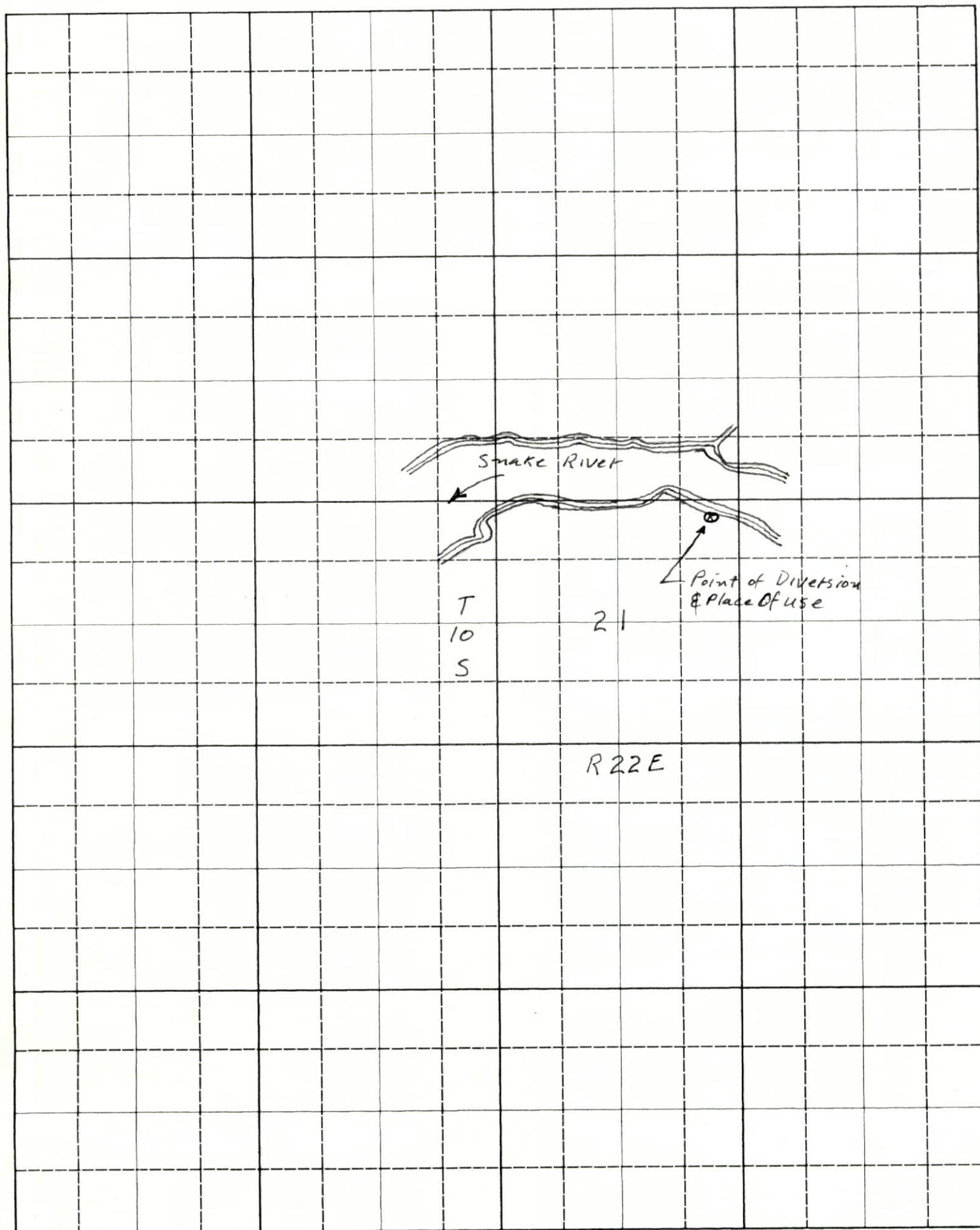


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles A. Boas
(Applicant)

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Donna Fitzhugh being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for four
consecutive weeks, commencing with the issue
dated Sept 11 1979, and ending
with the issue dated Sept 18 1979

Donna Fitzhugh

Subscribed and sworn to before me

this 18th day of Sept
1979.

Ray Wells Notary Public

Cost of Publication 10.25

Notary Fee 10.25

Total Cost 10.25

79-278

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

01-7033

REAS, CHARLES P., ROUTE 2, BOX 102A,
BURLEY, ID 83318, Source: SNAKE RIVER, Dated
Filed: 08/27/1979, Amount: 0.04 CFS, Diversion
Point: NWN Sec 21 T 10S R 22E, CASSIA Co., Use:
IRRIGATION (0.04 CFS) from 03/15 to 11/15,
Place of Use: NENE Sec 21 T 10S R 22E FOR 1
ACRES, Diversion Means: PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before SEPTEMBER 28, 1979.

C. STEPHEN ALLRED
Director

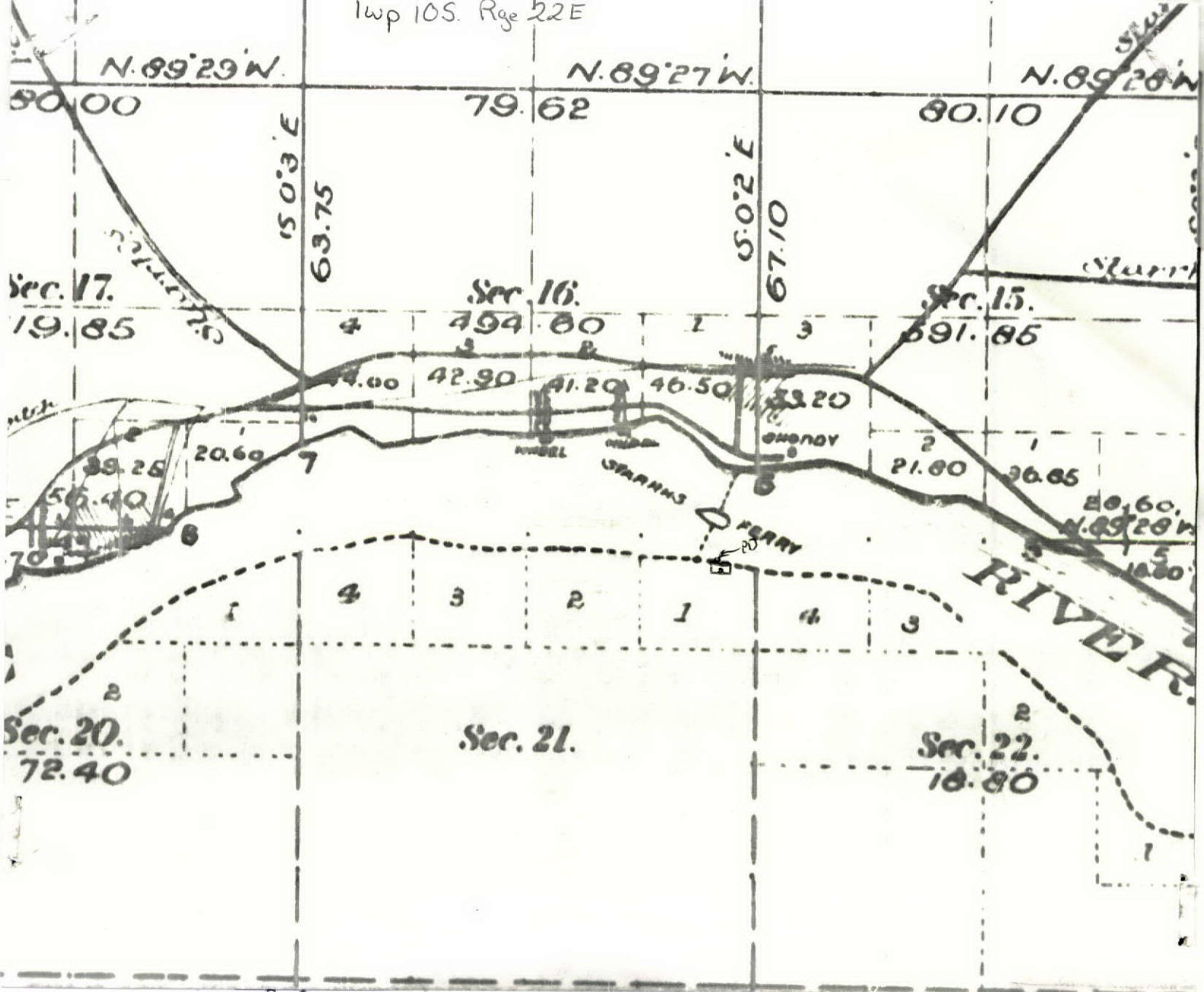
Published in the South Idaho Press on September
11, 18, 1979.

RECEIVED

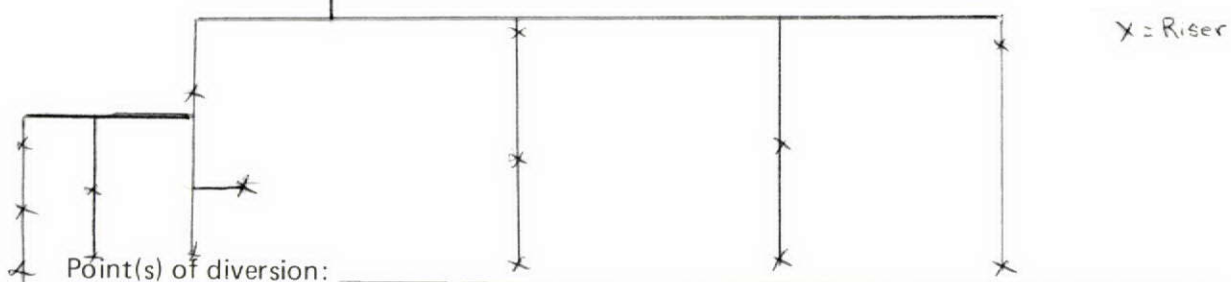
SEP 21 1979

Department of Water Resources
Southern District Office

MICROFILMED



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:
 Lot #1 Section 21, Twp 10S. Rge 22E
 Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	22E	21	1																1

- Recommended Amendments:
- ☐ Change P.D. as reflected above
 - ☐ Add P.D. as reflected above
 - ☒ None
 - ☐ Change P.U. as reflected above
 - ☐ Add P.U. as reflected above
 - ☐ Other

Examiner's Signature: Terry A. Blain
 Checked by: Amy Funderburg
 Approved by: [Signature]
 Date: 8-30-82
 Date: 11-05-1982 LA
 Date: 1-5-83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 01-7033 Priority August 27, 1979 Amount 0.04 cfs

THIS IS TO CERTIFY, that Charles P. Reas
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 01-7033 issued pursuant to Application for Permit dated August 27, 1979,
and has submitted proof to the Department of Water Resources on July 8, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.04</u> cfs and <u>4.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.0 acre feet per year, said waters to be diverted within the Government Lot 1 (NE 1/4 NE 1/4),
Section 21, Twp. 10S, Rge. 22E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	22E	21	GL 1																1

Total number of acres irrigated 1

Use of water under this license is subject to control by the watermaster of
State Water District No. 01, Snake River.
This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of
April, 19 83.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles P. Reas Phone home 678-2984 work 678-3571

Post office address Route 2 - Box 102A, Burley, Idaho 83318

2. Source of water supply SNAKE RIVER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 10S

Range 22E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	22E	21	1																1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

land is within the Burley Irrigation District

9. a. Who owns the property at the point of diversion applicant

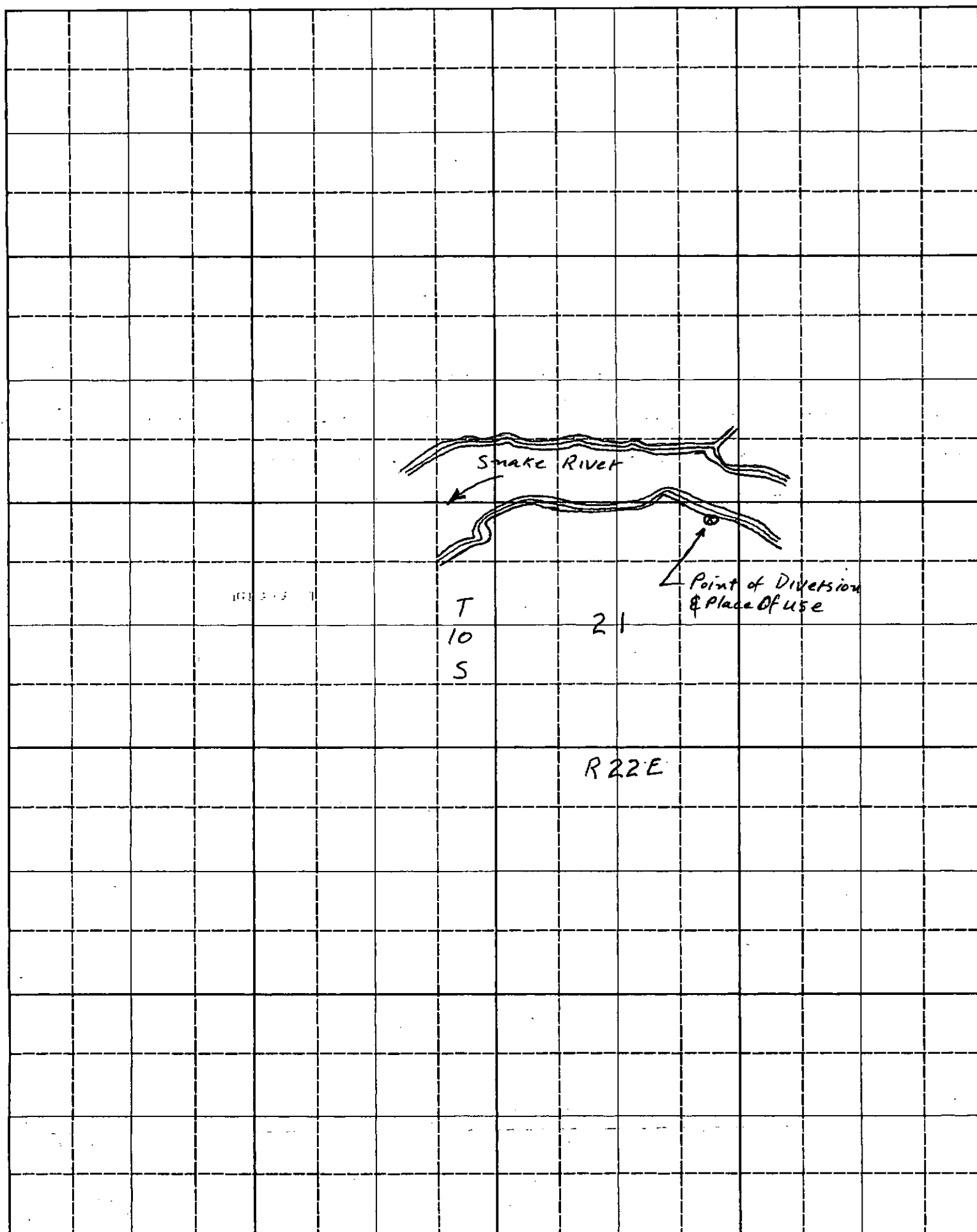
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 2 miners inches per acre is applied for due to small acreage

The property is further described as lots 4,5,6, of Starr Park Subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles A. Ross
(Applicant)

Proposed Priority

8/27/79

Received by marya Date 8/27/79 Time 12:00 pm
Preliminary check by JA Fee \$ 20.⁰⁰ 20.⁰⁰ d. / w
Receipted by marya Date 8/27/79 # 13307
Publication prepared by marya Date 8/28/79
Published in South Idaho Press
Publication dates 9/11 + 9/18/79
Publication approved marya Date 9/21/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LA gim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 01-7033, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-
master of State Water District #01, Snake River, (2) A lockable device, subject
to the approval of the Department, shall be installed on the diverting works in a
manner that will provide the watermaster suitable control of the diversion.

Witness my hand this 31st day of October, 19 79.

L. Glen Saxton
Chief, Operations Bureau

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Donna Fitchugh being first
duly sworn, deposes and says that she is the

clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for four
consecutive weeks, commencing with the issue
dated Sept 11 1979, and ending
with the issue dated Sept 18 1979

Donna Fitchugh
Subscribed and sworn to before me
this 18th day of Sept

[Signature] Notary Public
Cost of Publication 10.25
Notary Fee 10.25
Total Cost 10.25

79-278

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-7033

REAS, CHARLES P., ROUTE 2, BOX 102A, BURLEY, ID 83318, Source: SNAKE RIVER, Dated

Filed: 08/27/1979, Amount: 0.04 CFS, Diversion Point: NWNE Sec 21 T 10S R 22E, CASSIA Co., Use: IRRIGATION (0.04 CFS) from 03/15 to 11/15, Place of Use: NENE Sec 21 T 10S R 22E FOR 1 ACRES, Diversion Means: PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 28, 1979.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on September 11, 18, 1979.

RECEIVED

SEP 20 1979

Department of Water Resources
Southern District Office

02 WATER RIGHT NUMBER 01-7033

OWNER LAST NAME - REAS FIRST NAME - CHARLES P. ORIG OWNER -
ADDRESS LINE 1 - RT. 4 BOX 4106 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BURLEY STATE - ID ZIP CODE - 83318
SOURCE - SNAKE RIVER TRIBUTARY OF - COLUMBIA RIVER
STAGE - LICENSE STATUS - PRIORITY - 08-27-1979 COUNTY - CASSIA TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 4.00 AFA TRER/AMEND - WATER DIST. - 01 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENE 21 10S 22E LOT 01 REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 4.00 AFA
USE - IRRIGATION PLACE OF USE - TWN 10S RNG 22E SEC 21 TRACT NENE LOT 01 AC 01
DECREE NAME - DATE - TOTAL ACRES 1
REMARKS - THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.0 AF/AC FOR THE LANDS ABOVE.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 10-01-1984 PERMIT/DENIED - 10-31-1979 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PUMP AND PIPELINE

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
LH	8-28-79	Original form entered
LH	9-11-79	Edit Report Correct
		Date Protested
		Date of Hearing
WJ	4/6/80	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
D.W.	4/26/83	Transfer Approved
		License update
		G G MAY 31 1984 VERIFIED

April 20, 1983

RE: Permit No. 02-7033

Charles P. Reas
Route #4, Box 4106
Burley, ID 83318

Dear Mr. Reas:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

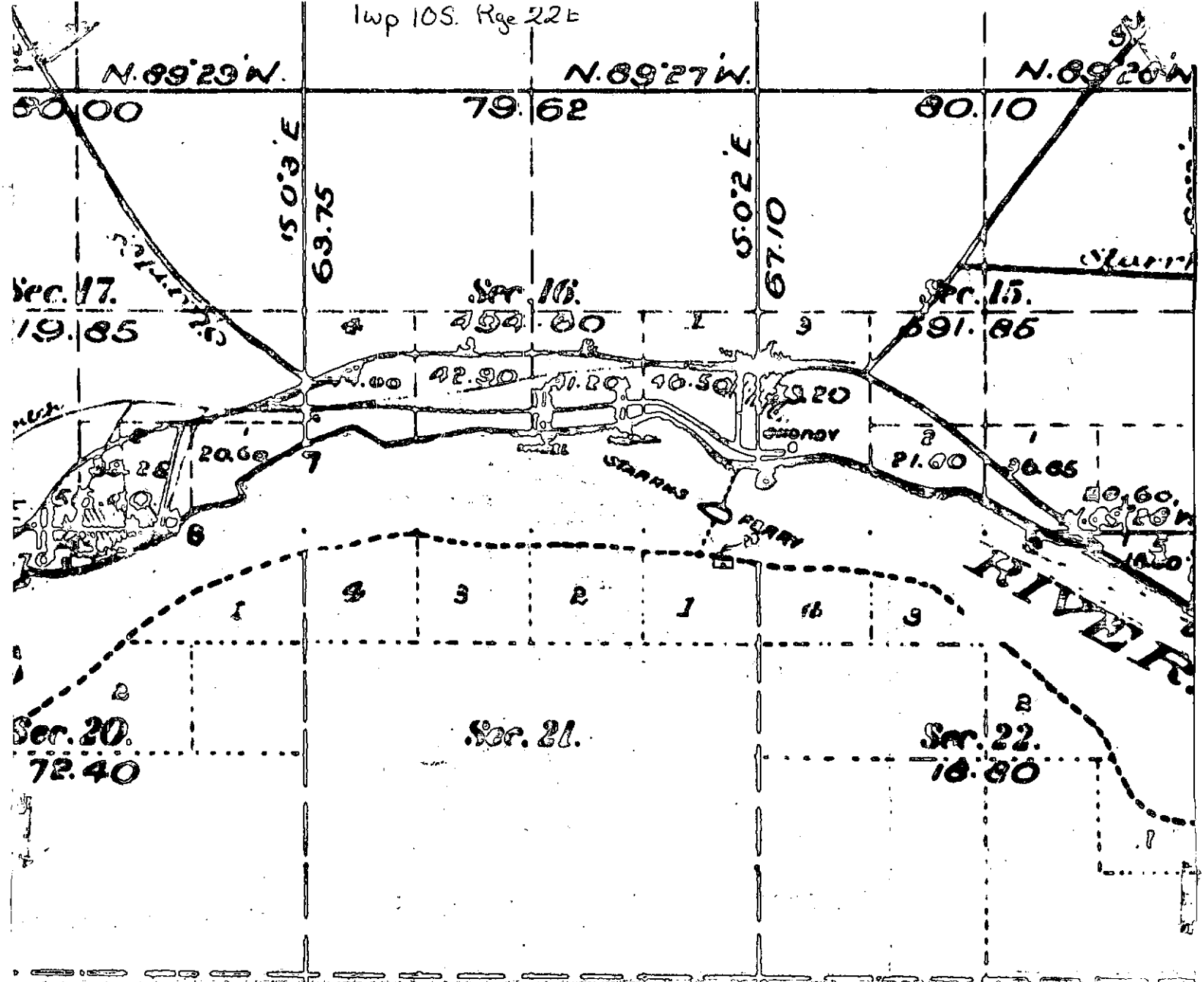
Sincerely,



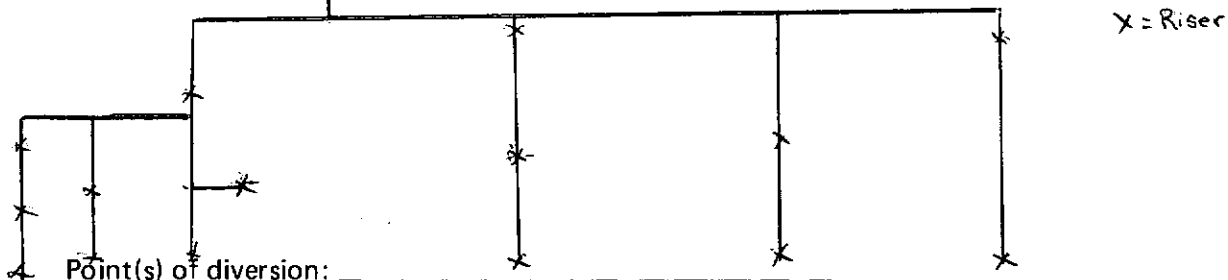
JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:

Lot #1, Section 21, Twp 10S. Rge 22E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
10S	2E	21	1																1

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Terry A. Blay
 Checked by Ray Funderburg
 Approved by Ray

Date 8-30-82
 Date 11-05-1982 2H
 Date 1-5-83

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

DEC 8 1962

Department of Water Resources

01-7033

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed: _____
- ☒ Telephone call made: 8-25-82 TGB 678-2984
(List Telephone No. used) _____
- ☒ Appointment scheduled for: 8-26-82 TGB Turn north from Hwy 30 on 400 W
(Date, time, location) go to river turn left 2nd house on left.

EXAMINATION

Date 8-26-82 Accompanied by Charles Reas Total Q measured 0.13 cfs.

If source is surface water, estimate total flow of source

Methods of measurement Stopwatch / Calibrated Container Meets Permit requirements?

Measurement calculations:

Open Discharge Hose

$\bar{x} 3.2 \text{ sec./gal.} = 18.7 \text{ gal./min.}$

$1 \text{ varbird} (22 \text{ psi}) \sim 1/4 = 2.73 \text{ "}$

59 gpm

$19.91 \text{ sec./gal.} = 3.17$

$13.75 \text{ " } = 4.36$

$10.83 \text{ " } = 5.54$

$11.93 \text{ " } = 5.07$

$12.69 \text{ " } = 4.73$

$14.32 \text{ " } = 4.19$

$12.39 \text{ " } = 4.84$

$11.93 \text{ " } = 5.07$

$99.75 \text{ " } = 0.61$

37.58

Total Gpm = $59 \pm 0.13 \text{ cfs}$ CAPACITY

Allow .04 cfs Amt. Applied for

Allow .04 cfs for 1 acre as per approved permit

Volume $1 \text{ acre} \times 4 \text{ AF/Ann/Ac} = 4 \text{ AF/Ann}$

[illegible]

System Description Electric motor and pump mounted on small pier. Pumps to buried pipeline. risers with faucets have hoses with sprinklers attached.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.0 AFA/Acre

Q (cfs)

V (afa)

FROM TO

Irrigation

0.04 ✓

4.0 ✓

Mar. 15

Nov. 15

Total

0.04 sec ✓

4.0 (AFR)

Remarks

No overlapping rights. Recommend R16 due to permit identifies for District water



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 29, 1982

Charles P. Reas
Rt. 4 Box 4106
Burley, Idaho 83318

Re: Permit No. 01-7033

Dear Mr. Reas:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED
OCT 1 1982

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 01-7033.

Name(s) of Permit Holder: Charles P. Reas

Post Office Address: Rt. 4 Box 4106, Burley, Ida. 83318

Tel. No. 678-2984

Source of Water: Snake River

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/8/82
Date

Charles P. Reas
Signature of Permit Holder

RECEIVED

JUL 12 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

PLACE
TEN CENT
STAMP
HERE
JUL 8 1982
Department of Water Resources
Southern District Office

November 2, 1979

Charles P. Reas
Route 2 Box 102A
Burley, Idaho 83318

Dear Mr. Reas,

RE: Permit No. 01-7033

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page. Be sure to note the special condition requiring you to install a lockable device on your diverting works.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water right of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Reas, Charles P.

INITIAL REVIEW BY: J E Stanton

APPLICATION NUMBER: 01-7033

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other District 01 Water Master maey 8/28/79

PROCESSING:

- ☐ Yes ☒ No Platted by: JP Map No. BB-78
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. 9/28/79
Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

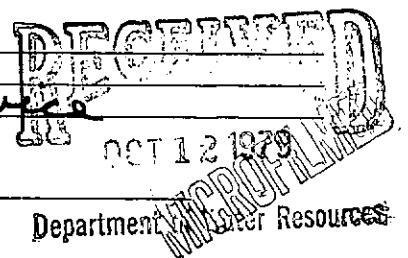
FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/21/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
8-27-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren O Halverson Date: 10-10-79

STATE OFFICE REVIEW:

05(01- Snake River), O/D,
Idaho Power letter w/ lockable device
☐ See attached sheet for more information.
By: Juni Date: 10/29/79
Department of Water Resources



ORIGINAL

RECEIVED

SEP 6 1979

APPLICATION FOR PERMIT TO A WATER RIGHT

Department of Water Resources
Southern District Office

NO. 01-7033

RECOMMENDATION OF WATERMASTER

I, Ronald D Carlson watermaster of Snake River,
of Water District No. 1, County of Bonneville, State of Idaho,
whose address is 1515 Lincoln Rd, Idaho Falls
have read the attached copy of the application for permit for _____
Charles P. Reas, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Permit and re-
commend that the Director of the Department of Water Resources approve the
Application subject to the following reasons: The applicant
obtain an adequate supplemental water
supply

OR

B. I do not endorse approval of the above numbered Application for
Permit as requested for the following reasons: _____

Dated at Idaho Falls, Idaho, this 29th day of August, 1979.

Ronald D Carlson
(signature)

Please use reverse side if needed.

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 28, 1979

Mr. Ronald Carlson
Watermaster District 01
1515 Lincoln Street
Idaho Falls, Idaho 83401

Re: Application for Permit No. 01-7033 - Charles P. Reas

Dear Mr. Carlson:

Enclosed is a copy of the above referenced application for permit.
Please review the application and submit any comments you may have.

If you have questions regarding the application, please contact
this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 28, 1979

Charles P. Reas
Route 2 - Box 102A
Burley, Idaho 83318

Re: Application for Permit No. 01-7033

Dear Mr. Reas:

Enclosed is your receipt No. 13307 for check No. 92-264 in the amount of \$20.00 for the above referenced Application for Permit which was received in this office August 27, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-2033-

REAS. CHARLES P.

ROUTE 2, BOX 102 A, BURLEY, ID 83318

Source: SNAKE RIVER

Date Filed: 08/27/1979

Amount: 0.04 CFS

Diversion Point: NENE Sec 21 T 105 R 22E, CASSIA Co.

Use: IRRIGATION (0.04 CFS) from 03/15 to 11/15

Place of Use: NENE Sec 21 T 105 R 22E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 28, 1979.

C. STEPHEN ALLRED

Director

MICROFILMED

Published 9/11 & 9/18/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 28, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 28, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MAILED
AUG 29 1979