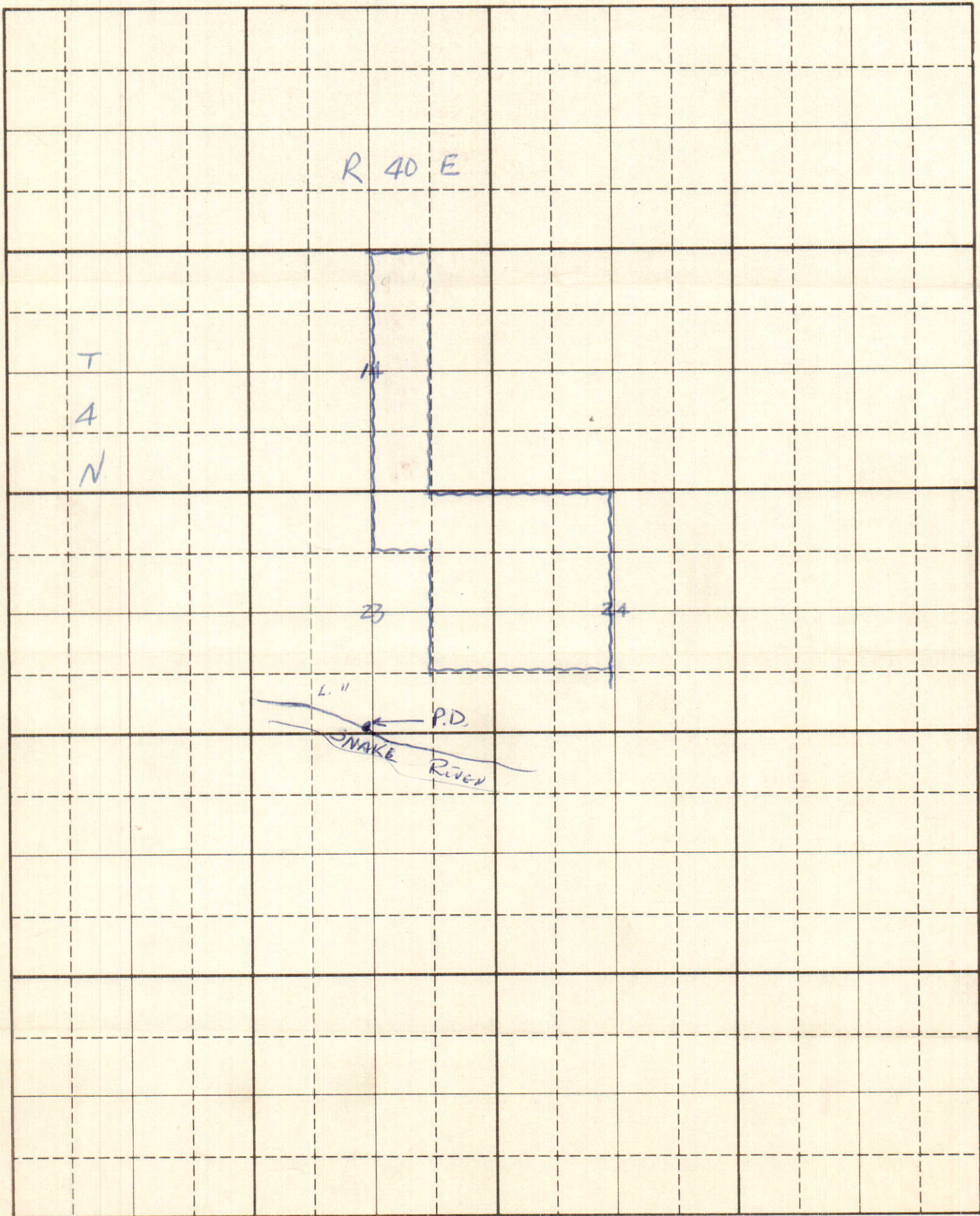


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



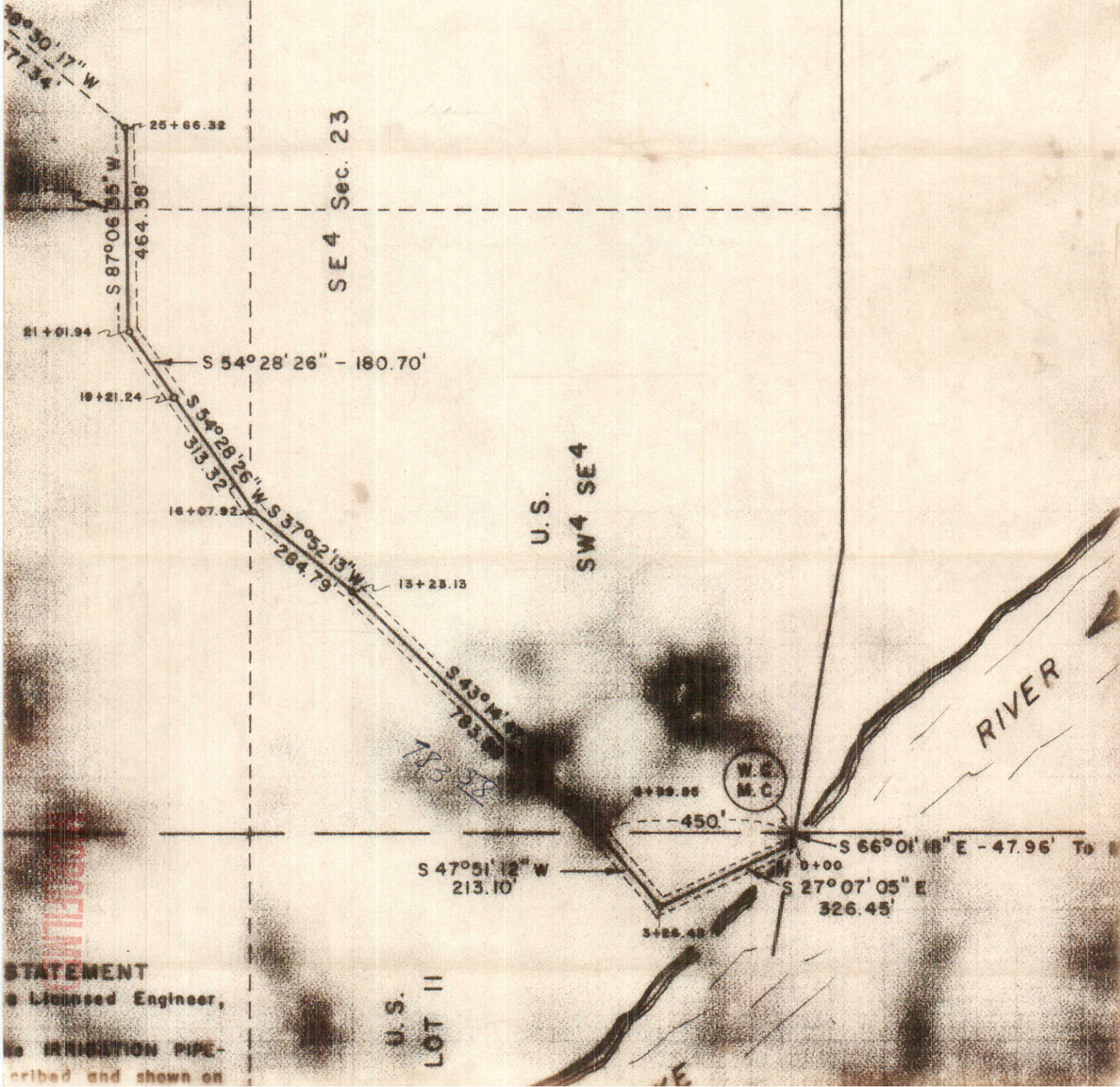
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Timothy W. Parkinson
(Applicant)
Tim Parkinson Jr.

N

Scale
1" = 300'



STATEMENT
a Licensed Engineer,
No IRRIGATION PIPE
scribed and shown on

T 4 N

R 40 E

B
132.5

Mountain
creek

14 13
23 24

C
271.1

E-193
1-3

J
46.0

I
57.0

2
2

58.0

MICROFILMED

RECEIVED
JUN 13 1990

Permit No. 01-7004
Department of Water Resources

Phone No. 356-9164

EXAM. DATE: 7-11-88

Phone No. _____

South Fork
Columbia R

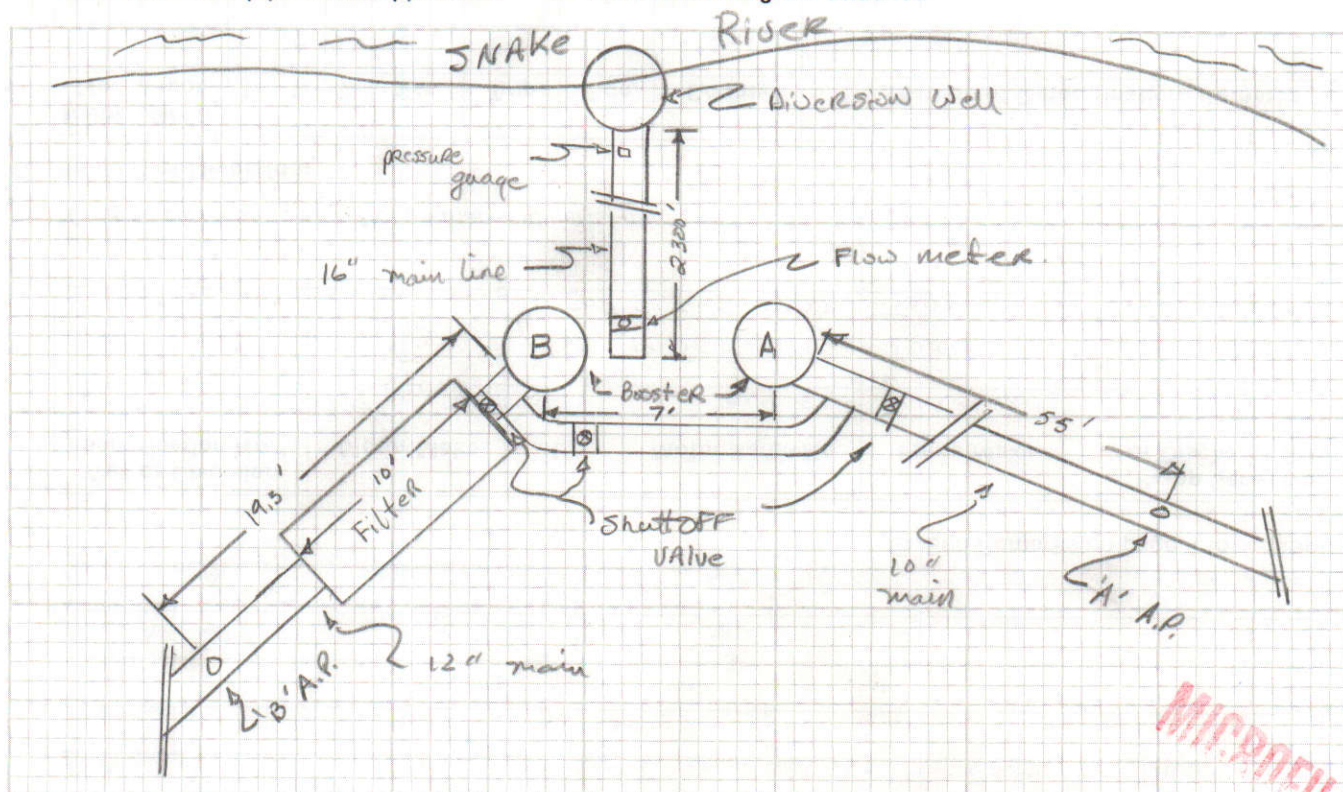
3. Source: SNAKE RIVER tributary to Columbia River.

1. Other water rights with same place of use: NONE (DECREED RTC LOUVER SLOUGH APPROPRIATE TO B&W
ERROR) PARKINSON OWNS SHARES IN PALISADES STORAGE RIGHT. ☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

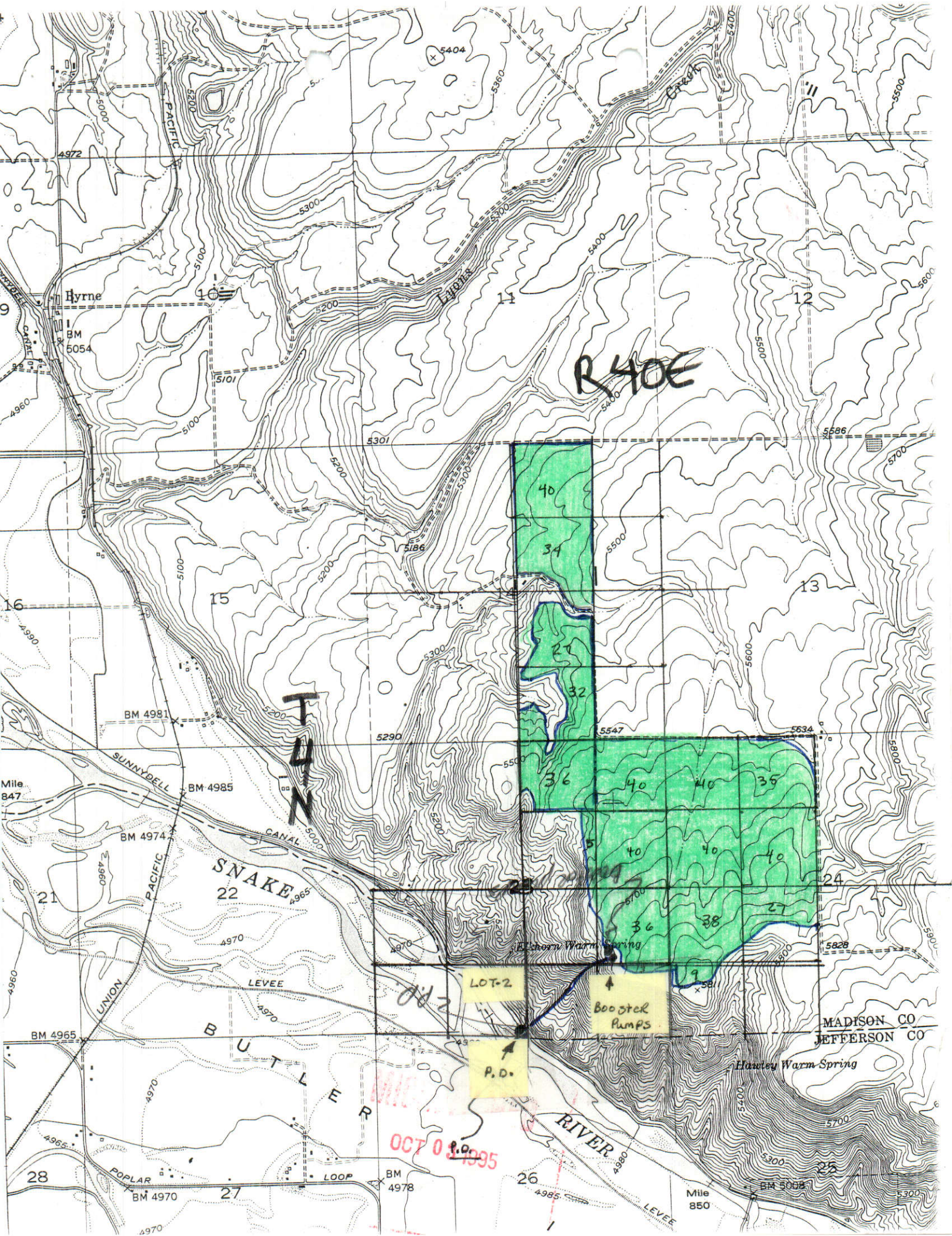
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Microfilm
OCT 03 1995



Sec. 21. Sec. 22.

80.05 S 89° 50' N.

1000

800

Sec. 23.

548.05

53.90

P/B →

SWAKE

3 Sec. 26.

79.95 S 89° 55' W.

800

800

1000

1000

1000

Sec. 22.

SURVEY

OCT 03 1995

Sec. 27.

01-7004



The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED
AUG 14 1974

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

notice of application

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on August 1, 1974
and the last publication having been made

on August 8, 1974.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me

this August 9, 1974

Robert D. Porter
Notary Public.

(SEAL)

My commission expires 8-5-77

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Preston H., Timothy H. & Tim Parkinson, Jr., A Partnership, Route #2, Rexburg, Idaho have on July 22, 1974 submitted Application No. 01-7004 for a permit to appropriate 7.0 cubic feet per second of water from the South Fork of the Snake River by means of pump and pipeline within Gov. Lot 11, Sec. 23, T. 4N, R. 40E, B.M., Madison County; to be used from May 1 to Oct. 15 for the irrigation of 525 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24, T. 4N, R. 40E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before August 19, 1974.

R. KEITH HIGGINSON
Director

Published in the Rexburg Journal,
Rexburg, Idaho on August 1 and Au-
gust 8, 1974.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 01-07004

Priority: July 22, 1974

Maximum Diversion Rate: 4.90 CFS

Maximum Diversion Volume: 1779.8 AF

This is to certify, that TIMOTHY H PARKINSON
TIM PARKINSON JR

2581 W 1000 S
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 22, 1974; and has submitted Proof of Beneficial Use on July 12, 1979. An examination indicates that the works have a diversion capacity of 4.900 cfs of water from:

SNAKE RIVER, SOUTH FORK tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.90 CFS	1779.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SESW), Sec. 23, Township 04N, Range 40E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	40E	14	NWNE 40	SWNE 34	NWSE 27	
			SWSE 32			133
		23	NENE 40	NWNE 36	SWNE 5	
			SENE 40	NESE 36	SESE 3	160
		24	NENW 35	NWNW 40	SWNW 40	
			SENW 40	NESW 27	NWSW 38	
			SWSW 9			229

Total number of acres irrigated: 522

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

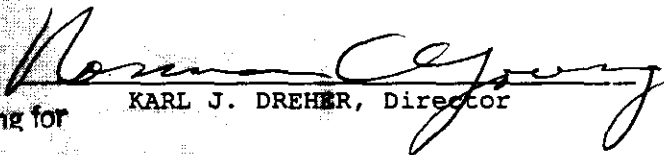
WATER RIGHT NO. 01-07004

CONDITIONS OF APPROVAL AND REMARKS

5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
7. The Director retains jurisdiction of this right to require purchase or lease of storage water for the irrigation season when the priority of this right can not be filled because the natural flow is not available.
8. This right is limited to the irrigation of 508.5 acres within the place of use described above in a single irrigation season.
9. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of SEPTEMBER, 1995.

Acting for


KARL J. DREHER, Director

RECEIVED

SEP 07 1995

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 01-07004

Date of Priority: July 22, 1974

Maximum Diversion Rate:

4.90 CFS

Maximum Diversion Volume:

~~1575.0~~ AF

1779.8 T.P.

Comes now

TIMOTHY H PARKINSON

TIM PARKINSON JR

2581 W 1000 S

REXBURG ID 83440

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 01-07004, and requests that the permit be changed as follows:

Source: SNAKE RIVER, SOUTH FORK

tributary to SNAKE RIVER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

IRRIGATION

04/15 to 10/15

4.90 CFS

~~1575.0~~ AF

1779.8 T.P.

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SESW), Sec. 23, Township 04N, Range 40E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 40E 14	NWNE 40	SWNE 34	NWSE 27	
	SWSE 32			133
23	NENE 40	NWNE 36	SWNE 5	
	SENE 40	NESE 36	SESE 3	160
24	NENW 35	NWNW 40	SWNW 40	
	SENE 40	NESW 27	NWSW 38	
	SWSW 9			229

Total number of acres irrigated: 522

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Rebburg, Idaho, this 31 day of August, 1995.

Tim Parkinson Jr.
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 01-07004

FOR DEPARTMENT USE ONLY

Preliminary check by JK Fee = 50.00 Received by RT # 6031177 Date 8/31/94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 01-07004 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
7. The Director retains jurisdiction of this right to require purchase or lease of storage water for the irrigation season when the priority of this right can not be filled because the natural flow is not available.
8. This right is limited to the irrigation of ^{508.5 T.P.}~~450~~ acres within the place of use described above in a single irrigation season.
9. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 15TH day of SEPTEMBER, 1995.

Acting for  **KARL J. DREHER, Director**

4/86

RECEIVED

MAR 16 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Department of Water Resources
Eastern District Office EXAMINATION FEE INFORMATION

RECEIVED

MAR 30 1987

For Office Use Only
Fee Received 200
Date 3-16-87
Receipt # 41098
Receipt by HWS
Sent to S.O. _____

1. Permit No. 01-7004

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR WATER RESOURCES

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Timothy H. & Tim Parkinson Jr.

3. Post Office Address: 2581 West 1000 South Rexburg Idaho
Telephone No. 356-9164

4. Source of Water: Parlades Storage Water - South Fork Snake

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 540 525 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 5.0 cfs 720 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1974

8. Person to contact to accompany the department representative during the field examination:

Tim Parkinson Jr

(Name)

2581 West 1000 South Rexburg

(Address)

356-9164

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. If this box is marked, complete items 1 thru 7.

3-16-87

Date

Tim Parkinson Jr. SEP 24 1987
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

app returned for file

State of Idaho
Department of Water Resources*

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	01-7004	Parkinson, Preston H. Timothy H. Tim, Jr.	7.0
Full Assignment	01-7004	Parkinson, Timothy H. Tim, Jr.	7.0

MICROFILMED
SEP 24 1981

State of Idaho
Department of Water Resources

RECEIVED
JUL 27 1987

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Preston PARKINSON, hereby assign to Timothy H. PARKINSON and Tim PARKINSON JR.
of 2581 West 1000 S. Rexburg Idaho
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 01-7004
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 20 day of July 1987, 19____.

Timothy H. Parkinson
Permit Holder

Norma B. Parkinson
Spouse of Permit Holder

State of Idaho)
County of Madison) ss.

On this 20 day of July, 1987, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

MICROFILMED

Scott W. Becker
Notary Public residing at
Rexburg Idaho

My commission expires:
2-8-1991

SEP 24 1987

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Preston H., Timothy H. and Tim Parkinson, Jr., A Partnership
 post office address Route #2, Rexburg, Idaho 83440
2. Source of water supply South Fork of Snake R. which is a tributary of
3. a. Location of point of diversion is Gov. Lot 11 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 23 Township 4N
Range 40E B.M. Madison County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 7.0 for Irrigation purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 7.0 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. 500 h.p. motor and 16" pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 100,000.00
8. Description of proposed uses:
 a. If water is **not** for irrigation: N.A.
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	40E	14		40	40											35	35		150
"	"	23	40	35		40									40				155
"	"	24					40	40	40	40	25	35							220

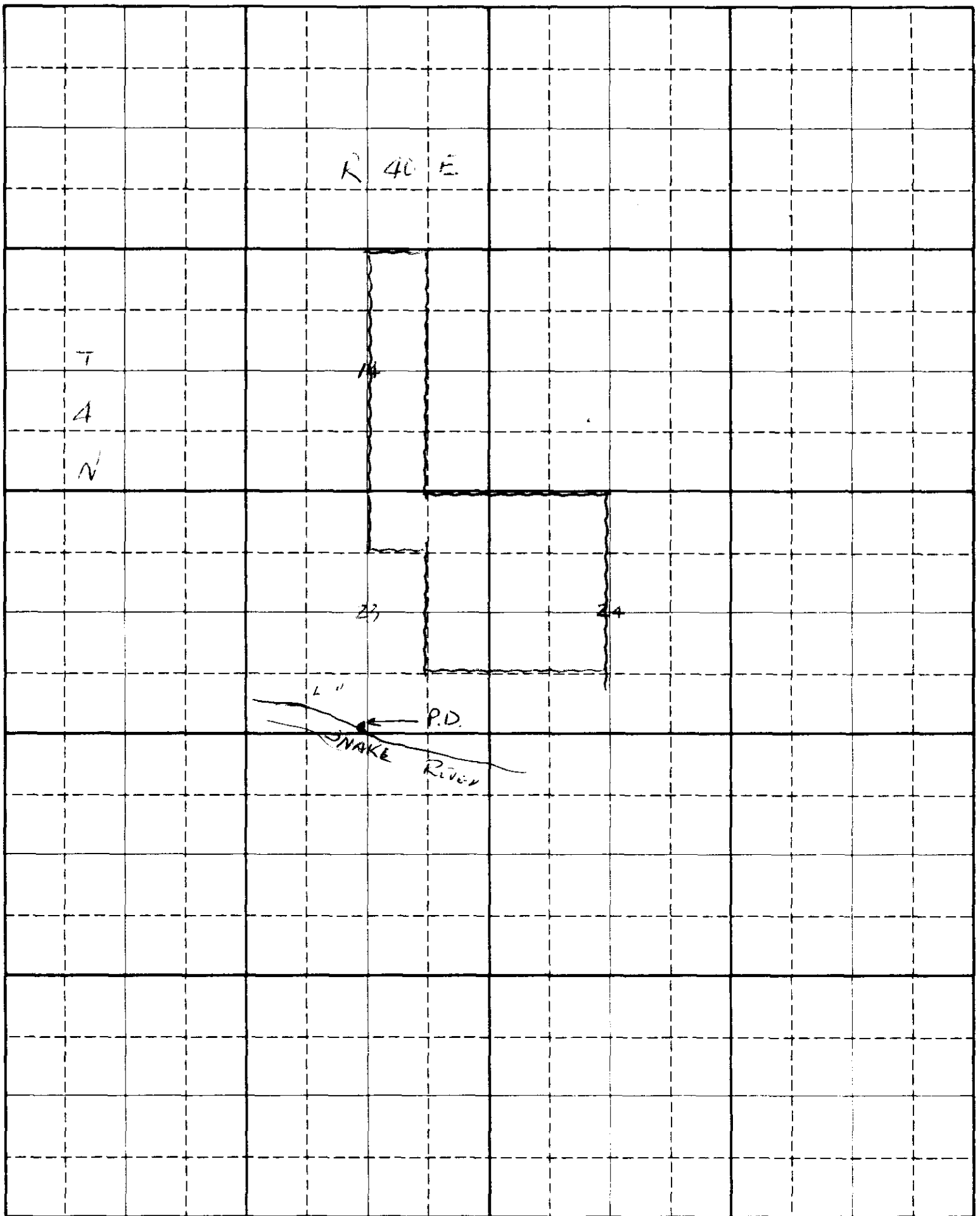
Total number of acres to be irrigated 525

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion B. L. M.
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant's have a pending permit with BLM #I-6764

10. Remarks Explanation of Item #4: May to October 15 includes all possible irrigation dates. Expected irrigation should not exceed 90 days.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frederick H. [Signature]
(Applicant)
Tom [Signature]

Proposed Priority 7-22-1974
Received by MB Date 7-22-74 Time 11:00 A
Preliminary check by MB Fee \$ 85.00
Receipted by MB Date 7-22-74 # 12275
Publication prepared by MB Date 7-26-74
Published in Idaho Water Journal
Publication dates Aug 14 & 19 1974
Publication approved DF Date 8-14-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

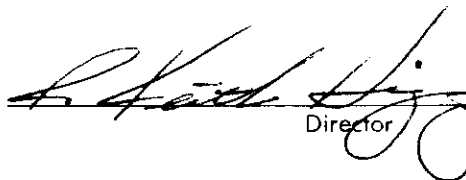
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 01-7004, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River

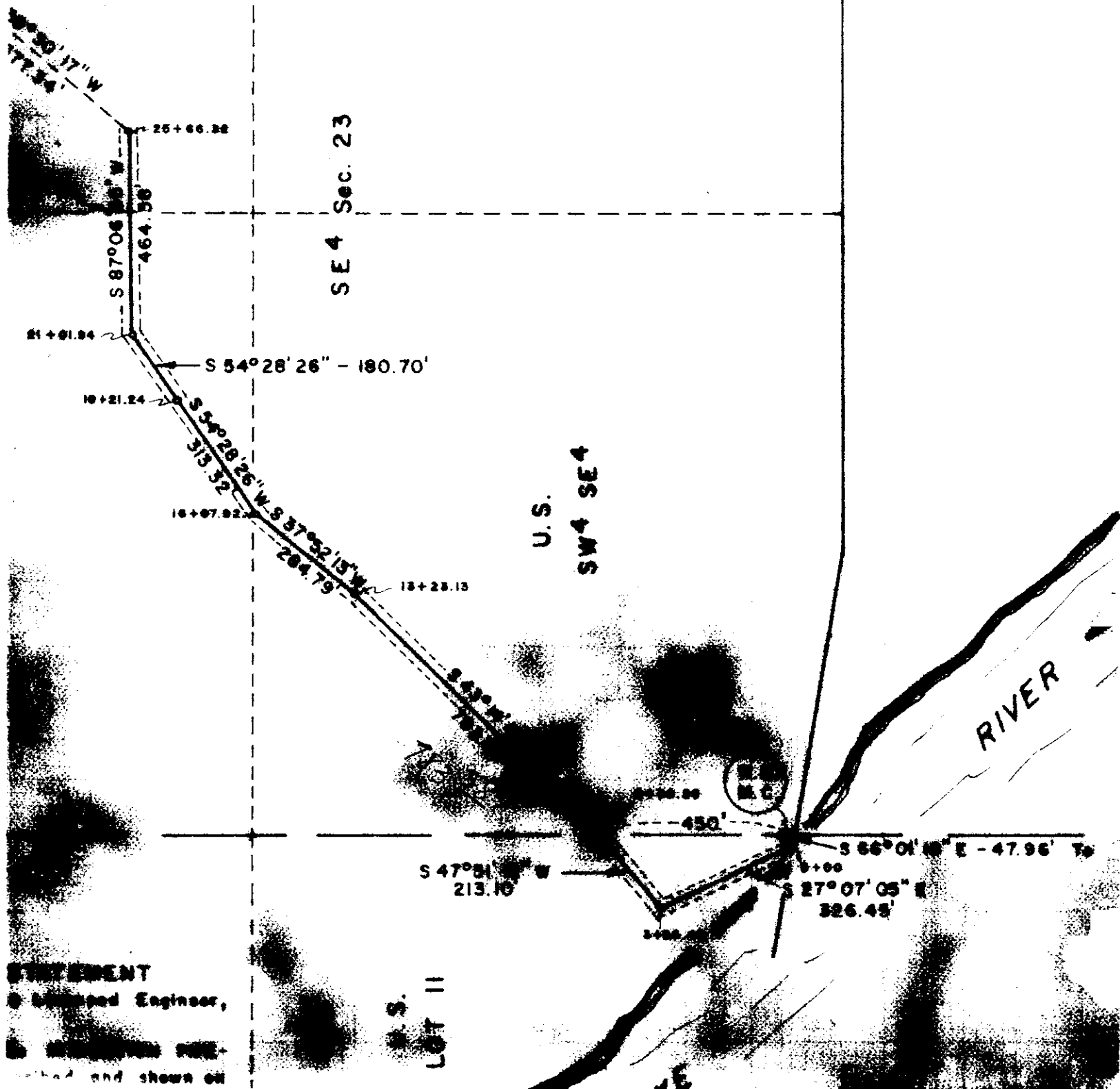
2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of September 19 74.


Director

N

Scale
1" = 300'



STATEMENT
of Licensed Engineer,
in testimony and shown on

U.S.
LOT 11

T 4 N R 40 E

132.5

McDonald

C
271.1

E-193
1-3

460

270

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 1995

TIMOTHY H PARKINSON
TIM PARKINSON JR
2581 W 1000 S
REXBURG ID 83440

RE: WATER RIGHT NO. 01-07004

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure



United States
Department of
Agriculture

Farm
Service
Agency

Madison County FSA Office
P.O. Box 67
Rexburg, Idaho 83440

25 July 1995

Shelley W. Keen
Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RECEIVED

JUL 26 1995

Department of Water Resources

Dear Mr. Keen:

I have met with Tim Parkinson Jr. who has ask me to write to you concerning acreage on the portion of his farm (FSN 1393) with water rights.

I have reviewed his crop reports for 1979 and 1994. Based on the information from the crop reports 535 acres were irrigated in 1994. This is an increase of 26.5 acres from 1979. This review also leads me to believe 508.5 acres were irrigated in 1979 despite what the crop report says. There does not appear to have been any change in field boundaries. I would attribute the discrepancy to a combination of poor reporting of field acreages and changes in official acreages established by ASCS.

I hope this is helpful to both you and Mr. Parkinson. If you have any questions please call me at 208-356-7554.

Sincerely

Bart Linderman, Acting County Executive Director

brl

M E M O R A N D U M

DATE: July 12, 1995

TO: File 01-07004

FROM: Shelley W. Keen (SWK)

RE: Phone call from Tim Parkinson

=====

Tim Parkinson called today to say that he will be submitting some information in support of his position that any license issued on 01-07004 should allow more than 450 acres. I reminded him that he submitted proof of beneficial use in 1979 and that, therefore, we can license only that development which occurred before 1979.

M E M O R A N D U M

DATE: June 13, 1995

TO: File 01-07004

FROM: Shelley W. Keen

SWK

RE: Irrigated Place of Use

=====

The field examiner for this permit stated that the system is capable of irrigating only 450 acres within the 522-acre place of use. Therefore, one of the proposed conditions limits the total number of acres irrigated in any one year to 450.

The permit holder, Tim Parkinson, called today to question the limitation. He would like some additional time to collect information showing that he has always been able to irrigate 522 acres. We discussed using aerial photography, crop reports, etc., to verify the irrigated place of use.

I told Mr. Parkinson I would hold the file for thirty days while he collects documentation.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 1995

TIMOTHY H PARKINSON
TIM PARKINSON JR
2581 W 1000 S
REXBURG ID 83440

RE: WATER RIGHT NO. 01-07004

Dear Water Right Holder(s):

Last September the Department of Water Resources requested and received from you an Application for Amendment for Water Right No. 01-07004. The purpose of the amendment is to modify the permit to correspond with the findings of the department's field examiner so that a license can be issued for the water right.

After additional review of the information presented by the field examiner, the department is proposing to add to your license two conditions that were not present on the amendment form that you have already signed. In addition, the maximum diversion volume has been re-calculated to match department standards for 450 acres in your area. I have enclosed a new amendment form with the revised volume and with the additional conditions listed as numbers seven and eight.

Please review the amendment form carefully. If you concur with the information presented, please sign the amendment and return it within 14 days. Because you have already paid the amendment fee, there is no fee required at this time.

If you have any questions, please call me at 208-327-7946 in Boise.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 6, 1994

TIMOTHY H PARKINSON
TIM PARKINSON JR
2581 W 1000 S
REXBURG ID 83440

RE: WATER RIGHT NO. 01-07004

Dear Water Right Holder(s):

We previously forwarded to you an Application for Amendment (for licensing purposes) so that the above referenced permit could be amended to correspond with the findings of the Department's field examiner.

However, upon further administrative review, it was discovered that the amendment was not derived from the appropriate data file. I am enclosing a corrected Application for Amendment which contains information that will be included on the license when it is issued. It reflects a correction in the place of use description. The fee has already been paid and I am enclosing a copy of the receipt.

I apologize for this oversight and regret any inconvenience it may have caused. If you do not concur, or you have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-5947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1994

TIMOTHY H. PARKINSON
TIM PARKINSON, JR.
2581 W. 1000 S.
REXBURG ID 834400000

RE: WATER RIGHT NO. 01-07004

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

LICENSE REVIEW CHECKLIST

PERMIT NO. 01-07004

DATE 8-16-94



NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u> </u>
SOURCE	<u> </u> <u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u> <u>✓</u>	Amendment needed? <u>Correct Gov Lot to "2"</u> Overlaps? <u> </u>
PLACE OF USE	<u>✓</u> <u> </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u> <u>✓</u>	Measurement Q = <u>4.9</u> Theoretical Q = <u>5.17</u> <u>522 x .02 = 10.44</u> <u>450 x .02 = 9.0</u> Capacity: <u>4.9</u> Combined rates exceed capacity <u> </u> Permit/fee limits: <u>5.0</u> Allowable: <u>4.9</u>
ANNUAL VOLUME	<u> </u> <u>✓</u>	Season of use: <u>B 3.5 (4-15 to 10-15)</u> Calculations: <u>450 x 3.5 = 1575</u> <u>522 x 3.5 = 1827</u> Flow limit: <u> </u> cfs x <u>104</u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u>✓</u> <u>YES</u>	Multiple p/d(s) in <u>1/4 1/4</u> ? <u> </u> Other <u>W27/W22 PPU/Storage water</u>
CONDITIONS	<u>R01</u> <u> </u> <u>R04</u> <u> </u> <u>R30</u> <u> </u> <u> </u> <u>✓</u> <u> </u> <u>✓</u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u>01</u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u>

COMMENTS: Claim filed - 11 p/ds for permit
Can irrigate 450 at a time. Amend p/u

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irrigation</u>	<u>4.9</u>	<u>1827</u>	ADJUSTMENT MEMO NEEDED <u>YES</u>
<u> </u>	<u> </u>	<u>1575</u>	1ST AMENDMENT LETTER <u>P41+P38</u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER <u>P42</u>
TOTALS			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 18 1990

A. GENERAL INFORMATION

Permit No. 01-7004
Department of Water Resources

1. Owner: Tim PARKINSON
Current Address: 2581 W. 1000 S., Rexburg Idaho 83440
Phone No. 356-9164

2. Accompanied by: OWNER EXAM. DATE: 7-11-88
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: South Fork SNAKE RIVER tributary to Columbia River

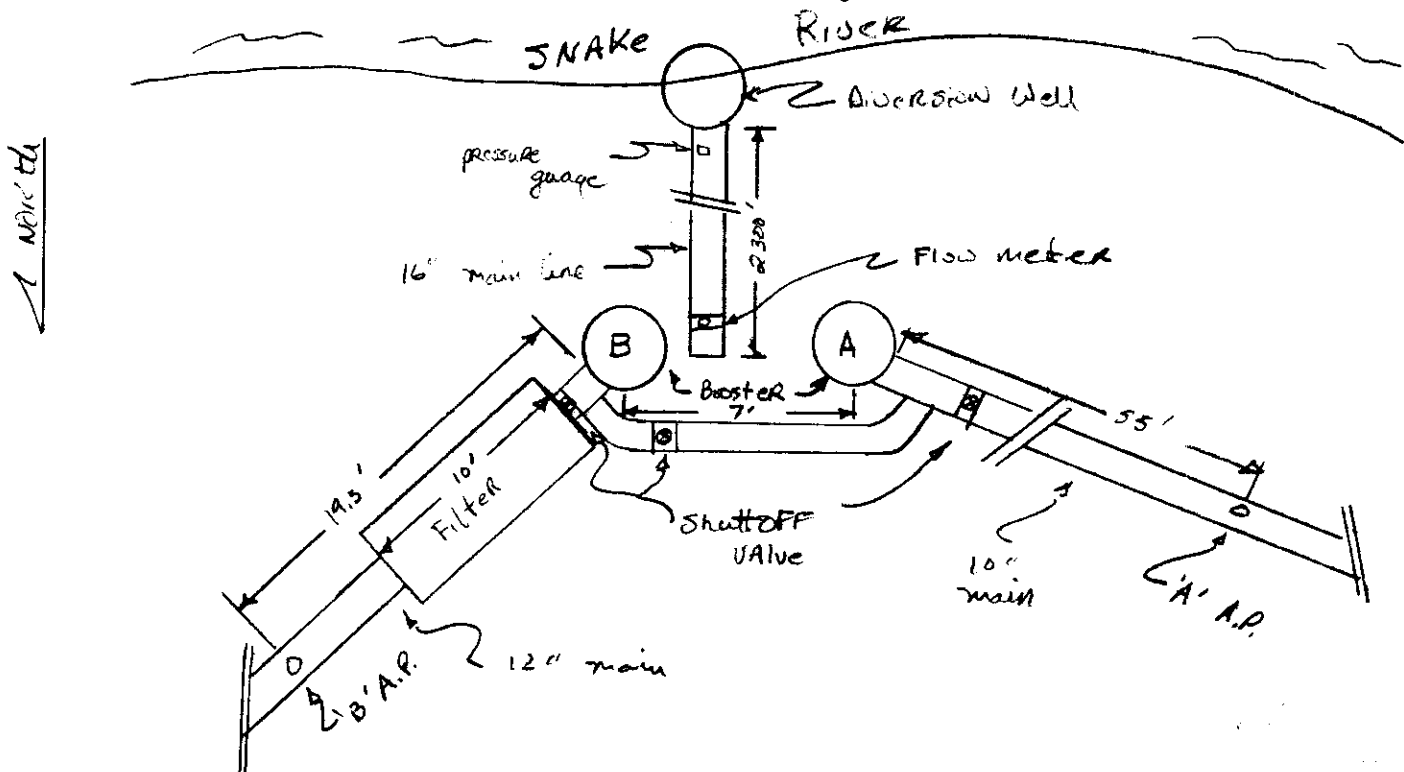
B. OVERLAP REVIEW

1. Other water rights with same place of use: None (checked) or (uncheck) South Fork Snake River ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DIVERSION well to 10" main to 2- Booster pumps/motors which supply water to center pivot (1-7 tanks and 1-9+ acres) with end guns (1-2 hp and 1-5 hp) and 9-1/4 mile head line and wheel line mixtures with 60' over size 100362 carrying from 1/4" to 5/8" pvc lateral supplies.

Booster 'A' supplies water to 7-1/4 mile lines.

Booster 'B' supplies water to 2-1/4 mile lines and the center pivot.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
DIVERSION WELL	U.S. MOTORS	500	DJ-1009054	Johnston	PG-755
Booster 'A'	G.E.	60	BLJ-219392	Johnston	TH 14060
Booster 'B'	G.E.	60	ELJ-521439	Johnston	TH 14061

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SE	SW		23	4N	40E	Madison	MAP & on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	40E	14		70	34											27	32		133
4N	40E	23	40	36	5	40									36			3	160
4N	40E	24					35	40	40	40	27	35	9						229
																			522

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MANOMETER					57"	
Flow meter		HALLS		120385	10"	
Flow meter		METER		75 16 126	1000 gpm	

2. Measurements:

main line pressure at diversion well = 328 psi
 'A' measurement: main line I.d. = 9.75" O.d. = 12" main line pressure = 67 psi
 manometer reading = 38.5" - 29.3" = 9.2"
 'B' measurement: main line I.d. = 11.75" O.d. = 12" main line pressure = 86 psi
 manometer reading = 39.7" - 34.8" = 4.9"

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q_{TOTAL} = \sum Q = Q_A + Q_B = (2.41 + 2.49) \text{ C.F.S.} = 4.90 \text{ C.F.S.}$$

2. Alternate Method for Checking Purposes:

$$Q_T = \sum Q = Q_A + Q_B = \frac{(16)(38.5)(12)}{2.44(67)} + \frac{(16)(39.7)(12)}{2.44(86)} = 5.17 \text{ C.F.S.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (522)(3.5) = 1,827.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (4.90)(214)(1.9835) = 2,079.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1,827.0$$

☒ Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Note: The 525 acres under permit have been irrigated
but only 450 acres at a time can be irrigated by
system.

M⁴ Chromatite Reading: (1850 → 1900) gpm

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Irrigation	4-1	11-1	4.90	1,827.0
Totals:			4.90	1,827.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Richard Lewon

Signature

Richard Lewon

Certification Date

8-10-98

Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See adjustment memo. BC

MEMORANDUM

TO: File 01-07004 / Tim H. and Tim Parkinson Jr.
FROM: Brenda Chapman *BC*
DATE: August 16, 1994
RE: Adjustments Made

=====

* The final recommendations for the following portion(s) of the field exam were based on the information below.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	4.90	~~1827~~ 1575

BC

The irrigation season was changed to the current standard used for that area.

2. Recommended Amendments

☐ Change P.D.	☐ Add P.D.	
☐ Change P.U.	☒ Add P.U.	☐ Other

The exam lists acres in some different $\frac{1}{4}$ s than the original permit; therefore, an amendment of place of use is necessary.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

01-7004

Permit No.

Measurement Calculations

Field Measurement Calculations (Include theoretical capacities and system capacity)

(A) Halls Meter: $Q = (A)(V_h)$ $A = \text{Area} = \frac{\pi d^2}{4}$ $V_h = \text{Halls Manometer Reading}$

$$Q_A = Q_{\text{gpm}} = (A)(V_h) = \left[\frac{\pi d^2}{4} \right] (V_h) = \text{GPM} \div 448.8 \text{ gpm/cfs} = \text{CFS}$$

$$Q_A = Q_{\text{cfs}} = \left[\frac{(3.1416)(9.75'')^2}{4} \right] \times \left[(.145') \right] \div 448.8 = \underline{2.41} \text{ cfs}$$

TABLE 1

CHART TO CONVERT LINEAR INCHES DIFFERENTIAL
IN THE MANOMETER TO MANOMETER READING

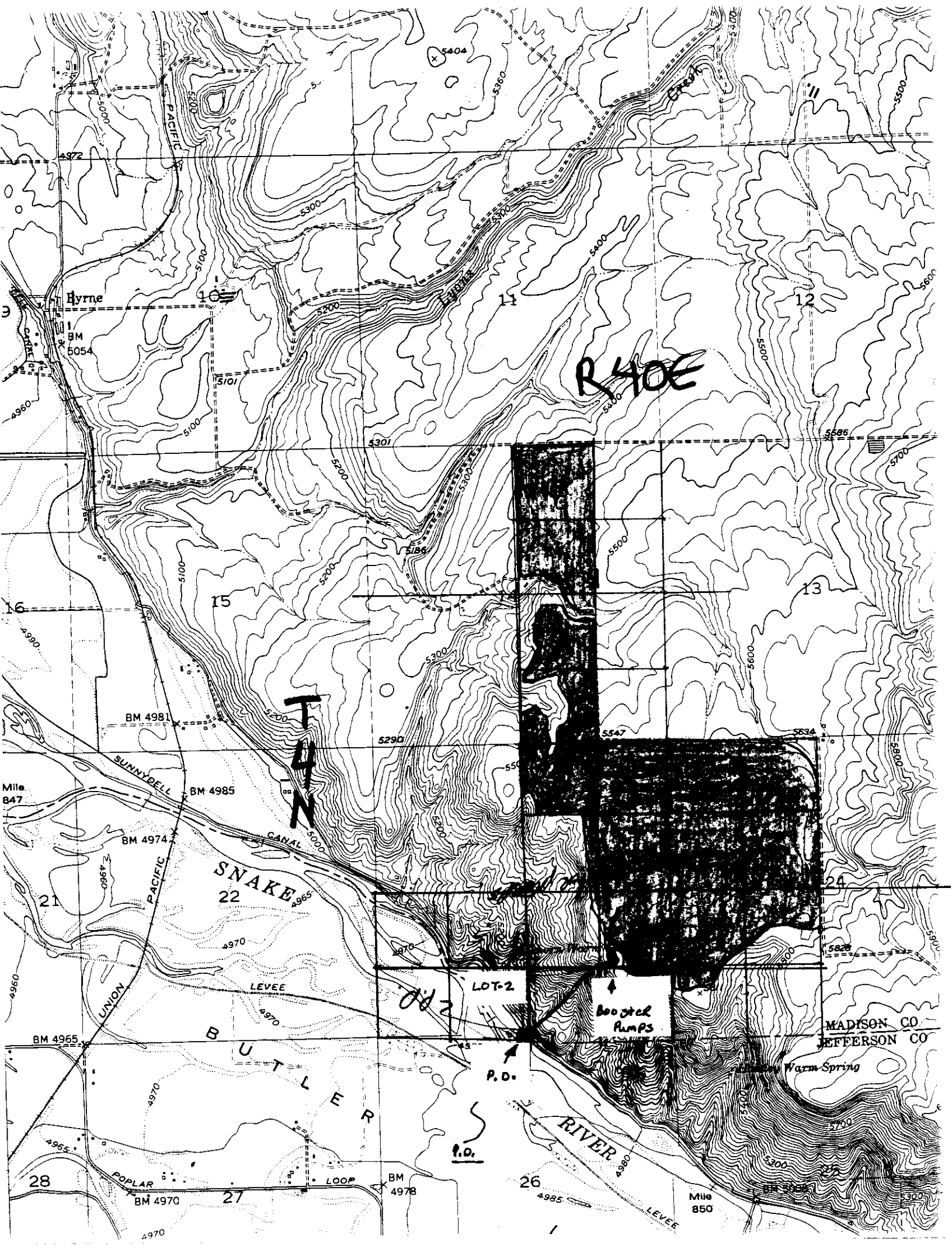
$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water	$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water	$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water
1	.140	17	12.435	33	43.950
1.5	.240	17.5	12.132	33.5	45.200
2	.350	18	12.848	34	46.500
2.5	.470	18.5	14.582	34.5	47.850
3	.600	19	15.324	35	49.200
3.5	.750	19.5	16.108	35.5	50.550
4	.903	20	16.898	36	51.900
4.5	1.030	20.5	17.797	36.5	53.250
5	1.233	21	18.524	37	54.600
5.5	1.540	21.5	19.380	37.5	56.000
6	1.803	22	20.246	38	57.25
6.5	2.094	22.5	21.129	38.5	58.7
7	2.397	23	22.031	39	60.05
7.5	2.722	23.5	22.951	39.5	61.4
8	3.066	24	23.891	40	62.75
8.5	3.428	24.5	24.849	40.5	64.1
9	3.810	25	25.825	41	65.45
9.5	4.210	25.5	26.820	41.5	66.8
10	4.627	26	27.834	42	68.15
10.5	5.063	26.5	28.866	42.5	69.5
11	5.520	27	29.917	43	70.85
11.5	5.994	27.5	30.987	43.5	72.2
12	6.486	28	32.075	44	73.55
12.5	6.997	28.5	33.181	44.5	74.9
13	7.526	29	34.207	45	76.25
13.5	8.074	29.5	35.681	45.5	77.6
14	8.642	30	36.580	46	78.95
14.5	9.228	30.5	37.750	46.5	80.3
15	9.832	31	38.960	47	81.55
15.5	10.454	31.5	40.200	47.5	83.00
16	11.096	32	41.450	48	84.25
16.5	11.756	32.5	42.800		

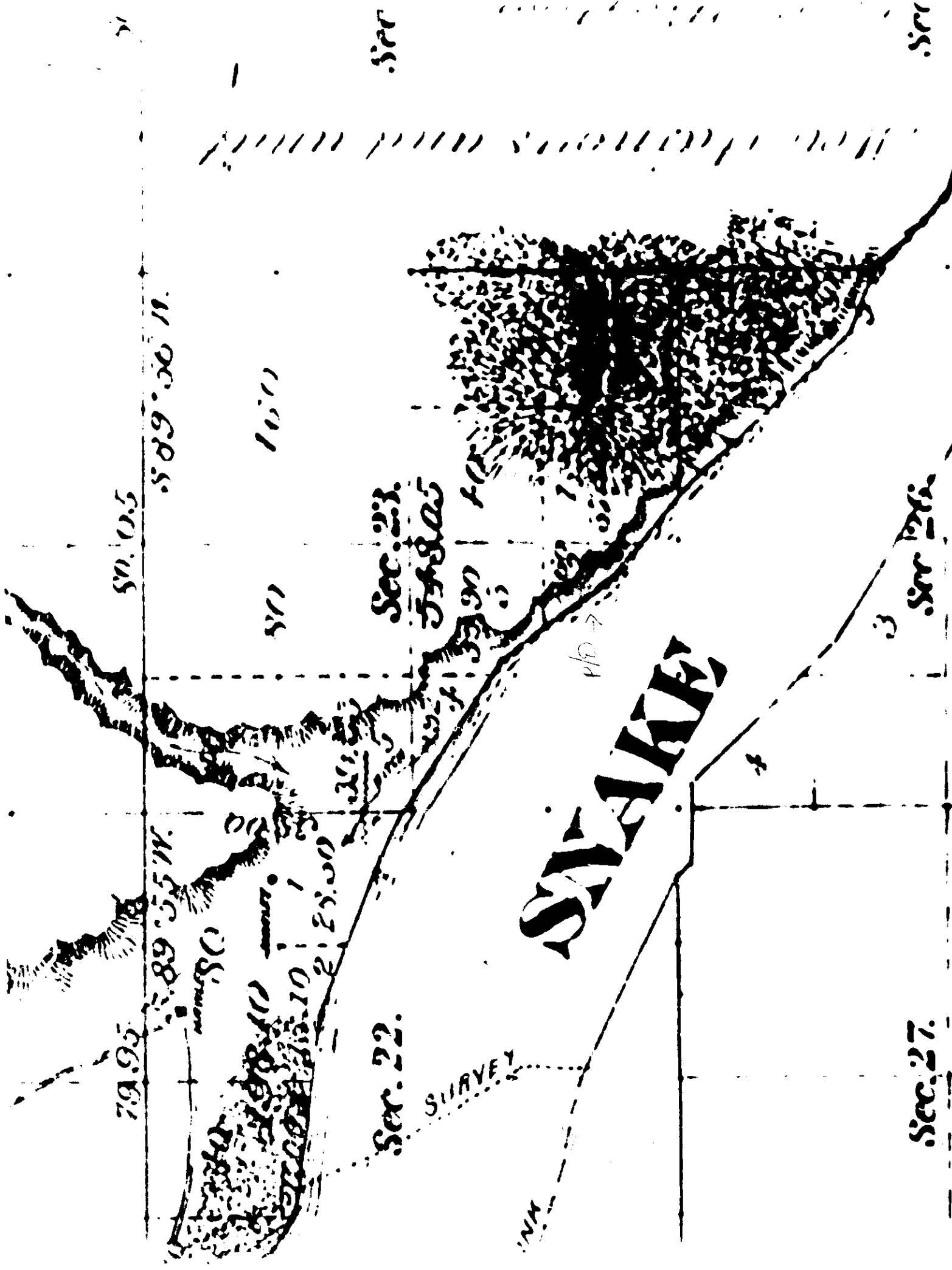
$$Q_T = \Sigma Q = Q_A + Q_B = \underline{4.90 \text{ C.F.S.}}$$

(B) Halls Meter: $Q = (A)(V_h)$ $A = \text{Area} = \frac{\pi d^2}{4}$ $V_h = \text{Halls Manometer Reading}$

$$Q_{\text{gpm}} = (A)(V_h) = \left[\frac{\pi d^2}{4} \right] (V_h) = \text{GPM} \div 448.8 \text{ gpm/cfs} = \text{CFS}$$

$$Q_B = Q_{\text{cfs}} = \left[\frac{(3.1416)(11.75'')^2}{4} \right] \times \left[(.103') \right] \div 448.8 = \underline{2.49} \text{ cfs}$$





79.95

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Sec. 22

Sec. 23

Sec. 27

Sec. 28

p/b

01-7004





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 27, 1987

RE: Permit No. 01-7004

Timothy H. Parkinson &
Tim Parkinson, Jr.
2581 W. 1000 S.
Rexburg, ID 83440

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

SEP 24 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

01-7004
PRESTON, TIMOTHY H.
RT. 1 BOX 186
REXBURG, ID 83440

January 26, 1987

CERTIFIED

No. 0013636

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from the Department when examiners have been certified.

MICROFILMED

SEP 24 1987

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

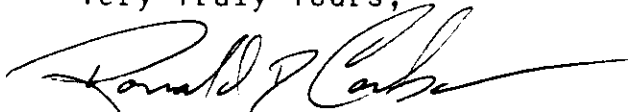
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

SEP 24 1987





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 10, 1979

~~Re:~~ Permit No. 61-7004

Preston H. Timothy
P.O. #1, Box 126
Rexburg, ID 83440

Dear Mr. Timothy:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

Tom Parkinson Jr
Box 86
Keeshau, Idaho 83448



RECEIVED

JUL 12 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this card as a statement that the permit holder has completed development to the extent shown below of Permit No. 01-7009

Name of Permit Holder: Robert H. Timothy & Tim Parkinson Jr.

Post Office Address: RT 1 Box 186

Reckman, Idaho 83440

Source of Water: South Fork Snake River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation 540 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-79
 Date

Tim Parkinson Jr.
 Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

161038

June 29, 1979

Preston H., Timothy H. and Tim Parkinson Jr.
Route 2
Rexburg, ID 83440

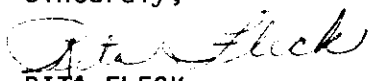
Gentlemen:

One of the conditions of approval of your water Permit No. 01-7004 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

October 2, 1974

Re: Permit No. 01-7004 (I-6764)

Preston H., Timothy H. & Tim Parkinson
Route 2
Rexburg, Idaho 83440

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 01-7004 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

cc: Art Larsen, Watermaster
Bureau of Land Management



United States Department of the Interior

IN REPLY REFER TO

I-6764 (943)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

RECEIVED

SEP 20 1974

SEP 18 1974 Department of State, Bureau of Land Management, Eastern District Office

District Engineer
State of Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sir:

This is in reference to the application for water permit, No. ⁰¹⁻⁷⁰⁰⁴~~22-7098~~,
filed by Preston H. Parkinson, and your letter to him, dated
July 24, 1974, regarding the same.

We are ready to approve this right-of-way grant, so you may now
take final action on his water permit.

Please send us a copy of Mr. Parkinson's approved permit, making
reference to his right-of-way serial number, I-6764.

Sincerely yours,

Ordeen H. Yeary

Ordeen H. Yeary, Acting Chief
Branch of L&M Operations

cc: D.M. I-3

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 20, 1974

Re: Application for Permit No. 01-7004

Mr. Preston H. Parkinson
Timothy H. Parkinson
Tim Parkinson, Jr.
Route #2
Rexburg, Idaho 83440

Gentlemen:

Your Application for Permit indicates that the proposed point of diversion is owned by the United States Bureau of Land Management. You further indicate that an application for desert land entry has been filed with the Bureau of Land Management.

Please be advised that this Department cannot proceed with your application for permit to appropriate water until we have evidence that your desert entry has been classified as suitable for entry and is submitted to the Department of Water Resources in writing.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asste to District Engineer

RDC:MB
cc: Darlene Reich - State Office

RECEIVED

XXXXXXXXXXXXXXXXXXXXXXXXX RESOURCES

July 31, 1974

Mr. Arthur Larsen, Watermaster
Water District 01
Box 1099
Idaho Falls, Idaho 83401

Dear Art:

On July 24, 1974 we submitted to your agency a copy of an application No. 22-7098 in the name of Preston H., Timothy H., and Tim Parkinson, Jr. After a review of our records we find the application was misnumbered. The new number for this application should be 01-7004. Would you please change your records accordingly.

Very truly yours,

RONALD D. CARLSON
Assistant to the
District Engineer

RDC:CB

MICRO
447

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED
AUG 14 1974

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

notice of application

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on August 1, 1974
and the last publication having been made

on August 8, 1974

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me

this August 9, 1974

Raymond Porter
Notary Public.
(SEAL)

My commission expires 8-5-77

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 26, 1974

Re: Application for Permit No. 01-7004 Parkinson

Rexburg Journal
23 South 1st East
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-14-74 by CB

NCY:MB

Enc: Legal Notice (1)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Preston H., Timothy H. & Tim Parkinson, Jr.,
A Partnership, Route #2, Rexburg, Idaho

have ~~XXXX~~ on 7-22-74 submitted Application No. 01-7004
for a permit to appropriate 7.0 cubic feet per second ~~XXXXXX cubic feet per second~~
of water from the South Fork of the Snake River
by means of pump and pipeline
within ~~XXXX~~ Gov. Lot 11, Sec. 23, T. 4N, R. 40E, B.M., Madison County;

to be used from May 1 to Oct. 15
for the irrigation of 525 acres

within the W₁NE₄, W₁SE₄, Sec. 14, E₁NE₄, NW₁NE₄, NE₁SE₄, Sec. 23, NW₁, N₁SW₄,
Sec. 24, T. 4N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho

on August 1 and August 8, 1974

AB-2
CB-A

RESOURCES

July 24, 1974

Mr. Preston H. Parkinson
Rt. #2
Rexburg, Idaho 83440

Dear Mr. Parkinson:

Your application for permit No. 22-7098 shows BLM as being owners of the property at the point of diversion. Your application will be advertised but final action can not be taken until you supply this office with an appropriate easement from the BLM.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Assistant to the
District Engineer

RDC : CB

MICHELLE

RESOURCES

July 24, 1974

Mr. Arthur Larsen, Watermaster
Water District 01
Box 1099
Idaho Falls, Idaho 83401

Dear Art:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest will be August 19, 1974 and we are required to take final action shortly thereafter.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

RONALD D. CARLSON
Assistant to the
District Engineer

RDC:cb

Enclosure

FILED

~~XXXXXXXXXXXXXXXXXXXX~~ RESOURCES

July 22, 1974

Preston H. Parkinson
Route #2
Rexburg, ID 83440

Dear Mr. Parkinson:

Attached herewith is departmental receipt No. 12975 in the amount of \$85.00 for the Application for Permit which you submitted to this office for processing.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Attachment

11-1-74