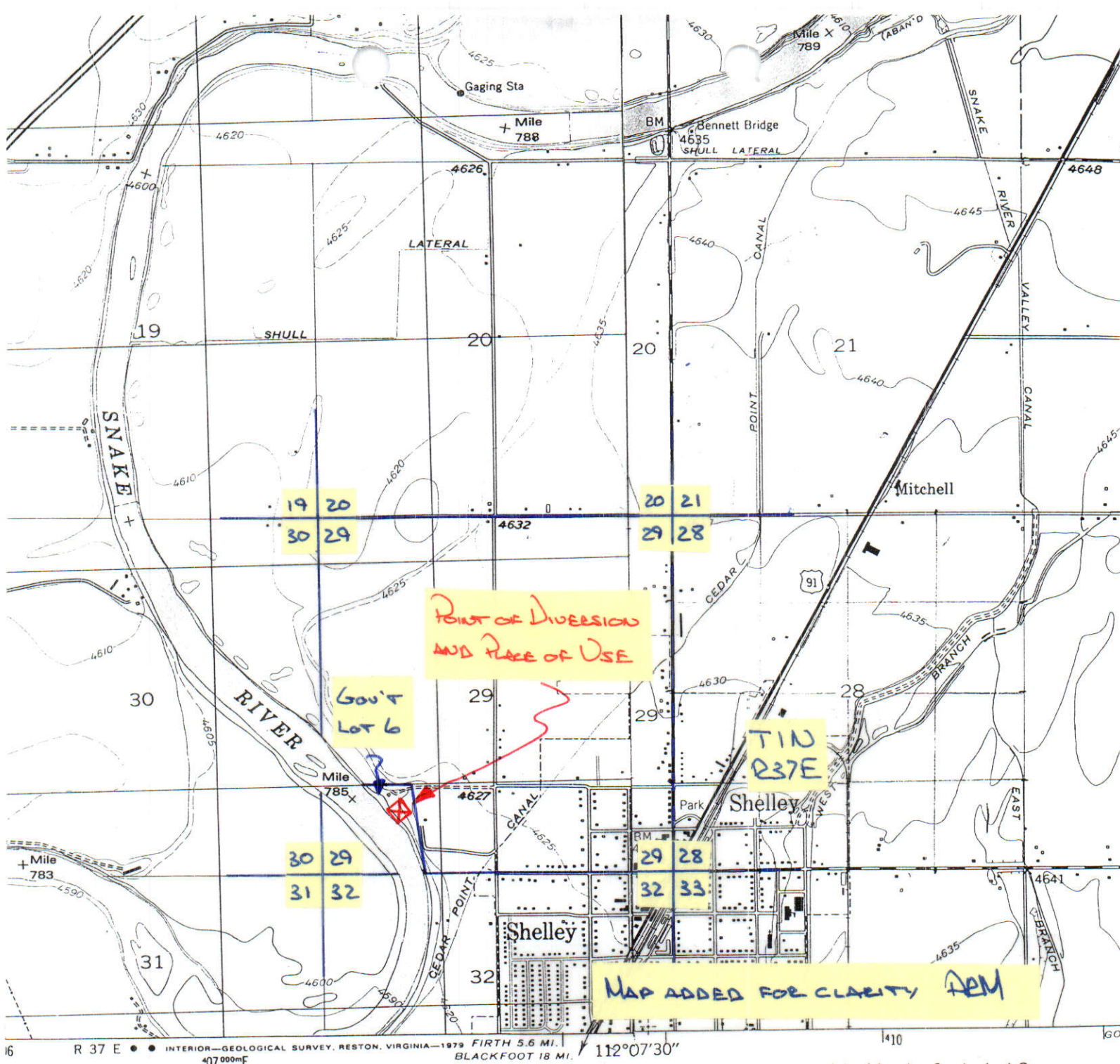
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**





ROAD CLASSIFICATION

Primary highway, all weather, hard surface
 Secondary highway, all weather, hard surface
 Light-duty road, all weather, improved surface
 Unimproved road, fair or dry weather



U. S. Route



State Route



Interstate Route

WOODVILLE, IDAHC

N4322.5-W11207.5/7.5

1959

PHOTOREVISED 1979

DMA 3570 I NW—SERIES V893

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Culture and drainage by multiplex methods from aerial photographs taken 1946

Topography by plane-table methods 1948

Polyconic projection. 1927 North American datum 10,000-foot grid based on Idaho coordinate system, east zone

1000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue

To place on the predicted North American Datum 1983, move the projection lines 12 meters north and 66 meters east as shown by dashed corner ticks

Red tint indicates areas in which only landmark buildings are shown

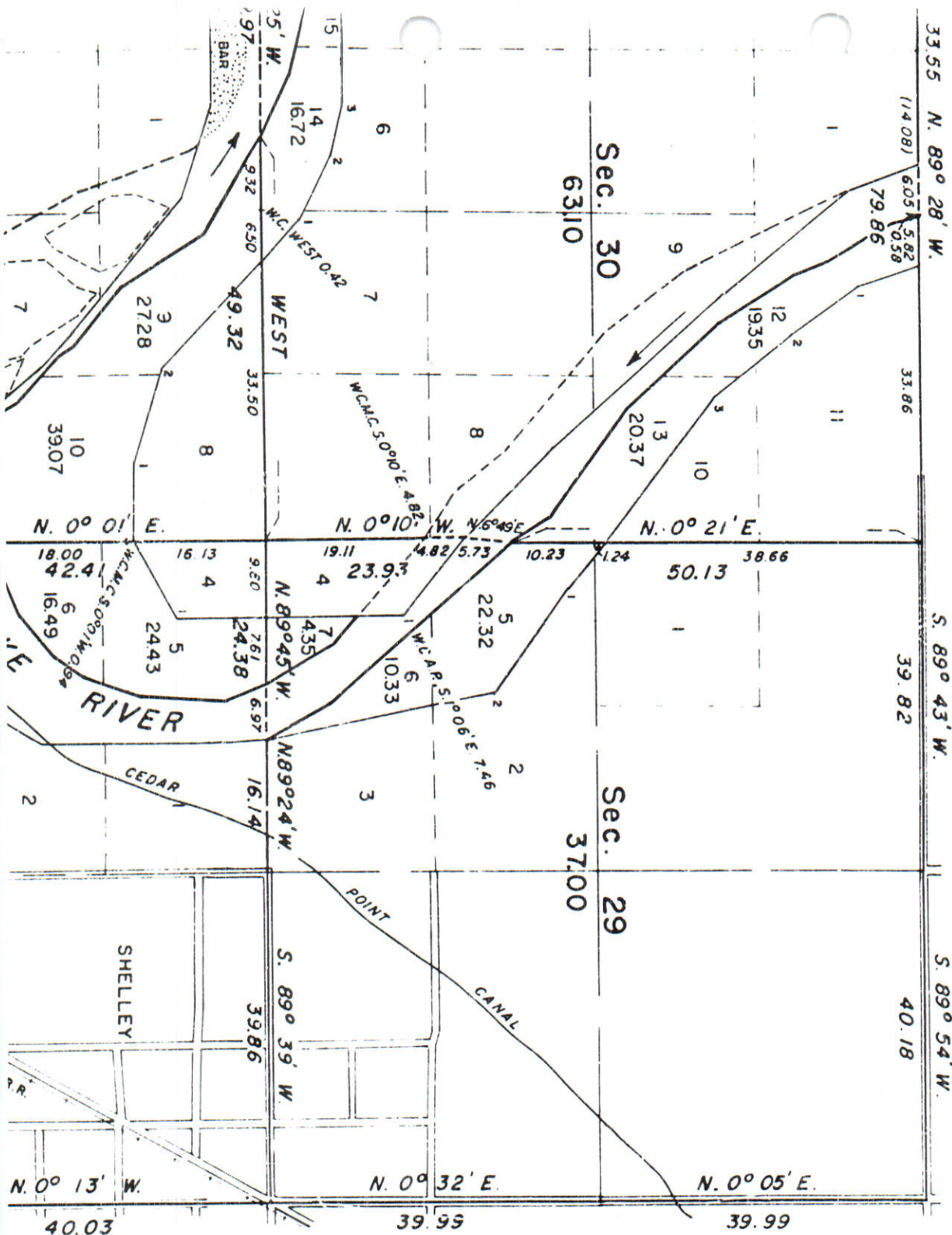
REPRODUCED
FEB 24 1997



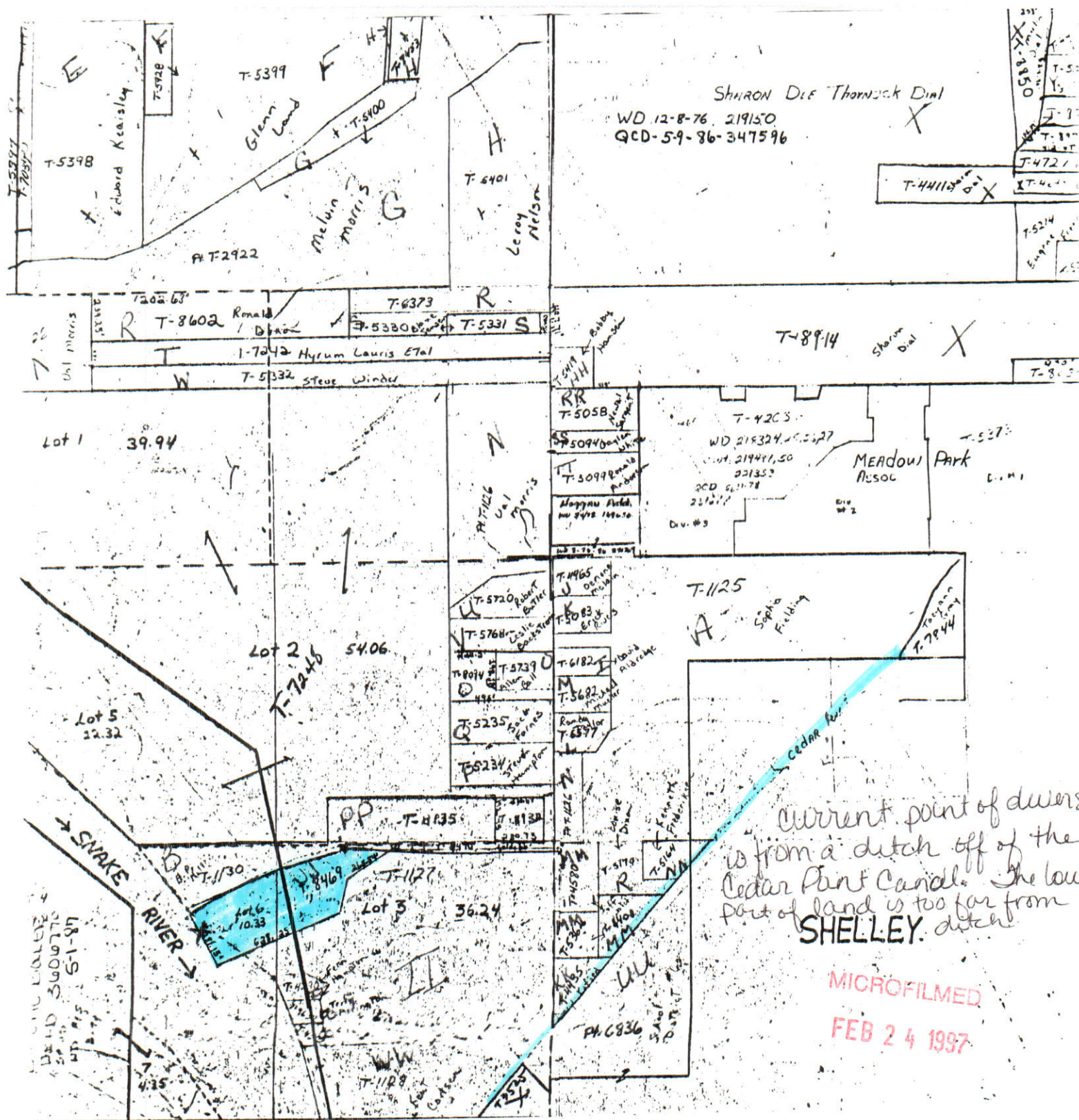
ANGLE LOCATION

shown in purple compiled from aerial photographs and other source data. This information not ed. Map edited 1979

100 North, Rest 37 East

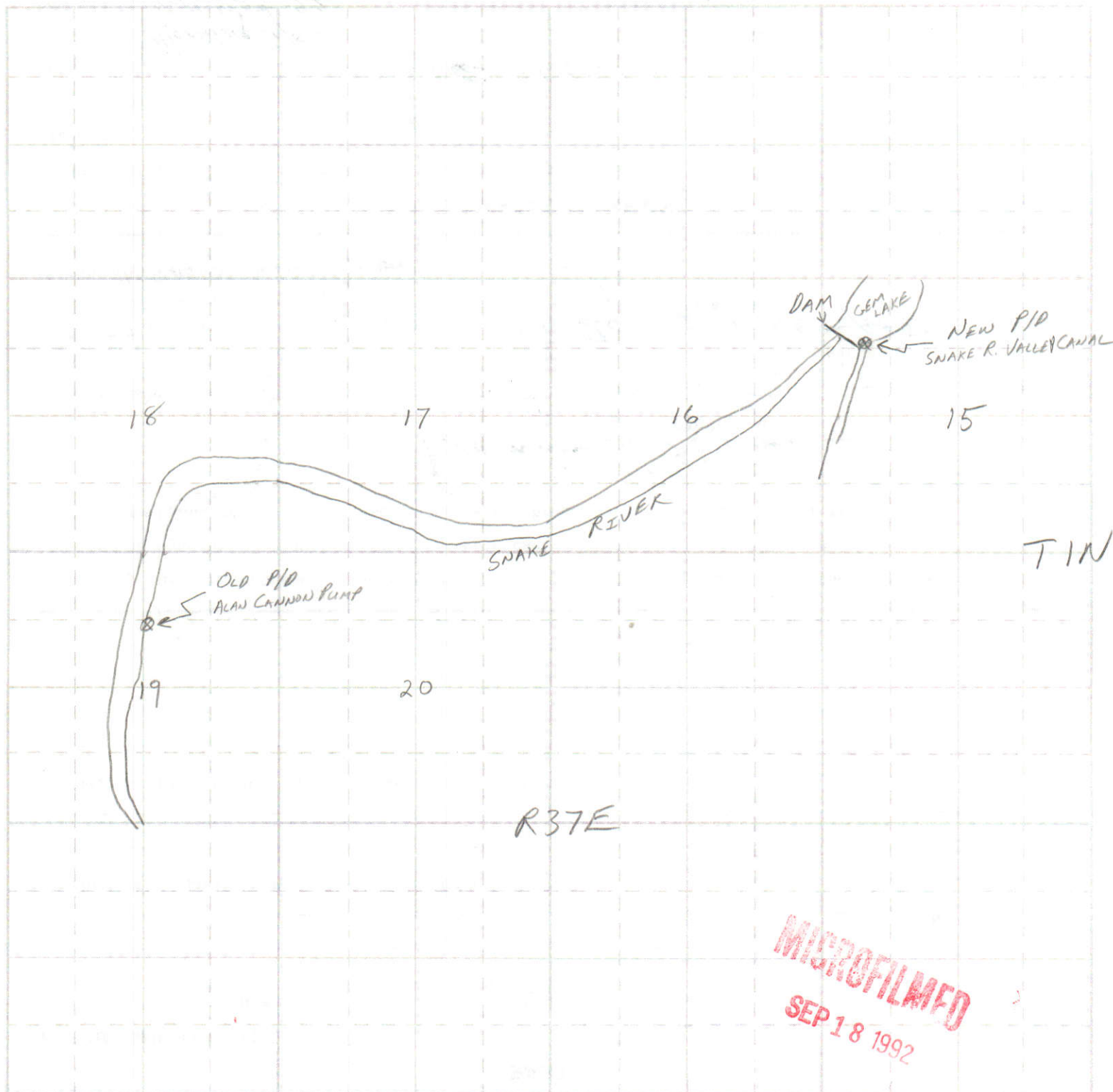


MICROFILMED
FEB 24 1997



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



DEPT. OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOTICE OF PROPOSED
CHANGE OF A
WATER RIGHT

NOS:

01-00038B
01-00039B
01-00171B
01-00172B
01-00250B
01-00328B

NOTICE IS HEREBY GIVEN that Snake River Valley Irrigation Dist., Shelley, Idaho, has applied to the Department of Water Resources to change point of diversion of the waters of the Snake River Tributary to the Columbia River. The rights sought to be changed are evidenced by decrees and recorded as follows:

Decree No. 01-00038B: Amount: .410 cfs
Decree No. 01-00039B: Amount: .103 cfs
Decree No. 01-00171B: Amount: .820 cfs
Decree No. 01-00172B: Amount: .123 cfs
Decree No. 01-00250B: Amount: .139 cfs
Decree No. 01-00328B: Amount: .205 cfs

Decreed to Snake River Valley Irrigation District in case of Teton Irrigation Canal Co. vs. Rexburg Irrigation Canal Co. dated 12/16/1910 in 6th Judicial District, County of Fremont.

Transfer No. 1672 which produced this right.

POINT(S) OF DIVERSION: SENW, Sec. 19, T01N, R37E, Bingham County.

The water is used from April 1 to November 1 to irrigate 20,864 acres within the T01N, R37E; T01S, R36E; T01S, R37E; T02S, R36E; T02S, R37E; B.M.

TO BE CHANGED
AS FOLLOWS:

The water will be diverted from the NWNW, Sec. 15, T01N, R37E, (Snake River Valley Canal), Bingham County.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before August 3, 1992.

R. KEITH HIGGINSON
Director

(1534)
Pub.: 7/16, 23

Legals

AFFIDAVIT OF
PUBLICATION

County of Bingham)
State of Idaho) ss
I, Kaye Dayton do
solemnly

swear that I am the Publisher of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 2 consecutive weeks the first publication having been made on the 16th day of July, 1992; and the last publication having been made on the 23rd day of July, 1992; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 25th day of July, in the year 1992, before me a Notary Public of said State, personally appeared Kaye Dayton.

known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sabrina A. Johnson

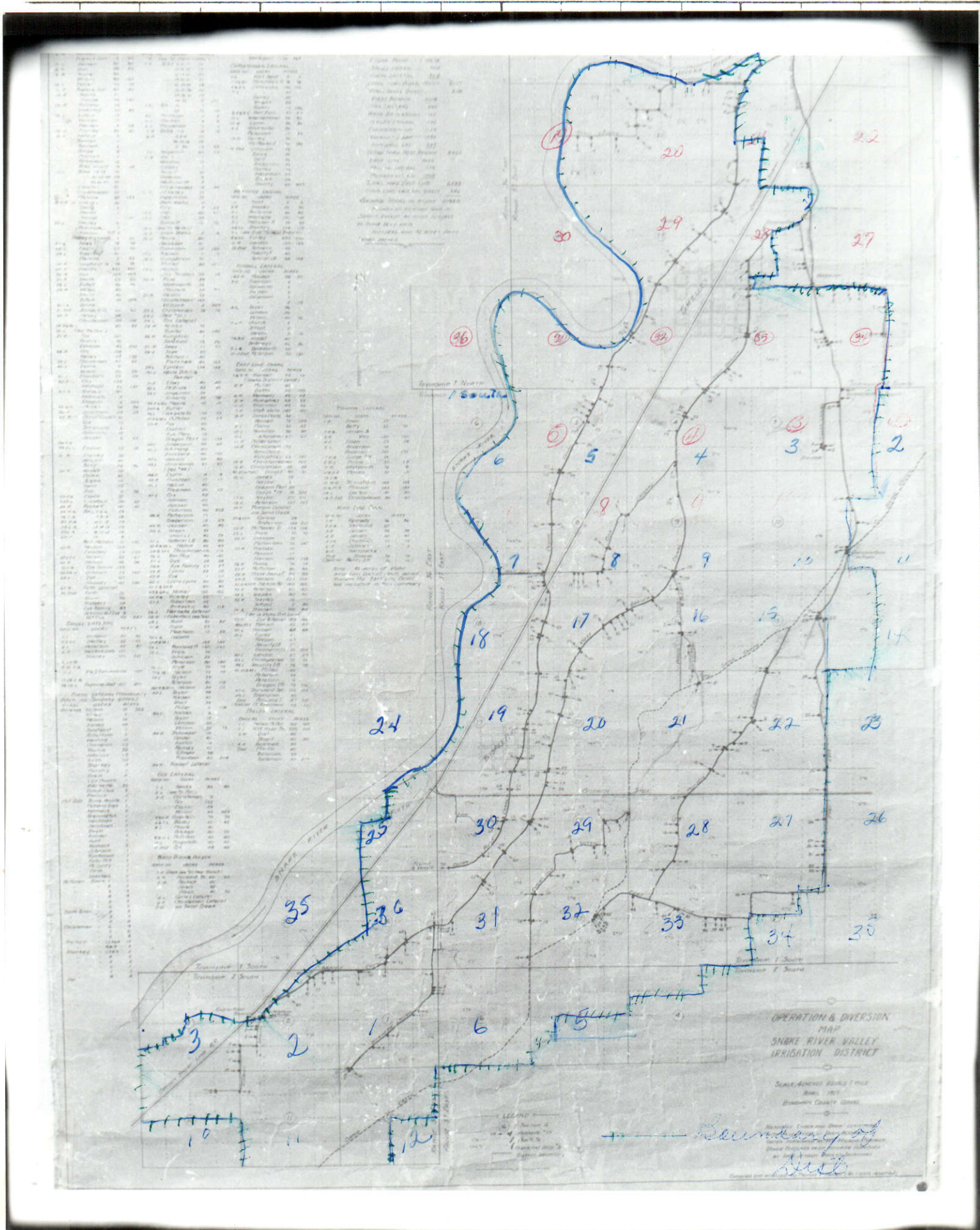
Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:
October 10, 1994

Affidavit Processing Fee. \$5.00

MICROFILMED

SEP 18 1992

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



CALE: 2 inches equal 1 mile. Draw plan in ink.

MISSOURI
SEP 18 1992

Proof of Publication
The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 14th day of May, 1981, last publication having been made on the 21st day of May, 1981, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 22nd day of May, 1981

Ted Delezene
Deon R. Napier
Notary Public

My commission expires September 30, 1984

B10, 1M,

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS
Notice is hereby given that Snake River Valley Irrigation District, Shelley, Idaho, has applied to the Department of Water Resources for a change in the point of diversion of the waters of the Snake River. The rights sought to be changed are evidenced by decree as follows:
Rights Nos. 01-0038 and 01-0039 decreed to Cedar Point Water Company in case of Rexburg Irr. Company vs. Teton Irr. Canal Company dated 12/16/1910 in 6th District Court, Fremont County.
01-0038 AMOUNT: 199.59 cfs PRIORITY: 4/6/1889
01-0039 AMOUNT: 49.897 cfs PRIORITY: 9/1/1903
DECREEED POINT OF DIVERSION: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 1N, R. 37E, Bonneville Co.
The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 25 and 36, T. 1S, R. 36E; Sections 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31, T. 1S, R. 37E; Sections 16, 20, 21, 28, 29, 31, 32, T. 1N, R. 37E.
Rights Nos. 01-0171 and 01-0172 decreed to Snake River Valley Canal Company in case of Rexburg Irr. Company vs. Teton Irr. Canal Company dated 12/16/1910 in 6th District Court, Fremont County.
01-0171 AMOUNT: 399.18 cfs PRIORITY: 7/9/1896
01-0172 AMOUNT: 59.877 cfs PRIORITY: 9/1/1903
DECREEED POINT OF DIVERSION: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 1N, R. 37E, Bingham Co.
The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 1, 2, 3, 4, 7, 8, 9, 10, 14, 17, 18, 20, 21, 27, 28, 29, 31, 33, 34, T. 1S, R. 37E; Sections 5, 6, 7, T. 2S, R. 37E; Sections 36, T. 1S, R. 36E; Sections 1 and 12, T. 2S, R. 36E.
Right No. 01-0250 decreed to Snake River Valley Irr. District in case of Woodville Canal Company vs. Clark and Edwards Canal and Irr. Company dated 4/1/1939 in 7th District Court, Fremont County.
AMOUNT: 67.861 cfs PRIORITY: 1/22/1916
DECREEED POINT OF DIVERSION: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 1N, R. 37E, Bonneville Co.
The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 21, 28, 19, 20, 29, T. 1N, R. 37E; Sections 3, 4, 5, 8, 9, 10, 15, 16, 17, 19, 20, 21, 22, 27, 28, 29, 30, 2, 6, 7, 11, 14, 18, 19, 34, T. 1S, R. 37E; Sections 25 and 36, T. 1S, R. 36E; Sections 1, 11, 12, 2, 3, 10, T. 2S, R. 36E; Sections 6, 4, 5, T. 2S, R. 37E.
Right No. 01-0328 decreed to Snake River Valley Irr. District in case of Aberdeen Springfield Canal Company vs. Henry Eagle dated 3/12/1969 in 7th District Court, Fremont County.
AMOUNT: 99.795 cfs PRIORITY: 4/1/1939
DECREEED POINT OF DIVERSION: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 2N, R. 37E, Bingham Co.
The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, T. 1N, R. 37E; Sections 36, T. 1N, R. 36E; Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, T. 1S, R. 37E; Sections 4, 5, 6, T. 2S, R. 37E; Sections 24, 25, 36, T. 1S, R. 36E; Sections 1, 2, 3, 4, 10, 11, 12, T. 2S, R. 36E.
Transfer 1672 includes Rights Nos. 01-0038, 01-0171, 01-0039, 01-0172, 01-0250, and 01-0328 for 1.80 cfs with the point of diversion within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 1N, R. 37E, Bingham County; to be used for irrigation purposes from April 1 to November 1 with no change in the designated place of use.
All of the above rights will be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 1N, R. 37E; Lot 3, Sec. 29, T. 1N, R. 37E; 2 points within Lot 5, Sec. 36, T. 1N, R. 36E; Bingham and Bonneville Counties.
Any protest to the proposed change of water rights must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before June 1, 1981.
A. KENNETH DUNN

MICROFILMED
SEP 18 1992

RECEIVED
MAY 26 1981
Department of Water Resources
Eastern District Office

RECEIVED

MAY 27 1981

Department of Water Resources
Eastern District Office

The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 25 and 36, T. 1S, R. 36E; Sections 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31, T. 1S, R. 37E; Sections 16, 20, 21, 28, 29, 31, 32, T. 1N, R. 37E.

Rights Nos. 01-0171 and 01-0172 decreed to Snake River Valley Canal Company in case of Rexburg Irr. Company vs. Teton Irr. Canal Company dated 12/16/1910 in 6th District Court, Fremont County.

01-0171 — AMOUNT: 399.18 cfs — PRIORITY: 7/9/1896

01-0172 — AMOUNT: 59.877 cfs — PRIORITY: 9/1/1903

DECREED POINT OF DIVERSION: NW 1/4 NE 1/4, Sec. 3, T. 1N, R. 37E, Bingham Co.

The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 1, 2, 3, 4, 7, 8, 9, 10, 14, 17, 18, 20, 21, 27, 28, 29, 31, 33, 34, T. 1S, R. 37E; Sections 5, 6, 7, T. 2S, R. 37E; Section 36, T. 1S, R. 36E; Sections 1 and 12, T. 2S, R. 36E.

Right No. 01-0250 decreed to Snake River Valley Irr. District in case of Woodville Canal Company vs. Clark and Edwards Canal and Irr. Company dated 4/1/1939 in 7th District Court, Fremont County.

AMOUNT: 67.861 cfs — PRIORITY: 1/22/1916

DECREED POINT OF DIVERSION: NW 1/4 NE 1/4, Sec. 3, T. 1N, R. 37E, Bonneville Co.

The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 21, 28, 19, 20, 29, T. 1N, R. 37E; Sections 3, 4, 5, 8, 9, 10, 15, 16, 17, 19, 20, 21, 22, 27, 28, 29, 30, 2, 6, 7, 11, 14, 18, 19, 34, T. 1S, R. 37E; Sections 25 and 36, T. 1S, R. 36E; Sections 1, 11, 12, 2, 3, 10, T. 2S, R. 36E; Sections 6, 4, 5, T. 2S, R. 37E.

Right No. 01-0328 decreed to Snake River Valley Irr. District in case of Aberdeen Springfield Canal Company vs. Henry Eagle dated 3/12/1969 in 7th District Court, Fremont County.

AMOUNT: 99.795 cfs — PRIORITY: 4/1/1939

DECREED POINT OF DIVERSION: SW 1/4 SW 1/4, Sec. 35, T. 2N, R. 37E, Bingham Co.

The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, T. 1N, R. 37E; Section 36, T. 1N, R. 36E; Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, T. 1S, R. 37E; Sections 4, 5, 6, T. 2S, R. 37E; Sections 24, 25, 36, T. 1S, R. 36E; Sections 1, 2, 3, 4, 10, 11, 12, T. 2S, R. 36E.

Transfer 1672 includes Rights Nos. 01-0038, 01-0171, 01-0039, 01-0172, 01-0250, and 01-0328 for 1.80 cfs with the point of diversion within the SE 1/4 NW 1/4, Sec. 19, T. 1N, R. 37E, Bingham County; to be used for irrigation purposes from April 1 to November 1 with no change in the designated place of use.

All of the above rights will be diverted within the NW 1/4 NE 1/4, Sec. 3, T. 1N, R. 37E; Lot 3, Sec. 29, T. 1N, R. 37E; 2 points within Lot 5, Sec. 36, T. 1N, R. 36E; Bingham and Bonneville Counties.

Any protest to the proposed change of water rights must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before June 1, 1981.

A. KENNETH DUNN
Director

(6924)
Pub.: 5-14, 21

122

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, _____ do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
14th day of May, 19 81

and the last publication having been made on the
21st day of May, 19 81

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 22nd

day of May, 19 81

Saturna A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1984

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that Snake River Valley Irrigation District, Shelley, Idaho, has applied to the Department of Water Resources for a change in the point of diversion of the waters of the Snake River. The rights sought to be changed are evidenced by decree as follows:

Rights Nos. 01-0038 and 01-0039 decreed to Cedar Point Water Company in case of Rexburg Irr. Company vs. Teton Irr. Canal Company dated 12/16/1910 in 6th District Court, Fremont County.

01-0038 — AMOUNT: 199.59 cfs — PRIORITY: 4/6/1889

01-0039 — AMOUNT: 49.897 cfs — PRIORITY: 9/1/1903

DECREED POINT OF DIVERSION: NE 1/4 SE 1/4, Sec. 16, T. 1N, R. 37E, Bonneville Co.

MICROFILMED

SEP 18 1992

MICROFILMED

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

61

0.00

17

TIN

6

3

0.00

R 37E

Proof of Publication

The Post-Register

RECEIVED

APR 26 1973

Department of Water Administration
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 12th day of April, 1973, last publication having been made on the 19th day of April, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 20th day of April, 1973

Karl S. Dale
Notary Public

My commission expires April 5, 1975

B10, 1M

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS NO. 01-0038, 01-0171, 01-0039, 01-0172, 01-0250 & 01-0328

Notice is hereby given that Snake River Valley Irrigation District, 221 South Emerson Avenue, Shelley, Idaho, has applied to the Department of Water Administration for a change in the point of diversion of the waters of the Snake River. The rights sought to be changed are evidenced by decree to Snake River Valley Irrigation District (including Cedar Point Water Company) in the case of Rexburg Irrigation Company, et al., vs. Teton Irrigation Company, et al, dated December 16, 1910, and supplements thereto in the Sixth Judicial District of the State of Idaho and are recorded as follows:

Right No.	Priority	Amount
01-0038	4/06/89	200 cfs
01-0171	7/09/96	400 cfs
01-0039	9/01/03	50 cfs
01-0172	9/01/03	60 cfs
01-0250	1/22/16	68 cfs
01-0328	4/01/39	100 cfs

These rights are now diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 1N, R. 37E, B.M., Bonneville County for irrigation of lands within the Snake River Valley Irrigation District.

TO BE CHANGED AS FOLLOWS

The water represented by the shares owned by Allan M. Cannon, Jr. will be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 1N, R. 37E, B.M., Bingham County. The water from each right to be diverted at the new point is as follows:

Right No.	Amount
01-0038	0.41 cfs
01-0171	0.82 cfs
01-0039	0.103 cfs
01-0172	0.123 cfs
01-0250	0.134 cfs
01-0328	0.205 cfs

The remainder of each right will be diverted at the present point of diversion.

Any protest against approval of the above proposed change of water rights must be filed with the Idaho Department of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho, 83401, on or before April 30, 1973.

R. KEITH HIGGINSON
Director

Pub.: April 12 and 19, 1973

MICROFILMED

RECEIVED

MAY 21 1997

Department of Water Resources
Eastern Region

DEPT. OF WATER RESOURCES
900 N. Skyline Drive
Idaho Falls, Idaho 83402-1718
(208) 525-7161
Fax: (208) 525-7177

**NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT
NO. T5063**

NOTICE IS HEREBY GIVEN that Snake River Valley Irrigation District, 221 S. Emerson, Shelley, Idaho, 83274, has applied to the Department of Water Resources to add a diversion point to the rights listed below. The rights sought to be changed are evidenced and recorded as follows:

Decree No.: 01-00038C - Amount: 200.00 cfs - Priority: 04/06/1889

Decree No.: 01-00039C - Amount: 50.00 cfs - Priority: 09/01/1903

The water is used for irrigation within Sec. 20, 21, 28, 29, 31, and 32, T01N, R37E, B.M.; Sec. 25, 36, T01S, R36E, B.M.; Sec. 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31, T01S, R37E, B.M.

Decree No.: 01-00171C - Amount: 400.00 cfs - Priority: 07/09/1896

The water is used for irrigation within Sec. 1, 2, 11, 12, 18, 28, 29, 32, 33, 34, 35, T01N, R37E, B.M.; Sec. 36, T01S, R36E, B.M.; Sec. 1, 2, 3, 4, 7, 8, 9, 10, 14, 15, 16, 17, 18, 20, 21, 22, 26, 27, 28,

29, 30, 31, 32, 33, 34, T01S, R37E, B.M.; Sec. 6, T01S, R37E, B.M.; Sec. 1, 2, 3, 10, 11, 12, T02S, R36E, B.M.; Sec. 5, 6, 7, 17, T02S, R37E, B.M.

Decree No.: 01-00172C - Amount: 60.00 cfs - Priority: 09/01/1903

The water is used for irrigation within Sec. 1, 2, 11, 12, 18, 28, 29, 32, 33, 34, 35, T01N, R37E, B.M.; Sec. 36, T01S, R36E, B.M.; Sec. 1, 2, 3, 4, 7, 8, 9, 10, 14, 15, 16, 17, 18, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, T01S, R37E, B.M.; Sec. 6, T01S, R37E, B.M.; Sec. 1, 2, 3, 10, 11, 12, T02S, R36E, B.M.; Sec. 5, 6, 7, 17, T02S, R37E, B.M.

Decree No.: 01-00250C - Amount: 68.00 cfs - Priority: 01/22/1916

The water is used for irrigation within Sec. 19, 20, 21, 28, 29, 31, 32, 33, 34, T01N, R37E, B.M.; Sec. 25, 36, T01S, R36E, B.M.; Sec. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, T01S, R37E, B.M.; Sec. 1, 2, 3, 10, 11, 12, T02S, R36E, B.M.; Sec. 4, 5, 6, T02S, R37E, B.M.

Decree No.: 01-00328C - Amount: 100.00 cfs - Priority: 04/01/1939.

The water is used for irrigation within Sec. 36, T01N, R36E, B.M.; Sec. 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, T01N, R37E, B.M.; Sec. 24, 25, 36, T01S, R36E, B.M.; Sec. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34,

T01S, R37E, B.M.; Sec. 1, 2, 3, 4, 10, 11, 12, T02S, R36E, B.M.; Sec. 4, 5, 6, T02S, R37E, B.M.

Points of Diversion: L5 (NESE), Sec. 36, T01N, R36E, Bingham County
NWNE, Sec. 03, T01N, R37E, Bonneville County

SWNW, Sec. 15, T01N, R37E, Bingham County

L6 (SWSW), Sec. 29, T01N, R37E, Bingham County

L3 (SESW), Sec. 29, T01N, R37E, Bingham County.

TO BE CHANGED AS FOLLOWS:

The applicants wish to add a small river pump as an additional point of diversion in the SESE, Sec. 24, T01S, R36E. This will better serve share holder William Pruette to irrigate his 7 acres in the SESE, Sec. 24, T01S, R36E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Drive, Idaho Falls, Idaho, 83402, together with a protest fee of \$25 on or before May 19, 1997. The protestant must also send a copy of the protest to the applicant

KARL J. DREHER
Director

(3268)
Pub.: 5/1, 8

Legal

**AFFIDAVIT OF
PUBLICATION**

County of Bingham

State of Idaho) ss
I, Jacqueline Graham)
solemnly Legal

swear that I am the Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 2 consecutive Weeks the first publication having been made on the 1st day of May, 1997 and the last publication having been made on the 9th day of May, 1997; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 19th day of May, in the year 1997, before me a Notary Public of said State, personally appeared Jacqueline Graham

known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jacqueline Graham
Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:

October 16, 2002.

Affidavit Processing Fee: \$5.00

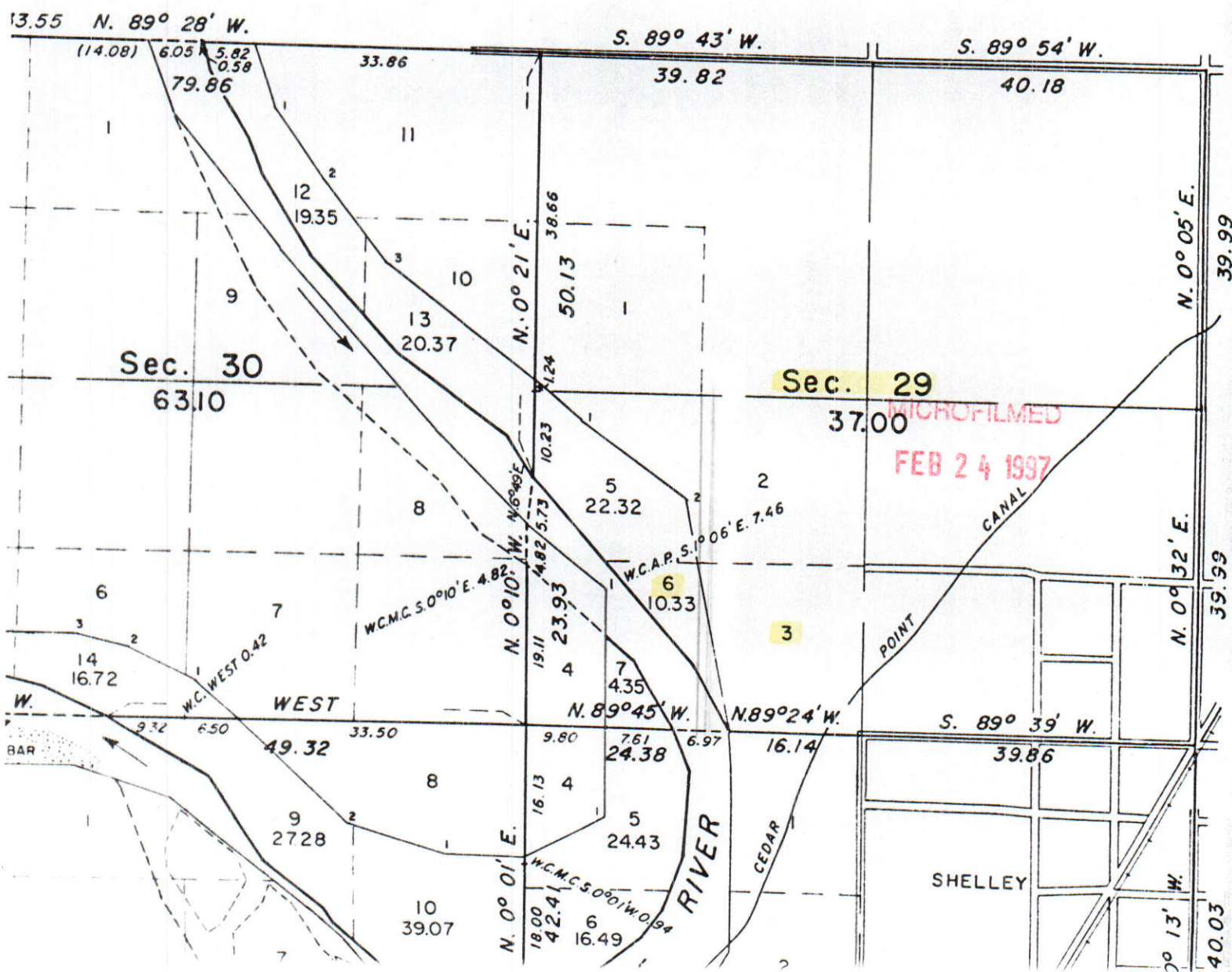
MICROFILMED

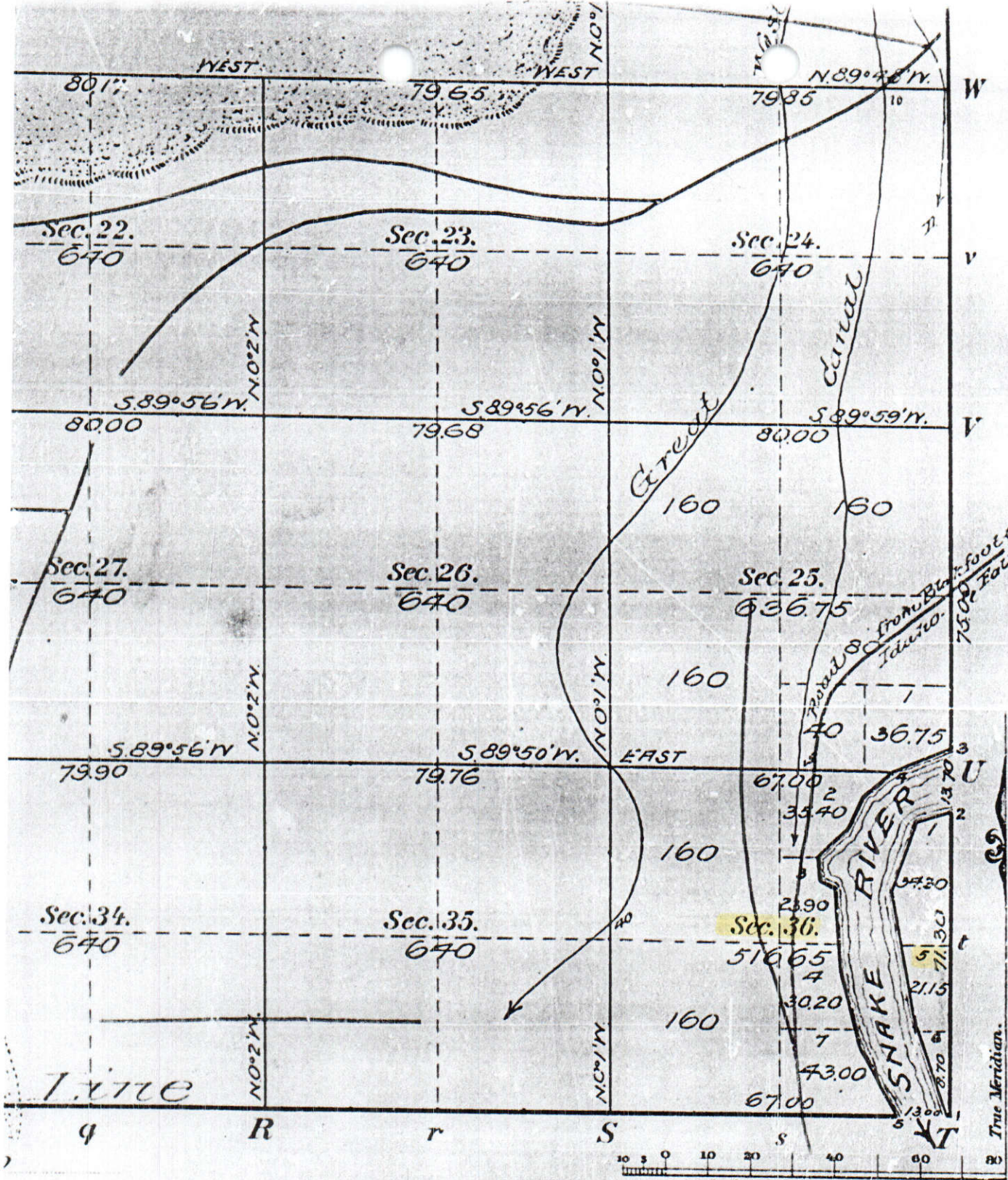
MAR 25 1998

1, RANGE 37 EAST, OF THE BOISE MER

PENDENT RESURVEY AND SURVEY OF OMITTED LANDS

TOIN
R37E





TOIN
R34E
15 E.

The above Map, of Township N. 1 North of Range Boise Meridian, Idaho, is strictly notes of the survey thereof on file in this Office, which have been
 Surveyor General's Office.
 Boise City, Idaho,
 April 16th 1895.

Joseph L. S.
 MICROFILMED
 FEB 24 1997

Accep

OFFICE OF STATE ENGINEER

DECREE

-5A-

DEFENDANTS.

This cause coming on to be heard this *11th* day of

10. upon the report of F. J. Cowen, Referee heretofore appointed for the purpose of taking the testimony and making recommendations as to Findings of Fact, Conclusions of Law and Decree, to be entered in, and the said F. J. Cowen, having filed his report of the testimony taken, and his recommendations as to Findings of Fact, Conclusions of Law, which have heretofore been adopted, and the respective plaintiffs and defendants and cross-complainants appearing by their respective counsel, and the Court being fully informed and advised in the premises, and having ordered that judgment be entered in accordance with the report and recommendations of the said F. J. Cowen, for the reason of the law and the Report and Findings of Fact and Conclusions of Law aforesaid.

It is ordered, Adjudged and Decreed, that the several parties, plaintiffs and defendants herein named, do have judgment respectively right to use, for irrigation and other purposes, the following amount of inches of water, each fifty inches thereof to be equivalent to the flow of one cubic foot per second, as prescribed by the law.

OFILMED

4 1997

Y 1 3 1996

RECEIVED
NOV 22 1996

Department of Water Resources

RECEIVED
OCT 15 1996

Department of Water Resources
Eastern District Office

DEPT. OF WATER RESOURCES

Eastern Region
Idaho Falls, Idaho
(208) 525-7161

Fax No.: (208) 522-7177

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. 01-00328A/Transfer 4890**

NOTICE IS HEREBY GIVEN that Snake River Valley Irrigation District, 221 S. Emerson, Shelley, Idaho, 83274, has applied to the Department of Water Resources to add a point of diversion of the waters of the Snake River, tributary to the Columbia River. The right sought to be changed is evidenced by a decree and recorded as follows:

Decree No.: 01-00328A/Transfer 1672

Source: Snake River, tributary to Columbia River

Amount: 99.795 cfs

Priority: 04/01/1939

Point(s) of Diversion: NWNE, Sec. 3, T01N, R37E, Bonneville County.

The water is used for the irrigation of approximately 20,000 acres from 04/01 to 11/01 for sections in T01N, R36E, to T01N, R37E, and T01S, R37E to T02S, R37E.

**TO BE CHANGED
AS FOLLOWS:**

This new point of diversion is asked for to benefit one user in T01N, R37E, Sec. 29, to allow the use of a river pump instead of a ditch. The water will be diverted from the NESWSW (Lot 6) Sec. 29, T01N, R37E (new point of diversion), Bingham County and used to irrigate 4 acres in the SWSW (Lot 6), Sec. 29, T01N, R37E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Drive, Suite A, Idaho Falls, Idaho, 83402, together with a protest fee of \$25 on or before September 9, 1996. The protestant must also send a copy of the protest to the applicant.

KARL DREHER
Director

(2987)
Pub.: 8/22, 29

Legals

**AFFIDAVIT OF
PUBLICATION**

County of Bingham)

State of Idaho)

I, Jacqueline Graham do
solemnly Legal ss

swear that I am the Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 2 consecutive Weeks the first publication having been made on the 22nd day of August, 1996; and the last publication having been made on the 29th day of August, 1996; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Jacqueline Graham
On this 11th day of Oct, in the year 1996, before me a Notary Public of said State, personally appeared Jacqueline Graham

known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:

November 10, 2000

Affidavit Processing Fee: \$5.00

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FEB 24 1997

RIVER

Aug 14, 92

EMC

TOIN

R37E

CANAL
HEADINGS

15

SEP 18 1992

WATER RIGHT
NUMBER

NAME

CFS

01-00038

TRANS. 1672.
RIGHT SPLIT INTO 01-0038 A AND B.

01-00038A

COMBINED WITH PART B INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00038B

COMBINED WITH PART A INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00038C

SNAKE RIVER VALLEY IRRIGATION DISTRICT

200.00

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MAR 25 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5063
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

This is to certify that: **SNAKE RIVER VALLEY IRRIGATION DISTRICT**
221 S EMERSON
SHELLEY ID 83274

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 01-00038C :		
IRRIGATION	04/01 to 10/31	200.00 CFS
Priority: 04/06/1889		
Right No. 01-00039C :		
IRRIGATION	04/01 to 10/31	50.00 CFS
Priority: 09/01/1903		
Right No. 01-00171C :		
IRRIGATION	04/01 to 10/31	400.00 CFS
Priority: 07/09/1896		
Right No. 01-00172C :		
IRRIGATION	04/01 to 10/31	60.00 CFS
Priority: 09/01/1903		
Right No. 01-00250C :		
IRRIGATION	04/01 to 10/31	68.00 CFS
Priority: 01/22/1916		
Right No. 01-00328C :		
IRRIGATION	04/01 to 10/31	100.00 CFS
Priority: 04/01/1939		

TOTAL: * 878.00 CFS

SOURCE

SNAKE RIVER

TRIBUTARY OF

COLUMBIA RIVER

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MAR 25 1998

TRANSFER NO. 5063
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NESE), Sec. 36, Township 01N, Range 36E
 BINGHAM County
 NWNE , Sec. 3, Township 01N, Range 37E
 BONNEVILLE County
 SWNW , Sec. 15, Township 01N, Range 37E
 Lot 6(SWSW), Sec. 29, Township 01N, Range 37E
 Lot 3(SESW), Sec. 29, Township 01N, Range 37E
 SESE , Sec. 24, Township 01S, Range 36E
 BINGHAM County

Rights 01-00038C/01-00039C :

PLACE OF USE: IRRIGATION

TWN RGE SEC

01N 37E 20, 21, 28, 29, 31, 32

01S 36E 25, 36

37E 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31

Rights 01-00171C/01-00172C :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01N	37E	1	Lot 2(NWNE)	SWNE	Lot 3(NENW)			
			Lot 4(NWNW)	SWNW	SENE			
		2	SWSE	SESE				
		11	SENE	NESW	SESW			
			NWSE	SWSE				
		12	NWNW	SWNW				
		18	NESE					
		28	NENE	NWNE	SWNE			
			SENE	NENW	SWNW			
			SENE	NESW	NWSW			
			SWSW	SESW	NESE			
			NWSE	SWSE	SESE			
		29	NENW	SENE				4
			Lot 3(SES)	SENE	Lot 2(NESW)			
		32	NESE	NWSE	SWSE			
			SESE					
		33	NENE	NWNE	SWNE			
			SENE	NENW	SENE			
			NESW	NWSW	SWSW			
			SESW					
		34	NWNE	SWNE	NENW			
			NWNW	SWNW	SENE			
			NESW	SWSW	SESW			
			NESE	SESE				
		35	NESW	NWSW	SWSW			
			SESW					
01S	36E	36	SWNE 40	SWSW	SESW			
			NESE	NWSE	SWSE 40			80

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 MAR 25 1998

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

37E	1	SWNE	SENE	NESE	
	2	Lot 1 (NENE)	Lot 2 (NWNE)	SWNE	
		SENE	Lot 3 (NENW)	NESE	
		NWSE			
	3	Lot 3 (NENW)	Lot 4 (NWNW)	SWNW	
		SENW	NESW	NWSW	
		SWSW	SESW	NESE	
		NWSE	SWSE	SESE	
	4	Lot 1 (NENE)	Lot 2 (NWNE)	SWNE	
		SENE	Lot 3 (NENW)	Lot 4 (NWNW)	
		SWNW	SENW	NESW	
		NWSW	SWSW	SESW	
		NESE	NWSE	SWSE	
		SESE			
	7	NWNE	SWNE	Lot 6 (NESW)	
		Lot 6 (NWSE)	Lot 5 (SWSE)		
	8	NESW	SESW	NWSE	
		SWSE	SESE 40		40
	9	NENE	NWNE	SWNE	
		SENE	NENW	NWNW	
		SWNW	SENW	NESW	
		NWSW	SWSW	SESW	
		NESE	NWSE	SWSE	
		SESE			
	10	NENE	NWNE	SWNE	
		SENE			
	14	NENE	NWNE	SWNE	
		SENE	NWNW	SWNW	
		NWSW	SWSW		
	15	NESW	NWSW	SWSW	
		SESW	SESE 40		40
	16	NENE	NWNE	SWNE	
		SENE	NENW	NWNW	
		SWNW	SENW	NESW	
		NWSW	SWSW	SESW	
		NESE	NWSE	SWSE	
		SESE			
	17	NENE	NWNE	SWNE	
		SENE	NENW	NESE	
		NWSE	SESE		
	18	Lot 3 (NWSW)	Lot 14 (NWSW)	Lot 15 (NWSW)	
		Lot 4 (SWSW)	Lot 16 (SWSW)	Lot 18 (SWSW)	
		NWSE	SWSE	SESE	
	20	NENE	NWNE	SWNE	
		SENE	NENW	NWNW	
		SWNW	SENW	NESW	
		NWSW	SWSW	SESW	
		NESE	NWSE	SWSE	

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MAR 25 1998

TRANSFER NO. 4890

WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

		SESE			
21		NENW		NWNW	
22		NENW		NWNW	SWNW
		SENW		NESW	SESW
		NWSE		SWSE	
26		NENE		NWNE	
27		SWNW		SENW	SWSW
		SESW		SWSE	SESE
28		NWNW		SWNW	
29		NENE		NWNE	SWNE
		SENE		NWNW	SWSW
		NESE		NWSE	
30		NESE		NWSE	SWSE
		SESE			
31		NENE		NWNE	SWNE
		SENE		NENW	Lot 1(NWNW)
	Lot 2(SWNW)	SENW		SENW	NESW
	Lot 3(NWSW)		Lot 4(SWSW)		SESW
32		NWNW		SWNW	NWSW
33		NENE		NWNE	SWNE
		SENE		NESW	NWSW
		SESW		NESE	SWSE
		SESE			
34		NENE		NWNE	SWNE
		SENE		NENW	NWNW
		SWNW		SENW	NWSW
		SWSW			
38E 6		NESW	Lot 6(NWSW)		Lot 7(SWSW)
		SESW			
02S 36E 1	Lot 2(NWNE)			SWNE	SENE
	Lot 3(NENW)		Lot 4(NWNW)		SWNW
		SENW		NESW 40	NWSW
		SWSW		SESW	
2		SWNW 40		SENW 40	NESW
		NWSW		SWSW	SESW
		NESE		SWSE	SESE
3		SWSW		SESW	SWSE
		SESE			
10		NENE		NWNE	SWNE
		SENE		NENW	NWNW
		SWNW		SENW	
11		SENW			
12		NENW		NWNW	SWNW
		SENW			
37E 5	Lot 3(NENW)		Lot 4(NWNW)		SENW
6	Lot 1(NENE)		Lot 2(NWNE)		SWNE
		SENE	Lot 3(NENW)		
7		NENW	Lot 1(NWNW)		Lot 2(SWNW)

40

80

MICROFILMED
MAR 25 1998

TRANSFER NO. 4890

WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

		SENW	Lot 3(NWSW)	
17	Lot 6(NESW)		Lot 11(NESW)	Lot 3(NWSW)
	Lot 6(NWSW)		Lot 11(NWSW)	SESW
	SWSE			

Rights 01-00250C :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	37E	19, 20				
		21	NWNW	SWNW	NESW	
			NWSW	SWSW	SESW	
		28	NWNE	SWNE	NENW	
			NWNW	SWNW	SENW	
			NESW	NWSW	SWSW	
			SESW	NWSE	SWSE	
		29, 31, 32, 33				
		34	NWNE	SWNE	NWSE	
			SWSE			
01S	36E	25	NENE	NWNE	SWNE	
			SENE	NESW	SESW	
			NESE	NWSE	SWSE	
			SESE			
		36	NENE	NWNE	SWNE	
			SENE	NENW	NWNW	
			SENW	NESW	NWSW	
			SWSW	SESW	NESE	
			NWSE	SWSE	SESE	
37E	2		NENW	NWNW	SWNW	
			SENW	NESW	NWSW	
			SWSW	SESW		
		3, 4, 5, 6, 7, 8, 9, 10,				
		11	NENW	NWNW	SWNW	
			NWSW	SWSW		
		14	NENW	NWNW	SWNW	
			SENW	NESW	NWSW	
			SWSW	SESW		
		15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33				
		34	NENE	NWNE	SWNE	
			NENW	NWNW	SWNW	
			SENW	NWSW	SWSW	
02S	36E	1				
		2	NENE	NWNE	SWNE	
			SENE	SWNW	NESW	
			NWSW	SWSW	SESW	
			NESE	NWSE	SWSE	
			SESE			

MICROFILMED

MAR 25 1988

TRANSFER NO. 5063

WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

3	SWSW	SESW	NESE
	NWSE	SWSE	SESE
10	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	
11, 12			
37E 4	NWNE	NENW	NWNW
5	NESW	NWSW	
6			

Rights 01-00328C :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	36E	36				
	37E	16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34				
01S	36E	24, 25, 36				
	37E	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12	13, 14, 15, 16, 17, 18,			
		19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34				
02S	36E	1, 2, 3, 4, 10, 11, 12				
	37E	4, 5, 6				

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 5063 shall not exceed 878.00 cfs.
8. Place of use is within the boundaries of the Snake River Valley Irrigation District.

MICROFILMED
MAR 25 1998

TRANSFER NO. 5063
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

9. Approval of Transfer 5063 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dated this 24th day of

February, 1998

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED
MAR 25 1998

PART 1

6. General Information:

a. Description of diversion system Additional small RWR pump for Pruettes 7
acres.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

This property lies next to the river which provides easier
access to the water. Present point of diversion makes it
extremely difficult to get to the water as it is a
considerable distance from the property.

d. Remarks:

The property is owned by William & Clara Pruette
of Firth, Idaho. The district owns the water right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
MAR 25 1998

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 01-00038C

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	200.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 04/06/1889

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NESE), Sec. 36, Township 01N, Range 36E
BINGHAM County
NWNE , Sec. 3, Township 01N, Range 37E
BONNEVILLE County
SWNW , Sec. 15, Township 01N, Range 37E
Lot 6 (SWSW), Sec. 29, Township 01N, Range 37E
Lot 3 (SESW), Sec. 29, Township 01N, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 37E 20				
21				
28				
29				
31				
32				
01S 36E 25				
36				
37E 2				
4				
5				
7				
8				
17				
18				
19				
25				
29				
30				
31				

MICROFILMED
MAR 25 1998

Water Right No. 01-00038C

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable The total instantaneous diversion of water from all points of control of the diversions and allow the determination of the total rate of diversion.
8. diversion under Transfer No. 4890 shall not exceed 878.00 cfs.
9. Place of use is within the boundaries of the Snake River Valley Irrigation District.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

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MAR 25 1998

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 01-00039C

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	50.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 09/01/1903

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NESE), Sec. 36, Township 01N, Range 36E
BINGHAM County
NWNE , Sec. 3, Township 01N, Range 37E
BONNEVILLE County
SWNW , Sec. 15, Township 01N, Range 37E
Lot 6 (SWSW), Sec. 29, Township 01N, Range 37E
Lot 3 (SESW), Sec. 29, Township 01N, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 37E 20				
21				
28				
29				
31				
32				
01S 36E 25				
36				
37E 2				
4				
5				
7				
8				
17				
18				
19				
25				
29				
30				
31				

RECORDED
MAR 25 1998

Water Right No. 01-00039C

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs.
9. Place of use is within the boundaries of the Snake River Valley Irrigation District.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

MICROFILMED
MAR 25 1988

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 01-00171C

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	400.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 07/09/1896

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NESE), Sec. 36, Township 01N, Range 36E
BINGHAM County
NWNE , Sec. 3, Township 01N, Range 37E
BONNEVILLE County
SWNW , Sec. 15, Township 01N, Range 37E
Lot 6 (SWSW), Sec. 29, Township 01N, Range 37E
Lot 3 (SESW), Sec. 29, Township 01N, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	37E	1	Lot 2 (NWNE)	SWNE	Lot 3 (NENW)	
			Lot 4 (NWNW)	SXNW	SENW	
		2	SWSE	SESE		
		11	SENE	NESW	SESW	
			NWSE	SWSE		
		12	NWNW	SXNW		
		18	NESE			
		28	NENE	NWNE	SWNE	
			SENE	NENW	SXNW	
			SENW	NESW	NWSW	
			SWSW	SESW	NESE	
			NWSE	SWSE	SESE	4
		29	NENW	SENW	Lot 2 (NESW)	
			Lot 3 (SESW)			
		32	NESE	NWSE	SWSE	
			SESE			
		33	NENE	NWNE	SWNE	
			SENE	NENW	SENW	
			NESW	NWSW	SWSW	
			SESW			
		34	NWNE	SWNE	NENW	
			NWNW	SXNW	SENW	
			NESW	SWSW	SESW	
			NESE	SESE		
		35	NESW	NWSW	SWSW	

MICROFILMED
MAR 25 1988

Water Right No. 01-00171C

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
			SESW				SESW		
01S	36E	36	SWNE	40		SWSW			
			NESE			NWSE		40	80
	37E	1	SWNE			SENE			
		2	Lot 1 (NENE)		Lot 2 (NWNE)		SWNE		
			SENE		Lot 3 (NENW)		NESE		
			NWSE						
		3	Lot 3 (NENW)		Lot 4 (NWNW)		SWNW		
			SENE		NESW		NWSW		
			SWSW		SESW		NESE		
			NWSE		SWSE		SESE		
		4	Lot 1 (NENE)		Lot 2 (NWNE)		SWNE		
			SENE		Lot 3 (NENW)	Lot 4 (NWNW)			
			SWNW		SENE		NESW		
			NWSW		SWSW		SESW		
			NESE		NWSE		SWSE		
			SESE						
		7	NWNE		SWNE	Lot 6 (NESW)			
			Lot 6 (NWSE)		Lot 5 (SWSE)				
		8	NESW		SESW		NWSE		
			SWSE		SESE	40			40
		9	NENE		NWNE		SWNE		
			SENE		NENW		NWNW		
			SWNW		SENE		NESW		
			NWSW		SWSW		SESW		
			NESE		NWSE		SWSE		
			SESE						
		10	NENE		NWNE		SWNE		
			SENE						
		14	NENE		NWNE		SWNE		
			SENE		NWNW		SWNW		
			NWSW		SWSW				
		15	NESW		NWSW		SWSW		
			SESW		SESE	40			40
		16	NENE		NWNE		SWNE		
			SENE		NENW		NWNW		
			SWNW		SENE		NESW		
			NWSW		SWSW		SESW		
			NESE		NWSE		SWSE		
			SESE						
		17	NENE		NWNE		SWNE		
			SENE		NENW		NESE		
			NWSE		SESE				
		18	Lot 3 (NWSW)		Lot 14 (NWSW)	Lot 15 (NWSW)			
			Lot 4 (SWSW)		Lot 16 (SWSW)	Lot 18 (SWSW)			
			NWSE		SWSE		SESE		
		20	NENE		NWNE		SWNE		
			SENE		NENW		NWNW		
			SWNW		SENE		NESW		
			NWSW		SWSW		SESW		
			NESE		NWSE		SWSE		

MICROFILMED
MAR 25 1958

Water Right No. 01-00171C

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
			SESE			
		21	NENW	NWNW		
		22	NENW	NWNW	SWNW	
			SESW	NESW	SESW	
			NWSE	SWSE		
		26	NENE	NWNE		
		27	SWNW	SESW	SWSW	
			SESW	SWSE	SESE	
		28	NWNW	SWNW		
		29	NENE	NWNE	SWNE	
			SENE	NWNW	SWSW	
			NESE	NWSE		
		30	NESE	NWSE	SWSE	
			SESE			
		31	NENE	NWNE	SWNE	
			SENE	NENW	Lot 1 (NWNW)	
		Lot 2 (SWNW)	SESW	NESW		
		Lot 3 (NWSW)	Lot 4 (SWSW)	SESW		
		32	NWNW	SWNW	NWSW	
		33	NENE	NWNE	SWNE	
			SENE	NESW	NWSW	
			SESW	NESE	SWSE	
			SESE			
		34	NENE	NWNE	SWNE	
			SENE	NENW	NWNW	
			SWNW	SESW	NWSW	
			SWSW			
38E	6		NESW	Lot 6 (NWSW)	Lot 7 (SWSW)	
			SESW			
02S	36E	1	Lot 2 (NWNE)	SWNE	SENE	
			Lot 3 (NENW)	Lot 4 (NWNW)	SWNW	
			SESW	NESW	NWSW	
			SWSW	SESW		40
		2	SWNW	SESW	NESW	
			NWSW	SWSW	SESW	
			NESE	SWSE	SESE	80
		3	SWSW	SESW	SWSE	
			SESE			
		10	NENE	NWNE	SWNE	
			SENE	NENW	NWNW	
			SWNW	SESW		
		11	SESW			
		12	NENW	NWNW	SWNW	
			SESW			
37E	5	Lot 3 (NENW)	Lot 4 (NWNW)	SESW		
	6	Lot 1 (NENE)	Lot 2 (NWNE)	SWNE		
			SENE	Lot 3 (NENW)		
	7	NENW	Lot 1 (NWNW)	Lot 2 (SWNW)		
			SESW	Lot 3 (NWSW)		
	17	Lot 6 (NESW)	Lot 11 (NESW)	Lot 3 (NWSW)		
		Lot 6 (NWSW)	Lot 11 (NWSW)	SESW		

MICROFILMED
MAR 25 1958

Water Right No. 01-00171C

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
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SWSE

Total number of acres irrigated: 284

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs.
9. Place of use is within the boundaries of the Snake River Valley Irrigation District.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

MICROFILMED
MAR 25 1988

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 01-00172C

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	60.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 09/01/1903

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NESE), Sec. 36, Township 01N, Range 36E
BINGHAM County
NWNE , Sec. 3, Township 01N, Range 37E
BONNEVILLE County
SWNW , Sec. 15, Township 01N, Range 37E
Lot 6 (SWSW), Sec. 29, Township 01N, Range 37E
Lot 3 (SESW), Sec. 29, Township 01N, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	37E	1	Lot 2 (NWNE)	SWNE	Lot 3 (NENW)	
			Lot 4 (NWNW)	SWNW	SENE	
		2	SWSE	SESE		
		11	SENE	NESW	SESW	
			NWSE	SWSE		
		12	NWNW	SWNW		
		18	NESE			
		28	NENE	NWNE	SWNE	
			SENE	NENW	SWNW	
			SENE	NESW	NWSW	
			SWSW	SESW	NESE	
			NWSE	SWSE	SESE	4
		29	NENW	SENE	Lot 2 (NESW)	
			Lot 3 (SESW)			
		32	NESE	NWSE	SWSE	
			SESE			
		33	NENE	NWNE	SWNE	
			SENE	NENW	SENE	
			NESW	NWSW	SWSW	
			SESW			
		34	NWNE	SWNE	NENW	
			NWNW	SWNW	SENE	
			NESW	SWSW	SESW	
			NESE	SESE		
		35	NESW	NWSW	SWSW	

MAR 25 1986

Water Right No. 01-00172C

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01S	36E	36	SESW			SWSW	SESW		
			SWNE	40		NWSE	SWSE	40	80
			NESE			SENE	NESE		
	37E	1	SWNE				SWNE		
		2	Lot 1 (NENE)		Lot 2 (NWNE)		SESE		
			SENE		Lot 3 (NENW)		SWNE		
			NWSE				NESE		
		3	Lot 3 (NENW)		Lot 4 (NWNW)		SWNW		
			SENE		NESW		NWSW		
			SWSW		SESW		NESE		
			NWSE		SWSE		SESE		
		4	Lot 1 (NENE)		Lot 2 (NWNE)		SWNE		
			SENE		Lot 3 (NENW)	Lot 4 (NWNW)	NESW		
			SWNW		SENE		SESW		
			NWSW		NWSE		SWSE		
			NESE						
			SESE						
		7	NWNE		SWNE	Lot 6 (NESW)			
			Lot 6 (NWSE)		Lot 5 (SWSE)				
		8	NESW		SESW		NWSE		
			SWSE		SESE	40			40
		9	NENE		NWNE		SWNE		
			SENE		NENW		NWNW		
			SWNW		SENE		NESW		
			NWSW		SWSW		SESW		
			NESE		NWSE		SWSE		
			SESE						
		10	NENE		NWNE		SWNE		
			SENE						
		14	NENE		NWNE		SWNE		
			SENE		NWNW		SWNW		
			NWSW		SWSW				
		15	NESW		NWSW		SWSW		
			SESW		SESE	40			40
		16	NENE		NWNE		SWNE		
			SENE		NENW		NWNW		
			SWNW		SENE		NESW		
			NWSW		SWSW		SESW		
			NESE		NWSE		SWSE		
			SESE						
		17	NENE		NWNE		SWNE		
			SENE		NENW		NESE		
			NWSE		SESE				
		18	Lot 3 (NWSW)		Lot 14 (NWSW)		Lot 15 (NWSW)		
			Lot 4 (SWSW)		Lot 16 (SWSW)		Lot 18 (SWSW)		
			NWSE		SWSE		SESE		
		20	NENE		NWNE		SWNE		
			SENE		NENW		NWNW		
			SWNW		SENE		NESW		
			NWSW		SWSW		SESW		
			NESE		NWSE		SWSE		

MICROFILMED

MAR 25 1988

Water Right No. 01-00172C

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
			SESE			
		21	NENW	NWNW		
		22	NENW	NWNW	SWNW	
			SESW	NESW	SESW	
			NWSE	SWSE		
		26	NENE	NWNE		
		27	SWNW	SESW	SWSW	
			SESW	SWSE	SESE	
		28	NWNW	SWNW		
		29	NENE	NWNE	SWNE	
			SENE	NWNW	SWSW	
			NESE	NWSE		
		30	NESE	NWSE	SWSE	
			SESE			
		31	NENE	NWNE	SWNE	
			SENE	NENW	Lot 1 (NWNW)	
		Lot 2 (SWNW)	SESW		NESW	
		Lot 3 (NWSW)	Lot 4 (SWSW)		SESW	
		32	NWNW	SWNW	NWSW	
		33	NENE	NWNE	SWNE	
			SENE	NESW	NWSW	
			SESW	NESE	SWSE	
			SESE			
		34	NENE	NWNE	SWNE	
			SENE	NENW	NWNW	
			SWNW	SESW	NWSW	
			SWSW			
38E	6		NESW	Lot 6 (NWSW)	Lot 7 (SWSW)	
			SESW			
02S	36E	1	Lot 2 (NWNE)	SWNE	SENE	
			Lot 3 (NENW)	Lot 4 (NWNW)	SWNW	
			SESW	NESW	NWSW	
			SWSW	SESW		40
		2	SWNW	SESW	NESW	
			NWSW	SWSW	SESW	
			NESE	SWSE	SESE	80
		3	SWSW	SESW	SWSE	
			SESE			
		10	NENE	NWNE	SWNE	
			SENE	NENW	NWNW	
			SWNW	SESW		
		11	SESW			
		12	NENW	NWNW	SWNW	
			SESW			
37E	5	Lot 3 (NENW)	Lot 4 (NWNW)		SESW	
	6	Lot 1 (NENE)	Lot 2 (NWNE)		SWNE	
			SENE	Lot 3 (NENW)		
		7	NENW	Lot 1 (NWNW)	Lot 2 (SWNW)	
			SESW	Lot 3 (NWSW)		
	17	Lot 6 (NESW)	Lot 11 (NESW)		Lot 3 (NWSW)	
		Lot 6 (NWSW)	Lot 12 (NWSW)		SESW	

MAR 25 1958

Water Right No. 01-00172C

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
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SWSE

Total number of acres irrigated: 284

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. control of the diversions and allow the determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs.
9. Place of use is within the boundaries of the Snake River Valley
A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable Irrigation District.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

MICROFILMED

MAR 25 1968

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 01-00250C

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	68.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 01/22/1916

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NESE), Sec. 36, Township 01N, Range 36E
BINGHAM County
NWNE , Sec. 3, Township 01N, Range 37E
BONNEVILLE County
SWNW , Sec. 15, Township 01N, Range 37E
Lot 6 (SWSW), Sec. 29, Township 01N, Range 37E
Lot 3 (SESW), Sec. 29, Township 01N, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	37E	19				
		20				
		21	NWNW	SWNW	NESW	
			NWSW	SWSW	SESW	
		28	NWNE	SWNE	NENW	
			NWNW	SWNW	SESW	
			NESW	NWSW	SWSE	
			SESW	NWSE		
		29				
		31				
		32				
		33				
		34	NWNE	SWNE	NWSE	
			SWSE			
01S	36E	25	NENE	NWNE	SWNE	
			SENE	NESW	SESW	
			NESE	NWSE	SWSE	
			SESE			
		36	NENE	NWNE	SWNE	
			SENE	NENW	NWNW	
			SESW	NESW	NWSW	
			SWSW	SESW	NESE	
			NWSE	SWSE	SESE	
37E	2		NENW	NWNW	SWNW	
			SESW	NESW	NWSW	

MAR 25 1998

Water Right No. 01-00250C

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		3	SWSW	SESW		
		4				
		5				
		6				
		7				
		8				
		9				
		10				
		11	NENW	NWNW	SWNW	
			NWSW	SWSW		
		14	NENW	NWNW	SWNW	
			SESW	NESW	NWSW	
			SWSW	SESW		
		15				
		16				
		17				
		18				
		19				
		20				
		21				
		22				
		27				
		28				
		29				
		30				
		31				
		32				
		33				
		34	NENE	NWNE	SWNE	
			NENW	NWNW	SWNW	
			SESW	NWSW	SWSW	
02S	36E	1				
		2	NENE	NWNE	SWNE	
			SENE	SWNW	NESW	
			NWSW	SWSW	SESW	
			NESE	NWSE	SWSE	
			SESE			
		3	SWSW	SESW	NESE	
			NWSE	SWSE	SESE	
		10	NENE	NWNE	SWNE	
			SENE	NENW	NWNW	
			SWNW	SESW		
		11				
		12				
37E		4	NWNE	NENW	NWNW	
		5	NESW	NWSW		
		6				

LACRO-11450

MAY 25 1968

Water Right No. 01-00250C

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. control of the diversions and allow the determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs.
9. Place of use is within the boundaries of the Snake River Valley Irrigation District.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.
11. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable

RECORDED

MAR 25 1993

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 01-00328C

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	100.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 04/01/1939

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NESE), Sec. 36, Township 01N, Range 36E
BINGHAM County
NWNE , Sec. 3, Township 01N, Range 37E
BONNEVILLE County
SWNW , Sec. 15, Township 01N, Range 37E
Lot 6 (SWSW), Sec. 29, Township 01N, Range 37E
Lot 3 (SESW), Sec. 29, Township 01N, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 36E 36				
37E 16				
17				
18				
19				
20				
21				
28				
29				
30				
31				
32				
33				
34				
01S 36E 24				
25				
36				
37E 2				
3				
4				
5				
6				
7				
8				

MICROFILMED

MAR 25 1958

Water Right No. 01-00328C

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		9				
		10				
		11				
		12				
		13				
		14				
		15				
		16				
		17				
		18				
		19				
		20				
		21				
		22				
		27				
		28				
		29				
		30				
		31				
		32				
		33				
		34				
02S	36E	1				
		2				
		3				
		4				
		10				
		11				
		12				
		4				
37E		5				
		6				

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

MICROFILMED
MAR 25 1958

Water Right No. 01-00328C

CONDITIONS/REMARKS:

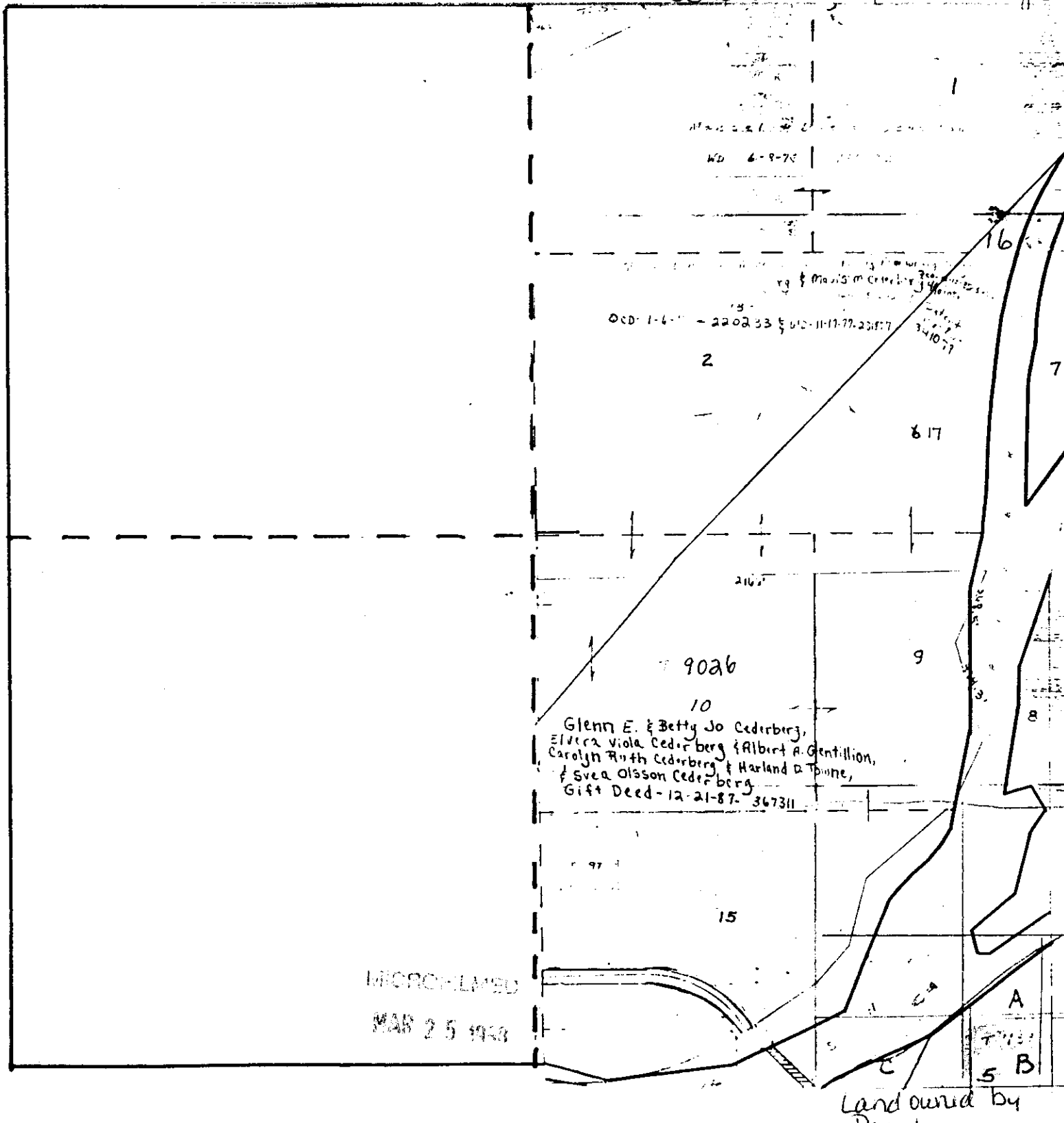
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion under Transfer No. 4890 shall not exceed 878.00 cfs.
9. Place of use is within the boundaries of the Snake River Valley Irrigation District.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

RECORDED
MAR 25 1958

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

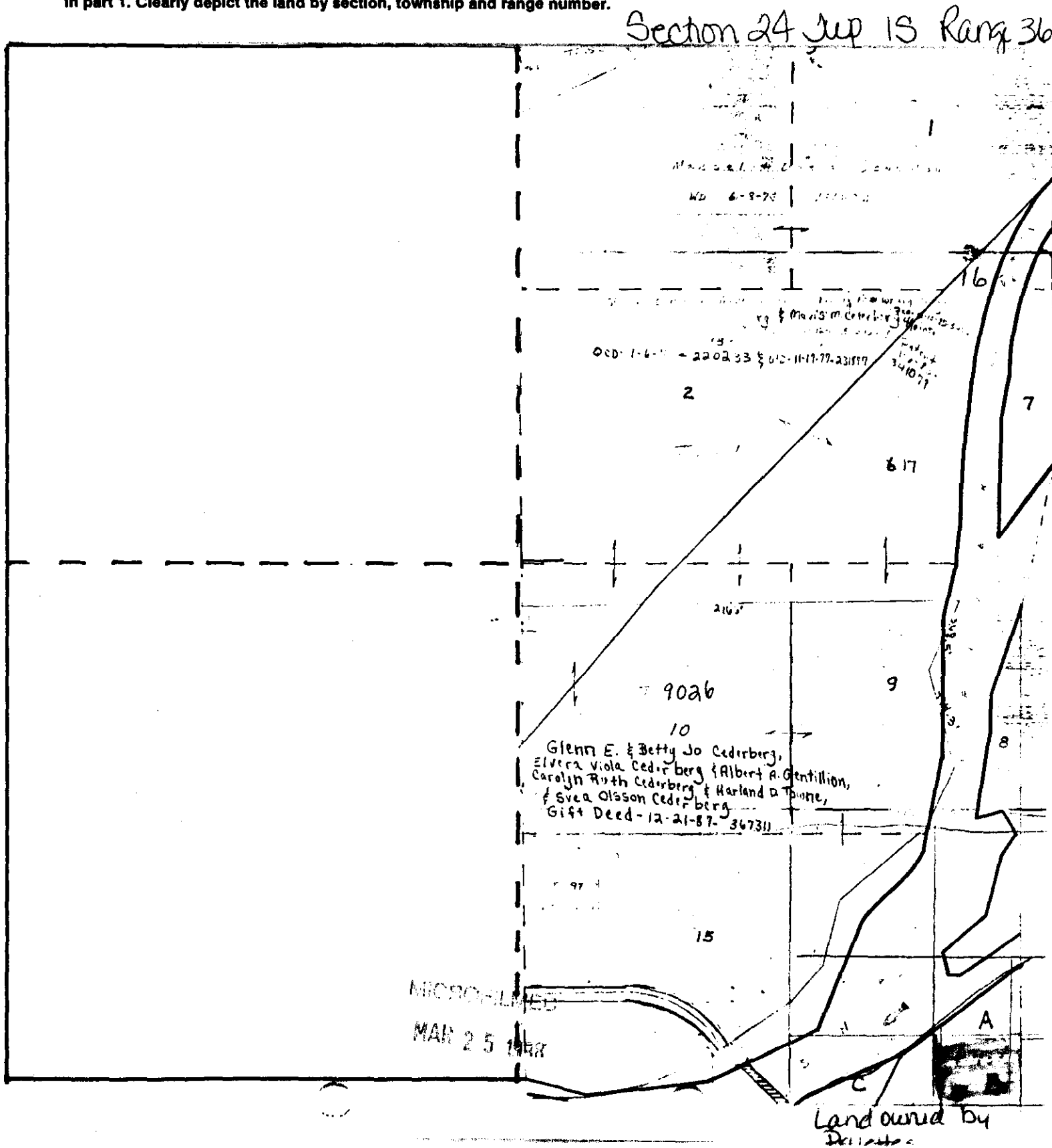
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Section 24 Twp 1S Range 3E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 3rd day of April, 19 97.

(Signature of Applicant) Larry Jacobsen DirectorJulie Caldwell
(Notary Public)My commission expires 6-01**FOR DEPARTMENT USE ONLY**Transfer contains 22 pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$100^{XX}Receipted by HWS #E023078 Date 4-5-97Published in Morning News: statewide Copies of protest forwarded by _____Pub. dates May 1 and 8, 1997 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by ADC

Copy of transfer sent to lien holder _____

MICROFILMED

MAR 25 1998

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 02/12/97
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

01-00038

TRANS. 1672.
RIGHT SPLIT INTO 01-0038 A AND B.

01-00038A

COMBINED WITH PART B INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00038B

COMBINED WITH PART A INTO PART C UNDER APPROVED TRANSFER NO. 4890

01-00038C

SNAKE RIVER VALLEY IRRIGATION DISTRICT

200.00

MICROFILMED
FEB 24 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

This is to certify that: **SNAKE RIVER VALLEY IRRIGATION DISTRICT**
221 S EMERSON
SHELLEY ID 83274

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 01-00038C :		
IRRIGATION	04/01 to 10/31	200.00 CFS
Priority: 04/06/1889		
Right No. 01-00039C :		
IRRIGATION	04/01 to 10/31	50.00 CFS
Priority: 09/01/1903		
Right No. 01-00171C :		
IRRIGATION	04/01 to 10/31	400.00 CFS
Priority: 07/09/1896		
Right No. 01-00172C :		
IRRIGATION	04/01 to 10/31	60.00 CFS
Priority: 09/01/1903		
Right No. 01-00250C :		
IRRIGATION	04/01 to 10/31	68.00 CFS
Priority: 01/22/1916		
Right No. 01-00328C :		
IRRIGATION	04/01 to 10/31	100.00 CFS
Priority: 04/01/1939		
TOTAL:		* 878.00 CFS

SOURCE

SNAKE RIVER

TRIBUTARY OF

COLUMBIA RIVER

MICROFILMED
FEB 24 1987

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NESE), Sec. 36, Township 01N, Range 36E
 BINGHAM County
 NWNE , Sec. 3, Township 01N, Range 37E
 BONNEVILLE County
 SWNW , Sec. 15, Township 01N, Range 37E
 Lot 6(SWSW), Sec. 29, Township 01N, Range 37E
 Lot 3(SESW), Sec. 29, Township 01N, Range 37E
 BINGHAM County

PLACE OF USE: IRRIGATION

Right No. 01-00038C/01-00039C :

TWN RGE SEC

01N 37E 20, 21, 28, 29, 31, 32

01S 36E 25, 36

37E 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31

Right No. 01-00171C/01-00172C :

TWN RGE SEC

01N 37E	1	Lot 2(NWNE)	SWNE	Lot 3(NENW)
		Lot 4(NWNW)	SWNW	SENE
	2	SWSE	SESE	
	11	SENE	NESW	SESW
		NWSE	SWSE	
	12	NWNW	SWNW	
	18	NESE		
	28	NENE	NWNE	SWNE
		SENE	NENW	SWNW
		SENE	NESW	NWSW
		SWSW	SESW	NESE
		NWSE	SWSE	SESE
	29	NENW	SENE	Lot 2(NESW)
		Lot 3(SES)		
	32	NESE	NWSE	SWSE
		SESE		
	33	NENE	NWNE	SWNE
		SENE	NENW	SENE
		NESW	NWSW	SWSW
		SESW		
	34	NWNE	SWNE	NENW
		NWNW	SWNW	SENE
		NESW	SWSW	SESW
		NESE	SESE	
	35	NESW	NWSW	SWSW
		SESW		

MICROFILMED

2001-11-10

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

01S 36E 36		SWNE		SWSW		SESW
		NESE		NWSE		SWSE
37E 1		SWNE		SENE		NESE
2	Lot 1 (NENE)	SENE	Lot 2 (NWNE)			SWNE
		NWSE	Lot 3 (NENW)			NESE
3	Lot 3 (NENW)		Lot 4 (NWNW)			SWNW
		SENE		NESW		NWSW
		SWSW		SESW		NESE
		NWSE		SWSE		SESE
4	Lot 1 (NENE)		Lot 2 (NWNE)			SWNE
		SENE	Lot 3 (NENW)		Lot 4 (NWNW)	NESW
		SWNW		SENE		SESW
		NWSW		SWSW		SWSE
		NESE		NWSE		
		SESE				
7		NWNE		SWNE		Lot 6 (NESW)
	Lot 6 (NWSE)		Lot 5 (SWSE)			
8		NESW		SESW		NWSE
		SWSE		SESE 40		
9		NENE		NWNE		SWNE
		SENE		NENW		NWNW
		SWNW		SENE		NESW
		NWSW		SWSW		SESW
		NESE		NWSE		SWSE
		SESE				
10		NENE		NWNE		SWNE
		SENE				
14		NENE		NWNE		SWNE
		SENE		NWNW		SWNW
		NWSW		SWSW		
15		NESW		NWSW		SWSW
		SESW		SESE		
16		NENE		NWNE		SWNE
		SENE		NENW		NWNW
		SWNW		SENE		NESW
		NWSW		SWSW		SESW
		NESE		NWSE		SWSE
		SESE				
17		NENE		NWNE		SWNE
		SENE		NENW		NESE
		NWSE		SESE		
18	Lot 3 (NWSW)		Lot 14 (NWSW)		Lot 15 (NWSW)	
	Lot 4 (SWSW)		Lot 16 (SWSW)		Lot 18 (SWSW)	
	NWSE		SWSE		SESE	

11080-11/1/80
 7/1/81

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

20	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENE	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	SWSE
	SESE		
21	NENW	NWNW	
22	NENW	NWNW	SWNW
	SENE	NESW	SESW
	NWSE	SWSE	
26	NENE	NWNE	
27	SWNW	SENE	SWSW
	SESW	SWSE	SESE
28	NWNW	SWNW	
29	NENE	NWNE	SWNE
	SENE	NWNW	SWSW
	NESE	NWSE	
30	NESE	NWSE	SWSE
	SESE		
31	NENE	NWNE	SWNE
	SENE	NENW	Lot 1 (NWNW)
	Lot 2 (SWNW)	SENE	NESW
	Lot 3 (NWSW)	Lot 4 (SWSW)	SESW
32	NWNW	SWNW	NWSW
33	NENE	NWNE	SWNE
	SENE	NESW	NWSW
	SESW	NESE	SWSE
	SESE		
34	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENE	NWSW
	SWSW		
38E 6	NESW	Lot 6 (NWSW)	Lot 7 (SWSW)
	SESW		
02S 36E 1	Lot 2 (NWNE)	SWNE	SENE
	Lot 3 (NENW)	Lot 4 (NWNW)	SWNW
	SENE	NESW	NWSW
	SWSW	SESW	
2	SWNW	SENE	NESW
	NWSW	SWSW	SESW
	NESE	SWSE	SESE
3	SWSW	SESW	SWSE
	SESE		
10	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENE	
11	SENE		

WATER RIGHT NO. 4890
 01-00038C/01-00039C/01-00171C/01-00172C
 01-00250C/01-00328C

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

12		NENW		NWNW		SWNW
		SEnw				
37E	5	Lot 3 (NENW)		Lot 4 (NWNW)		SEnw
	6	Lot 1 (NENE)		Lot 2 (NWNE)		SWNE
		SENE		Lot 3 (NENW)		
	7	NENW		Lot 1 (NWNW)	Lot 2 (SWNW)	
		SEnw		Lot 3 (NWSW)		
17	Lot 6 (NESW)		Lot 11 (NESW)		Lot 3 (NWSW)	
	Lot 6 (NWSW)		Lot 11 (NWSW)		SESW	
		SWSE				

Right No. 01-00250C :

TWN RGE SEC

01N 37E 19, 20

21	NWNW	SWNW	NESW
	NWSW	SWSW	SESW
28	NWNE	SWNE	NENW
	NWNW	SWNW	SEnw
	NESW	NWSW	SWSW
	SESW	NWSE	SWSE

29, 31, 32, 33

34	NWNE	SWNE	NWSE
	SWSE		

01S 36E 25

NENE	NWNE	SWNE
SENE	NESW	SESW
NESE	NWSE	SWSE

SESE

36	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SEnw	NESW	NWSW
	SWSW	SESW	NESE
	NWSE	SWSE	SESE

37E 2

NENW	NWNW	SWNW
SEnw	NESW	NWSW
SWSW	SESW	

3, 4, 5, 6, 7, 8, 9, 10

11	NENW	NWNW	SWNW
	NWSW	SWSW	

14	NENW	NWNW	SWNW
	SEnw	NESW	NWSW
	SWSW	SESW	

15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33

34	NENE	NWNE	SWNE
	NENW	NWNW	SWNW
	SEnw	NWSW	SWSW

MICROFILMED
FEB 24 1977

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

02S 36E	1			
	2	NENE	NWNE	SWNE
		SENE	SWNW	NESW
		NWSW	SWSW	SESW
		NESE	NWSE	SWSE
		SESE		
	3	SWSW	SESW	NESE
		NWSE	SWSE	SESE
	10	NENE	NWNE	SWNE
		SENE	NENW	NWNW
		SWNW	SENW	
	11, 12			
37E	4	NWNE	NENW	NWNW
	5	NESW	NWSW	
	6			

Right No. 01-00328C :

TWN RGE SEC

01N 36E	36
37E	16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34
01S 36E	24, 25, 36
37E	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34
02S 36E	1, 2, 3, 4, 10, 11, 12
37E	4, 5, 6

CONDITIONS OF APPROVAL AND REMARKS

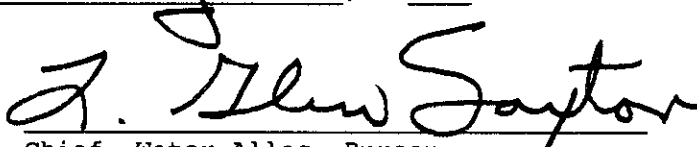
1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

10/20/2011
 2011-10-20

TRANSFER NO. 4890
WATER RIGHT NO(S). 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

7. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs.
9. Place of use is within the boundaries of the Snake River Valley Irrigation District.
10. Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dated this 12th day of February, 1997.


Chief, Water Alloc. Bureau

Page 1 of 1STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4890APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
NOV 22 1996Name of applicant Snake River Valley Irrigation District Phone 357-3426
Post Office address 221 S. Emerson Shelley Idaho 83274

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Pump will be put in the Snake River to service Wattenbarger's 4 acres.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
01-00328A 4-01-39 0.08cfs Irrigation April 1 to November 1
01-00328A 4-01-39 99.715cfs " " " " to " "
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 99.795 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Snake River tributary to Columbia River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>6</u>	<u>NE</u>	<u>SW</u>	<u>SW</u>	<u>29</u>	<u>1N</u>	<u>37E</u>	<u>Bingham</u>	<u>Delterle Wattenbarger (new)</u>
		<u>NW</u>	<u>NE</u>	<u>3</u>	<u>1N</u>	<u>37E</u>	<u>Bonneville</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>37E</u>	<u>29</u>											<u>4</u>						<u>4</u>
													<u>26</u>						

PLUS OTHER LANDS OF SHAREHOLDERS

MICROFILMED

FEB 24 1997

Total acres 4

PART 1**6. General Information:**a. Description of diversion system Pump in River for Wattenbargerb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Present point of diversion has been changed to where this portion of the land can't be irrigated as it has been.

d. Remarks:

The property is owned by DeVerle & Carol Wattenbarger of Shelley, ID. The district owns the water right & would like the amount of CFS used deducted from their storage rights.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED

FEB 24 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00328A Decreed to Snake River Valley Irrigation District
in case of Beyburg Irrigation Et Al vs. Teton Irrigation Canal Co Et Al
dated December 16, 1910 in 1st Judicial Dist. county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority April 1, 1939

5. Water is used for the following purpose:

amount 99.795 for Irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	3	IN	37E	Bonneville	

8. Lands irrigated or place of use: See attachment A for land list

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
IN	37	29											4						4
													66						

Total acres 4

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .08 cfs for Irrigation purposes from April 1 to November 1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE		3	IN	37		

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
IN	37	29											4						4
													26						

Total acres 4**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 99.715 for Irrigation purposes from April 1 to November 1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE		3	IN	37		

3. Lands irrigated or place of use:

See attachment A

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
IN	37	29																	

MICROFILMED
FEB 24 1987

Total acres _____

Water Right Number - 01-00328A

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SNAKE RIVER VALLEY IRRIGATION CO.

1 - 221 S. EMERSON

2 -

3 -

City- SHELLEY

State- ID Zip- 83274

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1939 ERROR IN REGION D - DECREEED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N 37E 3 NW NE (19) BONNEVILLE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 100.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
99.795+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

01N	36E	36				01	IRRIGATION	(19) BONNEVILLE
01N	37E	16				01	IRRIGATION	(19) BONNEVILLE
01N	37E	17				01	IRRIGATION	(19) BONNEVILLE
01N	37E	18				01	IRRIGATION	(19) BONNEVILLE
01N	37E	19				01	IRRIGATION	(19) BONNEVILLE
01N	37E	20				01	IRRIGATION	(19) BONNEVILLE
01N	37E	21				01	IRRIGATION	(19) BONNEVILLE
01N	37E	28				01	IRRIGATION	(19) BONNEVILLE
01N	37E	29				01	IRRIGATION	(19) BONNEVILLE
01N	37E	30				01	IRRIGATION	(19) BONNEVILLE
01N	37E	31				01	IRRIGATION	(19) BONNEVILLE
01N	37E	32				01	IRRIGATION	(19) BONNEVILLE
01N	37E	33				01	IRRIGATION	(19) BONNEVILLE
01N	37E	34				01	IRRIGATION	(19) BONNEVILLE
01S	36E	24				01	IRRIGATION	(19) BONNEVILLE
01S	36E	25				01	IRRIGATION	(19) BONNEVILLE
01S	36E	36				01	IRRIGATION	(19) BONNEVILLE
01S	37E	2				01	IRRIGATION	(19) BONNEVILLE
01S	37E	3				01	IRRIGATION	(19) BONNEVILLE
01S	37E	4				01	IRRIGATION	(19) BONNEVILLE
01S	37E	5				01	IRRIGATION	(19) BONNEVILLE

MICROFILMED

FEB 24 1997

Water right number - 01-00328A

Prefix Translation: WATER RIGHT

+ - - - - Place of Use - - - - - +								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	37E	6				01	IRRIGATION	(19) BONNEVILLE
01S	37E	7				01	IRRIGATION	(19) BONNEVILLE
01S	37E	8				01	IRRIGATION	(19) BONNEVILLE
01S	37E	9				01	IRRIGATION	(19) BONNEVILLE
01S	37E	10				01	IRRIGATION	(19) BONNEVILLE
01S	37E	11				01	IRRIGATION	(19) BONNEVILLE
01S	37E	12				01	IRRIGATION	(19) BONNEVILLE
01S	37E	13				01	IRRIGATION	(19) BONNEVILLE
01S	37E	14				01	IRRIGATION	(19) BONNEVILLE
01S	37E	15				01	IRRIGATION	(19) BONNEVILLE
01S	37E	16				01	IRRIGATION	(19) BONNEVILLE
01S	37E	17				01	IRRIGATION	(19) BONNEVILLE
01S	37E	18				01	IRRIGATION	(19) BONNEVILLE
01S	37E	19				01	IRRIGATION	(19) BONNEVILLE
01S	37E	20				01	IRRIGATION	(19) BONNEVILLE
01S	37E	21				01	IRRIGATION	(19) BONNEVILLE
01S	37E	22				01	IRRIGATION	(19) BONNEVILLE
01S	37E	27				01	IRRIGATION	(19) BONNEVILLE
01S	37E	28				01	IRRIGATION	(19) BONNEVILLE
01S	37E	29				01	IRRIGATION	(19) BONNEVILLE
01S	37E	30				01	IRRIGATION	(19) BONNEVILLE
01S	37E	31				01	IRRIGATION	(19) BONNEVILLE
01S	37E	32				01	IRRIGATION	(19) BONNEVILLE
01S	37E	33				01	IRRIGATION	(19) BONNEVILLE
01S	37E	34				01	IRRIGATION	(19) BONNEVILLE
02S	36E	1				01	IRRIGATION	(19) BONNEVILLE
02S	36E	2				01	IRRIGATION	(19) BONNEVILLE
02S	36E	3				01	IRRIGATION	(19) BONNEVILLE
02S	36E	4				01	IRRIGATION	(19) BONNEVILLE
02S	36E	10				01	IRRIGATION	(19) BONNEVILLE
02S	36E	11				01	IRRIGATION	(19) BONNEVILLE
02S	36E	12				01	IRRIGATION	(19) BONNEVILLE
02S	37E	4				01	IRRIGATION	(19) BONNEVILLE
02S	37E	5				01	IRRIGATION	(19) BONNEVILLE
02S	37E	6				01	IRRIGATION	(19) BONNEVILLE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - RTS. 01-0038, 0039, 0171, 0172, 0250.

+ - - - - Remarks - - - - - +	
TRANS. 1672.	
P/D SOURCE TRANS. 1672.	

+ - - - - Old Water Right Numbers - - - - - +	
No Old Water Right Numbers found.	

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FEB 24 1997

Water right number - 01-00328A

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +

- R01 - A measuring device of a type approved by this Department shall
 - be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. 01.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

ABERDEEN SPRINGFIELD ETAL

HENRY EAGLE.

03/12/1969

+ - - - - Comments - - - - - +

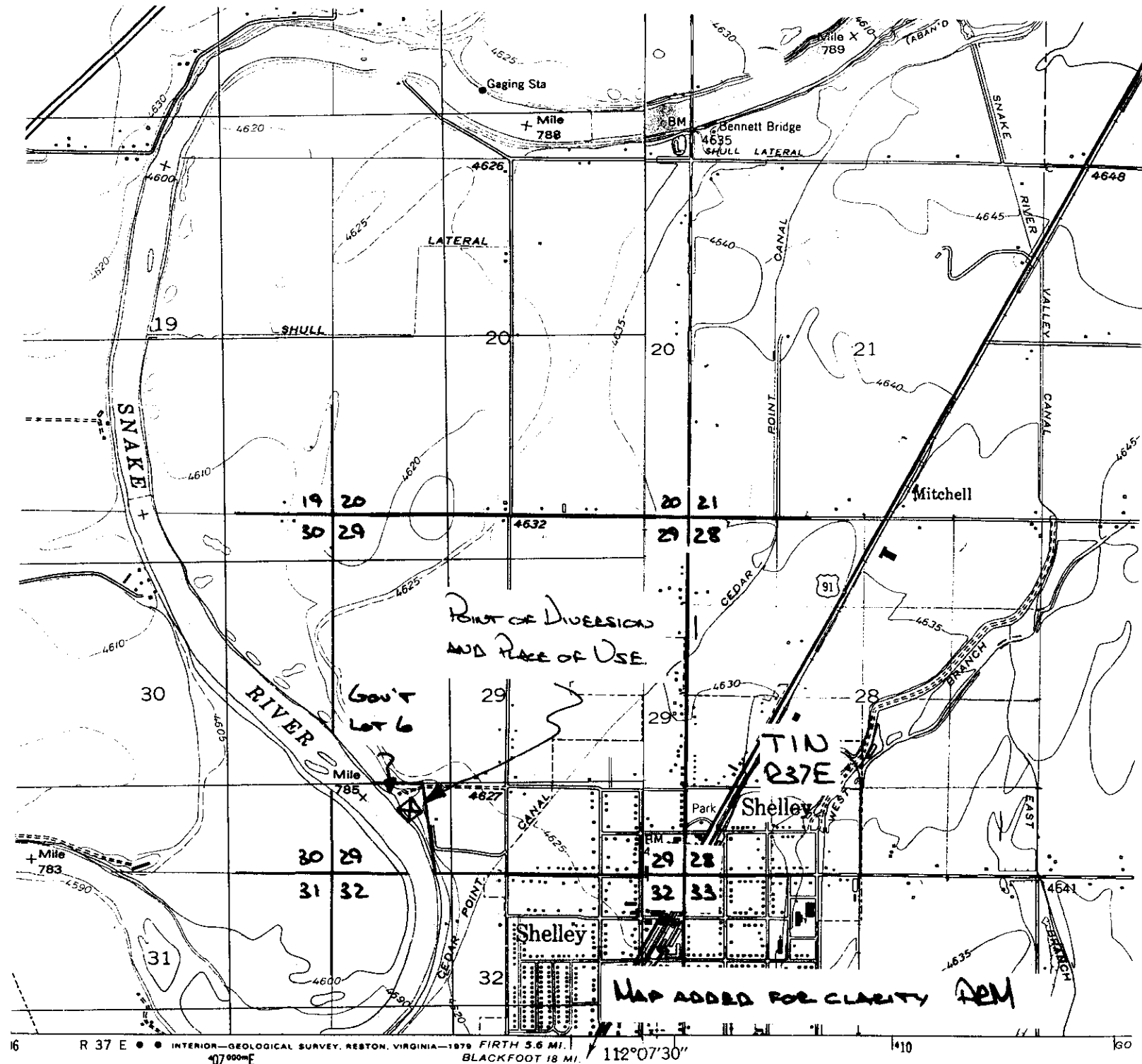
No Comments Found

+ - - Audit Fields - 08/08/86 CONVERT 05/21/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 06/18/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 01
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended - P
Decree Date - 03/12/1969	Name Connector -	POU Ownership Flag-
Presumption Flag -		

MICROFILMED
FEB 7 4 1997



ROAD CLASSIFICATION

Primary highway, all weather, hard surface
 Secondary highway, all weather, hard surface
 Light-duty road, all weather, improved surface
 Unimproved road, fair or dry weather

U. S. Route
 State Route
 Interstate Route

WOODVILLE, IDAHO

N4322.5-W11207.5/7.5

1959

PHOTOREVISED 1979

DMA 3570 I NW-SERIES V893

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Culture and drainage by multiplex methods from aerial photographs taken 1946

Topography by plane-table methods 1948

Polyconic projection. 1927 North American datum 10,000-foot grid based on Idaho coordinate system, east zone

1000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue

To place on the predicted North American Datum 1983, move the projection lines 12 meters north and 66 meters east as shown by dashed corner ticks

Red tint indicates areas in which only landmark buildings are shown



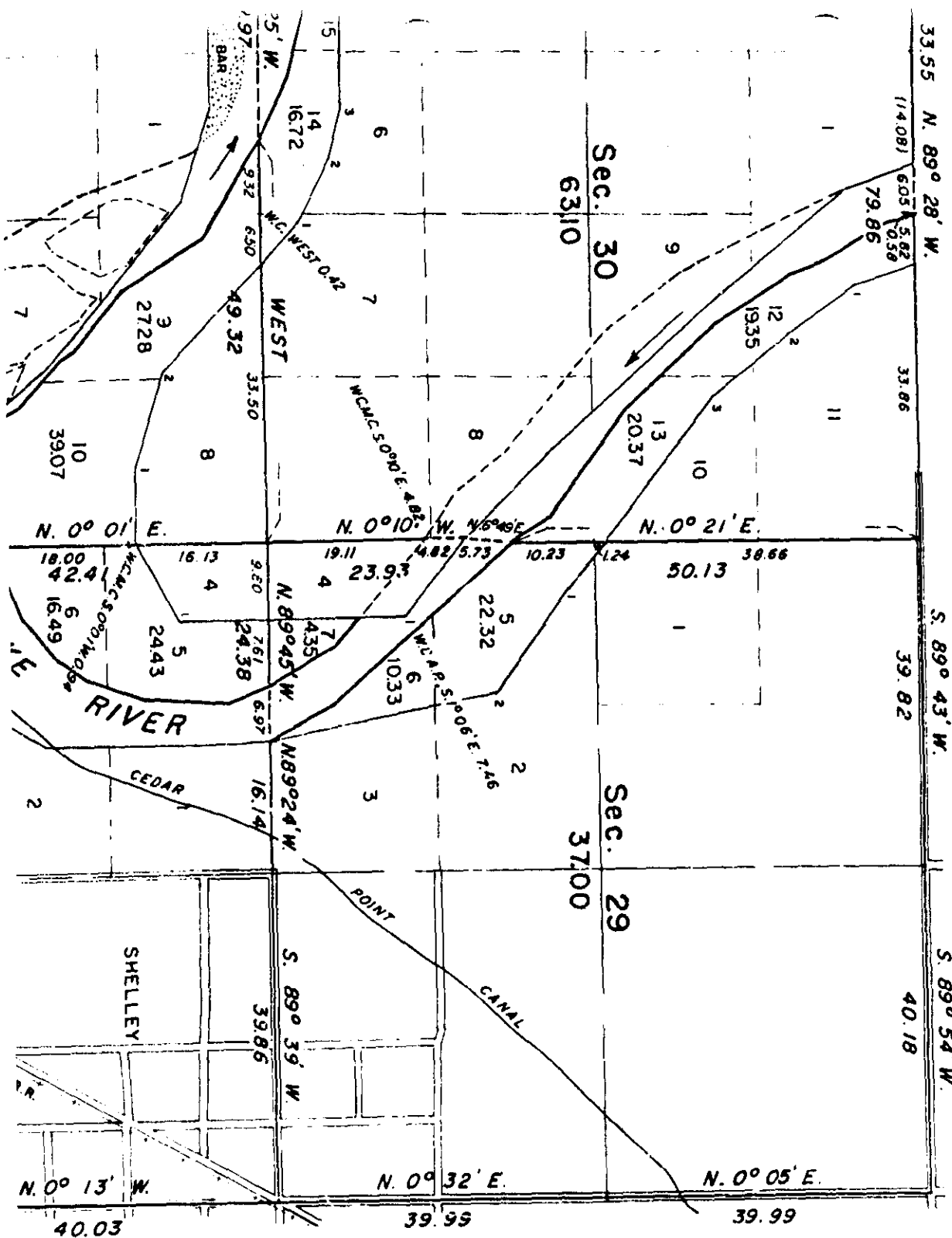
ANGLE LOCATION

shown in purple compiled from aerial photographs and other source data. This information not edited. Map edited 1979

UTM

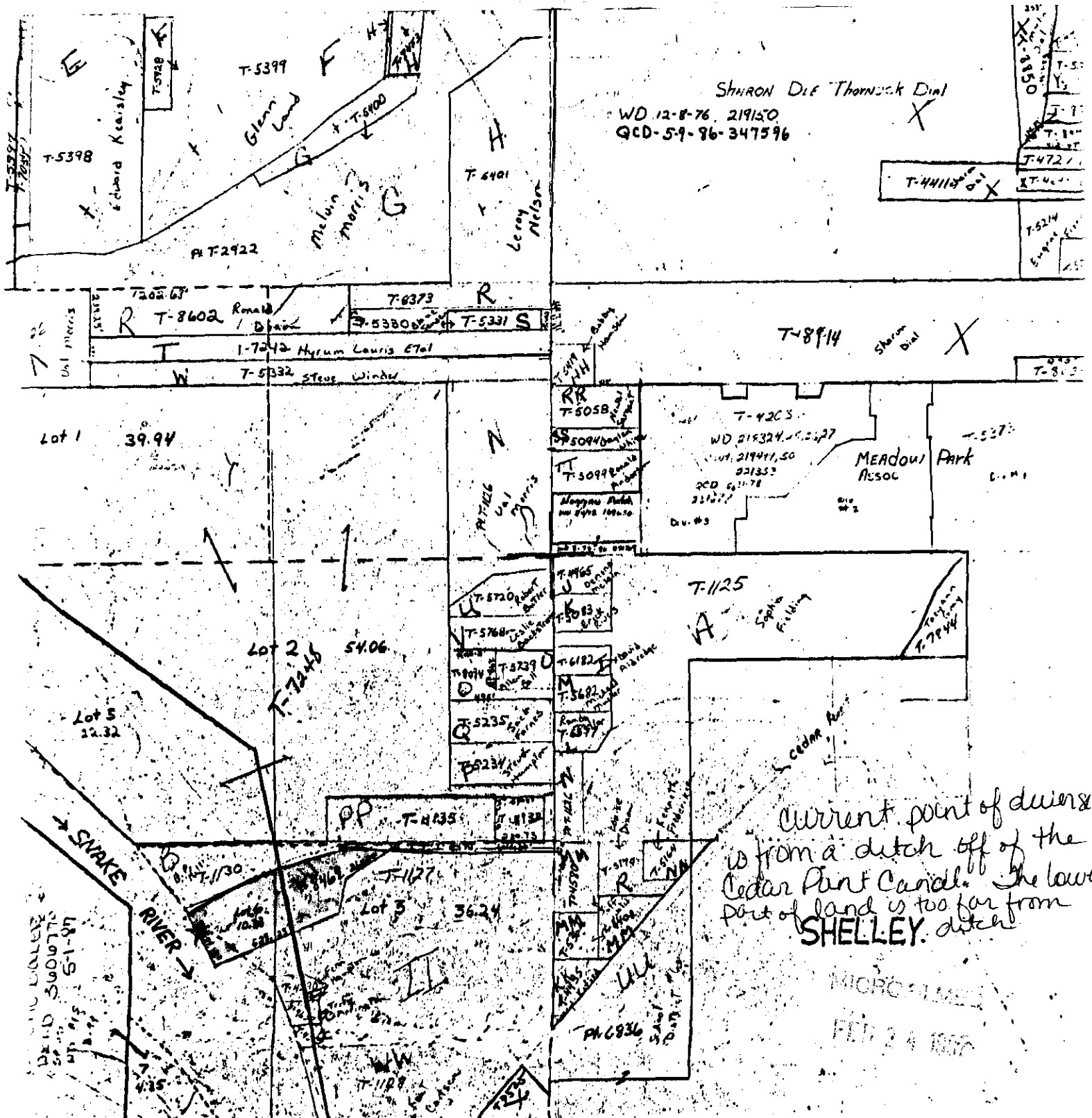
FILED
 FEB 24 1980

MICROFILMED
FEB 24 1977



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Carl S. Nielson
(Signature of Applicant)

Subscribed and sworn to before me this 1st day of July, 1996.

Julie Caldwell
(Notary Public)

My commission expires June 2001

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date 7-2-1996 Protest filed by _____

Prelim. check by _____ Fee \$100

Receipted by HWT E022348 Date 7-2-1996

Published in Morning News Copies of protest forwarded by _____

Pub. dates Aug. 22 & 29, 1996 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

MICROFILMED

FEB 24 1997

**NOTE: Sale of property MUST be reported to the treasurer
Receipt Not Good Until Your Check Has Been Cashed by BANK**

WATER RIGHT NUMBER	NAME	CFS
01-00038	TRANS. 1672. RIGHT SPLIT INTO 01-0038 A AND B.	
01-00038A	SNAKE RIVER VALLEY IRRIGATION DISTRICT	199.59
01-00038B	SNAKE RIVER VALLEY IRRIGATION DISTRICT	0.41

MICROFILMED
SEP 18 1992

Total acres _____

PART 1**6. General Information:**a. Description of diversion system SNAKE RIVER VALLEY CANAL AND IRRIGATION DISTRICT.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

TRANSFER #1672 ADDED ALAN CANNON'S PUMP AS A POINT OF DIVERSION
USING SNAKE RIVER VALLEY IRRIGATION WATER. THE PUMP HAS BEEN REMOVED
AND THE WATER RIGHTS SHOULD NOW BE DELIVERED AT THE SNAKE
RIVER VALLEY CANAL HEADGATE.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

01-00038B/00039B/00171B/

This is to certify that I have examined Application for Transfer of Water Rights No. 00172B/00250B/00328BAnd said application is hereby APPROVED, subject to the following limitations and conditions:SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.**APPROVED**

SEP 18 1992

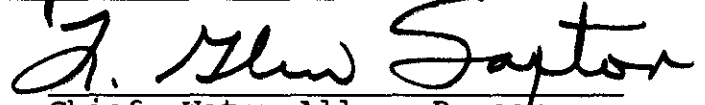
Witness my hand this 14th day of September, 19 92.

J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 01-00038B/00039B/00171B/00172B/00250B/00328B

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Dated this 14th day of September, 1992.


Chief, Water Alloc. Bureau

RECEIVED
SEP 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00038B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority APR 6, 1889

5. Water is used for the following purpose:

amount 0.410 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.410 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DISTRICT
(SEE ATTACHMENT A)

SEP 18 1992
FILMED

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038A+B,
01-00039A+B, 01-00071A+B, 01-00172A+B, 01-00250A+B, 01-00328A+B,

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SEP 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00039B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority SEP 1, 1903

5. Water is used for the following purpose:

amount 0.103 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.103 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

RECORDED
SEP 18 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,
01-00039 A+B, 01-00071 A+B, 01-00172 A+B, 01-00250 A+B, 01-00328 A+B.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECORDED
 SEP 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00171 B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority JUL 9, 1896

5. Water is used for the following purpose:

amount 0.820 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.820 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,
01-00039 A+B, 01-00071 A+B, 01-00172 A+B, 01-00250 A+B, 01-00328 A+B,

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00172B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority SEP 1, 1903

5. Water is used for the following purpose:

amount 0.123 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.123 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038A+B,

01-00039A+B, 01-00071A+B, 01-00172A+B, 01-00250A+B, 01-00328A+B,

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00250B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority JAN 22, 1916

5. Water is used for the following purpose:

amount 0.139 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.139 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

LANDS WITHIN SNAKE RIVER VALLEY IRR. DIST.
(SEE ATTACHMENT A)

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Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B, 01-00071 A+B, 01-00172 A+B, 01-00250 A+B, 01-00328 A+B,

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-00328 B Decreed to SNAKE RIVER VALLEY IRR. DIST
in case of TETON IRR. CANAL CO. vs. REXBURG IRR. CANAL CO.
dated DEC 16, 1910 in 6TH JUDICIAL DISTRICT county of FREMONT
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1672 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date or priority _____

5. Water is used for the following purpose:

amount 0.205 for IRRIGATION purposes from APR 1 to NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.205 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: (AS LISTED ON TRANS. #1672)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	19	01N	37E	BENHAM	ALAN CANNON PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 01-00038 A+B,

01-00039 A+B, 01-00071 A+B, 01-00172 A+B, 01-00250 A+B, 01-00328 A+B,

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

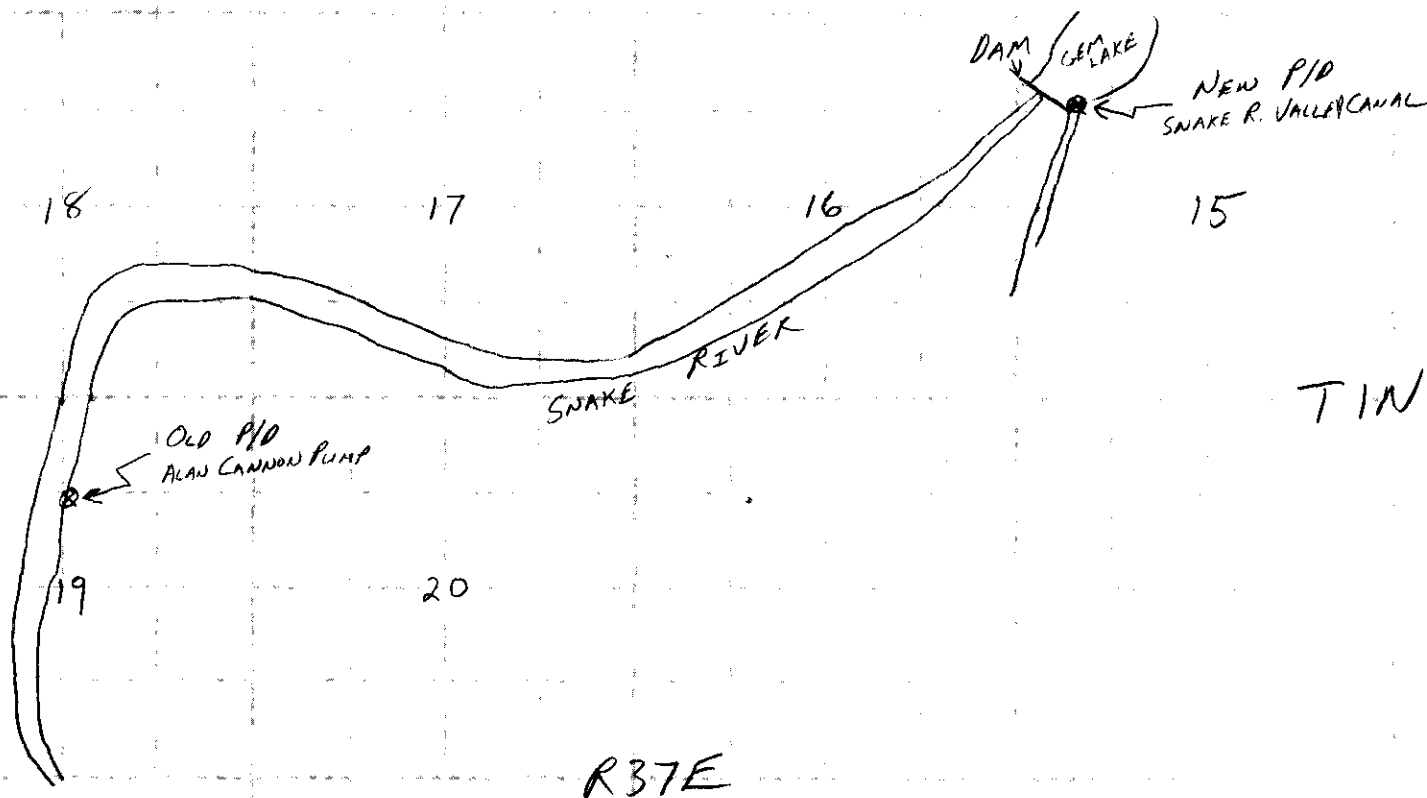
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
---	-------------------	--------------------	-----------------	---------------

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 1st day of July, 1992

Dennis J. Thompson
(Signature of Applicant)

Betty J. Thompson
(Notary Public)

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Fee \$50

Prelim. check by _____

Received by *AB* Date *7-21-92* *EA/9569*

Published in *Morning News* Pub. dates *7-16-92* *7-23-92*

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ by *AB* rec'd. _____

Copy of transfer sent to lien holder _____

8 1992

Exhibit "A"

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	16	SE	NE		IRR	7.0
			SW	SW		IRR	20.0
			SE	SW		IRR	20.0
			NE	SE		IRR	18.0
			NW	SE		IRR	2.0
			Section Acres				67.0
		17	SW	SW		IRR	38.0
			SE	SW		IRR	20.0
			SW	SE		IRR	5.0
			SE	SE		IRR	5.0
			Section Acres				68.0
		18	SW	SE		IRR	15.0
			SE	SE		IRR	36.0
			Section Acres				51.0
		19	NE	NE		IRR	36.0
			NW	NE		IRR	20.0
			SW	NE		IRR	38.0
			SE	NE		IRR	40.0
			NE	SW		IRR	2.0
			SE	SW		IRR	1.0
			NE	SE		IRR	38.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0
			Section Acres				290.0
		20	NE	NE		IRR	36.0
			NW	NE		IRR	38.0
			SW	NE		IRR	38.0
			SE	NE		IRR	36.0
			NE	NW		IRR	36.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	35.0
			NE	SW		IRR	39.0
			NW	SW		IRR	40.0
			SW	SW		IRR	38.0

" SNAKE RIVER VALLEY
IRRIG. District Land List "

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	37E	20	SE		SW		IRR	37.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	37.0
			Section Acres 608.0					
		21	NW		NW		IRR	38.0
			SW		NW		IRR	39.0
			NE		SW		IRR	40.0
			NW		SW		IRR	38.0
			SW		SW		IRR	37.0
			SE		SW		IRR	37.0
			Section Acres 229.0					
		27	NW		NW		IRR	3.0
			Section Acres 3.0					
		28	NE		NE		IRR	37.0
			NW		NE		IRR	35.0
			SW		NE		IRR	35.0
			SE		NE		IRR	10.0
			NE		NW		IRR	35.0
			NW		NW		IRR	36.0
			SW		NW		IRR	35.0
			SE		NW		IRR	35.0
			NE		SW		IRR	25.0
			NW		SW		IRR	10.0
			SW		SW		IRR	10.0
			SE		SW		IRR	5.0
			NW		SE		IRR	3.0
			SW		SE		IRR	5.0
			Section Acres 316.0					
		29	NE		NE		IRR	37.0
			NW		NE		IRR	39.0
			SW		NE		IRR	15.0
			SE		NE		IRR	15.0
			NE		NW		IRR	36.0
			NW		NW		IRR	38.0
			SW		NW	1	IRR	39.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	37E	29	SE		NW		IRR	38.0
			NE		SW		IRR	35.0
			NW		SW		IRR	34.0
			SW		SW		IRR	5.0
			SE		SW		IRR	35.0
			NE		SE		IRR	15.0
			NW		SE		IRR	30.0
			SW		SE		IRR	15.0
			SE		SE		IRR	10.0
							Section Acres	436.0
		30	NE		NE		IRR	40.0
			NW		NE		IRR	28.0
			SW		NE		IRR	5.0
			SE		NE		IRR	35.0
			NE		SE		IRR	5.0
							Section Acres	113.0
		31	SW		NE		IRR	3.0
			NW		NW		IRR	12.0
			SW		NW		IRR	38.0
			SE		NW		IRR	34.0
			NE		SW		IRR	35.0
			NW		SW		IRR	38.0
			SW		SW		IRR	36.0
			SE		SW		IRR	38.0
			NE		SE		IRR	30.0
			NW		SE		IRR	36.0
			SW		SE		IRR	39.0
			SE		SE		IRR	37.0
							Section Acres	376.0
		32	NE		NE		IRR	5.0
			NW		NE		IRR	5.0
			SW		NE		IRR	5.0
			SE		NE		IRR	5.0
			NE		NW		IRR	26.0
			SW		NW		IRR	5.0
			SE		NW		IRR	35.0
			NE		SW		IRR	38.0
			NW		SW		IRR	35.0
			SW		SW		IRR	39.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	37E	32	SE	SW		IRR	34.0
			NE	SE		IRR	5.0
			NW	SE		IRR	3.0
			SW	SE		IRR	30.0
			SE	SE		IRR	25.0

Section Acres 295.0

33	NE	NE	IRR	37.0
	NW	NE	IRR	39.0
	SW	NE	IRR	40.0
	SE	NE	IRR	39.0
	NE	NW	IRR	15.0
	NW	NW	IRR	5.0
	SW	NW	IRR	5.0
	SE	NW	IRR	20.0
	NE	SW	IRR	32.0
	NW	SW	IRR	8.0
	SW	SW	IRR	20.0
	SE	SW	IRR	35.0
	NE	SE	IRR	20.0
	NW	SE	IRR	40.0
	SW	SE	IRR	37.0
	SE	SE	IRR	5.0

Section Acres 397.0

34	NW	NE	IRR	37.0
	SW	NE	IRR	39.0
	NE	NW	IRR	37.0
	NW	NW	IRR	36.0
	SW	NW	IRR	37.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	6.0
	SE	SW	IRR	33.0
	NW	SE	IRR	38.0
	SW	SE	IRR	35.0

Section Acres 378.0

01S	36E	24	SE	SE	IRR	5.0
-----	-----	----	----	----	-----	-----

Section Acres 5.0

25	NE	NE	IRR	25.0
----	----	----	-----	------

A01-00039

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Date: 06/09/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	36E	25	NW	NE		IRR	20.0
			SW	NE		IRR	5.0
			SE	NE		IRR	20.0
			SE	NW		IRR	20.0
			NE	SW		IRR	30.0
			SE	SW		IRR	30.0
			NE	SE		IRR	25.0
			NW	SE		IRR	10.0
			SW	SE		IRR	35.0
			SE	SE		IRR	35.0

Section Acres 255.0

36	NE	NE		IRR	36.0
	NW	NE		IRR	37.0
	SW	NE		IRR	40.0
	SE	NE		IRR	37.0
	NE	NW		IRR	35.0
	NW	NW		IRR	5.0
	SE	NW		IRR	36.0
	NE	SW		IRR	35.0
	NW	SW		IRR	20.0
	SW	SW		IRR	39.0
	SE	SW		IRR	36.0
	NE	SE		IRR	34.0
	NW	SE		IRR	37.0
	SW	SE		IRR	37.0
	SE	SE		IRR	35.0

Section Acres 499.0

37E	2	NE	NW	3	IRR	10.0
		NW	NW	4	IRR	9.0
		SW	NW		IRR	15.0
		SE	NW		IRR	40.0
		NE	SW		IRR	40.0
		NW	SW		IRR	37.0
		SW	SW		IRR	36.0
		SE	SW		IRR	39.0

Section Acres 226.0

3	NW	NE	2	IRR	5.0
	SW	NE		IRR	40.0
	SE	NE		IRR	38.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	37E	3	NE		NW	3	IRR	9.0
			NW		NW	4	IRR	2.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	37.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	38.0
			SE		SE		IRR	37.0

Section Acres 482.0

4	NE	NE	1	IRR	8.0
	NW	NE	2	IRR	8.0
	SW	NE		IRR	38.0
	SE	NE		IRR	39.0
	NE	NW	3	IRR	6.0
	NW	NW	4	IRR	8.0
	SW	NW		IRR	35.0
	SE	NW		IRR	39.0
	NE	SW		IRR	40.0
	NW	SW		IRR	37.0
	SW	SW		IRR	39.0
	SE	SW		IRR	38.0
	NE	SE		IRR	38.0
	NW	SE		IRR	38.0
	SW	SE		IRR	39.0
	SE	SE		IRR	37.0

Section Acres 487.0

5	NE	NE	1	IRR	7.0
	NW	NE	2	IRR	6.0
	SW	NE		IRR	38.0
	SE	NE		IRR	40.0
	NE	NW	3	IRR	7.0
	NW	NW	4	IRR	6.0
	SW	NW		IRR	38.0
	SE	NW		IRR	40.0
	NE	SW		IRR	39.0
	NW	SW		IRR	39.0
	SW	SW		IRR	38.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	37E	5	SE		SW		IRR	36.0
			NE		SE		IRR	39.0
			NW		SE		IRR	39.0
			SW		SE		IRR	38.0
			SE		SE		IRR	35.0
							Section Acres	485.0
		6	NE		NE	1	IRR	7.0
			SE		NE	1	IRR	27.0
			SE		SW	13	IRR	25.0
			NE		SE	10	IRR	36.0
			NW		SE		IRR	5.0
			SW		SE	9	IRR	38.0
			SE		SE		IRR	38.0
							Section Acres	176.0
		7	NE		NE		IRR	37.0
			NW		NE		IRR	37.0
			SW		NE		IRR	38.0
			SE		NE		IRR	37.0
			NE		NW	8	IRR	31.0
			SE		NW	7	IRR	26.0
			NE		SW	6	IRR	8.0
			NE		SE		IRR	35.0
			NW		SE	6	IRR	35.0
			SW		SE	5	IRR	30.0
			SE		SE		IRR	34.0
		8	NE		NE		IRR	33.0
			NW		NE		IRR	35.0
			SW		NE		IRR	35.0
			SE		NE		IRR	38.0
			NE		NW		IRR	37.0
			NW		NW		IRR	39.0
			SW		NW		IRR	38.0
			SE		NW		IRR	39.0
			NE		SW		IRR	35.0
			NW		SW		IRR	38.0
			SW		SW		IRR	37.0
			SE		SW		IRR	35.0
			NE		SE		IRR	38.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	37E	8	NW	SE		IRR	37.0
			SW	SE		IRR	35.0
			SE	SE		IRR	37.0

Section Acres 586.0

9	NE	NE	IRR	37.0
	NW	NE	IRR	36.0
	SW	NE	IRR	38.0
	SE	NE	IRR	39.0
	NE	NW	IRR	39.0
	NW	NW	IRR	36.0
	SW	NW	IRR	37.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	38.0
	SW	SW	IRR	38.0
	SE	SW	IRR	38.0
	NE	SE	IRR	36.0
	NW	SE	IRR	37.0
	SW	SE	IRR	36.0
	SE	SE	IRR	36.0

Section Acres 601.0

10	NE	NE	IRR	38.0
	NW	NE	IRR	38.0
	SW	NE	IRR	40.0
	SE	NE	IRR	39.0
	NE	NW	IRR	39.0
	NW	NW	IRR	36.0
	SW	NW	IRR	39.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	38.0
	SW	SW	IRR	36.0
	SE	SW	IRR	39.0
	NE	SE	IRR	39.0
	NW	SE	IRR	40.0
	SW	SE	IRR	38.0
	SE	SE	IRR	37.0

Section Acres 616.0

11	NE	NW	IRR	35.0
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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	37E	11	NW		NW		IRR	35.0
			SW		NW		IRR	38.0
			SE		NW		IRR	20.0
			NE		SW		IRR	15.0
			NW		SW		IRR	38.0
			SW		SW		IRR	30.0
							Section Acres	211.0
		14	NE		NW		IRR	38.0
			NW		NW		IRR	20.0
			SW		NW		IRR	32.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	38.0
			SE		SW		IRR	38.0
							Section Acres	285.0
		15	NE		NE		IRR	35.0
			NW		NE		IRR	38.0
			SW		NE		IRR	38.0
			SE		NE		IRR	34.0
			NE		NW		IRR	38.0
			NW		NW		IRR	37.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	37.0
			NW		SW		IRR	36.0
			SW		SW		IRR	35.0
			SE		SW		IRR	37.0
			NE		SE		IRR	36.0
			NW		SE		IRR	36.0
			SW		SE		IRR	32.0
			SE		SE		IRR	35.0
							Section Acres	583.0
		16	NE		NE		IRR	37.0
			NW		NE		IRR	37.0
			SW		NE		IRR	39.0
			SE		NE		IRR	39.0
			NE		NW		IRR	35.0
			NW		NW		IRR	38.0

MICROFILMED

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	37E	16	SW		NW		IRR	36.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	38.0
			SW		SW		IRR	36.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	38.0
			SW		SE		IRR	38.0
			SE		SE		IRR	36.0
Section Acres								605.0
		17	NE		NE		IRR	36.0
			NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			SE		NE		IRR	37.0
			NE		NW		IRR	36.0
			NW		NW		IRR	33.0
			SW		NW		IRR	35.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	36.0
			NE		SE		IRR	39.0
			NW		SE		IRR	37.0
			SW		SE		IRR	37.0
			SE		SE		IRR	37.0
Section Acres								600.0
		18	NE		NE		IRR	35.0
			NW		NE	8	IRR	10.0
			SW		NE		IRR	30.0
			SE		NE		IRR	37.0
			SW		NW	13	IRR	5.0
			SE		NW	7	IRR	10.0
			NE		SW	6	IRR	35.0
			NW		SW	14	IRR	6.0
			SW		SW	18	IRR	6.0
			SE		SW	5	IRR	33.0
			NE		SE		IRR	35.0
			NW		SE		IRR	37.0
			SW		SE		IRR	38.0

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10. Place of Use: Continued

Township 01S	Range 37E	Section 18	1/4 SE	of 1/4 SE	Lot	Use IRR	Acres 34.0
Section Acres							351.0
		19	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	34.0
			SE	NE		IRR	37.0
			NE	NW		IRR	35.0
			SE	NW	15	IRR	34.0
			NE	SW	15	IRR	32.0
			NW	SW	18	IRR	2.0
			SW	SW	6	IRR	22.0
			SE	SW	5	IRR	20.0
			NE	SE		IRR	30.0
			NW	SE		IRR	30.0
			SW	SE		IRR	30.0
			SE	SE		IRR	30.0
Section Acres							406.0
		20	NE	NE		IRR	37.0
			NW	NE		IRR	39.0
			SW	NE		IRR	39.0
			SE	NE		IRR	39.0
			NE	NW		IRR	36.0
			NW	NW		IRR	35.0
			SW	NW		IRR	37.0
			SE	NW		IRR	36.0
			NE	SW		IRR	38.0
			NW	SW		IRR	38.0
			SW	SW		IRR	35.0
			SE	SW		IRR	39.0
			NE	SE		IRR	39.0
			NW	SE		IRR	39.0
			SW	SE		IRR	38.0
			SE	SE		IRR	37.0
Section Acres							601.0
		21	NE	NE		IRR	35.0
			NW	NE		IRR	36.0
			SW	NE		IRR	39.0
			SE	NE		IRR	36.0
			NE	NW		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	37E	21	NW	NW		IRR	36.0
			SW	NW		IRR	36.0
			SE	NW		IRR	38.0
			NE	SW		IRR	39.0
			NW	SW		IRR	35.0
			SW	SW		IRR	35.0
			SE	SW		IRR	37.0
			NE	SE		IRR	36.0
			NW	SE		IRR	40.0
			SW	SE		IRR	37.0
			SE	SE		IRR	34.0

Section Acres 585.0

22	NE	NE	IRR	32.0
	NW	NE	IRR	37.0
	SW	NE	IRR	38.0
	SE	NE	IRR	37.0
	NE	NW	IRR	37.0
	NW	NW	IRR	37.0
	SW	NW	IRR	39.0
	SE	NW	IRR	37.0
	NE	SW	IRR	35.0
	NW	SW	IRR	20.0
	SW	SW	IRR	32.0
	SE	SW	IRR	36.0
	NE	SE	IRR	37.0
	NW	SE	IRR	40.0
	SW	SE	IRR	37.0
	SE	SE	IRR	36.0

Section Acres 567.0

27	NE	NE	IRR	36.0
	NW	NE	IRR	38.0
	SW	NE	IRR	39.0
	SE	NE	IRR	38.0
	NE	NW	IRR	35.0
	NW	NW	IRR	36.0
	SW	NW	IRR	38.0
	SE	NW	IRR	39.0
	NE	SW	IRR	40.0
	NW	SW	IRR	38.0
	SW	SW	IRR	35.0
	SE	SW	IRR	37.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	37E	27	NE	SE		IRR	38.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	36.0

Section Acres 602.0

28	NE	NE	IRR	20.0
	NW	NE	IRR	26.0
	SW	NE	IRR	38.0
	SE	NE	IRR	20.0
	NE	NW	IRR	38.0
	NW	NW	IRR	36.0
	SW	NW	IRR	37.0
	SE	NW	IRR	38.0
	NE	SW	IRR	35.0
	NW	SW	IRR	37.0
	SW	SW	IRR	32.0
	SE	SW	IRR	35.0
	NE	SE	IRR	35.0
	NW	SE	IRR	35.0
	SW	SE	IRR	35.0
	SE	SE	IRR	35.0

Section Acres 532.0

29	NE	NE	IRR	37.0
	NW	NE	IRR	39.0
	SW	NE	IRR	40.0
	SE	NE	IRR	38.0
	NE	NW	IRR	36.0
	NW	NW	IRR	35.0
	SW	NW	IRR	37.0
	SE	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	39.0
	SW	SW	IRR	37.0
	SE	SW	IRR	35.0
	NE	SE	IRR	35.0
	NW	SE	IRR	40.0
	SW	SE	IRR	39.0
	SE	SE	IRR	35.0

Section Acres 602.0

30	NE	NE	IRR	36.0
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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	37E	30	NW		NE		IRR	36.0
			SW		NE		IRR	39.0
			SE		NE		IRR	38.0
			NE		NW		IRR	35.0
			NW		NW	1	IRR	20.0
			SW		NW	2	IRR	27.0
			SE		NW		IRR	37.0
			NE		SW		IRR	38.0
			NW		SW	3	IRR	23.0
			SW		SW	4	IRR	27.0
			SE		SW		IRR	35.0
			NE		SE		IRR	37.0
			NW		SE		IRR	38.0
			SW		SE		IRR	35.0
			SE		SE		IRR	38.0

Section Acres 539.0

31	NE	NE		IRR	37.0
	NW	NE		IRR	39.0
	SW	NE		IRR	40.0
	SE	NE		IRR	39.0
	NE	NW		IRR	37.0
	NW	NW	1	IRR	27.0
	SW	NW	2	IRR	27.0
	SE	NW		IRR	38.0
	NE	SW		IRR	40.0
	NW	SW	3	IRR	28.0
	SW	SW	4	IRR	26.0
	SE	SW		IRR	39.0
	NE	SE		IRR	38.0
	NW	SE		IRR	36.0
	SW	SE		IRR	36.0
	SE	SE		IRR	36.0

Section Acres 563.0

32	NE	NE		IRR	35.0
	NW	NE		IRR	37.0
	SW	NE		IRR	35.0
	SE	NE		IRR	25.0
	NE	NW		IRR	38.0
	NW	NW		IRR	34.0
	SW	NW		IRR	37.0
	SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	37E	32	NE		SW		IRR	37.0
			NW		SW		IRR	36.0
			SW		SW		IRR	32.0
			SE		SW		IRR	39.0
			NE		SE		IRR	36.0
			NW		SE		IRR	35.0
			SW		SE		IRR	36.0
			SE		SE		IRR	33.0
							Section Acres	565.0
		33	NE		NE		IRR	34.0
			NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			SE		NE		IRR	37.0
			NE		NW		IRR	32.0
			NW		NW		IRR	36.0
			SW		NW		IRR	35.0
			SE		NW		IRR	34.0
			NE		SW		IRR	34.0
			NW		SW		IRR	32.0
			SW		SW		IRR	32.0
			SE		SW		IRR	35.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
							Section Acres	576.0
		34	NE		NE		IRR	35.0
			NW		NE		IRR	39.0
			SW		NE		IRR	38.0
			NE		NW		IRR	39.0
			NW		NW		IRR	37.0
			SW		NW		IRR	37.0
			SE		NW		IRR	38.0
			NW		SW		IRR	38.0
SW		SW		IRR	33.0			
							Section Acres	334.0
02S	36E	1	NE		NE	1	IRR	35.0
			NW		NE	2	IRR	38.0
			SW		NE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
02S	36E	1	SE	NE		IRR	37.0	
			NE	NW	3	IRR	39.0	
			NW	NW	4	IRR	37.0	
			SW	NW		IRR	39.0	
			SE	NW		IRR	40.0	
			NE	SW		IRR	40.0	
			NW	SW		IRR	38.0	
			SW	SW		IRR	35.0	
			NE	SE		IRR	35.0	
			NW	SE		IRR	35.0	
			SW	SE		IRR	35.0	
			SE	SE		IRR	35.0	
			Section Acres					558.0
		2	NE	NE	1	IRR	36.0	
			NW	NE	2	IRR	20.0	
			SW	NE		IRR	40.0	
			SE	NE		IRR	39.0	
			NE	NW	3	IRR	5.0	
			SW	NW		IRR	8.0	
			SE	NW		IRR	35.0	
			NE	SW		IRR	40.0	
			NW	SW		IRR	30.0	
			SW	SW		IRR	35.0	
			SE	SW		IRR	39.0	
			NE	SE		IRR	39.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	39.0	
			SE	SE		IRR	36.0	
			Section Acres					481.0
		3	NE	SW		IRR	15.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	38.0	
			NE	SE		IRR	34.0	
			NW	SE		IRR	37.0	
			SW	SE		IRR	35.0	
			SE	SE		IRR	37.0	
			Section Acres					236.0
		10	NE	NE		IRR	37.0	
			NW	NE		IRR	37.0	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	36E	10	SW		NE		IRR	40.0
			SE		NE		IRR	38.0
			NE		NW		IRR	35.0
			NW		NW		IRR	40.0
			SW		NW		IRR	35.0
			SE		NW		IRR	40.0

Section Acres 302.0

11	NE	NE	IRR	38.0
	NW	NE	IRR	39.0
	SW	NE	IRR	21.0
	SE	NE	IRR	25.0
	NE	NW	IRR	39.0
	NW	NW	IRR	36.0
	SW	NW	IRR	37.0
	SE	NW	IRR	39.0
	NE	SW	IRR	39.0
	NW	SW	IRR	30.0
	SW	SW	IRR	35.0
	SE	SW	IRR	38.0
	NE	SE	IRR	28.0
	NW	SE	IRR	38.0
	SW	SE	IRR	38.0

Section Acres 520.0

12	NE	NE	IRR	18.0
	NW	NE	IRR	35.0
	SW	NE	IRR	5.0
	SE	NE	IRR	18.0
	NE	NW	IRR	20.0
	NW	NW	IRR	30.0
	SW	NW	IRR	20.0
	SE	NW	IRR	5.0
	NE	SW	IRR	30.0
	NW	SW	IRR	5.0
	SW	SW	IRR	25.0
	SE	SW	IRR	13.0

Section Acres 224.0

37E	4	NW	NE	2	IRR	38.0
		NE	NW	3	IRR	39.0
		NW	NW	4	IRR	39.0

Section Acres 116.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	37E	5	NE		NE	1	IRR	37.0
			NW		NE	2	IRR	38.0
			SW		NE		IRR	39.0
			SE		NE		IRR	39.0
			NE		NW	3	IRR	36.0
			NW		NW	4	IRR	37.0
			SW		NW		IRR	38.0
			SE		NW		IRR	38.0
			NW		SW		IRR	40.0
							Section Acres	342.0
		6	NE		NE	1	IRR	35.0
			NW		NE	2	IRR	38.0
			SW		NE		IRR	40.0
			SE		NE		IRR	36.0
			NE		NW	3	IRR	38.0
			NW		NW	4	IRR	26.0
			SW		NW	5	IRR	26.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW	6	IRR	26.0
			SW		SW	7	IRR	27.0
			SE		SW		IRR	36.0
			NE		SE		IRR	35.0
			NW		SE		IRR	35.0
			SW		SE		IRR	35.0
			SE		SE		IRR	37.0
							Section Acres	550.0
							Total Acres	20864.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00038,00171,00172,00328.

14. Remarks:
AC. IRR. - 6333.
P/D SOURCE TRANSFER 1672.
THE RIGHT WAS SPLIT INTO AN A AND B ON THE WATER RIGHTS SIDE.

DEPT. OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

**NOTICE OF PROPOSED
CHANGE OF A
WATER RIGHT**

NOS:
01-00038B
01-00039B
01-00171B
01-00172B
01-00250B
01-00328B

NOTICE IS HEREBY GIVEN that Snake River Valley Irrigation Dist., Shelley, Idaho, has applied to the Department of Water Resources to change point of diversion of the waters of the Snake River Tributary to the Columbia River. The rights sought to be changed are evidenced by decrees and recorded as follows:

Decree No. 01-00038B: Amount: .410 cfs
Decree No. 01-00039B: Amount: .163 cfs
Decree No. 01-00171B: Amount: .820 cfs
Decree No. 01-00172B: Amount: .123 cfs
Decree No. 01-00250B: Amount: .139 cfs
Decree No. 01-00328B: Amount: .205 cfs

Decreed to Snake River Valley Irrigation District in case of Teton Irrigation Canal Co. vs. Rexburg Irrigation Canal Co. dated 12/16/1910 in 6th Judicial District, County of Fremont.

Transfer No. 1672 which produced this right.

POINT(S) OF DIVERSION: SENW, Sec. 19, T01N, R37E, Bingham County.

The water is used from April 1 to November 1 to irrigate 20,864 acres within the T01N, R37E; T01S, R36E; T01S, R37E; T02S, R36E; T02S, R37E; B.M.

**TO BE CHANGED
AS FOLLOWS:**

The water will be diverted from the NWNW, Sec. 15, T01N, R37E, (Snake River Valley Canal), Bingham County.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before August 3, 1992.

R. KEITH HIGGINSON
Director

(1534)
Pub.: 7/16, 23

Legals

**AFFIDAVIT OF
PUBLICATION**

County of Bingham)

State of Idaho) ss

I, Kaye Dayton do
solemnly

swear that I am the Publisher of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 2 consecutive weeks the first publication having been made on the 16th day of July, 1992; and the last publication having been made on the 23rd day of July, 1992; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 25th day of July, in the year 1992, before me a Notary Public of said State, personally appeared Kaye Dayton, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Patricia A. Johnson

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:
October 10, 1994

Affidavit Processing Fee. \$5.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Snake River Valley Irrigation District Phone _____Post office address 221 South Emerson Avenue, Shelley, ID 83274**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree to Cedar Point Water Company (01-0038/01-0039 minus T. 1672)
(Name)
in case of Rexburg Irr. Company vs Teton Irrigation Canal Company
dated 12/16/1910 in 6th District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant**3. Source of water** Snake River tributary to Columbia River**4. Date of priority** 01-0038 - 4/6/1889; 01-0039 - 9/1/1903**5. Water is used for the following purposes:**

01-0038 A amount 199.59 cfs for irrigation purposes from April 1 to Nov. 1

01-0039 A amount 49.897 cfs for irrigation purposes from April 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 249.487 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16
Township 1N Range 37E, B.M., in Bonneville County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	36E	Part	Section 25, 36																
1S	37E	Part	Sections 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31																
1N	37E	Part	Sections 16, 20, 21, 28, 29, 31, 32																

MICROFILMED
SEP 18 1992

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to Snake River Valley Canal Company (01-0171/01-0172 minus T. 1672)
in case of Rexburg Irrigation Co. (Name) vs Teton Irrigation Canal Company
dated 12/16/1910 in 6th District county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority 01-0171 - 7/9/1896; 01-0172 - 9/1/1903

5. Water is used for the following purposes:

01-0171A amount 399.18 cfs for irrigation purposes from April 1 to Nov. 1

01-0172A amount 59.877 cfs for irrigation purposes from April 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 459.057 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3
Township 1N Range 37E, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	37E	Part	Sections 1, 2, 3, 4, 7, 8, 9, 10, 14, 17, 18, 20, 21, 27, 28, 29, 31, 33,																
2S	37E	Part	Sections 5, 6, 7																
1S	36E	Part	Section 36																
2S	36E	Part	Sections 1, 12																

MAILED
SEP 18 1992

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to Snake River Valley Irrigation District (01-0250 minus T. 1672)
(Name)
in case of Woodville Canal Company vs Clark and Edwards Canal & Irr. Co.
dated 4/1/1939 in 7th District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Snake River tributary to Columbia River
4. Date of priority 1/22/1916
5. Water is used for the following purposes:
amount 67.861 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. 67.861 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3
Township 1N Range 37E, B.M., in Bonneville County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	37E	Part Sections 21, 28, All Sections 19, 20, 29																	
1S	37E	All Sections 3, 4, 5, 8, 9, 10, 15, 16, 17, 19 thru 22, 27 thru 30, Part Sections 2, 6, 7, 11, 14, 18, 19, 34																	
1S	36E	Part Sections 25 and 36																	
2S	36E	All Sections 1, 11, 12 Part Sections 2, 3, 10																	
2S	37E	All Section 6, Part Sec. 4 & 5																	

RECORDED
SEP 18 1992

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to Snake River Valley Irrigation District (01-0328 minus T. 1672)
in case of Aberdeen Springfield Canal Co. ^(Name) vs Henry Eagle
dated 3/12/1969 in 7th Judicial District county of Fremont
^(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Snake River tributary to Columbia River
4. Date of priority 4/1/1939
5. Water is used for the following purposes:
01-0328A amount 99.795 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
^(month/day - both dates inclusive)
6. Total amount of water under right: a. 99.795 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35
Township 2N Range 37E, B.M., in Bingham County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	37E	Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34																	
1N	36E	Section 36																	
1S	37E	Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34																	
2S	37E	Sections 4, 5, 6																	
1S	36E	Sections 24, 25, 36																	
2S	36E	Sections 1, 2, 3, 4, 10, 11, 12																	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purposes as described above _____

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. ~~License~~ Transfer No. 1672 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SNAKE RIVER tributary to COLUMBIA

4. Date of priority 01-0038 4/6/1889; 01-0171 - 7/9/1896; 01-0250 - 1/22/1916
01-0039 - 9/1/1903 01-0328 - 4/1/1939

5. Water is used for the following purposes: 01-0172 - 9/1/1903 Apr. 1 to Nov. 1

amount	.410 cfs	for	IRRIGATION	purposes from	Apr. 1	to	Nov. 1
	.820	"	"	"	"	"	"
amount	.103	"	"	purposes from	"	to	"
	.123	"	"	"	"	"	"
amount	.139	"	"	purposes from	"	to	"
	.205	"	"	"	"	"	"

(month/day - both dates inclusive)

6. Total amount of water under right: a. 1.80 cubic feet per second
&/or
b. _____ acre feet per annum

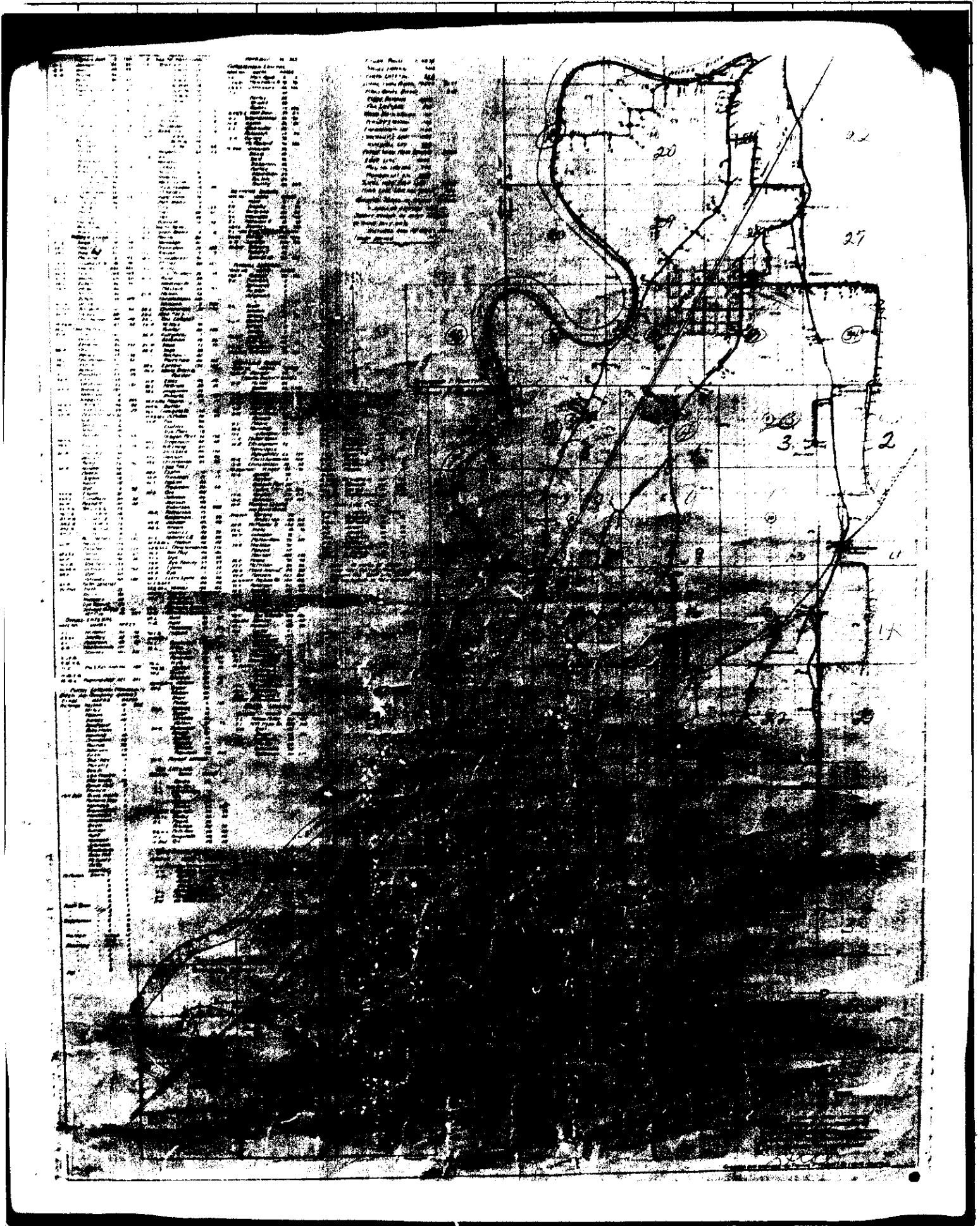
7. Location of original point of diversion is SE ¼ of NW ¼ of Section 19
Township 1N Range 37E, B.M., in BINGHAM County
Additional points of diversion, if any _____

TRANSFER INDICATES NO CHANGE

[illegible]

9. Describe any other water rights used for the same purposes as described above NONE

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



CALE: 2 inches equal 1 mile. Draw plan in ink.

SEP 18 1900

Area 1 01-0031 200 cfs
 Area 2 01-0171 - 400 cfs
 Area 3 01-0039 - 50 cfs
 Area 4 01-0172 - 60 cfs
 Area 5 01-0250 - 68 cfs
 Area 6 01-0328 - 100 cfs

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 878 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW 1/4 NE 1/4, Section 3 Township 1N
 Range 37E, B.M., Bingham & Bonneville County
 Additional points Lot 3, Sec. 29, T. 1N, R. 37E (Hill) also 2 points in Lot 5,
Sec. 36, T. 1N, R. 36E (Bingham County, Hanks)
- c. Description of diverting works Headworks for canal and three (3) pumps
- d. Describe the reasons for applying for a change in the point(s) of diversion H.P. & Dorothy D. Hill,
Bingham County Parks & Max Hanks are adding a point of diversion and pumping
directly from the river which is adjacent to the lands which are irrigated.

2. Change in place of use

NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Dennis J. Helm manager
(Signature of applicant)

Subscribed and sworn to before me this 28 day of April, 1981.

Kathleen A. Walker
(Notary public)

My commission expires 2/5/1983

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0038 A & B, 01-0039 A & B, 01-0171 A & B, 01-0172 A & B, 01-0328 A & B, 01-0250 A & B, and said application is hereby APPROVED, subject to the following limitations and conditions:

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 27th day of August, 19 81.

A. Glen Saxton
CHIEF, OPERATIONS BUREAU

FOR DEPARTMENT USE ONLY

Received by EMC Date April 28, 81

Prelim. check by JK Fee #17611

Received by EMC Date April 28, 1981

Published in Post Register & Blackfoot News

Pub. dates 5/14 & 5/21/81

Watermaster recommendation requested on 5/21/81

rec'd. 6/8/81

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by EMC DR

SEP 18 1982

Proof of Publication
The Post-Register

State of Idaho,
County of Bonneville } ss.

I, **Ted Delezene**, first being duly sworn, depose and say: That I am the **Foreman** of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

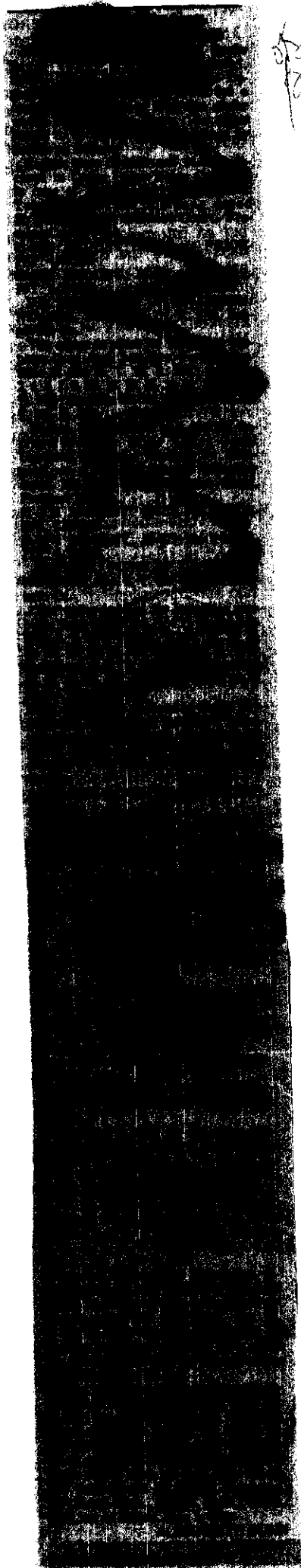
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for **two** consecutive weeks, first publication having been made on the **14th** day of **May**, 19**81**, last publication having been made on the **21st** day of **May**, 19**81**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this **22nd** day of **May**, 19**81**

Ted Delezene
Deon R. Napier
Notary Public

My commission expires **September 30**, 19**84**

B10, 1M,



RECEIVED

SEP 18 1992

RECEIVED

MAY 26 1981

Department of Water Resources
Eastern District Office

RECEIVED

MAY 27 1981

Department of Water Resources
Eastern District Office

The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 25 and 36, T. 1S, R. 36E; Sections 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31, T. 1S, R. 37E; Sections 18, 20, 21, 28, 29, 31, 32, T. 1N, R. 37E.

Rights Nos. 01-0171 and 01-0172 decreed to Snake River Valley Canal Company in case of Blackfoot Irr. Company vs. Teton Irr. Canal Company dated 12/18/1910 in 6th District Court, Fremont County.

01-0171 - AMOUNT: 399.18 cts
- PRIORITY: 7/9/1896

01-0172 - AMOUNT: 59.877 cts
- PRIORITY: 9/1/1903

DECREED POINT OF DIVERSION:
NW 1/4 NE 1/4, Sec. 3, T. 1N, R. 37E,
Bingham Co.

The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 1, 2, 3, 4, 7, 8, 9, 10, 14, 17, 18, 20, 21, 27, 28, 29, 31, 33, 34, T. 1S, R. 37E; Sections 5, 6, 7, T. 2S, R. 37E; Section 36, T. 1S, R. 36E; Sections 1 and 12, T. 2S, R. 36E.

Right No. 01-0268 decreed to Snake River Valley Irr. District in case of Woodville Canal Company vs. Clark and Edwards Canal and Irr. Company dated 4/1/1939 in 7th District Court, Fremont County.

AMOUNT: 67.861 cts - PRIORITY:

The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, T. 1N, R. 37E; Section 36, T. 1N, R. 36E; Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, T. 1S, R. 37E; Sections 4, 5, 6, T. 2S, R. 37E; Sections 24, 25, 36, T. 1S, R. 36E; Sections 1, 2, 3, 4, 10, 11, 12, T. 2S, R. 36E.

Transfer 1872 includes Rights Nos. 01-0038, 01-0171, 01-0039, 01-0172, 01-0250, and 01-0328 for 1.80 cts with the point of diversion within the SE 1/4 NW 1/4, Sec. 19, T. 1N, R. 37E, Bingham County; to be used for irrigation purposes from April 1 to November 1 with no change in the designated place of use.

All of the above rights will be diverted within the NW 1/4 NE 1/4, Sec. 3, T. 1N, R. 37E; Lot 3, Sec. 28, T. 1N, R. 37E; 2 points within Lot 5, Sec. 36, T. 1N, R. 36E; Bingham and Bonneville Counties.

Any protest to the proposed change of water rights must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before June 1, 1981.

A. KENNETH DUNN
Director

5-14, 21

122

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, _____ do
solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said newspaper 2 consecutive weeks

the first publication having been made on the 14th day of May, 19 81

and the last publication having been made on the 21st day of May, 19 81

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 22nd

day of May, 19 81

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires
06/28/1984

SEP 18 1992

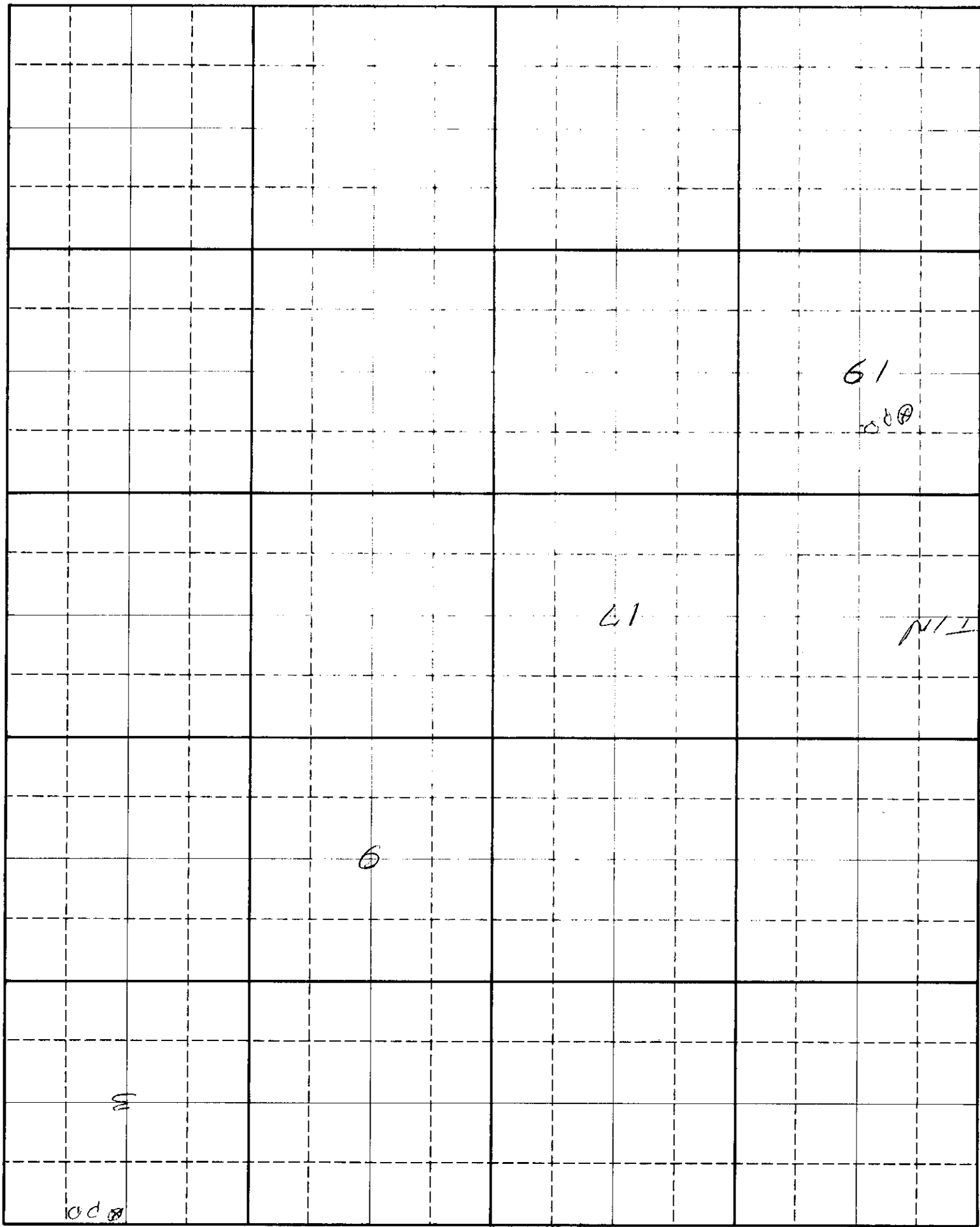
1000
No 1672

APPROVED

NOTICE

MICROFILMED

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.



2 If applicant was not the original holder of this right explain how it was acquired: _____

10. CHANGE IN POINT OF DIVERSION

1.8/878 x 200 cfs	=	.410	4/6/89
1.8/878 x 400 cfs	=	.820	7/9/96
1.8/878 x 110 cfs	=	.226	9/1/03
1.8/878 x 68 cfs	=	.139	1/22/16

a. Quantity to be diverted at new point: $\frac{1.8}{878} \times 100 \text{ c.f.s.} = .205 \frac{1/1/39}{\text{Total } 1.800}$ acre feet

Total 1,800

b. New point of diversion: * SE ¼ NW ¼, Section 19, Township 1N

Range 37E B.M. Bingham County

c. Description of method of diversion and conveyance from new points of diversion:_____

Pump & sprinkler

d. Is water to be conveyed to the lands previously irrigated? Yes X No

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

More efficient water distribution

f. Do you intend to make the transfer permanent? YES

g. Do you intend to abandon completely the old point of diversion? NO

* Remainder of each decreed right will remain at the old point of diversion.

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE NO CHANGE

a. Describe the new lands on which you wish to use your right.

[illegible]

NOT FILMED

Total number of acres to be irrigated_____

b. Do you intend to make the transfer permanent?
c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

(signature of applicant) Alan M. Cannon Jr.
day of March, 1973
(notary public) Carol A. Hall
My commission expires 3-26-75

The petition for transfer of water right to change the point of diversion signed by Alan M. Cannon, Jr. on March 23, 1973, is hereby joined and made by the water right holder, Snake River Valley Irrigation District, who certifies the information contained in the application to be true to the best of applicants knowledge.

SNAKE RIVER VALLEY IRRIGATION DISTRICT

By J. Layon Christensen
President NCI 3/26/73
Subscribed and sworn to before me this 26th day of March, 1973.

[Signature]
Notary Public for State of Idaho
Residing at: Idaho Falls, Idaho

Dept. of Water Administration

FOR DEPARTMENT USE ONLY

Received by NCI Date 3-27-73
Prelim. check by NCI Date 3/27/73
Fee received by NCI Date 3-27-73 Fee \$ 30.00
Approved for publication by NCI
Published in Post Register Dates 4/12 & 19/73
Pub. # 26112
Hearing held 4-16-73
Watermaster Recommendation sent 4-16-73

Proof of Publication

The Post-Register

RECEIVED
APR 10 1973
Department of Water Administration
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

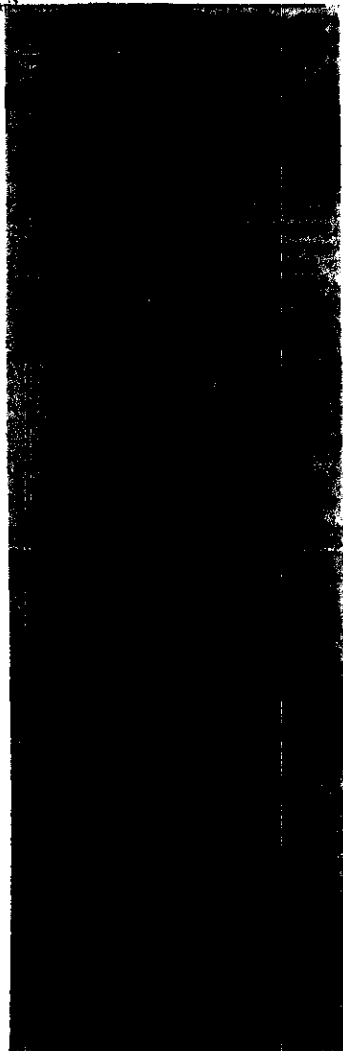
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 12th day of April, 1973, last publication having been made on the 19th day of April, 1973, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 20th day of April, 1973

Karl E. Dale
Notary Public

My commission expires April 5, 1975

B10, 1M



RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 25, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RONALD D CARLSON
900 N SKYLINE
IDAHO FALLS ID 83402

RE: TRANSFER OF WATER RIGHTS 01-00038C/01-00039C/01-00171C/
01-00172C/01-00250C/01-00328C (Transfer 5063)

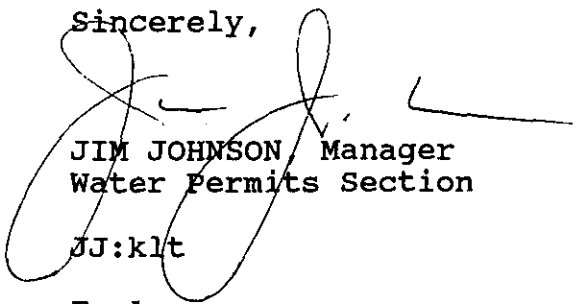
Dear Ron:

Enclosed is a copy of the recently approved Transfer of Water Right for the above referenced water rights (Transfer 5063) in the name of Snake River Valley Irrigation District.

Also enclosed is a copy of the reviewers notes.

If you have any questions, please call me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Permits Section

JJ:klt

Enclosures

RECORDED
MAR 25 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 24, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SNAKE RIVER VALLEY IRRIGATION DISTRICT
221 S EMERSON
SHELLEY ID 83274

RE: Water Rights 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C (Transfer 5063)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer 5063). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

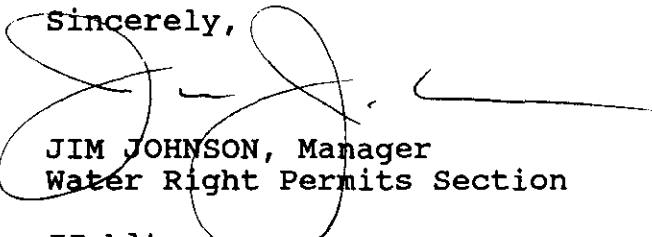
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

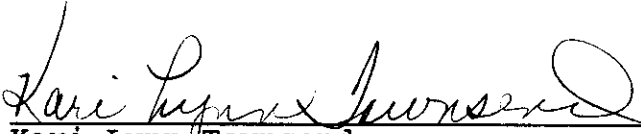
MICROFILMED
MAR 25 1998

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of February, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHTS 01-00038C/01-00039C/01-00171C/01-00172C/01-00250C
01-00328C (Transfer 5063)

SNAKE RIVER VALLEY IRRIGATION DISTRICT
221 S EMERSON
SHELLEY ID 83274


Kari Lynn Townsend
Secretary

MICROFILMED
MAR 25 1998

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: FILES 01-00038C/39C/171C/172C/250C & 328C

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5063

DATE: February 20, 1998



=====

Transfer 5063 adds a point of diversion under the above referenced rights to more efficiently supply one of the applicant's shareholders. The new pump will serve 7 acres owned by Pruette.

No other changes were made to these decreed water rights. The four separate places of use are only generally described and will identified thru the SRBA investigations.

Recommended conditions on this approval included updating existing remarks and standard transfer conditions.

MICROFILMED

MAR 25 1998

TRANSFER REVIEW SHEET

(06-97)

Transfer # 5063

Date Reviewed 02-20-98

Right(s) 01-00038C 01-00172C _____
01-00039C 01-00250C _____
01-00171C 01-00328C _____

WRQ Print Split Summary NA Run POU Comparison Report

B:Change P/D (C) Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA - Add P/D

Transfer ✓ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol. 0/4.0

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) _____ Volume

(6) ✓ Source (7) _____ P/D (8) ✓ P/U (9) NA Proof/Owner (10) ✓ Map
new P/D

(11) 01 Water District (12) Yes Pertinent Conditions (13) NO Expansion
Per T 4890

(5) Exact P/U unknown - general overlap condition
(7) Add new P/D

W57

Transfer Remarks P/U w/in District boundaries / 2 P/Ds, Combined Rts, R43/T17 WB4
Conditions R04, R64, T07, T08, T09

Database/Processing Notes Standard ✓ Non-Standard _____
I Files - Special edit approval - Add/Show 4 separate P/U

Pccommon File T5063.txt 38
File Deleted 02-24-98

Transfer Memo Complete ✓
Database Updated 28 02-24-98

WR0749NP
No. T01-00038C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER VALLEY IRRIGATION DISTRICT 221 S EMERSON SHELLEY ID 83274 (208) 357-3420	04/06/1889	IRRIGATION	04/01 10/31	200.000 CFS	
					TOTAL DIVERSION:	200.000 CFS

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: DECREED

Point(s) of Diversion:	T01N R36E S36 Lot 05(NESE)	BINGHAM County
	R37E S03 NWNE	BONNEVILLE County
	S15 SWNW	BINGHAM County
	S29 Lot 06(SWSW) Lot 03(SESW)	BINGHAM County
	T01S R36E S24 SESE	BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
01N	37E	20	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01N	37E	21	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01N	37E	28	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01N	37E	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01N	37E	31	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01N	37E	32	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	36E	25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	36E	36	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	4	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	5	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	8	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	18	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	30	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
01S	37E	31	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: BINGHAM

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R64 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Conditions of Approval:

- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: GEN A measuring device and lockable controlling works of a type
approved by this Department shall be maintained on each point of
diversion in a manner that will provide the watermaster suitable
control of the diversions and allow the determination of the
total rate of diversion.

The total instantaneous diversion of water from all points of
diversion under Transfer No. 5063 shall not exceed 878.00 cfs.
Place of use is within the boundaries of the Snake River Valley
Irrigation District.

Approval of Transfer 5063 does not grant any right-of-way or
easement for use of a delivery system owned by person(s) other
than the right owner.

Two points of diversion located within Lot 5 (NESE), S36, T01N,
R36E.

Dates: App. Received: Priority Date: 04/06/1889
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER 4890
Transfer No. 4890 was filed to add a point of diversion under
Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172
A & B, 01-00250A & B, and 01-00328A & B. The approval also
recombines the parts of the affected rights into a single part
identified as Part C.

Date: 02/20/1998 User-ID: PSKAGGS Subject: TRANSFER 5063
Transfer 5063 adds a point of diversion under Rights 01-00038C,
01-00039C, 01-00171C, 01-00172C, 01-00250C & 01-00328C.

Audit: 04/24/97 RBODELL 02/20/98 PSKAGGS

WR0749NP
No. T01-00039C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER VALLEY IRRIGATION DISTRICT 221 S EMERSON SHELLEY ID 83274 (208) 357-3420	09/01/1903	IRRIGATION	04/01 10/31	50.000 CFS	
TOTAL DIVERSION:					50.000 CFS	

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: DECREED

Point(s) of Diversion:	T01N R36E S36 Lot 05(NESE)	BINGHAM County
	R37E S03 NWNE	BONNEVILLE County
	S15 SWNW	BINGHAM County
	S29 Lot 06(SWSW) Lot 03(SESW)	BINGHAM County
	T01S R36E S24 SESE	BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01N	37E	20	:					:						:											:	
01N	37E	21	:					:						:											:	
01N	37E	28	:					:						:											:	
01N	37E	29	:					:						:											:	
01N	37E	31	:					:						:											:	
01N	37E	32	:					:						:											:	
01S	36E	25	:					:						:											:	
01S	36E	36	:					:						:											:	
01S	37E	2	:					:						:											:	
01S	37E	4	:					:						:											:	
01S	37E	5	:					:						:											:	
01S	37E	7	:					:						:											:	
01S	37E	8	:					:						:											:	
01S	37E	17	:					:						:											:	
01S	37E	18	:					:						:											:	
01S	37E	19	:					:						:											:	
01S	37E	25	:					:						:											:	
01S	37E	29	:					:						:											:	
01S	37E	30	:					:						:											:	
01S	37E	31	:					:						:											:	

Pou County: BINGHAM

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R64 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Conditions of Approval:

- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Transfer No. 5063 shall not exceed 878.00 cfs. Place of use is within the boundaries of the Snake River Valley Irrigation District.

Approval of Transfer 5063 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dates: App. Received: Priority Date: 09/01/1903
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER 4890
Transfer No. 4890 was filed to add a point of diversion under Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172A & B, 01-00250A & B, and 01-00328A & B. The approval also recombines the parts of the affected rights into a single part identified as Part C.

Date: 02/20/1998 User-ID: PSKAGGS Subject: TRANSFER 5063
Transfer 5063 adds a point of diversion under Rights 01-00038C, 01-00039C, 01-00171C, 01-00172C, 01-00250C & 01-00328C.

Audit: 04/24/97 RBODELL 02/20/98 PSKAGGS

PAGE: 1

												NE				NW				SW				SE															
			NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
01N	37E	1	:			02-I			I			:	03-I		04-I		I		I		:							:										:	
01N	37E	2	:									:									:							:										:	
01N	37E	11	:						I			:									:		I				I	:			I		I					:	
01N	37E	12	:									:			I		I				:							:										:	
01N	37E	18	:									:									:							:		I								:	
01N	37E	28	:	I		I		I	I			:	I			I		I			:	I		I		I	04	:	I		I		I	I			:	4.0	
01N	37E	29	:									:	I					I			:	02-I					03-I	:										:	
01N	37E	32	:									:									:							:	I		I		I	I				:	
01N	37E	33	:	I		I		I	I			:	I					I			:	I		I		I	I	:										:	
01N	37E	34	:			I		I				:	I		I		I		I		:	I			I	I	:	I							I			:	
01N	37E	35	:									:									:	I		I		I	I	:										:	
01S	36E	36	:				40					:									:				I	I	:	I		I		40						:	80.0
01S	37E	1	:				I		I			:									:							:	I									:	
01S	37E	2	:	01-I		02-I		I	I			:	03-I								:							:	I		I							:	
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01S	37E	18	:									:									:			15-I		18-I	:										:		
01S	37E	20	:	I		I		I	I			:	I		I		I		I		:	I		I		I	I	:	I		I		I	I			:		
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01S	37E	22	:									:	I		I		I		I		:	I				I	:			I		I					:		

Pou County: BONNEVILLE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R64 - This right when combined with all other rights shall provide no
- more than 0.02 cfs per acre nor more than 4.0 afa per acre at the
- field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: GEN A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Transfer No. 5063 shall not exceed 878.00 cfs. Place of use is within the boundaries of the Snake River Valley Irrigation District.

Approval of Transfer 5063 does not grant any right-of-way or

WR0749NP
No. T01-00171C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/20/98
PAGE: 3

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Remarks: easement for use of a delivery system owned by person(s) other
than the right owner.
Two points of diversion located within Lot 5 (NESE), S36, T01N,
R36E.

Dates: App. Received: Priority Date: 07/09/1896
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER 4890
Transfer No. 4890 was filed to add a point of diversion under
Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172
A & B, 01-00250A & B, and 01-00328A & B. The approval also
recombines the parts of the affected rights into a single part
identified as Part C.

Date: 02/20/1998 User-ID: PSKAGGS Subject: TRANSFER 5063
Transfer 5063 adds a point of diversion under Rights 01-00038C,
01-00039C, 01-00171C, 01-00172C, 01-00250C & 01-00328C.

Audit: 04/24/97 RBODELL 02/08/98 CLEARFLD 02/20/98 PSKAGGS

DATE: 02/20/98
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			NE								NW								SW								SE												
			NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
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01S	37E	22	:									:	I		I		I		I		:	I				I	:			I		I				:			

Place of use Legal Description for: IRRIGATION

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02S 37E 17 :	:	:	:	:	11-I	:	:	:	:

TOTAL ACRES 284.0

Pou County: BONNEVILLE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R64 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.

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Approval of Transfer 5063 does not grant any right-of-way or

WR0749NP
No. T01-00172C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/20/98
PAGE: 3

Remarks: easement for use of a delivery system owned by person(s) other than the right owner.
Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dates: App. Received: Priority Date: 09/01/1903
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER 4890
Transfer No. 4890 was filed to add a point of diversion under Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172A & B, 01-00250A & B, and 01-00328A & B. The approval also recombines the parts of the affected rights into a single part identified as Part C.

Date: 02/20/1998 User-ID: PSKAGGS Subject: TRANSFER 5063
Transfer 5063 adds a point of diversion under Rights 01-00038C, 01-00039C, 01-00171C, 01-00172C, 01-00250C & 01-00328C.

Audit: 04/24/97 RBODELL 02/08/98 CLEARFLD 02/20/98 PSKAGGS

WR0749NP
No. T01-00250C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/20/98
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER VALLEY IRRIGATION DISTRICT 221 S EMERSON SHELLEY ID 83274 (208) 357-3420	01/22/1916	IRRIGATION	04/01 10/31	68.000 CFS	
TOTAL DIVERSION:					68.000 CFS	

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: DECREED

Point(s) of Diversion:	T01N R36E S36 Lot 05(NESE)	BINGHAM County
	R37E S03 NWNE	BONNEVILLE County
	S15 SWNW	BINGHAM County
	S29 Lot 06(SWSW) Lot 03(SESW)	BINGHAM County
	T01S R36E S24 SESE	BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01N	37E	19	:					:						:					:						:	
01N	37E	20	:					:						:					:						:	
01N	37E	21	:					:		I	I			:	I	I	I	I	:						:	
01N	37E	28	:			I	I	:	I	I	I	I		:	I	I	I	I	:			I	I		:	
01N	37E	29	:					:						:					:						:	
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01N	37E	32	:					:						:					:						:	
01N	37E	33	:					:						:					:						:	
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01S	37E	22	:					:						:					:						:	

Place of use Legal Description for: IRRIGATION

01S 37E 27 :	:	:	:	:	:
01S 37E 28 :	:	:	:	:	:
01S 37E 29 :	:	:	:	:	:
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01S 37E 34 :	I	I	I	I	I
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02S 36E 10 :	I	I	I	I	I
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02S 36E 12 :	:	:	:	:	:
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02S 37E 5 :	:	:	:	:	:
02S 37E 6 :	:	:	:	:	:

Pou County: BONNEVILLE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R64 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 sfa per acre at the field headgate for irrigation of the lands above.
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Approval of Transfer 5063 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

WR0749NP
No. T01-00250C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/20/98
PAGE: 3

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Dates: App. Received: Priority Date: 01/22/1916
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER 4890
Transfer No. 4890 was filed to add a point of diversion under
Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172
A & B, 01-00250A & B, and 01-00328A & B. The approval also
recombines the parts of the affected rights into a single part
identified as Part C.

Date: 02/20/1998 User-ID: PSKAGGS Subject: TRANSFER 5063
Transfer 5063 adds a point of diversion under Rights 01-00038C,
01-00039C, 01-00171C, 01-00172C, 01-00250C & 01-00328C.

Audit: 04/24/97 RBODELL 02/20/98 PSKAGGS

DATE: 02/20/98
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			NE								NW								SW								SE														
			NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
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WR0749NP
No. T01-00328C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/20/98
PAGE: 2

Place of use Legal Description for: IRRIGATION

01S 37E 15 :	:	:	:	:
01S 37E 16 :	:	:	:	:
01S 37E 17 :	:	:	:	:
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01S 37E 31 :	:	:	:	:
01S 37E 32 :	:	:	:	:
01S 37E 33 :	:	:	:	:
01S 37E 34 :	:	:	:	:
02S 36E 1 :	:	:	:	:
02S 36E 2 :	:	:	:	:
02S 36E 3 :	:	:	:	:
02S 36E 4 :	:	:	:	:
02S 36E 10 :	:	:	:	:
02S 36E 11 :	:	:	:	:
02S 36E 12 :	:	:	:	:
02S 37E 4 :	:	:	:	:
02S 37E 5 :	:	:	:	:
02S 37E 6 :	:	:	:	:

Pou County: BONNEVILLE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R64 - This right when combined with all other rights shall provide no
- more than 0.02 cfs per acre nor more than 4.0 afa per acre at the
- field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: GEM A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
The total instantaneous diversion of water from all points of diversion under Transfer No. 5063 shall not exceed 878.00 cfs.

WR0749NP
No. T01-00328C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/20/98
PAGE: 3

Remarks: Place of use is within the boundaries of the Snake River Valley
Irrigation District.
Approval of Transfer 5063 does not grant any right-of-way or
easement for use of a delivery system owned by person(s) other
than the right owner.
Two points of diversion located within Lot 5 (NESE), S36, T01N,
R36E.

Dates: App. Received: Priority Date: 04/01/1939
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER 4890
Transfer No. 4890 was filed to add a point of diversion under
Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172
A & B, 01-00250A & B, and 01-00328A & B. The approval also
recombines the parts of the affected rights into a single part
identified as Part C.

Date: 02/20/1998 User-ID: PSKAGGS Subject: TRANSFER 5063
Transfer 5063 adds a point of diversion under Rights 01-00038C,
01-00039C, 01-00171C, 01-00172C, 01-00250C & 01-00328C.

Audit: 04/24/97 RBODELL 02/08/98 CLEARFLD 02/20/98 PSKAGGS

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
	01-00038			00/00/0000	/			WR
	01-00038A			00/00/0000	/Z			WR
	01-00038B			00/00/0000	/Z			WR
	01-00038C	SNAKE RIVER VALLEY I	C	04/06/1889	D/	SNAKE RIVER	IRR	WR
	T01-00038C	SNAKE RIVER VALLEY I	C	04/06/1889	D/	SNAKE RIVER	IRR	WR
	A01-00038	SNAKE RIVER VALLEY I	C	04/06/1889	D/	SNAKE RIVER	IRR	AJ

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu)

SD-0611-2 Basin: 01 Starting Water Right: 00039

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	01-00039			00/00/0000	/Z			WR
-	01-00039A			00/00/0000	/Z			WR
-	01-00039B			00/00/0000	/Z			WR
-	01-00039C	SNAKE RIVER VALLEY I	C	09/01/1903	D/	SNAKE RIVER	IRR	WR
-	T01-00039C	SNAKE RIVER VALLEY I	C	09/01/1903	D/	SNAKE RIVER	IRR	WR
-	-----							
-	A01-00039	COMBINED RIGHT	C	09/01/1903	/Z	SNAKE RIVER	IRR	AJ
-	A01-00039	COMBINED RIGHT	C	09/01/1903	/Z	SNAKE RIVER	IRR	AJ
-	A01-10247	SNAKE RIVER VALLEY I	C	09/01/1903	D/	SNAKE RIVER	IRR	AJ
-								
-								
-								
-								
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-								

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)

SD-0611-2 Basin: 01 Starting Water Right: 00171

S	Water	Name	O	Priority	STG/	Use	S
E	Right No.	Last, First	W	Date	STS	Desc	Y
L			N				S
-	01-00171			00/00/0000	/		WR
-	01-00171A			00/00/0000	/Z		WR
-	01-00171B			00/00/0000	/Z		WR
-	01-00171C	SNAKE RIVER VALLEY I	C	07/09/1896	D/	IRR	WR
-	T01-00171C	SNAKE RIVER VALLEY I	C	07/09/1896	D/	IRR	WR
-	A01-00171	SNAKE RIVER VALLEY I	C	07/09/1896	D/	IRR	AJ
-	A01-00171	SNAKE RIVER VALLEY I	C	07/09/1896	D/	IRR	AJ

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)
 (Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)

SD-0611-2 Basin: 01 Starting Water Right: 00172

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	01-00172			00/00/0000	/			WR
-	01-00172A			00/00/0000	/Z			WR
-	01-00172B			00/00/0000	/Z			WR
-	01-00172C	SNAKE RIVER VALLEY I	C	09/01/1903	D/	SNAKE RIVER	IRR	WR
-	T01-00172C	SNAKE RIVER VALLEY I	C	09/01/1903	D/	SNAKE RIVER	IRR	WR
-	A01-00172	COMBINED RIGHT	C	09/01/1903	/Z	SNAKE RIVER	IRR	AJ
-	A01-00172	COMBINED RIGHT	C	09/01/1903	/Z	SNAKE RIVER	IRR	AJ
-	A01-00250	SNAKE RIVER VALLEY I	C	01/22/1916	D/	SNAKE RIVER	IRR	AJ

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)
 (Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)

SD-0611-2 Basin: 01 Starting Water Right: 00250

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	01-00250			00/00/0000	/			WR
-	01-00250A			00/00/0000	/Z			WR
-	01-00250B			00/00/0000	/Z			WR
-	01-00250C	SNAKE RIVER VALLEY I	C	01/22/1916	D/	SNAKE RIVER	IRR	WR
-	T01-00250C	SNAKE RIVER VALLEY I	C	01/22/1916	D/	SNAKE RIVER	IRR	WR
-	A01-00250	SNAKE RIVER VALLEY I	C	01/22/1916	D/	SNAKE RIVER	IRR	AJ

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)
 (Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	01-00328			00/00/0000	/			WR
-	01-00328A			00/00/0000	/Z			WR
-	01-00328B			00/00/0000	/Z			WR
-	01-00328C	SNAKE RIVER VALLEY I	C	04/01/1939	D/	SNAKE RIVER	IRR	WR
-	T01-00328C	SNAKE RIVER VALLEY I	C	04/01/1939	D/	SNAKE RIVER	IRR	WR
-	-----	-----	-	-----	---	-----	-----	--
-	A01-00328	SNAKE RIVER VALLEY I	C	04/01/1939	D/	SNAKE RIVER	IRR	AJ
-	A01-00328	SNAKE RIVER VALLEY I	C	04/01/1939	D/	SNAKE RIVER	IRR	AJ

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)

4-3-97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

T5063

INITIAL REVIEW BY: HWJ

1. Right number 01-00038C, etc Applicant Snake River Valley
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right. — DO NOT admt. statewide
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☐ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NA
 - j. ☐ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? WD 01

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on NOV 5-19-97
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny

RECEIVED
MAY 30 1997

Department of Water Resources

3. Conditions* 1. MEASURING DEVICE 2. WATER
MASTER CONTROL 3. ALL WATER
DILUTED WHEN STORAGE IS BEING USED BY
COR SHALL BE STORAGE
4. By [Signature] Date 5/23/97

AD 50 4-29-97
COP 50 4-30-97

* All uses within Watermaster Districts require special conditions.

T5063

RECEIVED

MAY 21 1997

Department of Water Resources
Eastern Region

DEPT. OF WATER RESOURCES
900 N. Skyline Drive
Idaho Falls, Idaho 83402-1718
(208) 525-7161
Fax: (208) 525-7177

**NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT
NO. T5063**

NOTICE IS HEREBY GIVEN that Snake River Valley Irrigation District, 221 S. Emerson, Shelley, Idaho, 83274, has applied to the Department of Water Resources to add a diversion point to the rights listed below. The rights sought to be changed are evidenced and recorded as follows:

Decree No.: 01-00038C - Amount: 200.00 cfs - Priority: 04/06/1889

Decree No.: 01-00039C - Amount: 50.00 cfs - Priority: 09/01/1903

The water is used for irrigation within Sec. 20, 21, 28, 29, 31, and 32, T01N, R37E, B.M.; Sec. 25, 36, T01S, R36E, B.M.; Sec. 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31, T01S, R37E, B.M.

Decree No.: 01-00171C - Amount: 400.00 cfs - Priority: 07/09/1896

The water is used for irrigation within Sec. 1, 2, 11, 12, 18, 28, 29, 32, 33, 34, 35, T01N, R37E, B.M.; Sec. 36, T01S, R36E, B.M.; Sec. 1, 2, 3, 4, 7, 8, 9, 10, 14, 15, 16, 17, 18, 20, 21, 22, 26, 27, 28,

29, 30, 31, 32, 33, 34, T01S, R37E, B.M.; Sec. 6, T01S, R37E, B.M.; Sec. 1, 2, 3, 10, 11, 12, T02S, R36E, B.M.; Sec. 5, 6, 7, 17, T02S, R37E, B.M.

Decree No.: 01-00172C - Amount: 60.00 cfs - Priority: 09/01/1903

The water is used for irrigation within Sec. 1, 2, 11, 12, 18, 28, 29, 32, 33, 34, 35, T01N, R37E, B.M.; Sec. 36, T01S, R36E, B.M.; Sec. 1, 2, 3, 4, 7, 8, 9, 10, 14, 15, 16, 17, 18, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, T01S, R37E, B.M.; Sec. 6, T01S, R37E, B.M.; Sec. 1, 2, 3, 10, 11, 12, T02S, R36E, B.M.; Sec. 5, 6, 7, 17, T02S, R37E, B.M.

Decree No.: 01-00250C - Amount: 68.00 cfs - Priority: 01/22/1916

The water is used for irrigation within Sec. 19, 20, 21, 28, 29, 31, 32, 33, 34, T01N, R37E, B.M.; Sec. 25, 36, T01S, R36E, B.M.; Sec. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, T01S, R37E, B.M.; Sec. 1, 2, 3, 10, 11, 12, T02S, R36E, B.M.; Sec. 4, 5, 6, T02S, R37E, B.M.

Decree No.: 01-00328C - Amount: 100.00 cfs - Priority: 04/01/1939.

The water is used for irrigation within Sec. 36, T01N, R36E, B.M.; Sec. 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, T01N, R37E, B.M.; Sec. 24, 25, 36, T01S, R36E, B.M.; Sec. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34,

T01S, R37E, B.M.; Sec. 1, 2, 3, 4, 10, 11, 12, T02S, R36E, B.M.; Sec. 4, 5, 6, T02S, R37E, B.M.

Points of Diversion: L5 (NESE), Sec. 36, T01N, R36E, Bingham County
NWNE, Sec. 03, T01N, R37E, Bonneville County

SWNW, Sec. 15, T01N, R37E, Bingham County

L6 (SWSW), Sec. 29, T01N, R37E, Bingham County

L3 (SESW), Sec. 29, T01N, R37E, Bingham County.

TO BE CHANGED AS FOLLOWS:

The applicants wish to add a small river pump as an additional point of diversion in the SESE, Sec. 24, T01S, R36E. This will better serve share holder William Pruette to irrigate his 7 acres in the SESE, Sec. 24, T01S, R36E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Drive, Idaho Falls, Idaho, 83402, together with a protest fee of \$25 on or before May 19, 1997. The protestant must also send a copy of the protest to the applicant

KARL J. DREHER
Director

(3268)
Pub.: 5/1, 8

Legal

**AFFIDAVIT OF
PUBLICATION**

County of Bingham

State of Idaho

I, Jacqueline Graham do
solemnly Legal

swear that I am the Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past, that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 2 consecutive Weeks the first publication having been made on the 1st day of May, 1997 and the last publication having been made on the 9th day of May, 1997; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Jacqueline Graham

On this 19th day of May, in the year 1997, before me a Notary Public of said State, personally appeared Jacqueline Graham

known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:

October 16, 2002.

Affidavit Processing Fee: \$5.00

RECORDED

MAY 29 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 28, 1997

SNAKE RIVER VALLEY IRRIGATION
221 S EMERSON
SHELLEY ID 83274

RE: Notice of Application for Transfer No. 5063

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application for transfer of water rights. This office is currently in the process of advertising the application statewide and in the Morning News May 1 & 8, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

MICROFILMED

MAR 25 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 25, 1997

CLASSIFIED ADS
SIDNEY SMITH
MORNING NEWS
PO BOX 70
BLACKFOOT ID 83221

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Dear Publisher:

Enclosed you will find a legal notice which we wish to have on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before May 19, 1997.

Yours truly,

Rita Bodell
Secretary

Enc.

Faxed 4-25-97

MICROFILMED

1

MAR 25 1998

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5063

Notice is hereby given that Snake River Valley Irrigation District, 221 S. Emerson, Shelley, ID 83274 has applied to the Department of Water Resources to add a diversion point to the rights listed below. The rights sought to be changed are evidenced and recorded as follows:

Decree No.: 01-00038C Amount: 200.00 cfs Priority: 04/06/1889
Decree No.: 01-00039C Amount: 50.00 cfs Priority: 09/01/1903
The water is used for irrigation within SEC 20, 21, 28, 29, 31, & 32, T01N, R37E, B.M.; SEC 25, 36, T01S, R36E, B.M.; SEC 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31, T01S, R37E, B.M.

Decree No.: 01-00171C Amount: 400.00 cfs Priority: 07/09/1896
The water is used for irrigation within SEC 1, 2, 11, 12, 18, 28, 29, 32, 33, 34, 35, T01N, R37E, B.M.; SEC 36, T01S, R36E, B.M.; SEC 1, 2, 3, 4, 7, 8, 9, 10, 14, 15, 16, 17, 18, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, T01S, R37E, B.M.; SEC 6, T01S, R37E, B.M.; SEC 1, 2, 3, 10, 11, 12, T02S, R36E, B.M.; SEC 5, 6, 7, 17, T02S, R37E, B.M.

Decree No.: 01-00172C Amount: 60.00 cfs Priority: 09/01/1903
The water is used for irrigation within SEC 1, 2, 11, 12, 18, 28, 29, 32, 33, 34, 35, T01N, R37E, B.M.; SEC 36, T01S, R36E, B.M.; SEC 1, 2, 3, 4, 7, 8, 9, 10, 14, 15, 16, 17, 18, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, T01S, R37E, B.M.; SEC 6, T01S, R37E, B.M.; SEC 1, 2, 3, 10, 11, 12, T02S, R36E, B.M.; SEC 5, 6, 7, 17, T02S, R37E, B.M.

Decree No.: 01-00250C Amount: 68.00 cfs Priority: 01/22/1916
The water is used for irrigation within SEC 19, 20, 21, 28, 29, 31, 32, 33, 34, T01N, R37E, B.M.; SEC 25, 36, T01S, R36E, B.M.; SEC 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, T01S, R37E, B.M.; SEC 1, 2, 3, 10, 11, 12, T02S, R36E, B.M.; SEC 4, 5, 6, T02S, R37E, B.M.

Decree No.: 01-00328C Amount: 100.00 cfs Priority: 04/01/1939
The water is used for irrigation within SEC 36, T01N, R36E, B.M.; SEC 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, T01N, R37E, B.M.; SEC 24, 25, 36, T01S, R36E, B.M.; SEC 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, T01S, R37E, B.M.; SEC 1, 2, 3, 4, 10, 11, 12, T02S, R36E, B.M.; SEC 4, 5, 6, T02S, R37E, B.M.

Points of Diversion: L5 (NESE) SEC 36 T01N R36E, BINGHAM COUNTY
 NWNE SEC 03 T01N R37E, BONNEVILLE COUNTY
 SWNW SEC 15 T01N R37E, BINGHAM COUNTY
L6 (SWSW) SEC 29 T01N R37E, BINGHAM COUNTY
L3 (SESW) SEC 29 T01N R37E, BINGHAM COUNTY

MICROFILMED

MAR 25 1978

TO BE CHANGED AS FOLLOWS:

The applicants wish to add a small river pump as an additional point of diversion in the SESE SEC 24 T01S R36E. This will better serve share holder William Pruette to irrigate his 7 acres in the SESE SEC 24 T01S R36E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before MAY 19, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

PUBLISHED IN THE MORNING NEWS ON MAY 1 & 8, 1997.

MICROFILMED
MAR 25 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FEBUARY 21, 1997

SNAKE RIVER VALLEY IRRIGATION DISTRICT
221 S EMERSON
SHELLEY, IDAHO 83274

RE: Permit No. 01-00038C/01-00039C/01-00171C/01-00172C
01-00250C/01-00328C

Dear Right Holder:

The accompanying order is a "preliminary order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the department unless a party petitions for reconsideration within fourteen (14) days after issuance as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the hearing officer within fourteen (14) days of the service date of this order. The hearing officer will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the agency.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Director. The Director retains the right to review the preliminary order on his own motion.

MICROFILMED

FEB 24 1997

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

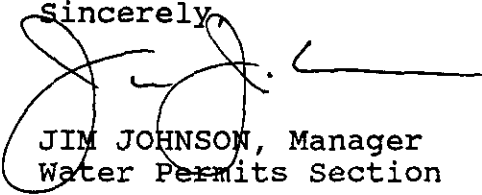
MICROFILMED

FEB 24 1987

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,



JIM JOHNSON, Manager
Water Permits Section

JJ:vrr

Enclosure

TRANSFER REVIEW SHEET
(04-96)

Transfer # 4890

Date Reviewed 02-06-97 CS

Right(s) 01-00038A+B 01-00172A+B _____
01-00039A+B 01-00250A+B _____
01-00171A+B 01-00328A+B _____

WR211 Print Split Summary ☒ Run POU Comparison Report

Sec 29 - Acres associated with new pump.

B:Change P/D (C) Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U Combine Parts J:Add P/D & Change P/U

Proof of Ownership IRR District Rts - SRBA Claims

Transfer ☒ All of Rights _____ Portion of Right
Resulting Split(s) Combine parts A+B under Part (C)

Check Transfer Against Recorded Right Season/Vol. C/4.0

(1) ☒ Priority (2) ☒ Use (3) _____ Season (4) _____ Rate (5) _____ Volume
(6) ☒ Source (7) _____ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) 01 Water District (12) NO Pertinent Conditions (13) NO Expansion

WM approval per
(3) Standard Season 4-1 to 10-31
(4) Original Decreed rate - Combined A+B's
(5) Exact acres + volume unknown - IRR overlap condition
(6) Add new P/D to other authorized P/D's
(8) Original Decreed P/U - Combined A+B's - No changes under transfers.

P/U within district boundaries Combined Rt limits -
Transfer Remarks Two P/Ds TOIN, R36E, S36, Lot 5 (NESE) WB4 Modified R43
Conditions R04, R31, T04, T07, T08, T09 T17

Database/Processing Notes Standard _____ Non-Standard ☒
Clear A+B when approved - Combined into part C.

WR Reports File SRV.TTY, 08 Transfer Memo Complete ☒
File Deleted 02-12-97 Database Updated 02-12-97 CS

Approval Cover Letter Standard _____ Preliminary Order ☒

*See BACK THIS PAGE
FOR P/Ds ↓*

Approval different than application

P/Ds

TOIN	R36E	S36	Lot 5 (NESE)	T#2555	(2 P/Ds)
	R37E	S3	NWNE	T#2555	
		S15	SWNW	T#3994	
		S29	Lot 3 (SESW)	T#2555	
			Lot 6 (SWSW)	T#4890	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER VALLEY IRRIGATION DISTRICT 221 S EMERSON SHELLEY ID 83274 (208) 357-3420	04/06/1889	IRRIGATION	04/01 10/31	200.000 CFS	
					TOTAL DIVERSION:	200.000 CFS

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: DECREED

Point(s) of Diversion: T01N R36E S36 Lot 05(NESE) ✓ BINGHAM County
 R37E S03 NWNE ✓ BONNEVILLE County
 S15 SWNW ✓ BINGHAM County
 S29 Lot 06(SWSW) ✓ Lot 03(SESW) ✓ BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
01N	37E	20	:					:					:					:					:	
01N	37E	21	:					:					:					:					:	
01N	37E	28	:					:					:					:					:	
01N	37E	29	:					:					:					:					:	
01N	37E	31	:					:					:					:					:	
01N	37E	32	:					:					:					:					:	
01S	36E	25	:					:					:					:					:	
01S	36E	36	:					:					:					:					:	
01S	37E	2	:					:					:					:					:	
01S	37E	4	:					:					:					:					:	
01S	37E	5	:					:					:					:					:	
01S	37E	7	:					:					:					:					:	
01S	37E	8	:					:					:					:					:	
01S	37E	17	:					:					:					:					:	
01S	37E	18	:					:					:					:					:	
01S	37E	19	:					:					:					:					:	
01S	37E	25	:					:					:					:					:	
01S	37E	29	:					:					:					:					:	
01S	37E	30	:					:					:					:					:	
01S	37E	31	:					:					:					:					:	

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:

01-00038A	01-00038B	01-00039	01-00039A	01-00039B	01-00171A	01-00171B	01-00172A	01-00172B	01-00250A
01-00250B	01-00283	01-00328A	01-00328B	01-04040	T01-00039C	T01-00171C	T01-00172C	T01-00250C	T01-00328C

Other Water Rights Listing Overlapping Place(s) of use:

01-00038A	01-00039A	01-00238	01-00250A	01-00298	01-00312	01-00328A	T01-00039C	T01-00250C	T01-00312
T01-00328C									

Conditions of Approval:

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs. Place of use is within the boundaries of the Snake River Valley Irrigation District.

Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dates: App. Received: Priority Date: 04/06/1889
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4890
Transfer No. 4890 was filed to add a point of diversion under Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172 A & B, 01-00250A & B, and 01-00328A & B. The approval also recombines the parts of the affected rights into a single part identified as Part C.

Audit: 02/06/97 PSKAGGS 02/07/97 PSKAGGS

WR0749NP
No. T01-00039C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER VALLEY IRRIGATION DISTRICT 221 S EMERSON SHELLEY ID 83274 (208) 357-3420	09/01/1903	IRRIGATION	04/01 10/31	50.000 CFS	
TOTAL DIVERSION:					50.000 CFS	

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: DECREED

Point(s) of Diversion:	T01N R36E S36 Lot 05(NESE)	BINGHAM County
	R37E S03 NWNE	BONNEVILLE County
	S15 SWNW	BINGHAM County
	S29 Lot 06(SWSW) Lot 03(SESW)	BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	37E	20	:																	
01N	37E	21	:																	
01N	37E	28	:																	
01N	37E	29	:																	
01N	37E	31	:																	
01N	37E	32	:																	
01S	36E	25	:																	
01S	36E	36	:																	
01S	37E	2	:																	
01S	37E	4	:																	
01S	37E	5	:																	
01S	37E	7	:																	
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01S	37E	30	:																	
01S	37E	31	:																	

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:

01-00038A	01-00038B	01-00039	01-00039A	01-00039B	01-00171A	01-00171B	01-00172A	01-00172B	01-00250A
01-00250B	01-00283	01-00328A	01-00328B	01-04040	T01-00038C	T01-00171C	T01-00172C	T01-00250C	T01-00328C

Other Water Rights Listing Overlapping Place(s) of use:

01-00038A	01-00039A	01-00238	01-00250A	01-00298	01-00312	01-00328A	T01-00038C	T01-00250C	T01-00312
T01-00328C									

Conditions of Approval:

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs. Place of use is within the boundaries of the Snake River Valley Irrigation District.

Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dates:	App. Received:	Priority Date:	09/01/1903
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4890

Transfer No. 4890 was filed to add a point of diversion under Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172A & B, 01-00250A & B, and 01-00328A & B. The approval also recombines the parts of the affected rights into a single part identified as Part C.

Audit: 02/07/97 PSKAGGS 02/10/97 PSKAGGS 02/10/97 PSKAGGS 02/10/97 PSKAGGS

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				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
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01N 37E	2	:						:						:					:			I	I		:	
01N 37E	11	:					I	:						:	I			I	:		I	I			:	
01N 37E	12	:						:			I	I		:					:						:	
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01S 37E	4	:	01-I	02-I		I	I	:	03-I	04-I		I	I	:	I	I	I	I	:	I	I	I	I		:	
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01S 37E	18	:						:						:			14-I	16-I	:						:	
01S 37E	18	:						:						:			15-I	18-I	:						:	
01S 37E	20	:		I		I	I	:	I		I	I		:	I	I	I	I	:	I	I	I	I		:	
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01S 37E	22	:						:	I		I	I		:	I			I	:		I	I			:	
01S 37E	26	:		I		I		:						:					:						:	

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.

R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

T04 - Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.

T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval

WR0749NP
No. T01-00171C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/10/97
PAGE: 3

Conditions of Approval:

- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.

Remarks:

A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.
The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs.
Place of use is within the boundaries of the Snake River Valley Irrigation District.
Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dates:	App. Received:	Priority Date:	07/09/1896
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4890
Transfer No. 4890 was filed to add a point of diversion under Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172 A & B, 01-00250A & B, and 01-00328A & B. The approval also recombines the parts of the affected rights into a single part identified as Part C.

Audit: 02/07/97 PSKAGGS 02/07/97 PSKAGGS 02/07/97 PSKAGGS 02/10/97 PSKAGGS
02/10/97 PSKAGGS 02/10/97 PSKAGGS

DATE: 02/10/97
PAGE: 1

NE												NW								SW								SE								SUM								
				NENE		NWNE		SWNE		SENE		:		NENW		NWNW		SWNW		SENW		:		NESW		NWSW		SWSW		SESW		:		NESE			NWSE		SWSE		SESE		:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt		Ac	Lt	Ac	:				
01N 37E	1	:				02-I		I				:	03-I		04-I		I		I		:									:														
01N 37E	2	:										:									:									:														
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01S 37E	7	:				I		I				:									:	06-I							:			06-I		05-I										
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01S 37E	10	:		I		I		I				:									:								:															
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01S 37E	16	:		I		I		I		I		:	I		I		I		I		:	I		I		I		I	:	I		I		I		I								
01S 37E	17	:		I		I		I		I		:	I								:								:	I		I												
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01S 37E	26	:		I		I						:									:								:															

Place of use Legal Description for: IRRIGATION

Tract	Section	Township	Range	County	Acres
01S 37E 27 :	:	I	I	:	I I :
01S 37E 28 :	:	I	I	:	:
01S 37E 29 : I I I I :	:	I	:	I	: I I :
01S 37E 30 :	:	:	:	:	: I I I I :
01S 37E 31 : I I I I :	I 01-I 02-I I :	I 03-I 04-I I :	:	:	:
01S 37E 32 :	:	I I	:	I	:
01S 37E 33 : I I I I :	:	I I	I :	I	I I :
01S 37E 34 : I I I I :	I I I I :	I I	:	:	:
01S 38E 6 :	:	:	I 06-I 07-I I :	:	:
02S 36E 1 : 02-I I I :	03-I 04-I I I :	40 I I I :	:	:	40.0
02S 36E 2 :	:	40 40 :	I I I I :	I	I I : 80.0
02S 36E 3 :	:	:	I I :	:	I I :
02S 36E 10 : I I I I :	I I I I :	:	:	:	:
02S 36E 11 :	:	I :	:	:	:
02S 36E 12 :	:	I I I I :	:	:	:
02S 37E 5 :	:	03-I 04-I I :	:	:	:
02S 37E 6 : 01-I 02-I I I :	03-I	:	:	:	:
02S 37E 7 :	:	I 01-I 02-I I :	03-I	:	:
02S 37E 17 :	:	:	06-I 03-I I :	I	:
02S 37E 17 :	:	:	11-I 06-I	:	:
02S 37E 17 :	:	:	11-I	:	:
TOTAL ACRES					284.0

Pou County: BONNEVILLE

Other Rights: 01-0038A, 01-0039A, 01-0171A, 01-0250A, 01-328A.

Other Water Rights with Same Point(s) of Diversion and Source:

01-00038A	01-00038B	01-00039	01-00039A	01-00039B	01-00171A	01-00171B	01-00172A	01-00172B	01-00250A
01-00250B	01-00283	01-00328A	01-00328B	01-04040	T01-00038C	T01-00039C	T01-00171C	T01-00250C	T01-00328C

Other Water Rights Listing Overlapping Place(s) of use:

01-00038B	01-00039B	01-00171A	01-00171B	01-00172A	01-00172B	01-00235A	01-00241	01-00250A	01-00250B
01-00328B	27-04019	27-04026	27-07017	27-07027	27-07030	27-07044	27-07066	27-07078	27-07082
27-07090	27-07103	27-07113	27-07120	27-07122	27-07123	27-07157	27-07158	27-07261	27-07321
27-07327	27-07331	27-07368	27-07377	27-07383	27-07388	27-07408	27-07422	27-07446	27-07447
27-07470	27-07541	27-07551	27-07553	27-07557	27-07558	L27-07383	M27-07558	T01-00171C	T01-00250C

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval

Conditions of Approval:

- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks:

A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs. Place of use is within the boundaries of the Snake River Valley Irrigation District.

Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dates:	App. Received:	Priority Date:	09/01/1903
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4890
Transfer No. 4890 was filed to add a point of diversion under Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172 A & B, 01-00250A & B, and 01-00328A & B. The approval also recombines the parts of the affected rights into a single part identified as Part C.

Audit: 02/07/97 PSKAGGS 02/10/97 PSKAGGS 02/10/97 PSKAGGS

Place of use Legal Description for: IRRIGATION

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-----
01S 37E 28 :      :      :      :      :
01S 37E 29 :      :      :      :      :
01S 37E 30 :      :      :      :      :
01S 37E 31 :      :      :      :      :
01S 37E 32 :      :      :      :      :
01S 37E 33 :      :      :      :      :
01S 37E 34 :  I    I    I      :  I    I    I    I :      I    I      :
02S 36E  1 :      :      :      :      :
02S 36E  2 :  I    I    I    I :      I      :      I    I    I    I :  I    I    I    I :
02S 36E  3 :      :      :      :      :      I    I :      I    I    I    I :
02S 36E 10 :  I    I    I    I :  I    I    I    I :      :
02S 36E 11 :      :      :      :      :
02S 36E 12 :      :      :      :      :
02S 37E  4 :      I      :      I    I      :      :
02S 37E  5 :      :      :      I    I      :      :
02S 37E  6 :      :      :      :      :

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Pou County: BONNEVILLE

Other Water Rights with Same Point(s) of Diversion and Source:

01-00038A	01-00038B	01-00039	01-00039A	01-00039B	01-00171A	01-00171B	01-00172A	01-00172B	01-00250A
01-00250B	01-00283	01-00328A	01-00328B	01-04040	T01-00038C	T01-00039C	T01-00171C	T01-00172C	T01-00328C

Other Water Rights Listing Overlapping Place(s) of use:

01-00038A	01-00038B	01-00039A	01-00039B	01-00047E	01-00048	01-00171A	01-00171B	01-00172A	01-00172B
01-00238	01-00250A	01-00250B	01-00298	01-00313	01-00328A	01-00328B	25-07497	27-04026	27-07068
27-07090	27-07335	27-07377	27-07388	27-07541	27-07558	M27-07558	T01-00038C	T01-00039C	T01-00171C
T01-00172C	T01-00328C								

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks:

A measuring device and lockable controlling works of a type approved by this Department shall be maintained on each point of diversion in a manner that will provide the watermaster suitable control of the diversions and allow the determination of the

WR0749NP
No. T01-00250C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/10/97
PAGE: 3

Remarks: total rate of diversion.
The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs. Place of use is within the boundaries of the Snake River Valley Irrigation District.
Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dates: App. Received: Priority Date: 01/22/1916
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4890
Transfer No. 4890 was filed to add a point of diversion under Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172 A & B, 01-00250A & B, and 01-00328A & B. The approval also recombines the parts of the affected rights into a single part identified as Part C.

Audit: 02/07/97 PSKAGGS 02/10/97 PSKAGGS 02/10/97 PSKAGGS

DATE: 02/10/97
PAGE: 1

			NE				NW				SW				SE																					
			NENE		NWNE		SWNE		SENE		: NENW		NWNW		SWNW		SENW		: NESW		NWSW		SWSW		SESW		: NESE		NWSE		SWSE		SESE		:	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
---	---	---	:	-----	-----	-----	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	-----	-----	-----	
01N	36E	36	:								:							:								:										
01N	37E	16	:								:							:								:										
01N	37E	17	:								:							:								:										
01N	37E	18	:								:							:								:										
01N	37E	19	:								:							:								:										
01N	37E	20	:								:							:								:										
01N	37E	21	:								:							:								:										
01N	37E	28	:								:							:								:										
01N	37E	29	:								:							:								:										
01N	37E	30	:								:							:								:										
01N	37E	31	:								:							:								:										
01N	37E	32	:								:							:								:										
01N	37E	33	:								:							:								:										
01N	37E	34	:								:							:								:										
01S	36E	24	:								:							:								:										
01S	36E	25	:								:							:								:										
01S	36E	36	:								:							:								:										
01S	37E	2	:								:							:								:										
01S	37E	3	:								:							:								:										
01S	37E	4	:								:							:								:										
01S	37E	5	:								:							:								:										
01S	37E	6	:																																	

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Place of use Legal Description for: IRRIGATION

01S 37E 16 :	:	:	:	:
01S 37E 17 :	:	:	:	:
01S 37E 18 :	:	:	:	:
01S 37E 19 :	:	:	:	:
01S 37E 20 :	:	:	:	:
01S 37E 21 :	:	:	:	:
01S 37E 22 :	:	:	:	:
01S 37E 27 :	:	:	:	:
01S 37E 28 :	:	:	:	:
01S 37E 29 :	:	:	:	:
01S 37E 30 :	:	:	:	:
01S 37E 31 :	:	:	:	:
01S 37E 32 :	:	:	:	:
01S 37E 33 :	:	:	:	:
01S 37E 34 :	:	:	:	:
02S 36E 1 :	:	:	:	:
02S 36E 2 :	:	:	:	:
02S 36E 3 :	:	:	:	:
02S 36E 4 :	:	:	:	:
02S 36E 10 :	:	:	:	:
02S 36E 11 :	:	:	:	:
02S 36E 12 :	:	:	:	:
02S 37E 4 :	:	:	:	:
02S 37E 5 :	:	:	:	:
02S 37E 6 :	:	:	:	:

Pou County: BONNEVILLE

Other Rights: RTS. 01-0038, 0039, 0171, 0172, 0250.

Other Water Rights with Same Point(s) of Diversion and Source:

01-00038A	01-00038B	01-00039	01-00039A	01-00039B	01-00171A	01-00171B	01-00172A	01-00172B	01-00250A
01-00250B	01-00283	01-00328A	01-00328B	01-04040	T01-00038C	T01-00039C	T01-00171C	T01-00172C	T01-00250C

Other Water Rights Listing Overlapping Place(s) of use:

01-00038A	01-00039A	01-00047E	01-00048	01-00238	01-00250A	01-00265A	01-00265B	01-00298	01-00312
01-00313	01-00320	01-00328A	01-00330	T01-00038C	T01-00039C	T01-00250C	T01-00312		

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval

Conditions of Approval:

- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks:

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The total instantaneous diversion of water from all points of diversion under Transfer No. 4890 shall not exceed 878.00 cfs. Place of use is within the boundaries of the Snake River Valley Irrigation District.

Two points of diversion located within Lot 5 (NESE), S36, T01N, R36E.

Dates:	App. Received:	Priority Date:	04/01/1939
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

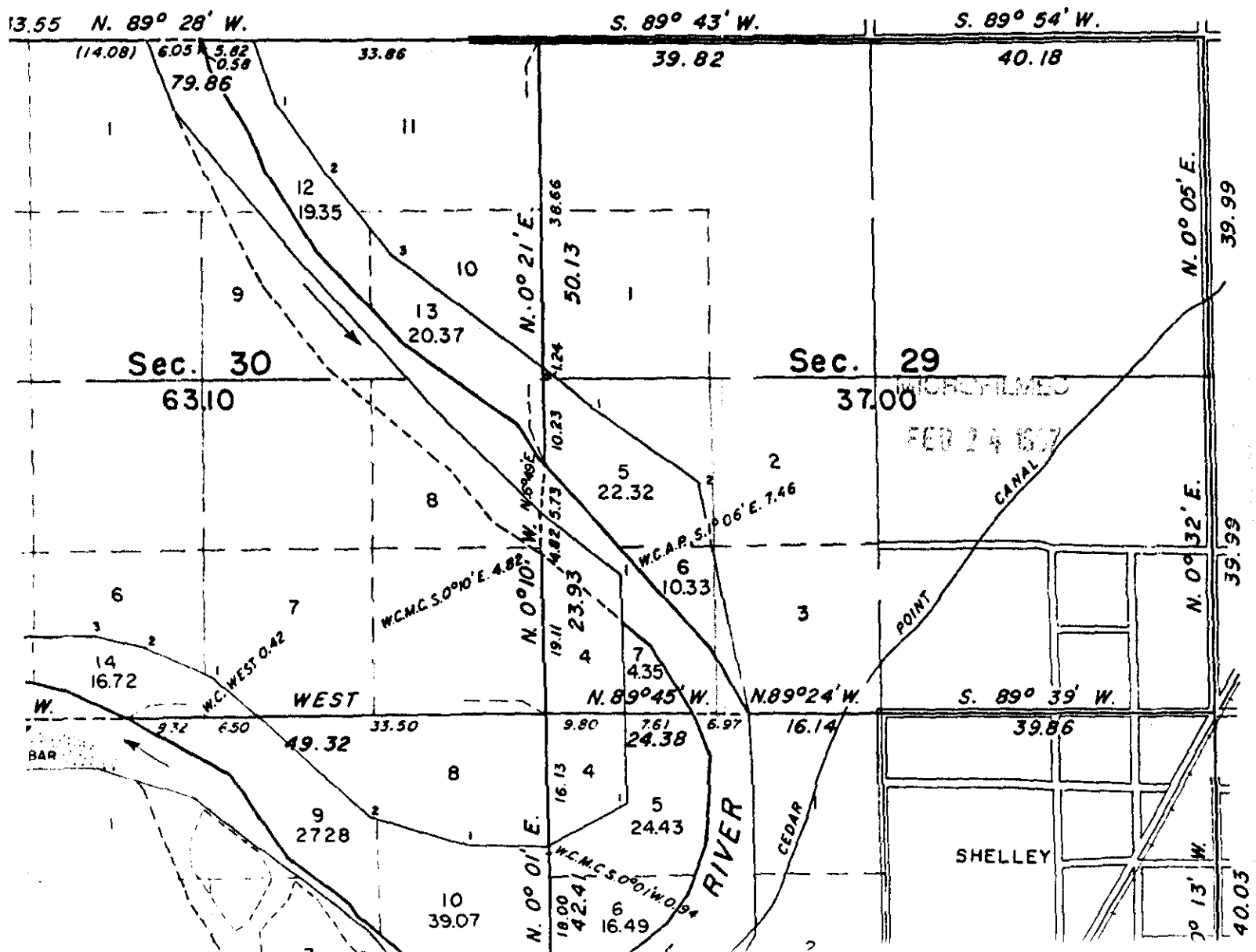
Comments: Date: 02/06/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4890
Transfer No. 4890 was filed to add a point of diversion under Right Nos. 01-00038A & B, 01-00039A & B, 01-000171A & B, 01-00172A & B, 01-00250A & B, and 01-00328A & B. The approval also recombines the parts of the affected rights into a single part identified as Part C.

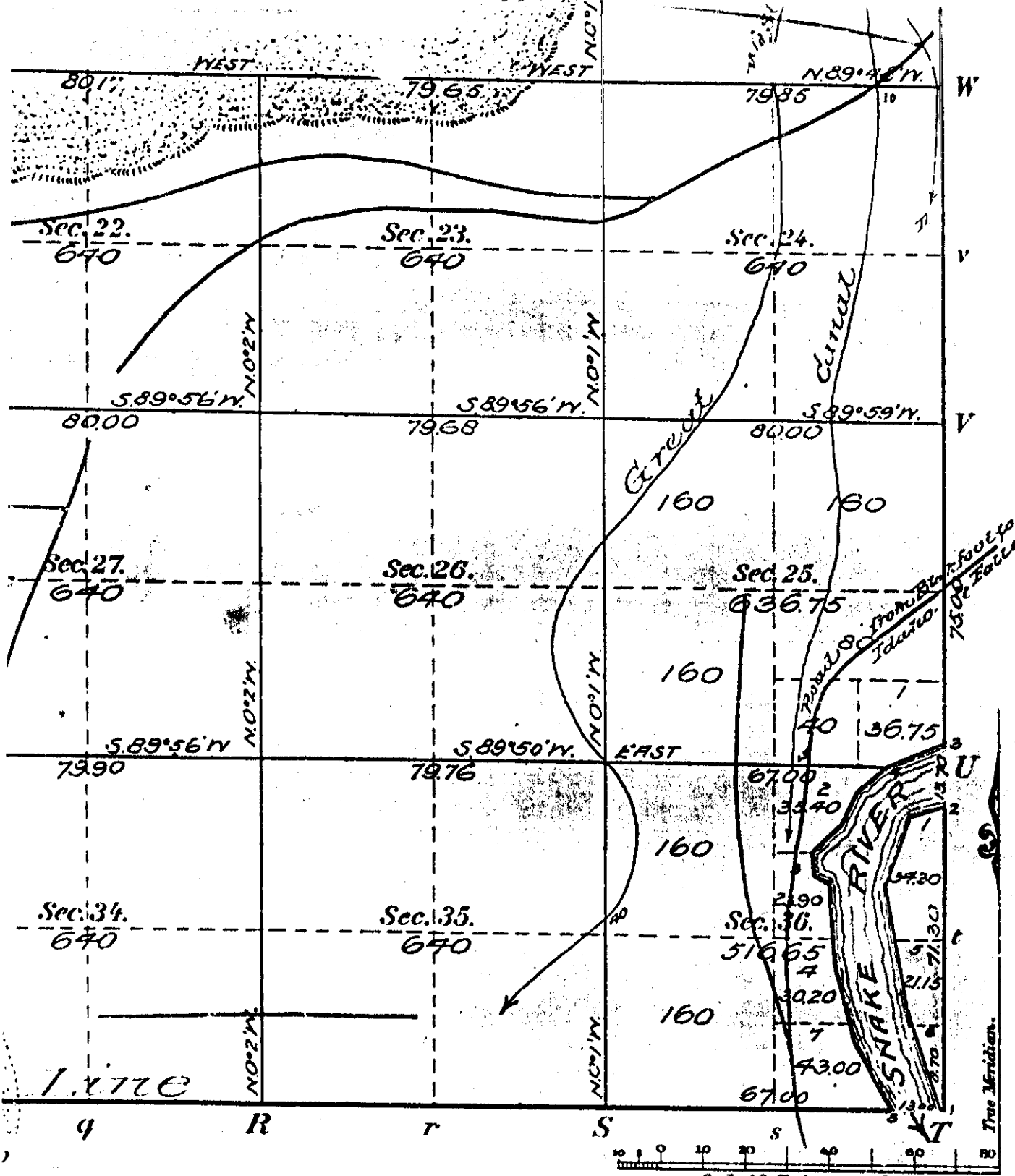
Audit: 02/07/97 PSKAGGS 02/10/97 PSKAGGS 02/10/97 PSKAGGS

WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac						
T01N R37E S 29			Transfer Acres → 4 New Pump will serve.																															
A0100038	SNAKE RIVE :	37	39	15	15	:	36	38	01-39	38	:	35	34	5	35	:	15	30	15	10	:	436												
0100038A	SNAKE RIVE :																																	
0100038B	SNAKE RIVE :	37	39	15	15	:	36	38	01-39	38	:	35	34	5	35	:	15	30	15	10	:	436												
0100039A	SNAKE RIVE :																																	
0100039B	SNAKE RIVE :	37	39	15	15	:	36	38	01-39	38	:	35	34	5	35	:	15	30	15	10	:	436												
A0100171	SNAKE RIVE :	37	39	15	15	:	36	38	01-39	38	:	35	34	5	35	:	15	30	15	10	:	436												
0100171A	SNAKE RIVE :																																	
0100171B	SNAKE RIVE :	37	39	15	15	:	36	38	01-39	38	:	35	34	5	35	:	15	30	15	10	:	436												
0100172A	SNAKE RIVE :																																	
0100172B	SNAKE RIVE :	37	39	15	15	:	36	38	01-39	38	:	35	34	5	35	:	15	30	15	10	:	436												
0100235A	SNAKE RIVE :																																	
A0100250	SNAKE RIVE :	37	39	15	15	:	36	38	01-39	38	:	35	34	5	35	:	15	30	15	10	:	436												
0100250A	SNAKE RIVE :																																	
0100250B	SNAKE RIVE :	37	39	15	15	:	36	38	01-39	38	:	35	34	5	35	:	15	30	15	10	:	436												
A0100328	SNAKE RIVE :	37	39	15	15	:	36	38	01-39	38	:	35	34	5	35	:	15	30	15	10	:	436												
0100328A	SNAKE RIVE :	Original rt. identified on Application																																
T0100328A	SNAKE RIVE :																																	
0100328B	SNAKE RIVE :	37	39	15	15	:	36	38	01-39	38	:	35	34	5	35	:	15	30	15	10	:	436												
A0110247	SNAKE RIVE :	37	39	15	15	:	36	38	01-39	38	:	35	34	5	35	:	15	30	15	10	:	436												
PLSS DATA	LEGAL LOOK :	10	10	10	10	:	10	10	01 10	10	:	10	02 10	02 10	03 10	03 10	:	10	10	10	10	:												
PLSS DATA	LEGAL LOOK :	10	10	10	10	:	10	10	10	10	:	10	04 10	04 10	10	10	:	10	10	10	10	:												
PLSS DATA	LEGAL LOOK :	10	10	10	10	:	10	10	05 10	10	:	10	10	04 10	10	10	:	10	10	10	10	:												
PLSS DATA	LEGAL LOOK :	10	10	10	10	:	10	10	05 10	10	:	10	05 10	10	10	10	:	10	10	10	10	:												
PLSS DATA	LEGAL LOOK :	10	10	10	10	:	10	10	10	10	:	10	05 10	06 10	10	10	:	10	10	10	10	:												
PLSS DATA	LEGAL LOOK :	10	10	10	10	:	10	10	10	10	:	10	10	06 10	06 10	10	:	10	10	10	10	:												
PLSS DATA	LEGAL LOOK :	10	10	10	10	:	10	10	10	10	:	10	10	07 10	06 10	10	:	10	10	10	10	:												
PLSS DATA	LEGAL LOOK :	10	10	10	10	:	10	10	10	10	:	10</																						

1, RANGE 37 EAST, OF THE BOISE MER PENDENT RESURVEY AND SURVEY OF OMITTED LANDS

TOWN
R37E





Accep

TO 1 N
R 36 E

The above Map, of Township N. 1 NORTH, of Range R. 36 EAST, Boise Meridian, Idaho, is strictly notes of the survey thereof on file in this Office, which have been
 Surveyor General's Office.
 Boise City, Idaho,
 April 16th 1895

Joseph C. L.
 MICROFILMED
 FEB 24 1971

RECEIVED

FEB 27 1911

OFFICE OF STATE ENGINEER

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT.

Idaho Irrigation Company, et al.,

PLAINTIFFS,

-VS-

Idaho Irrigation Canal Company, et al.,

DEFENDANTS.

DECREED.

file 205-2
This cause coming on to be heard this 12th day of
February 1911, upon the report of F. J. Cowen, Referee heretofore appointed
for the purpose of taking the testimony and making recommendations
as to Findings of Fact, Conclusions of Law and Decree, to be entered
in the said F. J. Cowen, having filed his report of the
testimony taken, and his recommendations as to Findings of Fact
and Conclusions of Law, which have heretofore been adopted, and the
said plaintiffs and defendants and cross-complainants appearing
by their respective counsel, and the Court being fully informed
of the premises, and having ordered that judgment be
entered in accordance with the report and recommendations of the said
Referee, of the law and the Report and Findings
of Fact and Conclusions of Law aforesaid,

It is ordered, Adjudged and Decreed, that the several parties
plaintiffs and defendants herein named, do have judgment respectively
right to use, for irrigation and other purposes, the following
amount of inches of water, each fifty inches thereof to be equivalent
to a flow of one cubic foot per second, as prescribed by the law

OFILMED

4-1937

Y1 3 1996

of Idaho, from the waters of the Snake River and its tributaries
situated in the Counties of Fremont and Bingham, State of Idaho,
their proprieties to date from the time hereinafter named, to-wit:

MICROFILMED

FEB 24 1937

MICROFILMED

MAY 13 1936

01-0125 01-037✓ Carlson, Peter O. Carlyle, Claude	240 inches. ✓ June 1, 1891. Bannock Jim Slough. The Farmers' Friend Canal Company.
01-0125 22 0197✓ Carrington, Enoch Cedar Hollow & Foot Hills Canal Company	160 inches. May 26, 1900. ✓ Mahogany Creek. (Part of system of Idaho Canal & Improvement Company) ✓
01-0121 1 C38✓ Cedar Point Water Company	10,000 inches. Apr. 6, 1889. ✓ Snake River.
01-0125 1 C39✓ Cedar Point Water Company	2,500 inches. Sept. 1, 1903. ✓ Snake River.
01-0125 22 0198✓ Central Teton Canal Company Chase, Isaac	1,680 inches. Oct. 31, 1903. ✓ Teton River Creek. Enterprise Canal Company.
01-0125 22 0199✓ Chelsey, John P.	200 inches. June 1, 1890. ✓ Paul Spring Creek, Grove Creek, Deep Creek, and Little Teton R. Spring Creek.
01-0125 22 0200✓ Cherry, Thomas	80 inches. July 30, 1896. ✓ Trail Creek.
01-0125 22 0201✓ Cherry, Thomas	80 inches. June 1, 1898. ✓ Trail Creek.
01-0135 21 0034✓ Chester Canal & Irrigation Company. Limited.	5,600 inches. Apr. 1, 1896. ✓ Fall River, This includ es appropriation to the Twin Falls Irrigation Company.
01-0131 22 0202✓ Christensen, J. P. Christensen, Nels C.	Lowder Canal Company. Fox Creek.
Christensen, Nels	The Sunny Dell Irriga- tion Canal Company.
Christensen, Niels, C.	The Sunny Dell Irriga- tion Canal Company.
Christensen, Peter	The Sunny Dell Irriga- tion Canal Company.
Christiansen, Lena, Admx. 01-0135 1 C40✓ City of Idaho Falls.	Trego Ditch Company. 7,000 inches. Apr. 20, 1900 ✓ Snake River. (For power and municipal purposes) 140 cfs

MICROFILMED

MAY 24 1937

MAY 13 1936

Cedar Point Water Company.

Adams, D. L. $S\frac{1}{2}$ of NE $\frac{1}{4}$, N $\frac{1}{2}$ of SE $\frac{1}{4}$, and Lots 1, 2, and 3,
of Section 2, T. 1 S., R. 37 E., B. M., con-
taining 280 acres.

Arave, D. W. NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 36, T. 1 S., R. 36 E.,
containing 40 acres.

Bachman, Emil Lots 1 and 2, and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 29,
T. 1 N. R., 37 E., B. M., containing 120
acres.

Basalt Townsite SE $\frac{1}{4}$ of Sec. 19, T. 1 S., R. 37 E., B. M.,
containing 160 acres.

Belnap, Reuben Part SW $\frac{1}{4}$ of Sec. 25, T. 1 S., R. 36 E., B. M.,
containing 145 acres.

Bevans, Bertha A. E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 29, T. 1 N., R.
37 E., B. M., containing 20 acres.

Campbell, B. N. W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 28, T. 1 N., R.
37 E., B. M., containing 20 acres.

Collitt, D. W. N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 19, T. S., R. 37 E., B. M.
containing 80 acres.

Cox, L. D. E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 7, and W $\frac{1}{2}$ of NW $\frac{1}{4}$
of Sec. 8, T. 1 S. R., 37 E., B. M., containing
160 acres.

Criddle, Charles N $\frac{1}{2}$ of SW $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$, and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 17,
T. 1 S., R. 37 E., B. M., containing 160 acres.

Dye, Joseph E $\frac{1}{2}$ of NW $\frac{1}{4}$ and Lots 1 and 2 of Sec. 31, T.
1 S., 37 E. B. M., containing 160 acres.

Dye, Richard T. SE $\frac{1}{4}$ of Sec. 30, T. 1 S. R., 37 E., B. M.,
containing 160 acres.

Dye, Walter E. SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 36, T. 1 S. R. 36 E.,
B. M., containing 40 acres.

Dye, William E $\frac{1}{2}$ of SW $\frac{1}{4}$ and Lots 3 and 4 of Sec. 30. T.

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1 S., R. 37 E., B. M., containing 160 acres.

Firth, L. J.

SE $\frac{1}{4}$ of Sec. 25, T., 1 S., R. 36 E., B. M.
containing 160 acres.

Galloway, H. A.

NW $\frac{1}{4}$ of SE $\frac{1}{4}$, and W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of
Sec. 29, T. 1 S. R. 37 E., B. M.
containing 60 acres.

Hansen Alfred H.

SE $\frac{1}{4}$ of Sec. 30 T. 1 N. R. 37 E., B. M.
containing 160 acres.

Hansen, John

SW $\frac{1}{4}$ of Sec. 5, T. 1 S. R. 37 E., B. M.,
containing 160 acres.

Hiatt, Leslie W.

E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 28, T. 1 N.,
R. 37 E., B. M., containing 20 acres.

Holland, Joseph

S $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 29, T. 1 N. R. 37 E.,
B. M., containing 80 acres.

Huband, Ann

SE $\frac{1}{4}$ of Sec. 31, T. 1 N. R. 37 E., B. M.,
containing 160 acres.

Huband, Frank P.

S $\frac{1}{2}$ of NW $\frac{1}{4}$ and Lots 3 and 4 of Sec. 5, T.
1 S. R. 37 E., B. M., containing 116
acres.

Husband, Heber

The NE $\frac{1}{4}$, and the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, of Sec. 5,
T. 1 S. R. 37 E., B. M. containing 137
acres.

Hull, Thomas

N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 29, NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of
Sec. 28, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 21, T.
1 N. R., 37 E., B. M., containing 160
acres.

Inglestrom, A. O.

Lots 5 and 6 of Sec. 19, T 1 S., R. 37 E. B.
M., containing 61 acres.

Inglestrom, Mary E.

Lot 4 of Sec. 19., T. 1, S., R. 37 E., B.M.,
containing 13 acres.

Jensen, James F.

57 acres in Sec. 17, T. 1 S., R. 37 E., B.M.

Jensen, Lewis R.

SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 19. NW $\frac{1}{4}$ of Sec. 17,
NE $\frac{1}{4}$ of Sec. 18, T. 1 S. R. 37 E., B. M.
containing 360 acres.

Jones, Reese D.

S $\frac{1}{2}$ of NE $\frac{1}{4}$ and Lot 4 of Sec. 25, and Lot 4 of Sec. 26, T. 1 S., R. 37 E., B. M., containing 160 acres.

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Cedar Point Water Company.(Continued.)

of Sec. 30, T. 1 S. R., 37 E., B. M., containing 160 acres.

Lingren, Gust

NE $\frac{1}{4}$ of SW $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$, and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 28, T. L, N. R., 37 E. B. M., containing 160 acres.

Mitchell, James.

NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 20, NE $\frac{1}{4}$ of Sec. 20, NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 20, W $\frac{1}{2}$ of NW $\frac{1}{4}$, and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 21, Lot 3, of Sec. 16, T./N., R., 37 E., B. M., containing 331 acres.

Mitchell, Thomas

SW $\frac{1}{4}$ of Sec. 20, and five acres in SE $\frac{1}{4}$ of Sec. 20, T. 1 N. R., 37 E. B. M., containing 165 acres.

Nelson, Gust

NE $\frac{1}{4}$, and NW $\frac{1}{4}$, of Sec. 30, T. 1 S., R. 37 E., B. M., containing 269 acres.

Peterson, Ebbe

E $\frac{1}{2}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$, and Lot 3, of Sec. 32, T. 1 N. R., 37 E., B. M., E $\frac{1}{2}$ of NW $\frac{1}{4}$ and W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 8, T. 1 S., R. 37., E. B. M., containing 320 acres.

Rider, John M.

52 acres in Sec. 18, T. 1 S., R. 37 E., B. M.,

Robbins, Frank T.

Part of SW $\frac{1}{4}$ of Sec. 25, T. 1 S., R. 37 E., B. M., containing ten acres.

Shelley, John F.

S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 29, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 28, Lots 2 and 3 of Sec. 17, Lot 8 of Sec. 18, SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and Lots 1, 3, and 7 of Sec. 31, Lot 2 Of Sec. 31, E $\frac{1}{2}$ of SW $\frac{1}{4}$, and Lots 4 and 5 of Sec. 31, NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 32, Lot 3 of Sec. 29, Lots 1 and 2, W $\frac{1}{2}$ of NE $\frac{1}{4}$, and W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 32, Lot 1 of Sec. 17, Lot 1 of Sec.

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T & R

RECORDED

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Cedar Point Water Company, (Continued)

36, T. 1. E., B. M., containing
820 acres.

Streed, Peter

Lots 5 and 6 and $W\frac{1}{2}$ of $NE\frac{1}{4}$ of Sec. 7, T.
1 S., R. 37 E., B. M., containing 157 ~~40~~
acres.

Whitmill, Henry R.

$W\frac{1}{2}$ of $SW\frac{1}{4}$ of Sec. 8, $E\frac{1}{2}$ of $SE\frac{1}{4}$ of
Sec. 7, T. 1 S., R. 37 E., B. M.,
containing 160 acres.

Wilson, Fred.,
Estate of

$S\frac{1}{2}$ of $SE\frac{1}{4}$, and $NE\frac{1}{4}$ of $SE\frac{1}{4}$ of Sec. 5,
 $NE\frac{1}{4}$ of $NE\frac{1}{4}$ of Sec. 8, and $SW\frac{1}{4}$ of
Sec. 4, T. 1 S., R. 37 E., B. M.,
containing 320 acres.

Central Teton

Canal Company

Lands of Stockholders of said company, the
description of said lands and the names
of said stockholders not being given
in the pleadings of said Company.

Chaffin, John R.

$NE\frac{1}{4}$ of $NW\frac{1}{4}$, $SW\frac{1}{4}$ of $NW\frac{1}{4}$, $SE\frac{1}{4}$ of
 $NW\frac{1}{4}$, and 50 acres off E side of
 $NW\frac{1}{4}$, of Sec. 14, T. 2 N. R., 38 E.,
B. M., containing 170 acres.

Chaffin, J. W.

$NW\frac{1}{4}$ of $SW\frac{1}{4}$ of Sec. 16, T. 2 N. R., 38 E.,
B. M., and 30 acres in NW corner of
 $NW\frac{1}{4}$ of Sec. 26, T. 2 N. R., 38 E., B. M.,
containing 70 acres.

Chelsey, John P.

$N\frac{1}{2}$ of $N\frac{1}{2}$ of $NE\frac{1}{4}$ of Sec. 7. $N\frac{1}{2}$ of
 $N\frac{1}{2}$ of $NW\frac{1}{4}$ of Sec. 8. $S\frac{1}{2}$ of $SE\frac{1}{4}$
of Sec. 6, $S\frac{1}{2}$ of $SW\frac{1}{4}$ of Sec. 5, T. 3
N., R. 45 E., B. M.

Cherry, Thomas

Lot 4, and $SW\frac{1}{4}$ of $NW\frac{1}{4}$ and $N\frac{1}{2}$ of $SW\frac{1}{4}$
of Sec. 1, T. 3 N., R. 45 E., B. M.

MAY 1 3 1936

See 22-05291

~~01-0733~~ ^{22 0529} Smith, Ellington 80 inches. June 1, 1899. Spring Creek, Darby
Split into A & B by decree Silverstein vs. Carlson 6-5-99 Creek and Crandall
 Springs.

Smith, George and
 Robert The Farmers' Friend
 Canal Company.

~~01-0733~~ ^{21 0106 Trans. #2269} Smith, Henry 100 inches. July 16, 1902. Fall River.

Smith, James F. Sept. 1, 1900. Joint appropriation
 with A. Anderson and
 Carl F. Lund. (See John
 A. Anderson.)

Smith, Octavus Wyoming & Darby Bench
 Canal Company.

~~1-0733~~ ^{21 0107 Trans. #2157} Smith, T. C. 100 inches. June 1, 1893. Conant Creek.

~~1-0735~~ ^{1 171} Snake River
 Valley Canal
 Company. 20,000 inches. July 9, 1896. Snake River. T/672

~~1-0736~~ ^{1 172} Snake River
 Valley Canal
 Company. 3,000 inches. Sept. 1, 1903. Snake River. T/672

Sorensen, C. M. Trego Ditch Company.

Sorensen, J. E. Trego Ditch Company.

Sorensen,
 Halse C. Parsons Ditch Company.

~~01-0737~~ ^{22 0530} Souloey, C. V. 60 inches. June 1, 1899. Darby Creek.

~~1-0738~~ ^{22 0531} Souloey, C. V. 100 inches. June 1, 1906. Darby Creek.

~~1-0738~~ ^{23 0049} Spackman,
 Charles A. 100 inches. June 30, 1898. Garden Creek, and water
 from small lake.

~~1-0740~~ ^{22 0532} Spencer, Charles 160 inches. June 15, 1895. Trail Creek.

~~1-0741~~ ^{22 0533} Spencer Clawson
 & Company, a
 corporation 2,500 inches. Jan. 18, 1905. North Leigh Creek or
 Spring Creek.

~~1-0742~~ ^{21 0108} Spender Harwood
 & Company,
 Limited. 1,278 inches. Aug. 12, 1889. Sheridan Creek.

Square Top
 Grove Canal
 Company. (Merged in, and rights
 decreed to, The Lenroot
 canal Company.)

Squires, Charles The Sunny Dell Irriga-
 tion Canal Company.

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Smith, Henry NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and Lots 3 and 4 of Sec. 18, T. 8 N., R., 42 E., B. M., containing 145 acres.

Smith, James A. NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 36, T. 3 N., R., 38 E. B. M., containing 40 acres.

Smith, James F. Lot 1 of Sec. 19, T. 7 N., R., 40 E. B., M.,

Smith, T. C. NW $\frac{1}{4}$ of Sec. 28, T. 8 N., R., 44 E., B. M., containing 160 acres.

Snake River Valley Canal Company.

Adams, Drusilla L. S $\frac{1}{2}$ of NE $\frac{1}{4}$, and N $\frac{1}{2}$ of SE $\frac{1}{4}$, and Lots 1, 2 and 3 of Sec. 2, T. 1 S. R., 37 E., B. M., containing 160 acres.

Adams, Joshua, deceased,
Estate of S $\frac{1}{2}$ of NE $\frac{1}{4}$, and N $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 2, T. 1 S., R., 37 E. B. M., containing 160 acres.

Andrus, M. D. W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 34, and S $\frac{1}{2}$ of SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 33, T. 1 S., R. 37 E., B. M., containing 200 acres.

Arave, Hiram S $\frac{1}{2}$ of NE $\frac{1}{4}$, and Lots 2 and 3 of Sec. 6, NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 6, and N $\frac{1}{2}$ of NW $\frac{1}{4}$, and SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 5, T. 2 S. R., 37 E., B. M., containing 320 acres.

Bater, O. E. SW $\frac{1}{4}$ of Sec. 9, T. 1 S. R., 37 E., B. M., containing 160 acres.

Benton, J. I. E $\frac{1}{2}$ of NW $\frac{1}{4}$, and E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 29, T. 1 N., R., 37 E., B. M., containing 160 acres.

Berg, John H. SE $\frac{1}{4}$ of Sec. 18, T. 1 S. R., 37 E., B. M. containing 160 acres.

Boling,
Benjamin F. Lots 3 and 4, and E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 31, T. 1 S. R., 37 E., B. M., containing 137 acres.

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Snake River Valley Canal Company. (Continued.)

Byers, James W. 4 $\frac{1}{2}$ acres in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 28, T. 1. N., R., 37 E., B. M.

Campbell, Benoni N. W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 28, T. 1 N. R., 37 E., B. M., containing 20 acres.

Chadwick, James W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 34, T. / N., R., 37 E., b E., containing 20 acres.

Chadwick, James W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 34, T. / N. R., 37 E., B. M., containing 80 acres.

Chambers, Peter D. NE $\frac{1}{4}$ of Sec. 10, T. 1 S., R., 37 E., B. M., containing 160 acres.

Christensen, Albert G. 46 acres in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 17, T. 1 S. R., 37 E., B. M. Also, S... $\frac{1}{2}$ of Sec. 28, T. 1 N., R., 37 E., B. M., containing 160 acres.

Christensen, Antone E. S $\frac{1}{2}$ of NW $\frac{1}{4}$, and N $\frac{1}{2}$ of SW $\frac{1}{4}$, and 25 acres in Lots 3 and 4 of Sec. 3, T. 1 S. R., 37 E. B. M., containing 185 acres.

Christensen, Heber W $\frac{1}{2}$ of NW $\frac{1}{4}$, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 14, T. 1 S. R., 37 E., B. M., containing 160 acres.

Christiansen, Christian H. S $\frac{1}{2}$ of NW $\frac{1}{4}$ and S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 27, T. 1 S. R., 37 E., B. M., containing 160 acres.

Cooper, George N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 21, T. / S. R., 37 E., B. M., containing 160 acres.

Corgatelli, Peter Part of W $\frac{1}{2}$ of W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 8, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, and NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 17, T. 1 S. R., 37 E., B. M., containing 120 acres.

Criddle, Charles N $\frac{1}{2}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$, and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 17, T. 2 S., R., 37 E., B. M., containing 160 acres.

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Snake River Valley Canal Company. (Continued.)

Crofts, John	NW $\frac{1}{4}$ of Sec. 20, T. 1 S. R., 37 E., B. M., containing 160 acres.
Crofts, Lula	SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 2, T. 2 S., R., 36 E. B., M., containing 40 acres.
Draper, Carson C.	Part of South half of SE $\frac{1}{4}$ and S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 3, and N $\frac{1}{2}$ of Sec. 10, T. 2 S. R 36 E., B. M., containing 480 acres.
Dye, James	SE $\frac{1}{4}$ of Sec. 30, T. 1 S., R. 37 E., B. M., containing 160 acres.
Dye, Walter E.	SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 36, T. 1 S., R., 36 E. B. M., containing 40 acres.
Edwards, Grace A.	SW $\frac{1}{4}$ of Sec. 15, and NW $\frac{1}{4}$ of Sec. 22, T. 1 S.? R 37 E., B. M., containing 320 acres.
Edwards, Solomon	W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 20, T. 1 S., R., 37 E., B. M., containing 80 acres.
Hansen, Christen	SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 29, and W $\frac{1}{2}$ of NW $\frac{1}{4}$, and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 32, T. 1 S. R., 37 E., B. M., containing 160 acres.
Hansen, Enock W.	S $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 33, T. 1 S., R., 37 E., B. M., containing 80 acres.
Hansen, H. P. Sr.	Part of Sec. 3 T. 1 S. R., 37 E., B. M., containing 45 acres.
Hanson, Nels C.	E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 17, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 18, T. 1 S. R., 37 E., B. M., contain- ing 160 acres.
Hanson, Nils	NW $\frac{1}{4}$ of Sec. 9, T. 1 S. R., 37 E., B. M., containing 160 acres.
Herbert, J. W.	SW $\frac{1}{4}$ of Sec. 33, T 1 N. R., 37 E., B. M., containing 160 acres.
Hoff, Rasmus	SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 11, W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 12, T. 1 N. R. 37 E. B. M., containing 120 acres; NW $\frac{1}{4}$ and W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 1 T. 1 N. R. 37 E. B. M., containing 240 acres; S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 2, T. 1 N. R.

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Snake River Valley Canal Company. (Continued.)

37 E., B. M., containing 80 acres; SW $\frac{1}{4}$ of Sec. 6, T. 1 S. R., 38 E., B. M., containing 160 acres; E $\frac{1}{2}$ of SW $\frac{1}{4}$, and W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 11, T. 1 N. R., 37 E., B. M., containing 160 acres; E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 34, T. 1 N. R., 37 E., B. M., containing 80 acres; and SW $\frac{1}{4}$ of Sec. 35, T. 1 N., R 37 E., B. M., containing 160 acres.

Holm, Nels H. S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 27, NW $\frac{1}{4}$ of NE $\frac{1}{4}$, and NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 34, T. 1 S., R., 37 E., B. M., containing 160 acres.

Holm, N. N. N $\frac{1}{2}$ of NE $\frac{1}{4}$, and SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 17, T. 1 S. R., 37 E., B. M., containing 120 acres.

Hult, Andrew N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 28, T. 1 N. R., 37 E. B. M containing 80 acres.

Humphreys, George W. E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 4, T. 1 S., R., 37 E., B. M., containing 80 acres, also, W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 9, T. 1 S., R., 37 E. B. M., containing 80 acres.

Hutchison, Rhoda J. SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 2, T. 2 S., R., 36 E., B. M, containing 40 acres.

Ingleström, L. J. SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 32, and 35 acres out of the SE $\frac{1}{4}$ of Sec. 32, T. 1 N. R., 37 E., B. M, containing 75 acres.

Jacobson, James SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and Lot 1 of Sec. 4, T. 1 S., R. 37 E. B. M., containing 50 acres.

Jensen, O. P. NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 34, T. 1 N. R., 37 E., B. M., containing 40 acres.

Johnson, Christen J. SW $\frac{1}{4}$ of NE $\frac{1}{4}$. N $\frac{1}{2}$ of SE $\frac{1}{4}$, and SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 17, T. 1 S. R., 37 E., B. M., containing 160 acres.

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Johnson, John	$W\frac{1}{2}$ of $NE\frac{1}{4}$ of Sec. 29, T. 1 S. R., 37 E. B. M., containing 80 acres.
Jones, W. R.	30 acres in Sec. 4 T. 1 S., R., 37 E., B. M.,
Jorgensen J. P.	$SE\frac{1}{4}$ of $SE\frac{1}{4}$ of Sec. 15, T. 1 S., R., 37 E., M., containing 40 acres.
Lundell, John	70 acres in Sec. 4, T. 1 S. R., 37 E., B. M.,
Lundgreen, Gustaf	$NW\frac{1}{4}$ of $SW\frac{1}{4}$, $E\frac{1}{2}$ of $NW\frac{1}{4}$, and $SW\frac{1}{4}$ of $NW\frac{1}{4}$ of Sec. 28, T. 1 N. R., 37 E. B. M., containing 160 acres.
McBride, George	30 acres in Sec. 16, T. 1 S., R., 37 E., B. M.,
Mickelson, N. C.	$NW\frac{1}{4}$ and $S\frac{1}{2}$ of $SW\frac{1}{4}$ of Sec. 34, T. 1 N. R., 37 E., B. M., containing 240 acres.
Nelson, Fred.	$S\frac{1}{2}$ of $SW\frac{1}{4}$ of Sec. 36, T. 1 S. R., 36 E., B. M., $NW\frac{1}{4}$ of $NW\frac{1}{4}$ of Sec. 29, and $E\frac{1}{2}$ of $SW\frac{1}{4}$ of Sec. 22m T., 1 S., R., 37 E., B. M., containing 200 acres.
Nelson, John	$W\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 22, and $N\frac{1}{2}$ of $NE\frac{1}{4}$ of Sec. 26, T. 1 S. R., 37 E., B. M., containing 160 acres.
Nielson, Peter	$SE\frac{1}{4}$ of $SE\frac{1}{4}$ of Sec. 8 T. 1 S. R., 37 E. B. M., containing 40 acres.
Nielson, James A.	$SW\frac{1}{4}$ of Sec. 2, T. 2 S. R., 36 E., B. M., containing 160 acres.
Orr, Lysurgus	$NE\frac{1}{4}$ of Sec. 14, T. 1 S. R., 37 E., B. M. containing 160 acres.
Paskett, P. J.	$W\frac{1}{2}$ of $NW\frac{1}{4}$ of Sec. 28, T. 1 S. R., 37 E., B. M., containing 80 acres.
Peterson, Charles J.	$E\frac{1}{2}$ of $NW\frac{1}{4}$ and Dot 4 of Sec. 1, T. 2 S. R., 36 E. B. M., containing 121 acres.
Peterson, Justina	$S\frac{1}{2}$ of $NE\frac{1}{4}$ and Lots 2 and 3 of Sec. 1, T. 2 S. R., 36 E. B. M., containing 161 acres

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Snake River Valley Canal Company. (Continued.)

Peterson, Simon	S $\frac{1}{4}$ of SE $\frac{1}{4}$, and NE $\frac{1}{4}$ of Se $\frac{1}{4}$ of Sec. 2, T. 2 S., R., 36 E., B. M., and SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 11, T. 2 S., R., 36 E., B. M., containing 160 acres.
Pope, Daniel L.	S $\frac{1}{4}$ of Sec. 20, T. 1 S., R., 37 E., B. M., containing 320 acres.
Porter, A.	W $\frac{1}{2}$ of SE $\frac{1}{4}$, and E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 8, T. 1 S., R., 37 E. B. M., containing 160 acres.
Ring, Mary O.	W $\frac{1}{2}$ of SW $\frac{1}{4}$, and W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 4, T. 1 S. R., 37 E., B. M., containing 160 acres.
Robertson, Alex.	NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 36, T. 1 S., R. 36 E., B. M., containing 80 acres.
Robertson, John K.	Part of NW $\frac{1}{4}$ of Sec. 31, T. 1 S. R., 37 E., B. M., containing 160 acres.
Rogers, George B.	SE $\frac{1}{4}$ of Sec. 9, T. 1 S., R., 37 E., B. M., containing 160 acres.
Rowher, Charles, F.	E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 9, T. 1 S. R., 37 E. B. M., containing 80 acres.
Shelley, John F.	About 700 acres in T. 1 N. R., 37 E. B. M.,
Stewart, Hector	NE $\frac{1}{4}$ of Sec. 31 T. 1 S. R., 37 E. B., M., containing 160 acres.
Stoddard, Sarah L.	N $\frac{1}{2}$ of SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 33, T. 1 S., R., 37 E., B. M., containing 120 acres.
Streed, Peter	Lots 5 and 6, and W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 7, T. 1 S., R., 37 E., B. M., containing 158 acres.
Styhl, Alfred	SW $\frac{1}{4}$ of Sec. 1, T. 2 S., R., 36 E. B., containing 160 acres.
Talbot, Stephen B.	Part of Sec. 20, T. 1 S., R., 37 E., B. M., containing 20 acres.
Teebles, R. H. J. E. and George	N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 33, W $\frac{1}{2}$ of NW $\frac{1}{4}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{4}$

MAY 1 3 1936

MICROFILMED

FEB 1 1936

Valley
Snake River Canal Company, (Continued.)

	of Sec. 34, T. 1 S. R., 37 E. B. M., containing 320 acres.
Thompson, Niel	$S\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 27, $NW\frac{1}{4}$ of $NE\frac{1}{4}$, and $NE\frac{1}{4}$ of $NW\frac{1}{4}$ of Sec. 34, T. 1 S., R., 37 E. B. M., containing 160 acres.
Wadsworth, Charles	$S\frac{1}{2}$ of $NE\frac{1}{4}$, and $NE\frac{1}{4}$ of $SE\frac{1}{4}$ of Sec. 1, T. 1 S., R., 37 E., B. M., containing 160 acres.
Wernett, Edward F.	$NW\frac{1}{4}$ of Sec. 12, T. 2 S., R., 36 E., B. M., containing 160 acres.
Wikland, A. L.	$E\frac{1}{2}$ of $NE\frac{1}{4}$, and $N\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 29, T. 1 S. R., 37 E., B. M., containing 160 acres.
Wilson, Frank	$W\frac{1}{2}$ of $NE\frac{1}{4}$ of Sec. 28, T., 1 N. R., 37 E., B. M., containing 80 acres.
Wilson, W. C.	$SW\frac{1}{4}$ of $SE\frac{1}{4}$ of Sec. 36, T. 1 S. R., 36 E., B. M., containing 40 acres.
Winks, Albert G.	Lots 1, 2 and 3, and $E\frac{1}{2}$ of $NW\frac{1}{4}$ of Sec. 7, T. 2 S. R., 37 E., B. M., containing 170 acres.
Yorgesen, Soren	$NE\frac{1}{4}$, and $E\frac{1}{2}$ of $NW\frac{1}{4}$ of Sec. 33, T. 1 N. R., 37 E., B. M., containing 240 acres.

Sorrensen, Nelse C.	$S\frac{1}{2}$ of $N\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 1, T. 3 S., R., 34 E., B. M., containing 40 acres.
Soulcey, C. V.	$NW\frac{1}{4}$ of $SW\frac{1}{4}$, $W\frac{1}{2}$ of $NW\frac{1}{4}$, and $NE\frac{1}{4}$ of $NW\frac{1}{4}$ of Sec. 13, T. 4 N., R., 45 E. B. M., containing 160 acres.
Southwick, J. W.	$E\frac{1}{2}$ of $NE\frac{1}{4}$ of Sec. 27, and $W\frac{1}{2}$ of $SE\frac{1}{4}$ of Sec. 22, T. 2 N., R., 38 E. B. M., containing 160 acres.
Spackman, Charles A.	$NE\frac{1}{4}$ of $SW\frac{1}{4}$, $NW\frac{1}{4}$ of $SE\frac{1}{4}$, and $W\frac{1}{2}$ of $NE\frac{1}{4}$ of Sec. 30, T. 2 N., R., 43 E., B. M., containing 160 acres.

MICROFILMED

FEB 12 1966

MAY 13 1966

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT,
STATE OF IDAHO, COUNTY OF FREMONT

ABERDEEN-SPRINGFIELD CANAL COMPANY, et als,

Plaintiff,

vs

HENRY EAGLE, WATERMASTER DISTRICT # 36

Defendant,

SUPPLEMENTAL DECREE

March 12, 1969

MICROFILMED

FEB 24 1987

MAY 13 1996

Southwest Quarter of Northwest Quarter, Section 23: lots 1, 2, West Half of Northeast Quarter, East Half of Northwest Quarter of Section 25: Southwest Quarter of Southeast Quarter of Section 26; Lots 2, 3, and 4 of Section 27: entire Section 28, and all accretion lands; entire section 29: lots 1, 2, and 3, Northwest Quarter of Southwest Quarter, Section 30: East Half of Section 32: entire Section 33, and 110 acres of riparian or accretion land.

Y. RUDY IRRIGATION CANAL CO.

1 0813

That the Rudy Irrigation Canal Co. (The Rudy Canal & Irrigation Company) is entitled to divert and use the waters of Snake River in the amount of 6,000 miner's inches with a priority date of January 22, 1916 (being the right recognized in the Woodville Decree).

Point of Diversion

Northeast corner of the Northeast Quarter of Section 29, Township 4 North, Range 40 East Boise Meridian, in Jefferson County, State of Idaho.

Lands to Which Appurtenant

In Township 4 North of Range 38 East B.M., 560 acres in Section 36.

In Township 4 North of Range 39 East B.M., the South Half of Section 29, the South Half of Section 30, entire section 31, entire section 32, South Half of Section 21, South Half of Section 22, South Half of Section 23, South Half of Section 24, entire Sections 25, 26, 27 and 28. The North Half of Section 33, North Half of Section 34, North Half of Section 35.

In Township 4 North of Range 40 East, the Northwest Quarter of Section 30. A total irrigable area of approximately 7440 acres.

Z. SNAKE RIVER VALLEY IRRIGATION DISTRICT

1 0830

That the Snake River Valley Irrigation District (Snake River Valley Irrigation District) is entitled to divert and use the waters of Snake River in the amount of 3,400 miner's inches with a priority date of January 22, 1916, (being the right recognized in the Woodville Decree).

RECORDED

Point of Diversion

FEB 24 1937

Northwest Quarter of the Northeast Quarter of Section 3, Township 1 North, Range 37 East Boise Meridian, in Bonneville County, State of Idaho.

Lands to Which Appurtenant

MAY 13 1936

Section 22	W $\frac{1}{2}$	
Section 28	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 29	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 30	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 31	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 32	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 33	W $\frac{1}{2}$	

Township 7 South, Range 30 E.B.M.

Section 1	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 11	E $\frac{1}{2}$	
Section 12	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 13	W $\frac{1}{2}$	
Section 14	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 23	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 24	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 25	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 26	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 27	E $\frac{1}{2}$	
Section 34	E $\frac{1}{2}$	
Section 35	E $\frac{1}{2}$	
Section 36	E $\frac{1}{2}$	W $\frac{1}{2}$

Township 7 South, Range 31 E.B.M.,

Section 5	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 6	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 7	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 8	W $\frac{1}{2}$	

Township 8 South, Range 30 E.B.M.

Section 1	W $\frac{1}{2}$	
Section 2	E $\frac{1}{2}$	W $\frac{1}{2}$
Section 11	N $\frac{1}{2}$	

All in Bingham and Power Counties, Idaho

B. BLACKFOOT IRRIGATION CO.

1 0298

That Blackfoot Irrigation Co., shall have the right to divert and use 100.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Northwest Quarter of the Southeast Quarter of Section 6, Township 1 South, Range 37 E.B.M.

Lands to Which Appurtenant

Sections 25, 26, 35 and 36, all in Township 1 South, Range 36. E.B.M.;

That Snake River Valley Irrigation District shall have the right to divert and use 100.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Southwest Quarter of the Southwest Quarter of Section 35, Township 2 North, Range 37 E.B.M.

Lands to Which Appurtenant

Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, and 34 Township 1 North, Range 37 E.B.M.

Section 36, Township 1 North, Range 36, E.B.M.

Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 and 34 Township 1 South Range 37 E.B.M.

Sections 4, 5, and 6, Township 2 South Range 37 E.B.M.

Sections 24, 25, 36 and 36 Township 1 South, Range 36 E.B.M.

Sections 1, 2, 3, 4, 10, 11 and 12, Township 2 South Range 36 E.B.M.

All in Bingham County and Bonneville County, Idaho.

GG. TEXAS SLOUGH IRRIGATING CANAL CO. 1 0329

That Texas Slough Irrigating Canal Co. shall have the right to divert and use 20.0 cubic feet of water per second at the following point of diversion and upon the following described lands;

Point of Diversion

Southeast Quarter of the Northwest Quarter of Section 15, Township 5 North, Range 39 E.B.M., and in the Northeast Quarter of the Southeast Quarter of Section 35, Township 5 North, Range 39 E.B.M.

Lands to Which Appurtenant

Sections 3, 4, 6, 9, 10, 11 and 15, Township 5 North, Range 39 E.B.M.

Sections 29, 36, 31, 32, 33 and 34, Township 6 North, Range 39 E.B.M. MICROFILMED

All in Madison County, Idaho. FEB 24 1937

HH. UTAH-IDAHO SUGAR CO. 1 0300

That the Utah-Idaho Sugar Co. shall have the right to use 21.0 cubic feet of water per second at the following diversion and upon the following described lands:

SD-0611-2 Basin: 01 Starting Water Right: 00038

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	01-00038			00/00/0000	/			WR
-	01-00038A	SNAKE RIVER VALLEY I	C	04/06/1889	D/	SNAKE RIVER	IRR	WR
-	01-00038B	SNAKE RIVER VALLEY I	C	04/06/1889	D/	SNAKE RIVER	IRR	WR
-	A01-00038	SNAKE RIVER VALLEY I	C	04/06/1889	D/	SNAKE RIVER	IRR	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

DATE: 02/06/97
PAGE: 1

				NE				NW				SW				SE																					
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---
01N	36E	36	:	01-07						01-18		:									:							:	05-10						:	35.0	
01N	37E	16	:							07		:									:				20	20	:	18	02							:	67.0
01N	37E	17	:									:									:				38	20	:					05	05	:	68.0		
01N	37E	18	:									:									:						:				15	36	:	51.0			
01N	37E	19	:	36	20	38	40	:				:		02						01	:	38	40	40	35	:	39	40	39	37	:	290.0					
01N	37E	20	:	36	38	38	36	:	36	40	40	35	:	39	40	38	37	:	39	40	39	37	:	608.0													
01N	37E	21	:					:		38	39		:	40	38	37	37	:					:	229.0													
01N	37E	27	:					:		03			:								:						:								:	3.0	
01N	37E	28	:	37	35	35	10	:	35	36	35	35	:	25	10	10	05	:		03	05	:	316.0														
01N	37E	29	:	37	39	15	15	:	36	38	01-39	38	:	35	34	05	35	:	15	30	15	10	:	436.0													
01N	37E	30	:	40	28	05	35	:					:					:	05			:	113.0														
01N	37E	31	:			03		:		12	38	34	:	35	38	36	38	:	30	36	39	37	:	376.0													
01N	37E	32	:	05	05	05	05	:	26		05	35	:	38	35	39	34	:	05	03	30	25	:	295.0													
01N	37E	33	:	37	39	40	39	:	15	05	05	20	:	32	08	20	35	:	20	40	37	05	:	397.0													
01N	37E	34	:		37	39		:	37	36	37	40	:	40	06		33	:		38	35		:	378.0													
01S	36E	24	:					:					:					:				05	:	5.0													
01S	36E	25	:	25	20	05	20	:			20	:	30				30	:	25	10	35	35	:	255.0													
01S	36E	36	:	36	37	40	37	:	35	05		36	:	35	20	39	36	:	34	37	37	35	:	499.0													
01S	37E	2	:					:	03-10	04-09	15	40	:	40	37	36	39	:					:	226.0													
01S	37E	3	:		02-05	40	38	:	03-09	04-02	39	40	:	40	39	37	39	:	39	40	38	37	:	482.0													
01S	37E	4	:	01-08	02-08	38	39	:	03-06	04-08	35	39	:	40	37	39	38	:	38	38	39	37	:	487.0													
01S	37E																																				

AJ5809NP
No. A01-00038

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

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Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																				
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:											
01S	37E	20	:	37		39		39		39		36		35		37		36		38		38		35		39	:	39		39		38		37		601.0
01S	37E	21	:	35		36		39		36		36		36		38		39		39		35		35		37	:	36		40		37		34		585.0
01S	37E	22	:	32		37		38		37		37		37		39		37		35		20		32		36	:	37		40		37		36		567.0
01S	37E	27	:	36		38		39		38		35		36		38		39		40		38		35		37	:	38		40		39		36		602.0
01S	37E	28	:	20		26		38		20		38		36		37		38		35		37		32		35	:	35		35		35		35		532.0
01S	37E	29	:	37		39		40		38		36		35		37		40		40		39		37		35	:	35		40		39		35		602.0
01S	37E	30	:	36		36		39		38		35		01-20		02-27		37		38		03-23		04-27		35	:	37		38		35		38		539.0
01S	37E	31	:	37		39		40		39		37		01-27		02-27		38		40		03-28		04-26		39	:	38		36		36		36		563.0
01S	37E	32	:	35		37		35		25		38		34		37		40		37		36		32		39	:	36		35		36		33		565.0
01S	37E	33	:	34		39		40		37		32		36		35		34		34		32		32		35	:	39		40		39		38		576.0
01S	37E	34	:	35		39		38				39		37		37		38				38		33			:								334.0	
02S	36E	1	:	01-35		02-38		40		37		03-39		04-37		39		40		40		38		35			:	35		35		35		35		558.0
02S	36E	2	:	01-36		02-20		40		39		03-05				08		35		40		30		35		39	:	39		40		39		36		481.0
02S	36E	3	:																	15				40		38	:	34		37		35		37		236.0
02S	36E	10	:	37		37		40		38		35		40		35		40									:								302.0	
02S	36E	11	:	38		39		21		25		39		36		37		39		39		30		35		38	:	28		38		38				520.0
02S	36E	12	:	18		35		05		18		20		30		20		05		30		05		25		13	:								224.0	
02S	37E	4	:			02-38						03-39		04-39													:								116.0	
02S	37E	5	:	01-37		02-38		39		39		03-36		04-37		38		38				40					:								342.0	
02S	37E	6	:	01-35		02-38		40		36		03-38		04-26		05-26		40		40		06-26		07-27		36	:	35		35		35		37		550.0
																							TOTAL ACRES				20864.0									

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: A01-00039,00171,00172,00328.

Remarks: GEN AC. IRR. = 6333.

*P.D. AMENDED TO REFLECT TRANSFER #3994.

*THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED BY
SEPT. 14, 1993. GJT 12-08-92

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:

Presumption Flag: D

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
	01-00171			00/00/0000	/			WR
	01-00171A	SNAKE RIVER VALLEY I	C	07/09/1896	D/	SNAKE RIVER	IRR	WR
	01-00171B	SNAKE RIVER VALLEY I	C	07/09/1896	D/	SNAKE RIVER	IRR	WR
	A01-00171	SNAKE RIVER VALLEY I	C	07/09/1896	D/	SNAKE RIVER	IRR	AJ
	A01-00171	SNAKE RIVER VALLEY I	C	07/09/1896	D/	SNAKE RIVER	IRR	AJ

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(Enter=Continue)      (GOLD7=This Query)      (GOLD8=Cancel)      (Menu _____)
Natural 2.1/7V      OVR      LIB=PRODLIBS      Last key was ENTR
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AJ5809NP
No. A01-00171

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/06/97
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER VALLEY IRRIGATION DISTRICT	07/09/1896	IRRIGATION	01-01 01-01	400.00 CFS	
TOTAL DIVERSION:					400.00 CFS	
CONSUMPTIVE USE:						52160.00 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: DECREED

Point(s) of Diversion: T01N R37E S15 Lot02(NESWNW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	36E	36	:	01-07			01-18									05-10				35.0
01N	37E	16	:				07						20	20	:	18	02			67.0
01N	37E	17	:										38	20	:			05	05	68.0
01N	37E	18	:												:		15	36		51.0
01N	37E	19	:	36	20	38	40					02			01	38	40	40	35	290.0
01N	37E	20	:	36	38	38	36	36	40	40	35	39	40	38	37	39	40	39	37	608.0
01N	37E	21	:						38	39		40	38	37	37					229.0
01N	37E	27	:						03						:					3.0
01N	37E	28	:	37	35	35	10	35	36	35	35	25	10	10	05		03	05		316.0
01N	37E	29	:	37	39	15	15	36	38	01-39	38	35	34	05	35	15	30	15	10	436.0
01N	37E	30	:	40	28	05	35								:	05				113.0
01N	37E	31	:			03			12	38	34	35	38	36	38	30	36	39	37	376.0
01N	37E	32	:	05	05	05	05	26		05	35	38	35	39	34	05	03	30	25	295.0
01N	37E	33	:	37	39	40	39	15	05	05	20	32	08	20	35	20	40	37	05	397.0
01N	37E	34	:		37	39		37	36	37	40	40	06		33		38	35		378.0
01S	36E	24	:												:				05	5.0
01S	36E	25	:	25	20	05	20				20	30			30	25	10	35	35	255.0
01S	36E	36	:	36	37	40	37	35	05		36	35	20	39	36	34	37	37	35	499.0
01S	37E	2	:						03-10	04-09	15	40	40	37	36	39				226.0
01S	37E	3	:		02-05	40	38		03-09	04-02	39	40	40	39	37	39	39	40	38	482.0
01S	37E	4	:	01-08	02-08	38	39		03-06	04-08	35	39	40	37	39	38	38	38	39	487.0
01S	37E	5	:	01-07	02-06	38	40		03-07	04-06	38	40	39	39	38	36	39	39	38	485.0
01S	37E	6	:	01-07			01-27								13-25	10-36	05	09-38	38	176.0
01S	37E	7	:	37	37	38	37		08-31		07-26		06-08			35	06-35	05-30	34	348.0
01S	37E	8	:	33	35	35	38	37	39	38	39	35	38	37	35	38	37	35	37	586.0
01S	37E	9	:	37	36	38	39	39	36	37	40	40	38	38	38	36	37	36	36	601.0
01S	37E	10	:	38	38	40	39	39	36	39	40	40	38	36	39	39	40	38	37	616.0
01S	37E	11	:					35	35	38	20	15	38	30						211.0
01S	37E	14	:					38	20	32	40	40	39	38	38					285.0
01S	37E	15	:	35	38	38	34	38	37	39	40	37	36	35	37	36	36	32	35	583.0
01S	37E	16	:	37	37	39	39	35	38	36	40	40	38	36	39	39	38	38	36	605.0
01S	37E	17	:	36	39	40	37	36	33	35	40	40	39	39	36	39	37	37	37	600.0
01S	37E	18	:	35	08-10	30	37		13-05	07-10		06-35	14-06	18-06	05-33	35	37	38	34	351.0
01S	37E	19	:	35	35	34	37	35		15-34		15-32	18-02	06-22	05-20	30	30	30	30	406.0

AJ5809NP
No. A01-00171

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/06/97
PAGE: 4

Place of use Legal Description for: IRRIGATION

				NE								NW								SW								SE										SUM			
				NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
----	----	----	:	-----	-----	-----	-----	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	-----	-----	-----	:	-----	
01S	37E	20	:	37	39	39	39	:	36	35	37	36	:	38	38	35	39	:	39	39	38	37	:	601.0																	
01S	37E	21	:	35	36	39	36	:	36	36	36	38	:	39	35	35	37	:	36	40	37	34	:	585.0																	
01S	37E	22	:	32	37	38	37	:	37	37	39	37	:	35	20	32	36	:	37	40	37	36	:	567.0																	
01S	37E	27	:	36	38	39	38	:	35	36	38	39	:	40	38	35	37	:	38	40	39	36	:	602.0																	
01S	37E	28	:	20	26	38	20	:	38	36	37	38	:	35	37	32	35	:	35	35	35	35	:	532.0																	
01S	37E	29	:	37	39	40	38	:	36	35	37	40	:	40	39	37	35	:	35	40	39	35	:	602.0																	
01S	37E	30	:	36	36	39	38	:	35	01-20	02-27	37	:	38	03-23	04-27	35	:	37	38	35	38	:	539.0																	
01S	37E	31	:	37	39	40	39	:	37	01-27	02-27	38	:	40	03-28	04-26	39	:	38	36	36	36	:	563.0																	
01S	37E	32	:	35	37	35	25	:	38	34	37	40	:	37	36	32	39	:	36	35	36	33	:	565.0																	
01S	37E	33	:	34	39	40	37	:	32	36	35	34	:	34	32	32	35	:	39	40	39	38	:	576.0																	
01S	37E	34	:	35	39	38		:	39	37	37	38	:		38	33		:					:	334.0																	
02S	36E	1	:	01-35	02-38	40	37	:	03-39	04-37	39	40	:	40	38	35		:	35	35	35	35	:	558.0																	
02S	36E	2	:	01-36	02-20	40	39	:	03-05		08	35	:	40	30	35	39	:	39	40	39	36	:	481.0																	
02S	36E	3	:					:					:	15		40	38	:	34	37	35	37	:	236.0																	
02S	36E	10	:	37	37	40	38	:	35	40	35	40	:					:					:	302.0																	
02S	36E	11	:	38	39	21	25	:	39	36	37	39	:	39	30	35	38	:	28	38	38		:	520.0																	
02S	36E	12	:	18	35	05	18	:	20	30	20	05	:	30	05	25	13	:					:	224.0																	
02S	37E	4	:		02-38			:	03-39	04-39			:					:					:	116.0																	
02S	37E	5	:	01-37	02-38	39	39	:	03-36	04-37	38	38	:		40			:					:	342.0																	
02S	37E	6	:	01-35	02-38	40	36	:	03-38	04-26	05-26	40	:	40	06-26	07-27	36	:	35	35	35	37	:	550.0																	
TOTAL ACRES																																						20864.0			

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: A01-00038,10247,00250,00328

Remarks: GEN AC. IRR. = 6333, ORIGINAL FIGURE.
* P.D. AMENDED TO REFLECT TRANSFER #3994.
* THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED BY
SEPT. 14, 1993. GJT 12-08-1992.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: D

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
	01-00039	SNAKE RIVER VALLEY I	C	09/01/1903	D/	SNAKE RIVER	IRR	WR
	01-00039A	SNAKE RIVER VALLEY I	C	09/01/1903	D/	SNAKE RIVER	IRR	WR
	01-00039B	SNAKE RIVER VALLEY I	C	09/01/1903	D/	SNAKE RIVER	IRR	WR
	A01-00039	COMBINED RIGHT	C	09/01/1903	/Z	SNAKE RIVER	IRR	AJ
	A01-00039	COMBINED RIGHT	C	09/01/1903	/Z	SNAKE RIVER	IRR	AJ
	A01-10247	SNAKE RIVER VALLEY I	C	09/01/1903	D/	SNAKE RIVER	IRR	AJ

```
(Enter=Continue)      (GOLD7=This Query)      (GOLD8=Cancel)      (Menu _____)
Natural 2.1/7V      OVR      LIB=PRODLIBS      Last key was ENTR
```

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
	01-00172			00/00/0000	/			WR
	01-00172A	SNAKE RIVER VALLEY I	C	09/01/1903	D/	SNAKE RIVER	IRR	WR
	01-00172B	SNAKE RIVER VALLEY I	C	09/01/1903	D/	SNAKE RIVER	IRR	WR
	A01-00172	COMBINED RIGHT	C	09/01/1903	/Z	SNAKE RIVER	IRR	AJ
	A01-00172	COMBINED RIGHT	C	09/01/1903	/Z	SNAKE RIVER	IRR	AJ
	A01-00250	SNAKE RIVER VALLEY I	C	01/22/1916	D/	SNAKE RIVER	IRR	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

AJ5809NP
No. A01-10247

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/06/97
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER VALLEY IRRIGATION DISTRICT	09/01/1903	IRRIGATION	01-01 01-01	110.00 CFS	
TOTAL DIVERSION:					110.00 CFS	
CONSUMPTIVE USE:						52160.00 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: DECREED

Point(s) of Diversion: T01N R37E S15 Lot02(NESWNW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	36E	36	:	01-07			01-18									05-10				35.0
01N	37E	16	:				07							20	20	18	02			67.0
01N	37E	17	:											38	20			05	05	68.0
01N	37E	18	:															15	36	51.0
01N	37E	19	:	36	20	38	40					02			01	38	40	40	35	290.0
01N	37E	20	:	36	38	38	36	36	40	40	35	39	40	38	37	39	40	39	37	608.0
01N	37E	21	:						38	39		40	38	37	37					229.0
01N	37E	27	:						03											3.0
01N	37E	28	:	37	35	35	10	35	36	35	35	25	10	10	05		03	05		316.0
01N	37E	29	:	37	39	15	15	36	38	01-39	38	35	34	05	35	15	30	15	10	436.0
01N	37E	30	:	40	28	05	35									05				113.0
01N	37E	31	:			03			12	38	34	35	38	36	38	30	36	39	37	376.0
01N	37E	32	:	05	05	05	05	26		05	35	38	35	39	34	05	03	30	25	295.0
01N	37E	33	:	37	39	40	39	15	05	05	20	32	08	20	35	20	40	37	05	397.0
01N	37E	34	:		37	39		37	36	37	40	40	06		33		38	35		378.0
01S	36E	24	:																05	5.0
01S	36E	25	:	25	20	05	20				20	30			30	25	10	35	35	255.0
01S	36E	36	:	36	37	40	37	35	05		36	35	20	39	36	34	37	37	35	499.0
01S	37E	2	:					03-10	04-09	15	40	40	37	36	39					226.0
01S	37E	3	:		02-05	40	38	03-09	04-02	39	40	40	39	37	39	39	40	38	37	482.0
01S	37E	4	:	01-08	02-08	38	39	03-06	04-08	35	39	40	37	39	38	38	38	39	37	487.0
01S	37E	5	:	01-07	02-06	38	40	03-07	04-06	38	40	39	39	38	36	39	39	38	35	485.0
01S	37E	6	:	01-07			01-27								13-25	10-36	05	09-38	38	176.0
01S	37E	7	:	37	37	38	37	08-31			07-26	06-08				35	06-35	05-30	34	348.0
01S	37E	8	:	33	35	35	38	37	39	38	39	35	38	37	35	38	37	35	37	586.0
01S	37E	9	:	37	36	38	39	39	36	37	40	40	38	38	38	36	37	36	36	601.0
01S	37E	10	:	38	38	40	39	39	36	39	40	40	38	36	39	39	40	38	37	616.0
01S	37E	11	:					35	35	38	20	15	38	30						211.0
01S	37E	14	:					38	20	32	40	40	39	38	38					285.0
01S	37E	15	:	35	38	38	34	38	37	39	40	37	36	35	37	36	36	32	35	583.0
01S	37E	16	:	37	37	39	39	35	38	36	40	40	38	36	39	39	38	38	36	605.0
01S	37E	17	:	36	39	40	37	36	33	35	40	40	39	39	36	39	37	37	37	600.0
01S	37E	18	:	35	08-10	30	37			13-05	07-10	06-35	14-06	18-06	05-33	35	37	38	34	351.0
01S	37E	19	:	35	35	34	37	35			15-34	15-32	18-02	06-22	05-20	30	30	30	30	406.0

AJ5809NP
No. A01-10247

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/06/97
PAGE: 2

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								SUM			
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	:	
01S	37E	20	:	37	39	39	39	:	36	35	37	36	:	38	38	35	39	:	39	39	38	37	:	601.0			
01S	37E	21	:	35	36	39	36	:	36	36	36	38	:	39	35	35	37	:	36	40	37	34	:	585.0			
01S	37E	22	:	32	37	38	37	:	37	37	39	37	:	35	20	32	36	:	37	40	37	36	:	567.0			
01S	37E	27	:	36	38	39	38	:	35	36	38	39	:	40	38	35	37	:	38	40	39	36	:	602.0			
01S	37E	28	:	20	26	38	20	:	38	36	37	38	:	35	37	32	35	:	35	35	35	35	:	532.0			
01S	37E	29	:	37	39	40	38	:	36	35	37	40	:	40	39	37	35	:	35	40	39	35	:	602.0			
01S	37E	30	:	36	36	39	38	:	35	01-20	02-27	37	:	38	03-23	04-27	35	:	37	38	35	38	:	539.0			
01S	37E	31	:	37	39	40	39	:	37	01-27	02-27	38	:	40	03-28	04-26	39	:	38	36	36	36	:	563.0			
01S	37E	32	:	35	37	35	25	:	38	34	37	40	:	37	36	32	39	:	36	35	36	33	:	565.0			
01S	37E	33	:	34	39	40	37	:	32	36	35	34	:	34	32	32	35	:	39	40	39	38	:	576.0			
01S	37E	34	:	35	39	38		:	39	37	37	38	:		38	33		:					:	334.0			
02S	36E	1	:	01-35	02-38	40	37	:	03-39	04-37	39	40	:	40	38	35		:	35	35	35	35	:	558.0			
02S	36E	2	:	01-36	02-20	40	39	:	03-05		08	35	:	40	30	35	39	:	39	40	39	36	:	481.0			
02S	36E	3	:					:					:	15		40	38	:	34	37	35	37	:	236.0			
02S	36E	10	:	37	37	40	38	:	35	40	35	40	:					:					:	302.0			
02S	36E	11	:	38	39	21	25	:	39	36	37	39	:	39	30	35	38	:	28	38	38		:	520.0			
02S	36E	12	:	18	35	05	18	:	20	30	20	05	:	30	05	25	13	:					:	224.0			
02S	37E	4	:		02-38			:	03-39	04-39			:					:					:	116.0			
02S	37E	5	:	01-37	02-38	39	39	:	03-36	04-37	38	38	:		40			:					:	342.0			
02S	37E	6	:	01-35	02-38	40	36	:	03-38	04-26	05-26	40	:	40	06-26	07-27	36	:	35	35	35	37	:	550.0			
																				TOTAL ACRES				20864.0			

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: A01-00038,00171,00172,00328.

Remarks: GEN AC. IRR. = 6333.

THIS RIGHT IS A COMBINATION OF OLD WATER RIGHT NOS. 01-00039 AND
01-00172.

* P.D. AMENDED TO REFLECT TRANSFER #3994.

* THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED BY
SEPT. 14, 1993. GJT 12-08-1992

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: D

SD-0611-2 Basin: 01 Starting Water Right: 00250

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	01-00250			00/00/0000	/			WR
-	01-00250A	SNAKE RIVER VALLEY I	C	01/22/1916	D/	SNAKE RIVER	IRR	WR
-	01-00250B	SNAKE RIVER VALLEY I	C	01/22/1916	D/	SNAKE RIVER	IRR	WR
-	A01-00250	SNAKE RIVER VALLEY I	C	01/22/1916	D/	SNAKE RIVER	IRR	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

DATE: 02/06/97
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				NE				NW				SW				SE																						
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---		
01N	36E	36	:	01-07				01-18																05-10								35.0						
01N	37E	16	:					07												20				20				:	18	02				67.0				
01N	37E	17	:																	38				20				:		05				05	68.0			
01N	37E	18	:																									:		15				36	51.0			
01N	37E	19	:	36	20	38	40	:									02								01				:	38	40	40	35	290.0				
01N	37E	20	:	36	38	38	36	:	36	40	40	35	:	39	40	38	37	:	39	40	39	37	:	39	40	39	37	608.0										
01N	37E	21	:									38				39								40				38				37				229.0		
01N	37E	27	:									03																:									3.0	
01N	37E	28	:	37	35	35	10	:	35	36	35	35	:	25	10	10	05	:					03				05				316.0							
01N	37E	29	:	37	39	15	15	:	36	38	01-39		38	:	35	34	05	35	:	15	30	15	10	:					436.0									
01N	37E	30	:	40	28	05	35	:																	:	05								113.0				
01N	37E	31	:					03								12				38				34				:	35	38	36	38	:	30	36	39	37	376.0
01N	37E	32	:	05	05	05	05	:	26					05				35				:	38	35	39	34	:	05	03	30	25	295.0						
01N	37E	33	:	37	39	40	39	:	15	05	05	20	:	32	08	20	35	:	20	40	37	05	:					397.0										
01N	37E	34	:	37				39				:	37	36	37	40	:	40	06					33				:	38				35	378.0				
01S	36E	24	:																					:									05				5.0	
01S	36E	25	:	25	20	05	20	:					20				:	30					30				:	25	10	35	35	255.0						
01S	36E	36	:	36	37	40	37	:	35	05					36				:	35	20	39	36	:	34	37	37	35	499.0									
01S	37E	2	:									03-10				04-09				15	40	:	40	37	36	39	:					226.0						
01S	37E	3	:	02-05				40				38				:	03-09	04-02				39	40	:	40	39	37	39	:	39	40	38	37	482.0				
01S	37E	4	:	01-08	02-08	38	39	:	03-06	04-08				35	39	:	40	37	39	38	:	38	38	39	37	:					487.0							
01S	37E	5	:	01-07	02-06	38	40	:	03-07	04-06				38	40	:	39	39	38	36	:	39	39	38	35	:					485.0							
01S	37E	6	:	01-07				01-27																13-25				:	10-36	05	09-38	38	176.0					
01S	37E	7	:	37	37	38	37	:	08-31								07-26				06-08				:	35	06-35	05-30	34	348.0								
01S	37E	8	:	33	35	35	38	:	37	39	38	39	:	35	38	37	35	:	38	37	35	37	:	38	37	35	37	586.0										
01S	37E	9	:	37	36	38	39	:	39	36	37	40	:	40	38	38	38	:	36	37	36	36	:					601.0										
01S	37E	10	:	38	38	40	39	:	39	36	39	40	:	40	38	36	39	:	39	40	38	37	:					616.0										
01S	37E	11	:									35				35				38				20				:	15	38	30	:					211.0	
01S	37E	14	:									38				20				32				40				:	40	39	38	38	:					285.0
01S	37E	15	:	35	38	38	34	:	38	37	39	40	:	37	36	35	37	:	36	36	32	35	:					583.0										
01S	37E	16	:	37	37	39	39	:	35	38	36	40	:	40	38	36	39	:	39	38	38	36	:					605.0										
01S	37E	17	:	36	39	40	37	:	36	33	35	40	:	40	39	39	36	:	39	37	37	37	:					600.0										
01S	37E	18	:	35	08-10		30	37	:	13-05				07-10		:	06-35	14-06	18-06	05-33	:	35	37	38	34	:					351.0							
01S	37E	19	:	35	35	34	37	:	35					15-34				:	15-32	18-02	06-22	05-20	:	30	30	30	30	:					406.0					

AJ5809NP
No. A01-00250

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/06/97
PAGE: 6

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01S	37E	20	:	37	39	39	39	:	36	35	37	36	:	38	38	35	39	:	39	39	38	37	:	601.0		
01S	37E	21	:	35	36	39	36	:	36	36	36	38	:	39	35	35	37	:	36	40	37	34	:	585.0		
01S	37E	22	:	32	37	38	37	:	37	37	39	37	:	35	20	32	36	:	37	40	37	36	:	567.0		
01S	37E	27	:	36	38	39	38	:	35	36	38	39	:	40	38	35	37	:	38	40	39	36	:	602.0		
01S	37E	28	:	20	26	38	20	:	38	36	37	38	:	35	37	32	35	:	35	35	35	35	:	532.0		
01S	37E	29	:	37	39	40	38	:	36	35	37	40	:	40	39	37	35	:	35	40	39	35	:	602.0		
01S	37E	30	:	36	36	39	38	:	35	01-20	02-27	37	:	38	03-23	04-27	35	:	37	38	35	38	:	539.0		
01S	37E	31	:	37	39	40	39	:	37	01-27	02-27	38	:	40	03-28	04-26	39	:	38	36	36	36	:	563.0		
01S	37E	32	:	35	37	35	25	:	38	34	37	40	:	37	36	32	39	:	36	35	36	33	:	565.0		
01S	37E	33	:	34	39	40	37	:	32	36	35	34	:	34	32	32	35	:	39	40	39	38	:	576.0		
01S	37E	34	:	35	39	38		:	39	37	37	38	:		38	33		:					:	334.0		
02S	36E	1	:	01-35	02-38	40	37	:	03-39	04-37	39	40	:	40	38	35		:	35	35	35	35	:	558.0		
02S	36E	2	:	01-36	02-20	40	39	:	03-05		08	35	:	40	30	35	39	:	39	40	39	36	:	481.0		
02S	36E	3	:					:					:	15		40	38	:	34	37	35	37	:	236.0		
02S	36E	10	:	37	37	40	38	:	35	40	35	40	:					:					:	302.0		
02S	36E	11	:	38	39	21	25	:	39	36	37	39	:	39	30	35	38	:	28	38	38		:	520.0		
02S	36E	12	:	18	35	05	18	:	20	30	20	05	:	30	05	25	13	:					:	224.0		
02S	37E	4	:		02-38			:	03-39	04-39			:					:					:	116.0		
02S	37E	5	:	01-37	02-38	39	39	:	03-36	04-37	38	38	:		40			:					:	342.0		
02S	37E	6	:	01-35	02-38	40	36	:	03-38	04-26	05-26	40	:	40	06-26	07-27	36	:	35	35	35	37	:	550.0		
																							TOTAL ACRES	20864.0		

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: A01-00039,00171,00038,00328,00172.

Remarks: GEN AC. IRR. = 6333?

* P.D. AMENDED TO REFLECT TRANSFER #3994.

* THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED BY
SEPT. 14, 1993. GJT 12-08-1992

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:

Presumption Flag: D

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	01-00328		-	00/00/0000	/			WR
-	01-00328A	SNAKE RIVER VALLEY I	C	04/01/1939	D/	SNAKE RIVER	IRR	WR
-	01-00328B	SNAKE RIVER VALLEY I	C	04/01/1939	D/	SNAKE RIVER	IRR	WR
-	A01-00328	SNAKE RIVER VALLEY I	C	04/01/1939	D/	SNAKE RIVER	IRR	AJ
-	A01-00328	SNAKE RIVER VALLEY I	C	04/01/1939	D/	SNAKE RIVER	IRR	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

AJ5809NP
No. A01-00328

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/06/97
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SNAKE RIVER VALLEY IRRIGATION DISTRICT	04/01/1939	IRRIGATION	01-01 01-01	100.00 CFS	
TOTAL DIVERSION:					100.00 CFS	
CONSUMPTIVE USE:						52160.00 AFA

Water Source: SNAKE RIVER

Tributary to: COLUMBIA RIVER

Stage: DECREED

Point(s) of Diversion:

T01N R37E S15 Lot02(NESWNW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	36E	36	:	01-07				01-18																							35.0	
01N	37E	16	:					07												20	20	:	18	02							67.0	
01N	37E	17	:																38	20	:					05	05				68.0	
01N	37E	18	:																		:					15	36				51.0	
01N	37E	19	:	36	20	38	40									02					01	:	38	40	40	35					290.0	
01N	37E	20	:	36	38	38	36			36	40	40	35			39	40	38	37		:	39	40	39	37						608.0	
01N	37E	21	:								38	39				40	38	37	37		:										229.0	
01N	37E	27	:								03										:										3.0	
01N	37E	28	:	37	35	35	10			35	36	35	35			25	10	10	05		:		03	05							316.0	
01N	37E	29	:	37	39	15	15			36	38	01-39	38			35	34	05	35		:	15	30	15	10						436.0	
01N	37E	30	:	40	28	05	35													:		05									113.0	
01N	37E	31	:			03					12	38	34			35	38	36	38		:	30	36	39	37						376.0	
01N	37E	32	:	05	05	05	05			26		05	35			38	35	39	34		:	05	03	30	25						295.0	
01N	37E	33	:	37	39	40	39			15	05	05	20			32	08	20	35		:	20	40	37	05						397.0	
01N	37E	34	:		37	39				37	36	37	40			40	06		33		:		38	35							378.0	
01S	36E	24	:																	:						05					5.0	
01S	36E	25	:	25	20	05	20						20			30			30		:	25	10	35	35						255.0	
01S	36E	36	:	36	37	40	37			35	05		36			35	20	39	36		:	34	37	37	35						499.0	
01S	37E	2	:							03-10	04-09	15	40			40	37	36	39		:										226.0	
01S	37E	3	:		02-05	40	38			03-09	04-02	39	40			40	39	37	39		:	39	40	38	37						482.0	
01S	37E	4	:	01-08	02-08	38	39			03-06	04-08	35	39			40	37	39	38		:	38	38	39	37						487.0	
01S	37E	5	:	01-07	02-06	38	40			03-07	04-06	38	40			39	39	38	36		:	39	39	38	35						485.0	
01S	37E	6	:	01-07			01-27												13-25		:	10-36	05	09-38	38						176.0	
01S	37E	7	:	37	37	38	37			08-31			07-26			06-08					:	35	06-35	05-30	34						348.0	
01S	37E	8	:	33	35	35	38			37	39	38	39			35	38	37	35		:	38	37	35	37						586.0	
01S	37E	9	:	37	36	38	39			39	36	37	40			40	38	38	38		:	36	37	36	36						601.0	
01S	37E	10	:	38	38	40	39			39	36	39	40			40	38	36	39		:	39	40	38	37						616.0	
01S	37E	11	:							35	35	38	20			15	38	30			:										211.0	
01S	37E	14	:							38	20	32	40			40	39	38	38		:										285.0	
01S	37E	15	:	35	38	38	34			38	37	39	40			37	36	35	37		:	36	36	32	35						583.0	
01S	37E	16	:	37	37	39	39			35	38	36	40			40	38	36	39		:	39	38	38	36						605.0	
01S	37E	17	:	36	39	40	37			36	33	35	40			40	39	39	36		:	39	37	37	37						600.0	
01S	37E	18	:	35	08-10	30	37				13-05	07-10				06-35	14-06	18-06	05-33		:	35	37	38	34						351.0	
01S	37E	19	:	35	35	34	37			35			15-34			15-32	18-02	06-22	05-20		:	30	30	30	30						406.0	

AJ5809NP
No. A01-00328

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/06/97
PAGE: 8

Place of use Legal Description for: IRRIGATION

				NE								NW								SW								SE													
				NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
-----				-----				-----				:	-----				-----				:	-----				-----				:	-----				-----				:	-----	
01S	37E	20	:	37		39		39		39		:	36		35		37		36		:	38		38		35		39		:	39		39		38		37		:	601.0	
01S	37E	21	:	35		36		39		36		:	36		36		36		38		:	39		35		35		37		:	36		40		37		34		:	585.0	
01S	37E	22	:	32		37		38		37		:	37		37		39		37		:	35		20		32		36		:	37		40		37		36		:	567.0	
01S	37E	27	:	36		38		39		38		:	35		36		38		39		:	40		38		35		37		:	38		40		39		36		:	602.0	
01S	37E	28	:	20		26		38		20		:	38		36		37		38		:	35		37		32		35		:	35		35		35		35		:	532.0	
01S	37E	29	:	37		39		40		38		:	36		35		37		40		:	40		39		37		35		:	35		40		39		35		:	602.0	
01S	37E	30	:	36		36		39		38		:	35	01-20	02-27			37		:	38	03-23	04-27			35		:	37		38		35		38		:	539.0			
01S	37E	31	:	37		39		40		39		:	37	01-27	02-27			38		:	40	03-28	04-26			39		:	38		36		36		36		:	563.0			
01S	37E	32	:	35		37		35		25		:	38		34		37		40		:	37		36		32		39		:	36		35		36		33		:	565.0	
01S	37E	33	:	34		39		40		37		:	32		36		35		34		:	34		32		32		35		:	39		40		39		38		:	576.0	
01S	37E	34	:	35		39		38				:	39		37		37		38		:			38		33				:									:	334.0	
02S	36E	1	:	01-35	02-38			40		37		:	03-39	04-37			39		40		:	40		38		35				:	35		35		35		35		:	558.0	
02S	36E	2	:	01-36	02-20			40		39		:	03-05			08		35		:	40		30		35		39		:	39		40		39		36		:	481.0		
02S	36E	3	:									:								:	15				40		38		:	34		37		35		37		:	236.0		
02S	36E	10	:	37		37		40		38		:	35		40		35		40		:								:										:	302.0	
02S	36E	11	:	38		39		21		25		:	39		36		37		39		:	39		30		35		38		:	28		38		38				:	520.0	
02S	36E	12	:	18		35		05		18		:	20		30		20		05		:	30		05		25		13		:									:	224.0	
02S	37E	4	:		02-38							:	03-39	04-39						:									:										:	116.0	
02S	37E	5	:	01-37	02-38			39		39		:	03-36	04-37			38		38		:			40				:											:	342.0	
02S	37E	6	:	01-35	02-38			40		36		:	03-38	04-26	05-26			40		:	40	06-26	07-27			36		:	35		35		35		37		:	550.0			
																																			TOTAL ACRES				20864.0		

POU County: BONNEVILLE

Non-Irrigation Uses: NONE

Other Rights: A01-00039,00171,00172,00038.

Remarks: GEN AC. IRR. = 6333?

* P.D. AMENDED TO REFLECT TRANSFER #3994.

* THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED BY
SEPT. 14, 1993. GJT 12-08-1992.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:

Presumption Flag: D

=====

WR-NUMBER:	CURRENT OWNER:	PRIORITY DATE:	STAGE:
01-00038A	SNAKE RIVER VALLEY IRRIGATION DISTRICT	04/06/1889	DECREED
COUNTY:	BINGHAM		WATER-DIST: 01
SOURCE:	SNAKE RIVER	TRIBUTARY: COLUMBIA RIVER	
WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM: PERIOD TO:
IRRIGATION	199.590		
TOTAL:	199.590		

POINT OF DIVERSION: Twp Rge Sec Tract Lot
 01N 37E 03 NW NE

DECREE PLAINTIFF: REXBURG IRRIGATION CANAL CO.
DECREE DEFENDANT: TETON IRRIGATION CANAL CO.

REMARKS: GEN AC. IRR. = 6333.
 P/D SOURCE TRANSFER 1672.

=====

WR-NUMBER:	CURRENT OWNER:	PRIORITY DATE:	STAGE:
01-00039A	SNAKE RIVER VALLEY IRRIGATION DISTRICT	09/01/1903	DECREED
COUNTY:	BINGHAM		WATER-DIST: 01
SOURCE:	SNAKE RIVER	TRIBUTARY:	
WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM: PERIOD TO:
IRRIGATION	49.897		
TOTAL:	49.897		

POINT OF DIVERSION: Twp Rge Sec Tract Lot
 01N 37E 03 NW NE

DECREE PLAINTIFF: REXBURG IRRIGATION CANAL
DECREE DEFENDANT: TETON IRRIGATION CANAL.

REMARKS: TRANSFER 1672.

=====

WR-NUMBER:	CURRENT OWNER:	PRIORITY DATE:	STAGE:
01-00171A	SNAKE RIVER VALLEY IRRIGATION DISTRICT	07/09/1896	DECREED
COUNTY:	BONNEVILLE		WATER-DIST: 01
SOURCE:	SNAKE RIVER	TRIBUTARY: COLUMBIA RIVER	
WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM: PERIOD TO:
IRRIGATION	399.180		
TOTAL:	399.180		

POINT OF DIVERSION: Twp Rge Sec Tract Lot
 01N 37E 03 NW NE

DECREE PLAINTIFF: REXBURG IRRIGATION CO.
DECREE DEFENDANT: TETON IRRIGATION CANAL CO. ET AL

REMARKS: 01-0172 MINUS TRANS. 1672.
 P/U INCOMPLETE. AC. IRR = 12,692.5 LESS TRANS. 1672.

=====

WR-NUMBER:	CURRENT OWNER:	PRIORITY DATE:	STAGE:
01-00172A	SNAKE RIVER VALLEY IRRIGATION DISTRICT	09/01/1903	DECREED
COUNTY:	BONNEVILLE		WATER-DIST: 01

WR-NUMBER: 01-00172A (cont'd)

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

WATER USE:

DIVERSION RATE:

DIVERSION VOLUME:

PERIOD FROM: PERIOD TO:

IRRIGATION

59.877

TOTAL:

59.877

POINT OF DIVERSION:

Twp

Rge

Sec

Tract

Lot

01N

37E

03

NW NE

DECREE PLAINTIFF: REXBURG IRRIGATION CO.

DECREE DEFENDANT: TETON IRRIGATION CANAL CO. ET AL

REMARKS: GEN

RIGHT LESS TRANS. 1672.

P/U INCOMPLETE AC. IRR. = 12727.5.

CEDAR POINT WATER CO., SNAKE RIVER VALLEY CANAL CO., AND

SNAKE RIVER VALLEY IRRIGATION DIST. FORM THE IRR. DIST.

WR-NUMBER: CURRENT OWNER:

PRIORITY DATE:

STAGE:

01-00250A

SNAKE RIVER VALLEY IRRIGATION DISTRICT

01/22/1916

DECREED

COUNTY: BONNEVILLE

WATER-DIST: 01

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

WATER USE:

DIVERSION RATE:

DIVERSION VOLUME:

PERIOD FROM: PERIOD TO:

IRRIGATION

67.861

04/01

11/01

TOTAL:

67.861

POINT OF DIVERSION:

Twp

Rge

Sec

Tract

Lot

01N

37E

03

NW NE

DECREE PLAINTIFF: WOODVILLE CANAL

DECREE DEFENDANT: CLARK AND EDWARDS CANAL.

REMARKS:

TRANS. 1672.

P/U - SEE DECREE.

WR-NUMBER: CURRENT OWNER:

PRIORITY DATE:

STAGE:

01-00328A

SNAKE RIVER VALLEY IRRIGATION CO.

04/01/1939

DECREED

COUNTY: BONNEVILLE

WATER-DIST: 01

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

WATER USE:

DIVERSION RATE:

DIVERSION VOLUME:

PERIOD FROM: PERIOD TO:

IRRIGATION

100.000 ~~99.75~~

04/01

11/01

TOTAL:

99.795

POINT OF DIVERSION:

Twp

Rge

Sec

Tract

Lot

01N

37E

03

NW NE

DECREE PLAINTIFF: ABERDEEN SPRINGFIELD ETAL

DECREE DEFENDANT: HENRY EAGLE.

REMARKS:

TRANS. 1672.

P/D SOURCE TRANS. 1672.

END OF REPORT

=====

WR-NUMBER:	CURRENT OWNER:	PRIORITY DATE:	STAGE:
01-000388	SNAKE RIVER VALLEY IRRIGATION DISTRICT	04/06/1889	DECREED
COUNTY:	BINGHAM		WATER-DIST: 01
SOURCE:	SNAKE RIVER	TRIBUTARY: COLUMBIA RIVER	
WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM: PERIOD TO:
IRRIGATION	0.410		04/01 10/31
TOTAL:	0.410		

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	01N	37E	15	SW NW	2

DECREE PLAINTIFF: REXBURG IRRIGATION CANAL

DECREE DEFENDANT: TETON IRRIGATION CANAL.

CONDITIONS: T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.

R39 - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.

REMARKS: GEN A lockable headgate and measuring device of a type approved by
this Department shall be maintained as part of the diverting
works.

=====

WR-NUMBER:	CURRENT OWNER:	PRIORITY DATE:	STAGE:
01-000398	SNAKE RIVER VALLEY IRRIGATION DISTRICT	09/01/1903	DECREED
COUNTY:	BINGHAM		WATER-DIST: 01
SOURCE:	SNAKE RIVER	TRIBUTARY: COLUMBIA RIVER	
WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM: PERIOD TO:
IRRIGATION	0.103		04/01 10/31
TOTAL:	0.103		

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	01N	37E	15	SW NW	2

DECREE PLAINTIFF: REXBURG IRRIGATION CANAL

DECREE DEFENDANT: TETON IRRIGATION CANAL.

CONDITIONS: T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

R04 - Use of water under this water right will be regulated by the

=====

WR-NUMBER: 01-00039B (cont'd)

CONDITIONS:

- watermaster of State Water District No. 01.
- R39 - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.

=====

WR-NUMBER:	CURRENT OWNER:	PRIORITY DATE:	STAGE:
01-00171B	SNAKE RIVER VALLEY IRRIGATION DISTRICT	07/09/1896	DECREED
COUNTY:	BINGHAM		WATER-DIST: 01
SOURCE:	SNAKE RIVER	TRIBUTARY: COLUMBIA RIVER	
WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM: PERIOD TO:
IRRIGATION	0.820		04/01 10/31
TOTAL:	0.820		

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	01N	37E	15	SW NW	2

DECREE PLAINTIFF: REXBURG IRRIGATION CO.

DECREE DEFENDANT: TETON IRRIGATION CANAL CO. ET AL

- CONDITIONS: T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R39 - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
 - maintained as part of the diverting works.

=====

WR-NUMBER:	CURRENT OWNER:	PRIORITY DATE:	STAGE:
01-00172B	SNAKE RIVER VALLEY IRRIGATION DISTRICT	09/01/1903	DECREED
COUNTY:	BINGHAM		WATER-DIST: 01
SOURCE:	SNAKE RIVER	TRIBUTARY: COLUMBIA RIVER	
WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM: PERIOD TO:
IRRIGATION	0.123		04/01 10/31
TOTAL:	0.123		

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	01N	37E	15	SW NW	2

DECREE PLAINTIFF: REXBURG IRRIGATION CO.

DECREE DEFENDANT: TETON IRRIGATION CANAL CO. ET AL

- CONDITIONS: T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.

=====

WR-NUMBER: 01-00172B (cont'd)

CONDITIONS:

- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. 01.
- R39 - A measuring device and lockable controlling works of a type
 - acceptable to the Department shall be permanently installed and
 - maintained as part of the diverting works.

=====

WR-NUMBER:	CURRENT OWNER:	PRIORITY DATE:	STAGE:
01-00250B	SNAKE RIVER VALLEY IRRIGATION DISTRICT	01/22/1916	DECREED
	COUNTY: BINGHAM		WATER-DIST: 01
	SOURCE: SNAKE RIVER	TRIBUTARY: COLUMBIA RIVER	
WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM: PERIOD TO:
IRRIGATION	0.139		04/01 10/31
TOTAL:	0.139		

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	01N	37E	15	SW NW	2

DECREE PLAINTIFF: WOODVILLE CANAL
DECREE DEFENDANT: CLARK AND EDWARDS CANAL.

- CONDITIONS: T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R39 - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
 - maintained as part of the diverting works.

=====

WR-NUMBER:	CURRENT OWNER:	PRIORITY DATE:	STAGE:
01-00328B	SNAKE RIVER VALLEY IRRIGATION DISTRICT	04/01/1939	DECREED
	COUNTY: BINGHAM		WATER-DIST: 01
	SOURCE: SNAKE RIVER	TRIBUTARY: COLUMBIA RIVER	
WATER USE:	DIVERSION RATE:	DIVERSION VOLUME:	PERIOD FROM: PERIOD TO:
IRRIGATION	0.205		04/01 10/31
TOTAL:	0.205		

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	01N	37E	15	SW NW	2

DECREE PLAINTIFF: ABERDEEN SPRINGFIELD ETAL
DECREE DEFENDANT: HENRY EAGLE

- CONDITIONS: T07 - The change authorized by this transfer shall be accomplished

=====

WR-NUMBER: 01-00328B (cont'd)

CONDITIONS:

- within one (1) year of the date of this approval.
 - T08 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.
 - T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
 - R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. 01.
 - R39 - A measuring device and lockable controlling works of a type
 - acceptable to the Department shall be permanently installed and
 - maintained as part of the diverting works.
- =====

END OF REPORT

7-2-96
7-28-96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

T#4890

INITIAL REVIEW BY: JPM

1. Right number 01-00328 Applicant Snake River Irrigation District
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer). Map added for clarity!
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments APPLICANT (WATERMASTER) WILL NEED TO PURCHASE STORAGE!
TRANSFER ONLY AFFECTS 4-1-1939 WATER
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) SRRA A27-10412 for DOMESTIC USE -
Tens of Snake River Valley rights
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 01

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

RECEIVED

NOV 22 1996

Department of Water Resources

4. By RDC Date 11/19/96

T#4890

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS ID
ph. (208) 525-7161

FAX NO. (208) 525-7177

TRANSMITTAL COVER SHEET
OMNIFAX

TO: Morning News: ^{Attn} Jader FROM: H.W. Jones

DOCUMENT DESCRIPTION: Please advertise this transfer for
Sucker River Valley Irrigation on Aug. 22 + 29th, 1996

TOTAL NUMBER OF PAGES (Including this page): 2

*
* BILLING ADDRESS: _____
*
*
* NO. OF PAGES _____ COST/PAGE _____ TOTAL CHARGE _____
*

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FEB 24 1997

RECEIVED
NOV 22 1996

Department of Water

Department of Water
Eastern District

DEPT. OF WATER RESOURCES
Eastern Region
Idaho Falls, Idaho
(208) 525-7161
Fax No.: (208) 522-7177

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. 01-00328A/Transfer 4890**

NOTICE IS HEREBY GIVEN that Snake River Valley Irrigation District, 221 S. Emerson, Shelley, Idaho, 83274, has applied to the Department of Water Resources to add a point of diversion of the waters of the Snake River, tributary to the Columbia River. The right sought to be changed is evidenced by a decree and recorded as follows:

Decree No.: 01-00328A/Transfer 1672

Source: Snake River, tributary to
Columbia River

Amount: 99.795 cfs

Priority: 04/01/1939

Point(s) of Diversion: NWNE, Sec. 3,
T01N, R37E, Bonneville County.

The water is used for the irrigation of approximately 20,000 acres from 04/01 to 11/01 for sections in T01N, R36E, to T01N, R37E, and T01S, R37E to T02S, R37E.

**TO BE CHANGED
AS FOLLOWS:**

This new point of diversion is asked for to benefit one user in T01N, R37E, Sec. 29, to allow the use of a river pump instead of a ditch. The water will be diverted from the NESWSW (Lot 6) Sec. 29, T01N, R37E (new point of diversion), Bingham County and used to irrigate 4 acres in the SWSW (Lot 6), Sec. 29, T01N, R37E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Drive, Suite A, Idaho Falls, Idaho, 83402, together with a protest fee of \$25 on or before September 9, 1996. The protestant must also send a copy of the protest to the applicant.

KARL DREHER
Director

(2087)
Pub.: 8882, 28

Legals

**AFFIDAVIT OF
PUBLICATION**

County of Bingham)

State of Idaho)

I, Jacqueline Graham do

solemnly

Legal

ss
swear that I am the Coordinator of
The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 2 consecutive Weeks the first publication having been made on the 22nd day of August, 1996 and the last publication having been made on the 29th day of August, 1996; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Jacqueline Graham
On this 11th day of Oct, in
the year 1996, before me a Notary
Public of said State, personally appeared
Jacqueline Graham

known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:

November 10, 2000

Affidavit Processing Fee. \$5.00



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 15, 1996

SNAKE RIVER VALLEY IRRIGATION
221 S EMERSON
SHELLEY ID 83274

RE: Notice of Application for Transfer 4890

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the application in the THE MORNING NEWS on August 22 & 29, 1996. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ/rb

MICROFILMED

FEB 24 1997

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

NO. 01-00328A / Transfer 4890

Notice is hereby given that Snake River Valley Irrigation District, 221 S. Emerson, Shelley, ID 83274, has applied to the Department of Water Resources to add a point of diversion of the waters of the Snake River, tributary to the Columbia River. The right sought to be changed is evidenced by a decree and recorded as follows:

Decree No: 01-00328A/Transfer 1672
Source: Snake River, tributary to Columbia River
Amount: 99.795 cfs
Priority: 4/01/1939
Point(s) of diversion: NWNE, Sec 3, T01N, R37E, Bonneville County

The water is used for the irrigation of approximately 20,000 acres from 4/01 to 11/01 for sections in T01N, R36E to T01N, R37E, and T01S, R37E to T02S, R37E.

TO BE CHANGED AS FOLLOWS

This new point of diversion is asked for to benefit one user in T01N, R37E, Sec 29 to allow the use of a river pump instead of a ditch. The water will be diverted from the NESWSW (Lot 6) Sec 29, T01N, R37E (new point of diversion), Bingham County and used to irrigate 4 acres in the SWSW (Lot 6) Sec 29, T01N, R37E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr. Ste A, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before ~~Sept. 7~~ ^{Sept. 9} 1996. The protestant must also send a copy of the protest to the applicant.

**KARL DREHER
DIRECTOR**

Published in the Morning News on Aug 22 and 29, 1996.

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FEB 24 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

September 17, 1992

CECIL D. ANDRUS
GOVERNOR

R. KETH HIGGINSON
DIRECTOR

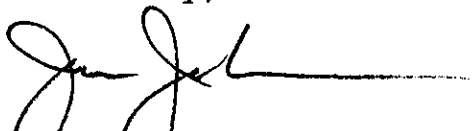
SNAKE RIVER VALLEY IRRIGATION DISTRICT
221 S EMERSON
SHELLEY ID 83274

RE: Transfer of Water Right Nos. 01-00038B
01-00039B
01-00171B
01-00172B
01-00250B
01-00328B

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3994). Be sure to note any conditions of approval as listed on the second page.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MIPODFILMED
SEP 18 1992

TO: Files 01-00038/00039/00171/00172/00250/00328

FROM: Sharla

DATE: September 9, 1992

RE: Transfer Review (No. 3994)

Advertising was completed correctly based on the application as it was filed. The field inspection made by Greg Taylor determined the accurate location of the point of diversion as being Lot 2, SW $\frac{1}{4}$ NW $\frac{1}{4}$. The front of the application has been changed accordingly.

The tranfer can be approved with the following conditions:

- T07 The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- R04 Use of water under this water right will be regulated by the watermaster of State Water District No. ~~24~~
01
- R39 A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

MicroFILMED

SEP 18 1992

INTERDEPARTMENT MEMO

DATE: August 14, 1992

FROM: ERNEST CARLSEN *enc*

RE: APPLICATION FOR TRANSFER 01-00038B, etc.
SNAKE RIVER VALLEY IRRIGATION

PURPOSE

Remove Alan Cannon's pump as a recorded point of diversion (POD) for Snake River Valley Irrigation District (SRVID).

FINDINGS

- 1) Alan Cannon has removed his pump and will be receiving water through SRVID's canal.
- 2) The application indicates the heading for SRVID is in T01N R37E SEC 15 NWNW.
- 3) On August 13, 1992, Greg Taylor went to the heading for SRVID to verify the location and legal description for the POD. Using 1987 NAPP photo and an orthophoto he was able to identify the location of the heading and the corresponding legal description of T01N R37E SEC 15 LOT 2, NESWNW.

CONCLUSIONS

- 1) This change will simplify both the water right accounting by Water District 01 and the records of this department.
- 2) This change will neither result in an expansion in use of SRVID's water rights nor cause injury to other water rights.
- 3) The legal description on the application of the POD for SRVID is not correct

RECOMMENDATION/CONDITIONS

After the application has been amended to reflect the correct POD legal description it should be granted with the following conditions:

- 1) Delivery of these rights is subject to regulation by the Watermaster for Water District 01.
- 2) A lockable headgate and measuring device of a type approved by this Department shall be maintained as a part of the diverting works at both points of diversion.
- 3) Approval of this transfer does not preclude the opportunity for review of the validity of the water rights in the ongoing Snake River Basin Adjudication.

4/ As per talk with Gary Spackman the legal description of the Canal headgate should be changed on the transfer application without further notice.

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SEP 18 1992

Page 2
Transfer Application
SRVID

ADJUDICATION FOLLOW-UP

The Notices of Claim for SRVID show just one point of diversion, but it also is the wrong legal description. Once the application is approved the Notices should be change to reflect the correct location for the POD.

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SEP 18 1992

RIVER

Aug 14, 92

SMC

Riverdale
Sch (Aband)

WORTHVILLE

BONNEVILLE CO
INGHAM CO

Cotton

SEP 1

7-13-92
HWS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWS

1. Right number 01-00038 B, etc Applicant Snake River Valley Terr. Dist

2. Type of right: ☒ Decree ☐ License ☐ Claim

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments _____

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) ~~NA~~ NA - RD change

j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? WD 01

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* SEE MEMO 8/14/92 ERNEST CARLSEN

4. By DC Date 8/31/92

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO.S 01-00038B, 01-00039B, 01-00171B, 01-00172B, 01-00250B, &
01-00328B

Notice is hereby given that Snake River Valley Irrigation Dist., Shelley, ID, has applied to the Department of Water Resources to change point of diversion of the waters of the Snake River tributary to the Columbia River. The rights sought to be changed are evidenced by decrees and recorded as follows:

Decree No. 01-00038B Amount: .410 cfs

Decree No. 01-00039B Amount: .103 cfs

Decree No. 01-00171B Amount: .820 cfs

Decree No. 01-00172B Amount: .123 cfs

Decree No. 01-00250B Amount: .139 cfs

Decree No. 01-00328B Amount: .205 cfs

Decreed to Snake River Valley Irrigation District in case of
Teton Irrigation Canal Co. vs. Rexburg Irrigation Canal Co. dated
12/16/1910 in 6TH Judicial District county of Fremont.

Transfer No. 1672 which produced this right.

POINT(S) OF DIVERSION: SENW SEC 19 T01N R37E, Bingham
County

The water is used from April 1 to November 1 to irrigate
20,864 acres within the T01N R37E; T01S R36E; T01S R37E; T02S,

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SEP 18 1992

R36E; T02S, R37E; B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NWNW SEC 15 T01N R37E, (Snake River Valley Canal), Bingham County

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before August 3, 1992.

R. Keith Higginson
Director

Published in the Morning News on July 16 & 23, 1992.

RECEIVED

SEP 18 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1981

RE: Transfer No. 2555

Snake River Valley Irrigation District
221 South Emerson Avenue
Shelley, ID 83274

Gentlemen:

Enclosed is a copy of your approved application for transfer of water right nos. 01-0038, 01-0039, 01-0171, 01-0172, 01-0328, and 01-0250. Be sure to note the conditions of approval on the last page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

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SEP 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: JK

1. Right number 01-0038 01-0039
01-0171 01-0250
01-0072 01-0328 Applicant SNAKE RIVER VALLEY IRR. Co
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☐ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments OK.
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) No land/water transfer.
- j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 01

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 5/12/81 Received on 6/8/81
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Code 01E, 05 (01- Snake River) - change permit to
"rights" on conclusion.

4. By Ernest Carlson Date June 10, 1981

* All uses within Watermaster Districts require special conditions.

T#2555

Identification No. _____

Transfer No. 01-0038 ETC

APPLICATION FOR TRANSFER OF WATER RIGHT

RECOMMENDATION OF WATERMASTER

I, Ronald Carlson, watermaster of Snake River,
of Water District No. 1, County of Bonneville, State of Idaho,
whose address is 150 South Sheep,
have read the attached copy of the application for transfer of water right for
Snake River Valley, and to the best of my knowledge believe the
(name)
application to be true.

☒ A. I hereby endorse Application for Transfer and recommend that the State
Reclamation Engineer approve the Transfer subject to the following conditions:

OR

B. I do not endorse approval of this Application for Transfer as requested
for the following reasons: _____

Dated at Idaho Falls, Idaho, this 8th day of June, 1981.


(Signature)

MICROFILMED

SEP 18 1992

INTER-DEPARTMENT MEMO — 1

FROM

Kay

DATE May 13, 1981

TO

Colleen

SUBJECT

Post Register called and I proofed this transfer with them.
I just referred to the legal notice you sent them and did
not review the transfer with the legal notice as she read it.

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

MAY 7, 1981

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 1, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

SEP 18 1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that Snake River Valley Irrigation District, Shelley, Idaho, has applied to the Department of Water Resources for a change in the point of diversion of the waters of the Snake River. The rights sought to be changed are evidenced by decree as follows:

Rights Nos. 01-0038 and 01-0039 decreed to Cedar Point Water Company in case of Rexburg Irr. Company vs. Teton Irr. Canal Company dated 12/16/1910 in 6th District Court, Fremont County.

01-0038 AMOUNT: 199.59 cfs PRIORITY: 4/6/1889

01-0039 AMOUNT: 49.897 cfs PRIORITY: 9/1/1903

DECREED POINT OF DIVERSION: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 1N, R. 37E, Bonneville Co.

The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 25 and 36, T. 1S, R. 36E; Sections 2, 4, 5, 7, 8, 17, 18, 19, 25, 29, 30, 31, T. 1S, R. 37E; Sections 16, 20, 21, 28, 29, 31, 32, T. 1N, R. 37E.

Rights Nos. 01-0171 and 01-0172 decreed to Snake River Valley Canal Company in case of Rexburg Irr. Company vs. Teton Irr. Canal Company dated 12/16/1910 in 6th District Court, Fremont County.

01-0171 AMOUNT: 399.18 cfs PRIORITY: 7/9/1896

01-0172 AMOUNT: 59.877 cfs PRIORITY: 9/1/1903

DECREED POINT OF DIVERSION: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 1N, R. 37E, Bingham Co.

The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 1, 2, 3, 4, 7, 8, 9, 10, 14, 17, 18, 20, 21, 27, 28, 29, 31, 33, 34, T. 1S, R. 37E; Sections 5, 6, 7, T. 2S, R. 37E; Section 36, T. 1S, R. 36E; Sections 1 and 12, T. 2S, R. 36E.

Right No. 01-0250 decreed to Snake River Valley Irr. District in case of Woodville Canal Company vs. Clark and Edwards Canal Company dated 4/1/1939 in 7th District Court, Fremont County.

AMOUNT: 67.861 cfs PRIORITY: 1/22/1916

DECREED POINT OF DIVERSION: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 1N, R. 37E, Bonneville Co.

RECEIVED
SEP 18 1992

The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 21, 28, 19, 20, 29, T. 1N, R. 37E; Sections 3, 4, 5, 8, 9, 10, 15, 16, 17, 19, 20, 21, 22, 27, 28, 29, 30, 2, 6, 7, 11, 14, 18, 19, 34, T. 1S, R. 37E; Sections 25 and 36, T. 1S, R. 36E; Sections 1, 11, 12, 2, 3, 10, T. 2S, R. 36E; Sections 6, 4, 5, T. 2S, R. 37E.

Right No. 01-0328

decreed to Snake River Valley Irr.

District in case of Aberdeen Springfield Canal Company vs. Henry Eagle dated 3/12/1969 in 7th Distict Court, Fremont County.

AMOUNT: 99.795 cfs

PRIORITY: 4/1/1939

DECREED POINT OF DIVERSION: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 2N, R. 37E, Bingham Co.

The water is used for irrigation purposes from April 1 to Nov. 1 within Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, T. 1N, R. 37E; Section 36, T. 1N, R. 36E; Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, T. 1S, R. 37E; Sections 4, 5, 6, T. 2S, R. 37E; Sections 24, 25, 36, T. 1S, R. 36E; Sections 1, 2, 3, 4, 10, 11, 12, T. 2S, R. 36E.

Transfer 1672 includes Rights Nos. 01-0038, 01-0171, 01-0039, 01-0172, 01-0250, and 01-0328 for 1.80 cfs with the point of diversion within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 1N, R. 37E, Bingham County; to be used for irrigation purposes from April 1 to November 1 with no change in the designated place of use.

All of the above rights will be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 1N, R. 37E; Lot 3, Sec. 29, T. 1N, R. 37E; 2 points within Lot 5, Sec. 36, T. 1N, R. 36E; Bingham and Bonneville Counties.

Any protest to the proposed change of water rights must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before June 1, 1981.

A. KENNETH DUNN

Director

Published in the Post Register and Blackfoot News 5/14 and 5/21/81.

MICROFILMED
SEP 18 1992

APPROVED CLAIM

Snake River Valley Irrigation District

Shelley, Idaho 83274

Date April 9, 1985

Claim of State of Idaho
Dept. of Water Res.

Address 159 Thompson
St. 7, 115

FOR:

Filing Fee
Point of Diversion
Pete Hill
Allan Cannon
No. Bingham Co. Park
Max Hanks

TOTAL

\$ 50⁰⁰

This claim has been approved in the amount of \$.....

MICROFILMED

SEP 18 1992

Signed Carlson S. Nielson
Director

Paid by Warrant No.

Date....., 19.....



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

150 Shoup Ave.

~~1515 Lincoln Road~~
Idaho Falls, Idaho 83401
~~(208) 523-7186~~
525-7161

February 13, 1981

RE: Application for Transfer

Snake River Valley Irrigation District
221 South Emerson Avenue
Shelley, ID 83274

Gentlemen:

Enclosed please find an Application for Transfer changing the recognized points of diversion to include pumps operated by H. B. Hill, Bingham County Parks, Max Hanks and Allan Cannon in addition to the headworks of Snake River Valley Irrigation Canal. Please review the application and when satisfied it is correct, sign in the presence of a notary and return to this office along with a check for \$50.00 as payment of the statutory filing fee.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosure

MICROFILMED

SEP 18 1992

RECEIVED

FEB 27 1911

OFFICE OF STATE ENGINEER

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT.

Rexburg Irrigation Company, et al.,

PLAINTIFFS,

DECREE.

-VS-

Patton Irrigation Canal Company, et al.,

DEFENDANTS.

This cause coming on to be heard this 15th day of

1910, upon the report of F. J. Cowen, Referee heretofore appointed

for the purpose of taking the testimony and making recommendations

to Findings of Fact, Conclusions of Law and Decree, to be entered

herein, and the said F. J. Cowen, having filed his report of the

testimony taken, and his recommendations as to Findings of Fact

Conclusions of Law, which have heretofore been adopted, and the

respective plaintiffs and defendants and cross-complainants appearing

herein by their respective counsel, and the Court being fully informed

advised in the premises, and having ordered that judgment be

given in accordance with the report and recommendations of the said

Referee, on the basis of the law and the Report and Findings

of the Referee, and the Conclusions of Law aforesaid,

It is ordered, Adjudged and Decreed, that the several parties

plaintiffs and defendants herein named, do have judgment respectively

the right to use, for irrigation and other purposes, the following

number of inches of water, each fifty inches thereof to be equivalent

to a flow of one cubic foot per second, as prescribed by the law

W. H. HARRIS

~~01-037~~
Carlson, Peter O. 240 inches. June 1, 1891. Bennock Jim Slough.
~~037~~
Carlyle, Claude The Farmers' Friend
Canal Company.

~~01-0197~~
Carrington, Enoch 160 inches. May 26, 1900. Mahogany Creek.
Ceder Hollow
& Foot Hills
Canal Company
(Part of system of
Idaho Canal &
Improvement Company)

~~01-038~~
Cedar Point Water 10,000 inches. Apr. 6, 1889. Snake River.
Company

~~01-039~~
Cedar Point Water 2,500 inches. Sept. 1, 1903. Snake River.
Company

~~01-0198~~
Central Teton 1,680 inches. Oct. 31, 1903. Teton ~~River~~ Creek.
Canal Company
Chase, Isaac Enterprise Canal
Company.

~~01-0199~~
Chelsey, John P. 200 inches. June 1, 1890. Paul Spring Creek,
Grove Creek, Deep
Creek, and Little Spring Creek.

~~01-0200~~
Cherry, Thomas 80 inches. July 30, 1896. Trail Creek.

~~01-0201~~
Cherry, Thomas 80 inches. June 1, 1898. Trail Creek.

~~01-0034~~
Chester Canal & 5,600 inches. Apr. 1, 1896. Fall River, This includ
Irrigation es appropriation to the
Company. Twin Falls
Limited. Irrigation Company.

Christensen, J. P. Lowder Canal Company.

~~01-0202~~
Christensen, Nels C. 160 inches. June 1, 1894. Fox Creek.

Christensen, Nels The Sunny Dell Irriga-
tion Canal Company.

Christensen, Niels, C. The Sunny Dell Irriga-
tion Canal Company.

Christensen, Peter The Sunny Dell Irriga-
tion Canal Company.

Christiansen, Trego Ditch Company.
Lena, Admx.

~~01-013~~
City of 7,000 inches. Apr. 20, 1900. Snake River. (For power
Idaho Falls. and municipal purposes)

MICROFILMED

SEP 18 1992

POOR QUALITY

Caldwell, John T	130 inches	June 15, 1888	...
Caldwell, L. ...	...	...	...
Caldwell, Horoni	160 inches	June 1, 1887	...
Campbell, U. T.	...	...	...
Cannon, Harry E	10 inches	June 1, 1887	...
Canyon Creek Cana & Irrig- ation Company	600 inches	June 1, 1887	...
Canyon Creek Cana & Irrig- ation Company	2,700 inches	June 1, 1887	...
Carlson, Carl E	300 inches	June 1, 1887	...
Carlson, Frank E	...	...	...
Carlson, Peter O	240 inches	June 1, 1881	...
Carlyle, Charles	...	...	...
Carrington, David	100 inches	June 1, 1887	...
Cedar Hills Cedar Hills Co. & Company.	...	...	...
Cedar Point Cedar Point Company	10,000 inches	Apr. 6, 1888	...
Cedar Point Cedar Point Company	2,500 inches	Sept 1, 1887	...
Central Teton Central Company.	1,000 inches	Oct 1, 1887	...
Chase, Isaac	...	...	...
Chelcy, John	300 inches	June 1, 1887	...
Cherry, John	10 inches	Sept 1, 1887	...

MICROFILMED
SEP 18 1992

RECEIVED

MAY 21 1923

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. _____

RECOMMENDATION OF WATERMASTER

Department of Water Administration
Eastern District Office

01-0038-01-0039
01-0171-01-072
01-0250-01-0328

I, Arthur L. Larson, watermaster of 01, County of Bonneville, etc, State of Idaho, whose address is P.O. Box 697, Idaho Falls, Idaho, have read the attached copy of the application for transfer of water right for _____ Allan M. Cannon, and to the best of my knowledge believe the (name) application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend that the Director of the Department of Water Administration approve the transfer subject to the following conditions: Adequate measuring device

OR

B. I do not endorse approval of the above numbered Application for Transfer as requested for the following reasons: _____

Dated at Idaho Falls, Idaho, this 30 day of April, 19 23.

Arthur L. Larson
(signature)

Please use reverse side if needed.

RECEIVED

May 18, 1973

Re: Transfer Nos. 01-0038,
01-0171, 01-0039, 01-0172,
01-0250 & 01-0328

Snake River Valley Irrigation Dist.
221 South Emerson Avenue
Shelley, ID 83274

ATTENTION: Allan M. Cannon, Jr.

Gentlemen:

Enclosed is a copy of the above referenced approved Transfer of Water Rights. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device as part of the diverting works has been placed on your transfer. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

RECEIVED

MEMORANDUM

TO: Bob Fleenor
FROM: Norm Young *NCY*
RE: Application for Transfer No. 01-0038, 01-0039, 01-0250, 01-0171,
01-0172, 01-0328
DATE: April 30, 1973

RECEIVED

Department of Water Administration

I am forwarding the application for transfer for the above referenced rights to your office for final processing. There are several items that you should note:

- (1) There is an error in advertising. The part of Right No. 01-0250 to be diverted at the new point was listed in the advertisement as .134 c.f.s. rather than .139 c.f.s. I do not believe that it is worth readvertising for this minor change. Hope you concur.
- (2) The watermaster has not returned his recommendation. I have, however, received a verbal approval for this transfer.
- (3) I recommend that the transfer be approved subject to the following conditions:
 - a. Mr. Cannon should be required to install and maintain a measuring device of a type approved by this department at the new point of diversion.
 - b. Use of water at the new point of diversion is subject to control of the watermaster of Water District 01, Upper Snake River.

RECEIVED

April 6, 1973

Re: Application for Transfer No. 01-0038, 01-0171, 01-0039, 01-0172,
01-0250 & 01-0328

Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted by

NCY:BA
Enc: Legal notice



NOTICE OF PROPOSED CHANGE OF WATER RIGHTS NO.

01-0038, 01-0171, 01-0039 .01-0172, 01-0250 & 01-0328

Notice is hereby given that Snake River Valley Irrigation District, 221 South Emerson Avenue, Shelley, Idaho, has applied to the Department of Water Administration for a change in the point of diversion of the waters of the Snake River. The rights sought to be changed are evidenced by decree to Snake River Valley Irrigation District (including Cedar Point Water Company) in the case of Rexburg Irrigation Company, et al, -vs- Teton Irrigation Company, et al, dated December 16, 1910, and supplements thereto in the Sixth Judicial District of the State of Idaho and are recorded as follows:

<u>Right No.</u>	<u>Priority</u>	<u>Amount</u>
01-0038	4/06/89	200 cfs
01-0171	7/09/96	400 cfs
01-0039	9/01/03	50 cfs
01-0172	9/01/03	60 cfs
01-0250	1/22/16	68 cfs
01-0328	4/01/39	100 cfs

These rights are now diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 1N, R. 37E, B.M., Bonneville County for irrigation of lands within the Snake River Valley Irrigation District.

TO BE CHANGED AS FOLLOWS

The water represented by the shares owned by Allan M. Cannon, Jr. will be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 1N, R. 37E, B.M., Bingham County. The water from each right to be diverted at the new point is as follows:

<u>Right No.</u>	<u>Amount</u>
01-0038	0.41 cfs
01-0171	0.82 cfs
01-0039	0.103 cfs
01-0172	0.123 cfs
01-0250	0.134 cfs
01-0328	0.205 cfs

FILED

The remainder of each right will be diverted at the present point of diversion.

Any protest against approval of the above proposed change of water rights must be filed with the Idaho Department of Water Administration , 240 South Holmes Ave., Idaho Falls, Idaho, 83401, on or before April 30, 1973.

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho, on April 12 and 19 ,1973.

MICROFILMED

$$\begin{array}{r}
 80 \\
 79 \\
 5 \\
 \hline
 13.2.00
 \end{array}$$

April 6 - 1889

July 9 - 1896

Sept 1 - 1903 110

Jan 22 - 1916 - 28

01-0280

1900

MICRO

CONFIDENTIAL

$$\begin{array}{r} 2 \\ 52 \\ \hline 104 \end{array}$$

$$\begin{array}{r} 142 \\ \hline 139 \\ \hline 3 \\ \hline 131 \\ \hline 51 \\ 80- \end{array}$$

29

$$\begin{array}{r} 119 \\ \hline 17 \\ \hline 132 \\ \hline 50 \\ 20 \\ 38 \end{array}$$

62-2-11.004

$$\begin{array}{r} 50 \\ 54 \\ \hline 104 \end{array}$$

Revenue Ex 134

INTER-DEPARTMENT MEMO — 1

DATE April 3, 1973

FROM Norm Young

TO Bob Fleenor

SUBJECT Transfer Application

This is our proposed advertisement. This office has never advertised a transfer involving the individual shares of a canal company. Do you see any problem with this?

Please note that we need the number for the most junior right. Also, is this to be advertised in the Post Register (where p.d. originally was) or Blackfoot News (where p.d. will be)?

MICROFILMED

SIGNATURE

CONVERSATION MEMORANDUM

DATE

3/30/73

FILE

CANNON xfer
01-0038NAME OF PARTY Lavon Christensen

EMPLOYEE

NEU

RE:

I called Mr. Christensen to clarify whether the Cedar Point Water Co. rights were shared in a general manner by all users of Snake River Valley Terr. Dist. He assured me that Cedar Point Water Co was incorporated into the Snake River Valley Terr. Dist. & all rights were shared & shared alike.

He also indicated that he was the President or Chairman of the Board of the District.

MICROFILMED

March 27, 1973

Snake River Valley Irrigation Dist.
221 South Emerson Avenue
Shelley, ID 83274

ATTENTION: Allan M. Cannon, Jr.

Gentlemen:

Attached herewith is departmental receipt No. 7133 in the amount of \$30 for the application for transfer of water right which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

March 14, 1973

Mr. Allan Cannon
Route #1
Shelley, ID 83274

Dear Mr. Cannon:

We are enclosing for your information a copy of the retyped transfer application which was received in this office in the name of Snake River Valley Irrigation District. We have sent the retyped application to the irrigation district for their review and signature.

If you have any questions, please contact this office.

Very truly yours,

RICHARD M. TURNIPSEED
Water Resource Administrator

RMT:BA

Enclson

March 14, 1973

Snake River Valley Irrigation District
221 South Emerson Ave.
Shelley, ID 83274

Gentlemen:

We are enclosing for your review a retyped copy of the transfer application which was recently received in this office in the name of Snake River Valley Irrigation District. If you agree with the contents of the application, please have it signed by an elected official of the irrigation district and return it to this office with the statutory filing fee of \$30.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

RICHARD M. TURNIPSEED
Water Resource Administrator

RMT:BA

Enclosure: retyped app/trans.

200

Mr. Lavon Christensen left these papers and said:

They want to change a point of diversion - description is on paper

146 259
 146
 113

I - 8/

80
38
58
~~146~~

113
17

96

E 1/2 - N E Quarter - Sec 19

Jackson 1906 - 894
" 1910 - 1903
" 1911 - 2185
" 1912
 13
 14 } - 2659

Pelenahe - R-670

200 & left 01-0038

400 01-0177

170 00-0039 50

10 01-0172 68

68 - 01-0250

NOT RECORDED

ft

100



Kenshik Oax

April - 6 - 1889 - 200 Sept

July - 9 1896 - 400 "

Sept. 7 - 1905 - 110 "

~~Dec~~ Jan - 22 - 1916 - 68 - "

Label 778.

RECEIVED