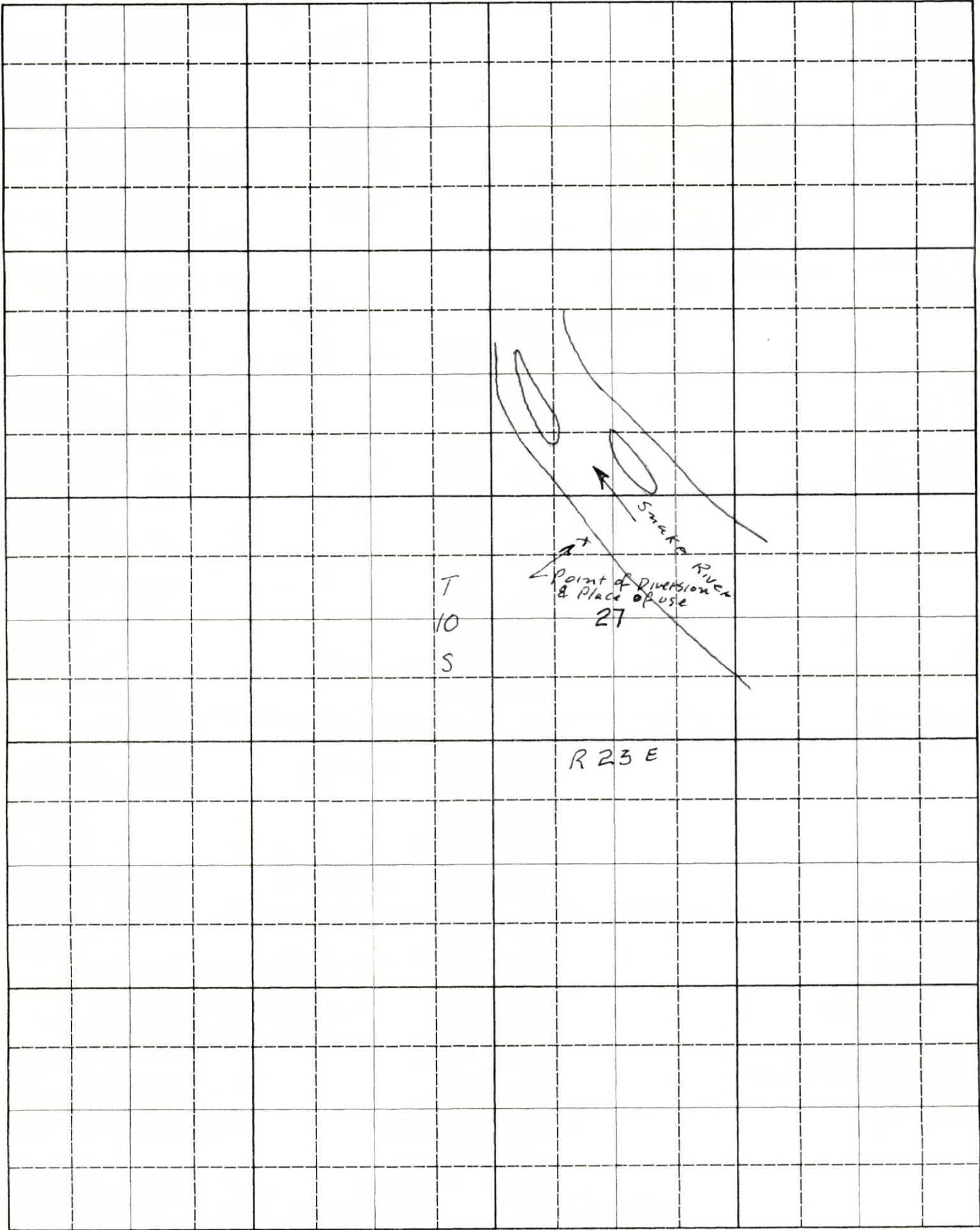


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Evan D. Nelson
(Applicant)

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Donna Fitzhugh, being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two*
consecutive weeks, commencing with the issue
dated *Dec 4* 19*79*, and ending
with the issue dated *Dec 11* 19*79*.

Donna Fitzhugh
Subscribed and sworn to before me
this *15th* day of *Dec*
19*79*.

Norma M. Peterson Notary Public
Cost of Publication *19.68*
Notary Fee
Total Cost *19.68*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

DEC 18 1979

Department of Water Resources
Southern District Office

79-425

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

01-7039

NELSON, EVAN D., ROUTE 1 BOX 208, 150 E
HIGHWAY 30, BURLEY, ID 83318, Source: SNAKE
RIVER, Date Filed: 11/15/1979, Amount: 0.06
CFS, Diversion Point: LOT 04 (NENW) Sec 27 T 10S
R 23E, CASSIA Co., Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15, Place of Use: LOT 04
(NENW) Sec 27 T 10S R 23E FOR 2 ACRES,
Diversion Means: PUMP AND PIPELINE

43-7144

BLACK, JAY L. &/or J. SPENCER, ALMO, ID
83312, Source: GROUNDWATER, Date Filed:
11/08/1979, Amount: 2.50 CFS, Diversion Point:
SWSE Sec 01 T 15S R 24E, CASSIA Co., Use:
IRRIGATION (2.50 CFS) from 04/01 to 11/01,
Place of Use: SWSW SESW SWSE Sec 01 T 15S R 24E
NENE NWNE SWNE SENE NENW NWNW SWNW SENW
NESE Sec 12 T 15S R 24E FOR 370 ACRES, Diversion
Means: WELL AND PUMP

43-7143

BLACK, JAY L. &/or KENNETH S., ALMO, ID
83312, Source: GROUNDWATER, Date Filed:
11/08/1979, Amount: 3.00 CFS, Diversion Point:
NENE SWNE Sec 06 T 15S R 25E, CASSIA Co., Use:
IRRIGATION (3.00 CFS) from 04/01 to 11/01,
Place of Use: LOT 01 (NENE) LOT 02 (NWNE) SWNE
SENE LOT 05 (SWNW) SENW NESW LOT 06 (NWSW)
LOT 07 (SWSW) SESW NESE NWSE SWSE Sec 06 T 15S
R 25E NENW LOT 01 (NWNW) LOT 02 (SWNW) Sec
07 T 15S R 25E FOR 450 ACRES, Diversion Means:
WELLS AND PUMPS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301 and
received on or before DECEMBER 21, 1979.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on December
4, 11, 1979.

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO

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duly sworn, deposes and says that she is the

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Press, a daily newspaper published at Bur-
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Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two

consecutive weeks, commencing with the issue

dated Dec 4 1979, and ending

with the issue dated Dec 11, 1979

Subscribed and sworn to before me

this 14th day of Dec

1979.

Norma M. Peterson Notary Public

Cost of Publication 6.56

Notary Fee 6.56

Total Cost 6.56

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

79-425

**NOTICE OF APPLICATION
FOR WATER RIGHT**

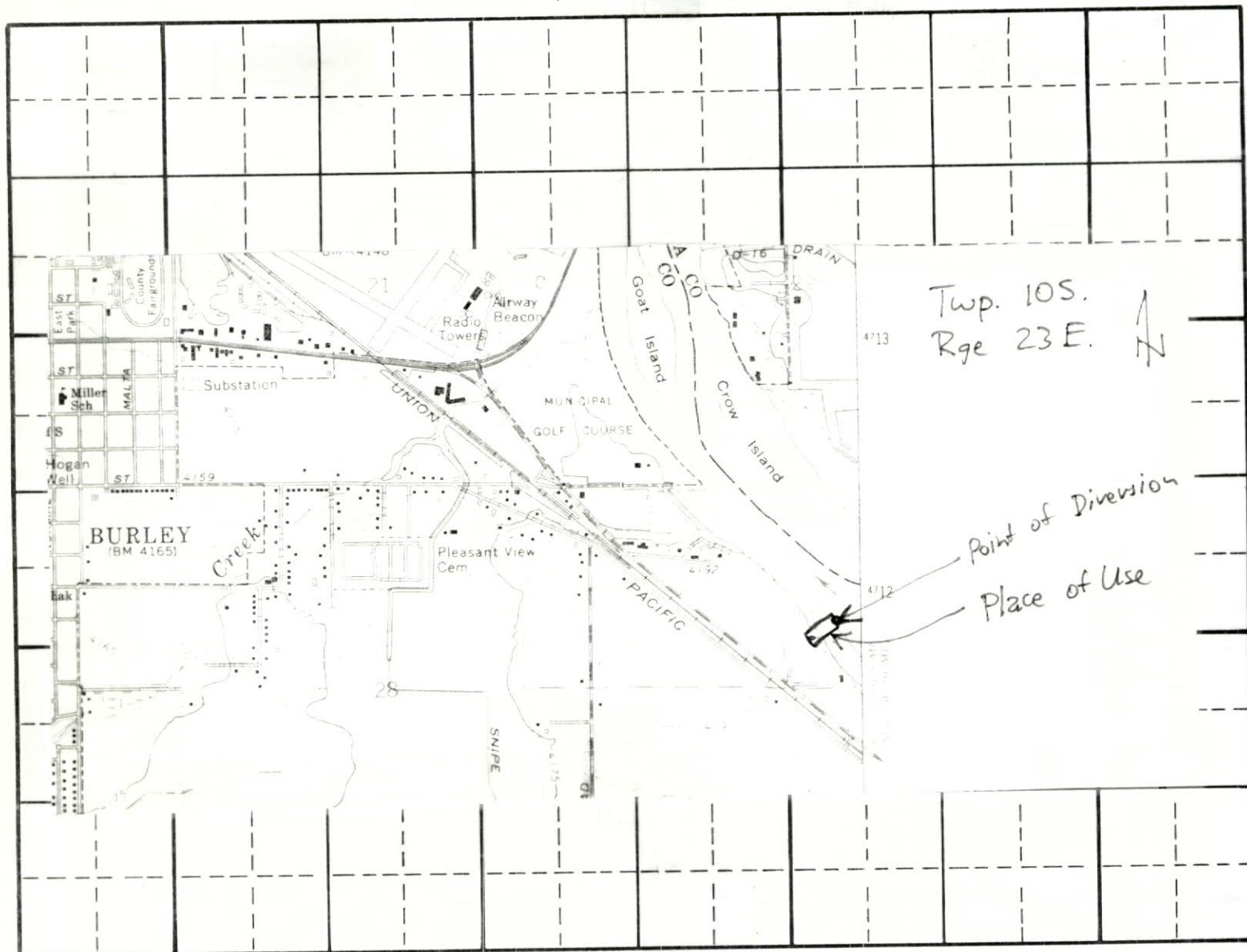
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plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

01-7039

NELSON, EVAN D., ROUTE 1 BOX 208, 150 E
HIGHWAY 30, BURLEY, ID 83318, Source: SNAKE
RIVER, Date Filed: 11/15/1979, Amount: 0.06
CFS, Diversion Point: LOT 04 (NENW) Sec 27 T 10S
R 23E, CASSIA Co., Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15, Place of Use: LOT 04
(NENW) Sec 27 T 10S R 23E FOR 2 ACRES,
Diversion Means: PUMP AND PIPELINE

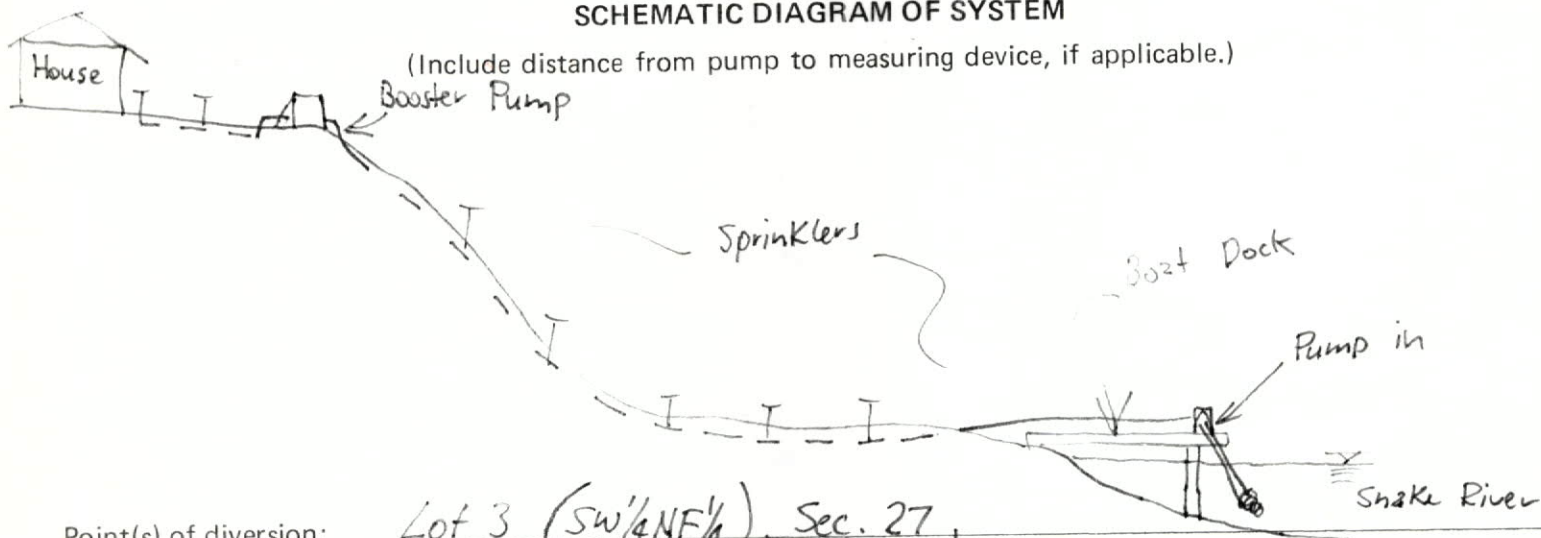
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot 3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Sec. 27,
T.10S., R.23E., B.M.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

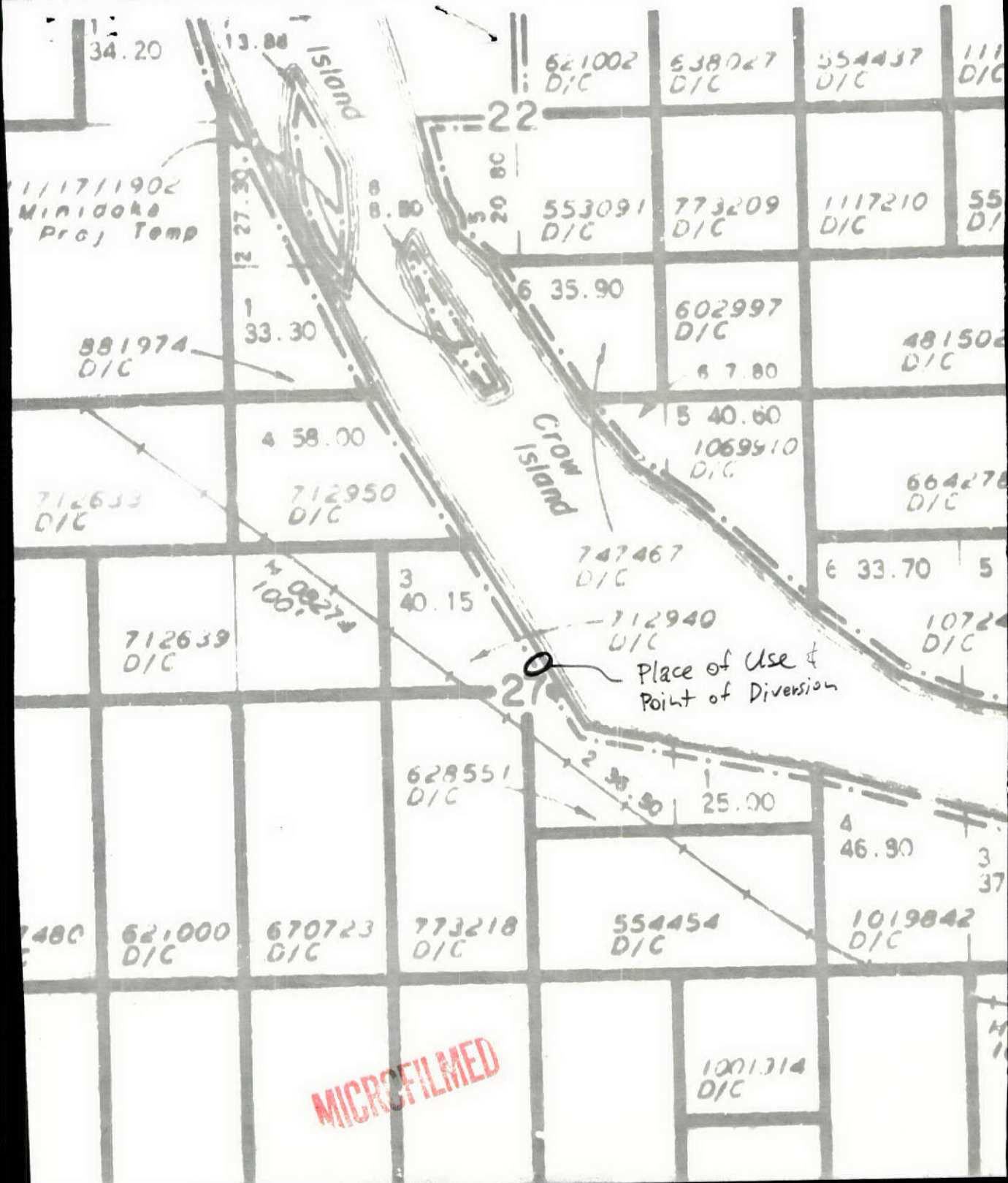
ate

Date _____

4/16/81

4-20-81

4-12-82



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 01-7039 Priority November 15, 1979 Amount 0.06 cfs

THIS IS TO CERTIFY, that Evan D. Nelson
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 01-7039 issued pursuant to Application for Permit dated November 15, 1979,
and has submitted proof to the Department of Water Resources on December 24, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.06 cfs</u>	<u>and 8.0 acre feet</u>
	<u>from</u>	<u>to</u>	<u>at</u>
	<u>from</u>	<u>to</u>	<u>at</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.0 acre feet per year, said waters to be diverted within the Government Lot 3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$),
Section 27, Twp. 10S, Rge. 23E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec													Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	23E	27													2

Total number of acres irrigated 2

A lockable device subject to the approval of the Department shall be maintained
on the diverting works in a manner that will provide the watermaster suitable
control of the diversion.
Use of water under this license is subject to control by the watermaster of State
Water District 01, Snake River.
The right holder must obtain adequate supplemental water for the irrigation
season that natural flow is not available.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
July, 19 82.

Director

STATE OF IDAHO

LICENSING

RECEIVED

MAY 17 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Evan D. Nelson Phone 678-2635

of (address) Rt. 2, Box 2086, Burley, ID, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 01-7039, and requests that the permit and permit map be changed as follows:

1. Point of diversion: Lot 3 SW 1/4 NE 1/4, Section 27, Township 10S, Range 23E, B.M., County of Cassia. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.06 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E	27			L. 3 2														2

Total number of acres to be irrigated = 2

4. a. Who owns the property at the point of diversion? Applicant

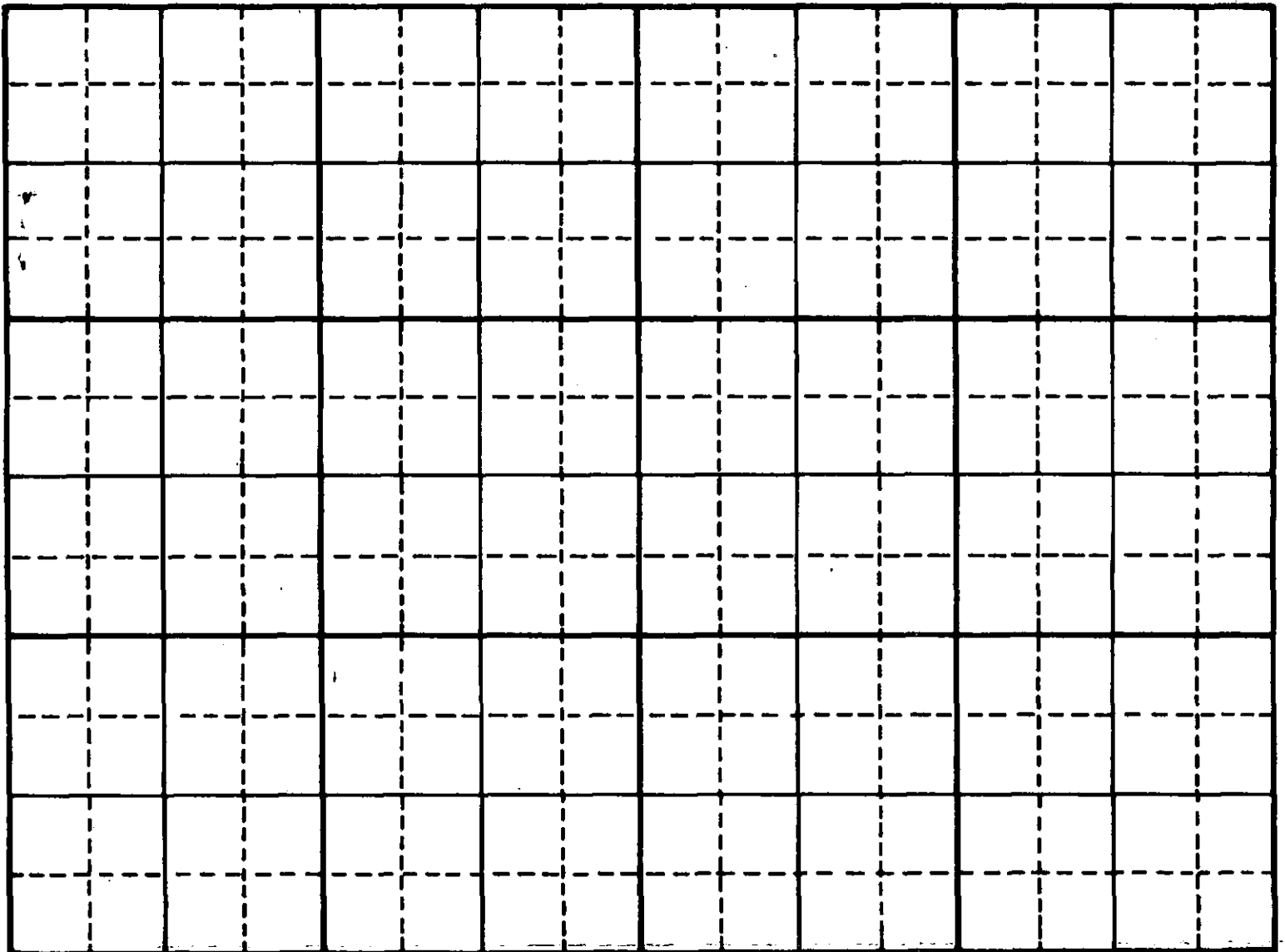
b. Who owns the land to be irrigated or the place of use? Applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Burley Idaho, this 13 day of May, 1982.
Evan D. McQuinn
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00 Received by if Date 6-9-82 #23704
Publication prepared by N/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 01-7039.

Witness my hand this 20 day of July, 19 82

A. Kenneth Dunn
Director

RECEIVED

DER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 01-7039
RECEIVED
NOV 15 1979
APPROVED
Department of Water Resources
Southern District Office

1. Name of applicant Evan D. Nelson Phone 678-2635
Post office address 150 E. Highway 30
Route 1 - Box 208 - Burley, Idaho 83318
2. Source of water supply Snake River which is a tributary of _____
3. Location of point of diversion is NE Lot 4 1/4 of NW 1/4 of Section 27- Township 10S
Range 23E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. none known

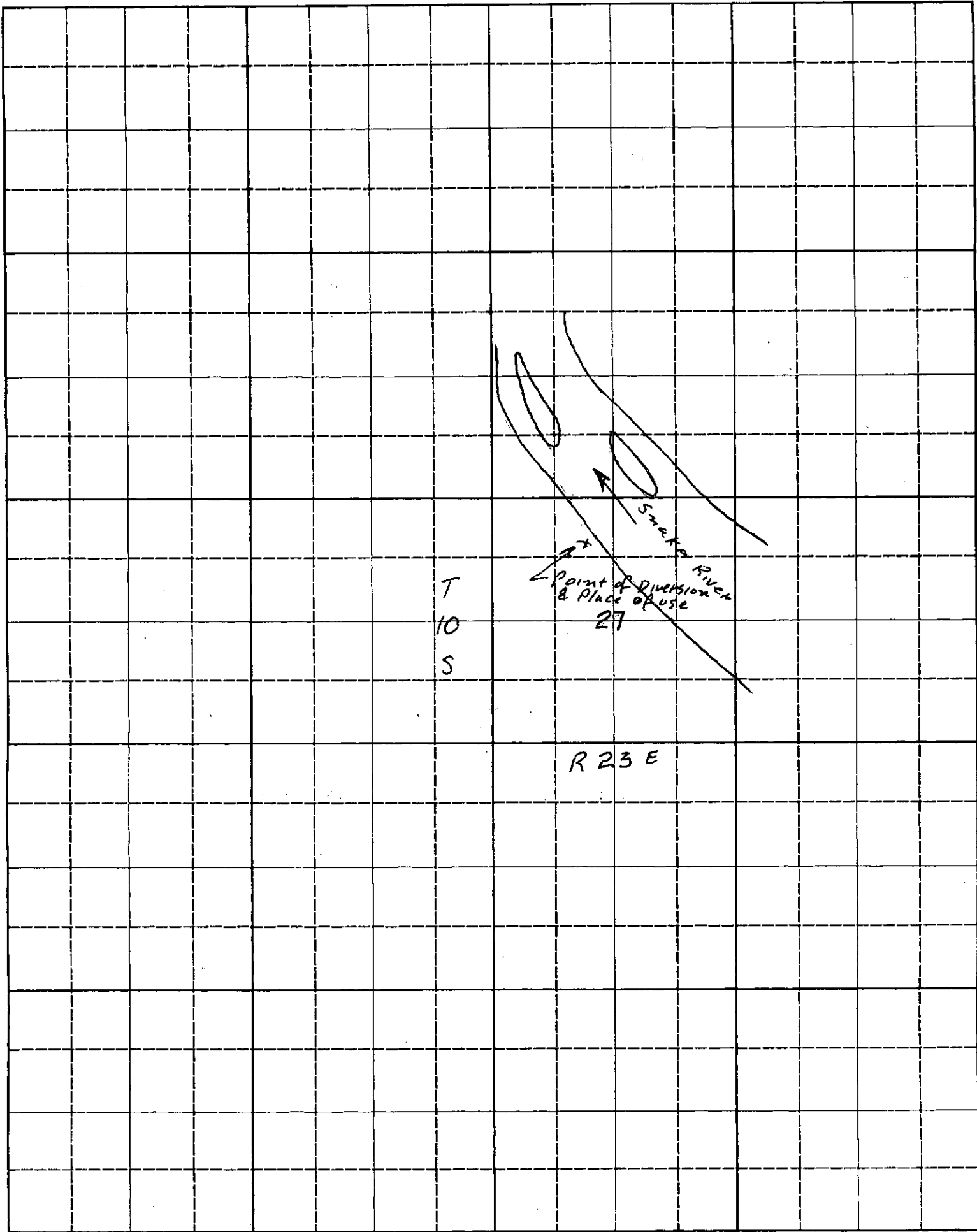
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Evan D. Wilson
(Applicant)

Proposed Priority 11/15/79

Received by marya Date 11/15/79 Time 1:00 pm

Preliminary check by JL Fee \$ 20.⁰⁰

Received by marya Date 11-16-79 # 13393

Publication prepared by lh Date 11/26/79

Published in south idaho press

Publication dates 12/4 & 12/11/79

Publication approved marya Date 12/3/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 01-7039, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) The permit holder must obtain adequate supplemental water for the irrigation season that natural flow is not available. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 01, Snake River. (3) A lockable device subject to the approval of the Department shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Witness my hand this 24th day of January, 1980.

L. Glen Saxton
Chief, Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
Donna Fitzhugh being first
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Donna Fitzhugh
Subscribed and sworn to before me
this *12th* day of *Dec*
1979.

Norman M. Peterson Notary Public
Cost of Publication *19.68*
Notary Fee
Total Cost *19.68*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

DEC 18 1979

Department of Water Resources

79-425

NOTICE OF APPLICATION FOR WATER RIGHT

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01-7039

NELSON, EVAN D., ROUTE 1 BOX 208, 150 E HIGHWAY 30, BURLEY, ID 83318, Source: SNAKE RIVER, Date Filed: 11/15/1979, Amount: 0.06 CFS, Diversion Point: LOT 04 (NENW) Sec 27 T 10S R 23E, CASSIA Co., Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15, Place of Use: LOT 04 (NENW) Sec 27 T 10S R 23E FOR 2 ACRES, Diversion Means: PUMP AND PIPELINE

43-7144

BLACK, JAY L. &/or J. SPENCER, ALMO, ID 83312, Source: GROUNDWATER, Date Filed: 11/08/1979, Amount: 2.50 CFS, Diversion Point: SWSE Sec 01 T 15S R 24E, CASSIA Co., Use: IRRIGATION (2.50 CFS) from 04/01 to 11/01, Place of Use: SWSW SESW SWSE Sec 01 T 15S R 24E NENE NWNE SWNE SENE NENW NWNW SNNW SENW NESE Sec 12 T 15S R 24E FOR 370 ACRES, Diversion Means: WELL AND PUMP

43-7143

BLACK, JAY L. &/or KENNETH S., ALMO, ID 83312, Source: GROUNDWATER, Date Filed: 11/08/1979, Amount: 3.00 CFS, Diversion Point: NENE SWNE Sec 06 T 15S R 25E, CASSIA Co., Use: IRRIGATION (3.00 CFS) from 04/01 to 11/01, Place of Use: LOT 01 (NENE) LOT 02 (NWNE) SWNE SENE LOT 05 (SNNW) SENW NESW LOT 06 (NWSW) LOT 07 (SWSW) SESW NESE NWSE SWSE Sec 06 T 15S R 25E NENW LOT 01 (NWNW) LOT 02 (SNNW) Sec 07 T 15S R 25E FOR 450 ACRES, Diversion Means: WELLS AND PUMPS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 21, 1979.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on December 4, 11, 1979.

WITNESSES

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO

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consecutive weeks, commencing with the issue

dated *Dec 4* 19*79*, and ending

with the issue dated *Dec 11* 19*79*

Donna Fithugh

Subscribed and sworn to before me

this *14th* day of *Dec*

19*79*.

Norma M. Peterson Notary Public

Cost of Publication *6.56*

Notary Fee

Total Cost *6.56*

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RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

DEC 20 1979

Department of Water Resources
Southern District Office

79-425

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MICROFILMED

WATER RIGHT NUMBER 01-7039

OWNER LAST NAME - NELSON
ADDRESS LINE 1 - RT. 2 BOX 2006
ADDRESS LINE 2 -FIRST NAME - EVAN D.
ADDRESS LINE 2 -
CITY - BURLEY

STATE - ID ZIP CODE - 83318

SOURCE - SNAKE RIVER

TRIBUTARY OF - COLUMBIA RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 11-15-1979 COUNTY - CASSIA

TOTAL DIV. RATE - .0600 -CFS

TOTAL DIV. VOLUME -

8.00 AFA TRAP/AMEND -

WATER DIST. - 01 DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 27 10S 23E LOT 03 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0600 CFS USE DIV. VOLUME -

8.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 10S RNG 23E SEC 27 TRACT SWNE LOT 03 AC 02

TOTAL ACRES

2

DECKEE NAME -

REMARKS - THE RT. HOLDER MUST OBTAIN ADEQUATE SUPPLEMENTAL WATER FOR THE
IRRIGATION SEASON THAN NATURAL FLOW IS NOT AVAILABLE.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1981 PERMIT/DENIED - 01-24-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - CONG. IF APPROVAL -

DIVERSION MEANS - PUMP AND PIPELINE

IDENT. No. 01-7039

WATER RIGHT
DATA ENTRY LOG

[illegible]

RE: Permit No. 01-7039

Dear Mr. Nelson:

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

April 19, 1982

RE: Permit No. 01-7039

Evan D. NELSON
Route #2, Box 2086
Burley, ID 83318

Dear Mr. Nelson:

A representative of this Department made an examination of the works covered by your Permit No. 01-7039 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: Snake River trib. to Columbia River

The maximum quantity diverted shall not exceed 8.0 acre feet
per year.

Point of diversion: Lot 3(SW $\frac{1}{4}$ NE $\frac{1}{4}$), Sec. 27, Twp. 10S, Rge. 23E, Cassia County

Beneficial use: Irrigation of 2 acres within the Lot 3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Sec. 27,
Twp. 10S, Rge. 23E

Priority date established: November 15, 1979

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

DIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

01-7039

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 4/15/81

Accompanied by Mrs. Nelson

Total Q measured

N/A

If source is surface water, estimate total flow of source

(Snake River)

Methods of measurement

N/A

Meets Permit requirements?

Yes

Measurement calculations:

Allow $0.03 \text{ cfs/Acre} \times 2 \text{ acres} = \underline{0.06 \text{ cfs}}$ ✓

$2 \text{ ac} \times 4.0 = 8.0 \text{ af}$ ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
River Pump	2	Sears	SKBRB2948					2 1/2" discharge
Booster	1 1/2	Westinghouse	312 P220	Fairbanks Morse	RM150-TG			

System Description Pump in river delivers to buried pipeline which supplies numerous sprinklers; pipeline also supplies booster pump on bench above river which then supplies sprinklers which irrigate upper bench.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement =

4.0

AFA/Acre

Q (cfs)

0.06 ✓

V (afa)

8.0 ✓

FROM

Mar. 15

TO

Nov. 15

Total

0.06

8.0

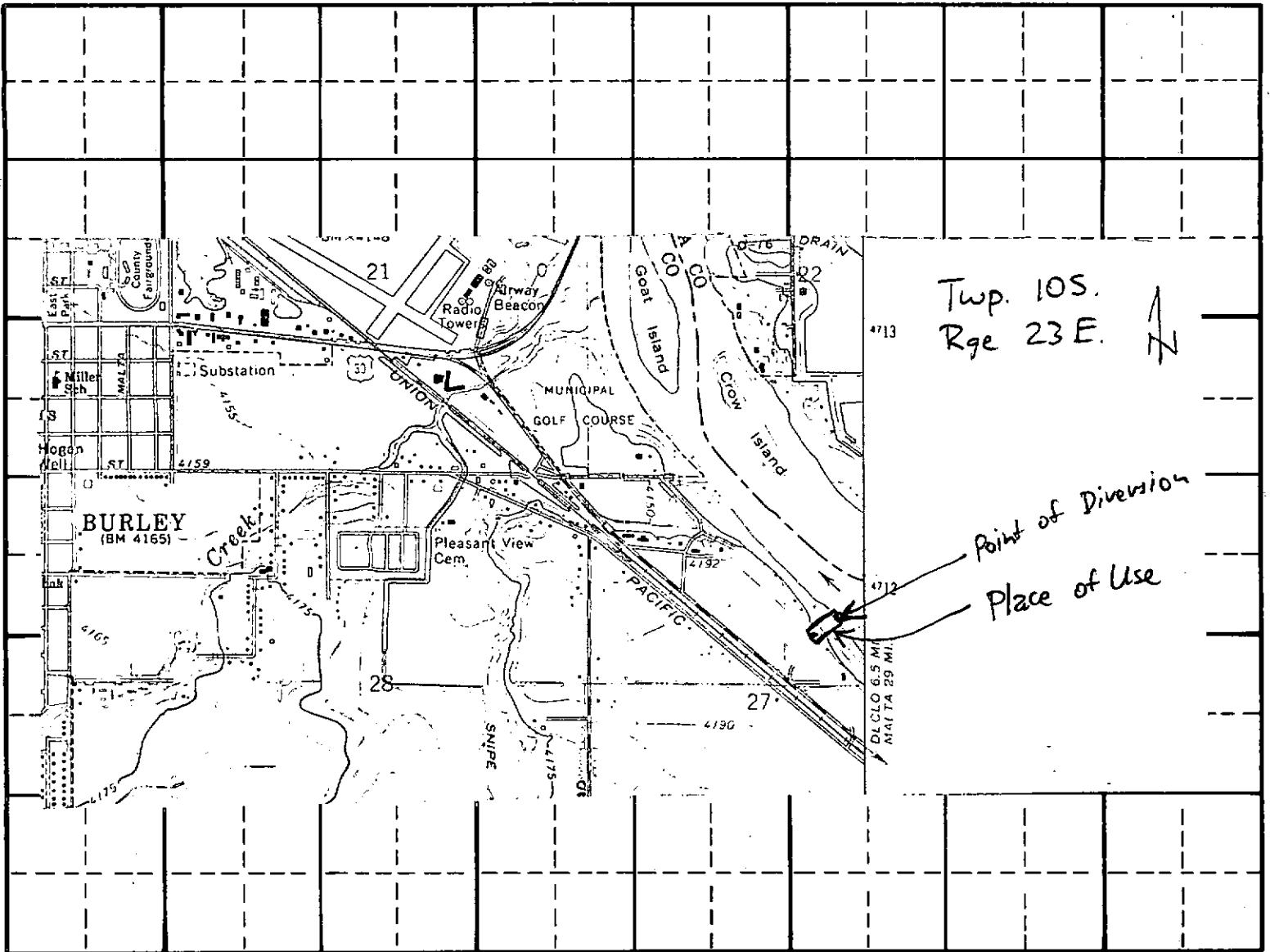
Remarks Mr. Nelson owns tax lot 3066 according to assessor; this lot contains 2.0 acres.

[Water normally used is stored water purchased from watermaster, of Water District 01.]

MICROFILMED

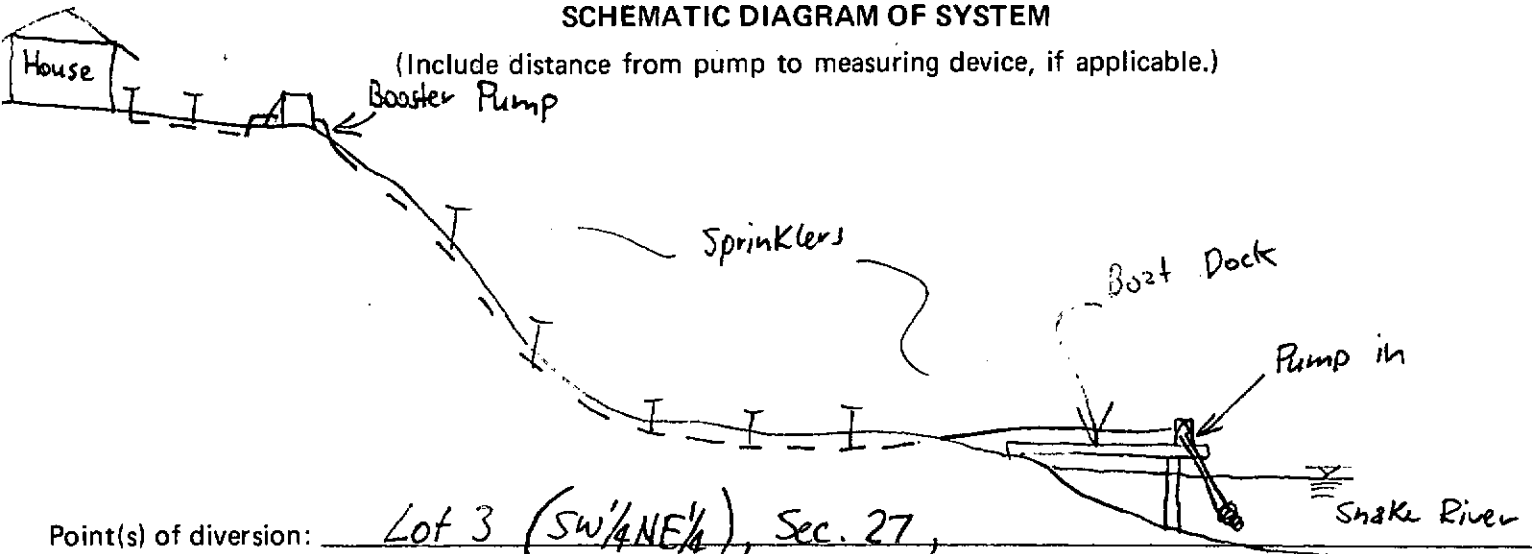
No Overlapping rights
John
6-23-82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot 5 (SW/4NE/4), Sec. 27,
T.10S., R.23E., B.M.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date

ate

Date _____

4/16/81

4-20-81

4-12-87





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 27, 1981

Evan D. Nelson
Route 2 Box 2086
Burley, Idaho 83318

Re: Permit No. 01-7039

Dear Mr. Nelson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 01-7039.

Name(s) of Permit Holder: Evan O. Nelson

Post Office Address: RT 2, Box 2086

Burley Idaho 83318

Tel. No. 678-2635

Source of Water: Snake River

Extent of Use: ☐ Domestic _____ (number of households)

☐ Stockwater _____ (number and type of stock)

☒ Irrigation 2 (acres)

☒ Other Lawn Sprinkler Only - No water
Used For Agriculture Crop Production

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

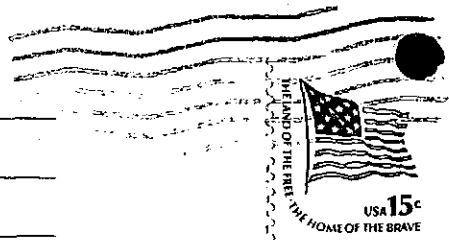
December 20, 1980

Date

Evan O. Nelson

Signature of Permit Holder

EVAN D. NELSON
Route 2, Box 2086
Burley Idaho 83318



RECEIVED

DEC 24 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

NELSON, EVAN D.
ROUTE 1 BOX 208
150 E HIGHWAY 30
BURLEY, ID 83318

138637

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 01-7039 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 25, 1980

Evan D. Nelson
Route 1 Box 208
Burley, Idaho 83318

Dear Mr. Nelson,

RE: Permit No. 01-7039

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page. Be sure to note the special condition requiring you to install a lockable device on your diverting works.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

01-7039

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: NELSON, Evan D.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other District 01 Watermaster _____

PROCESSING:

☐ Yes ☒ No Platted by: OS Map No. BB-78
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/21/79

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/13/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
OS 11-15-79 Date of priority recommended.

Special conditions of approval or cover letter.

In order for water to be delivered under this
Permit, the Permit holder must obtain Supplemental
stored water by rental.

By: Robert O'Halloran Date: 1-7-80

STATE OFFICE REVIEW:

11, 05 (01, Snake River), 01D

I.P. Letter w/ Lockable device

☐ See attached sheet for more information.

By: Jan Date: 1/18/80

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 16, 1979

Evan D. Nelson
150 E. Highway 30
Route 1 - Box 208
Burley, Idaho 83318

Re: Application for Permit No. 01-7039

Dear Mr. Nelson:

Enclosed is your receipt No. 13393 for check No. 92-139 in the amount of \$20.00 for the above referenced Application for Permit, which was received in this office November 16, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

NOV 21 1979

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-7039

NELSON, EVAN D.

ROUTE 1 BOX 208, 150 E HIGHWAY 30, BURLEY, ID 83318

Source: SNAKE RIVER

Date Filed: 11/15/1979

Amount: 0.06 CFS

Diversion Point: LOT 04 (NENW) Sec 27 T 10S R 23E, CASSIA Co.

Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15

Place of Use: LOT 04 (NENW) Sec 27 T 10S R 23E FOR 2 ACRES

Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 21, 1979.

C. STEPHEN ALLRED

Director

Published 12/4 & 12/11/79.

79-425

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-7039

NELSON, EVAN D., ROUTE 1 BOX 208, 150 E HIGHWAY 30, BURLEY, ID 83318, Source: SNAKE RIVER, Date Filed: 11/15/1979, Amount: 0.06 CFS, Diversion Point: LOT 04 (NENW) Sec 27 T 10S R 23E, CASSIA Co., Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15, Place of Use: LOT 04 (NENW) Sec 27 T 10S R 23E FOR 2 ACRES, Diversion Means: PUMP AND PIPELINE

*12/15/79
meyer*

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 26, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 21, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
NOV 27 1979