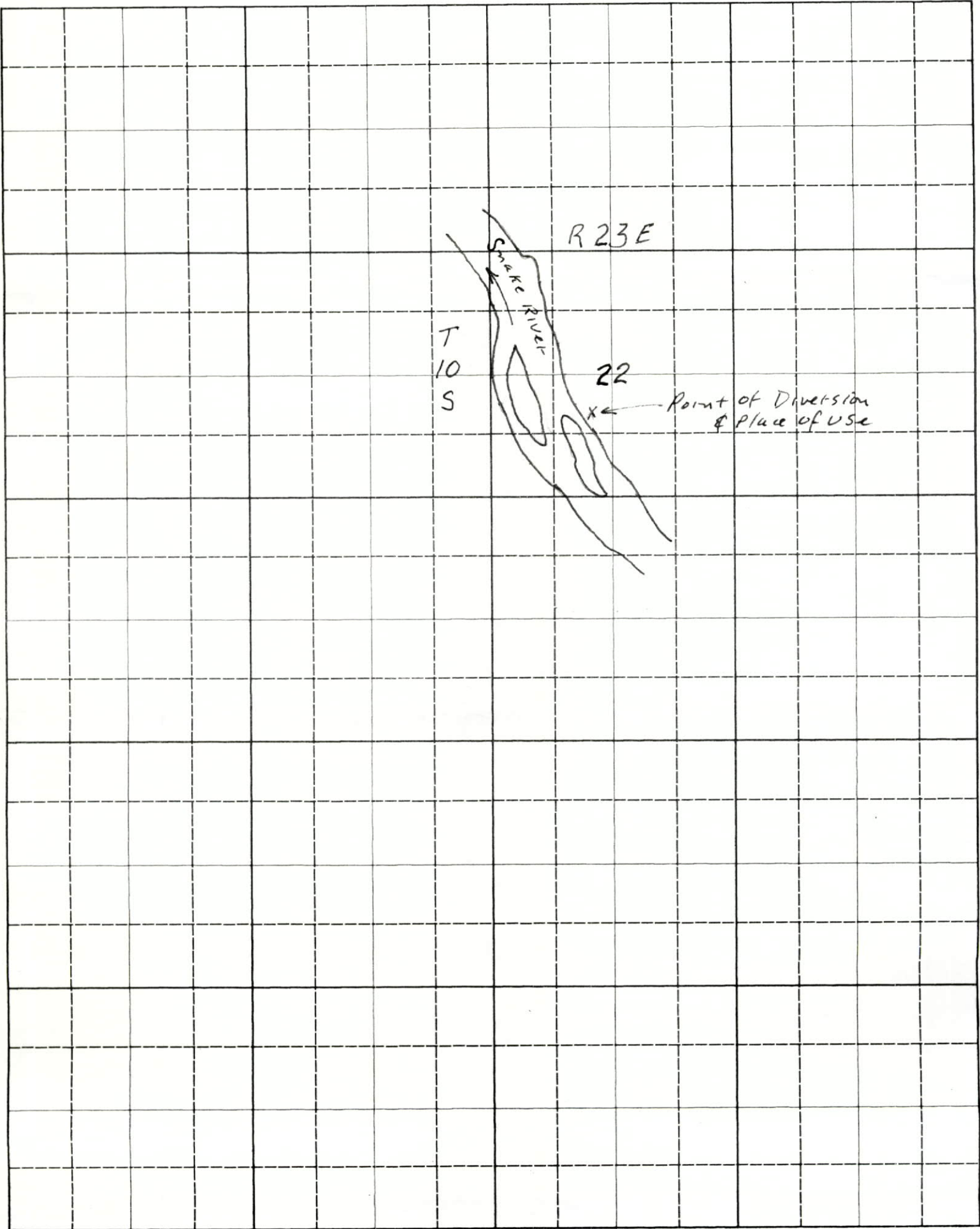


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Tracy
(Applicant)

MINIDOKA COUNTY NEWS
RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Donald R. Frey, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

two consecutive weeks, commencing
with the issue dated Dec. 6, 1979, and
ending with the issue dated Dec. 13, 1979.

Donald R. Frey
Subscribed and sworn to before me this

14th day of Dec, 1979.
Norma M. Peterson Notary Public

Cost of Publication \$7.79

Notary Fee _____

Total Cost _____

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

DEC 19 1979

Department of Water Resources
Southern District Office

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

01-7041

TRACY, DONALD E.
240 JUAN LANE, HEYBURN, ID 83336
Source: SNAKE RIVER
Date Filed: 11/15/1979
Amount: 0.03 CFS
Diversion Point: LOT 05 (NESW) Sec 22 T
10S R 23E, MINIDOKA Co.
Use: IRRIGATION (0.03 CFS) from 03/15 to
11/15
Place of Use: LOT 05 (NESW) Sec 22 T
10S R 23E FOR 1 ACRES
Diversion Means: PUMP AND PIPELINE

MICROFILMED

MAP (Attach Aerial Photo)

HEYBURN TOWNSITE

01-7041

JOHN E. STONE AND JOY A. STONE, HIS WIFE,
S. HYMAS AND LAMONA HYMAS, HIS WIFE, AND
LANDS, TO WIT: LOT 5, SEC. 22,
SAID PERSONS DO HEREBY
OUT AND PLATTED AS "COLONIA
DESCRIBED, AND DO FURTHER
ON OF THE FILING OF SAID PLAT
DOOKA COUNTY, IDAHO AND THE
S AS SHOWN ON SAID PLAT DO
ATE AND DEDICATE TO THE
E PLATTED PREMISES AS ARE
OVER.

DOES THIS DAY OF 1959

[Signature]
[Signature]

ILY APPEARED BEFORE ME, A NOTARY PUBLIC IN
S, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED
VEY DID EXECUTE THE SAME

ND AFFIXED MY SEAL THIS DAY OF July, 1959

[Signature]
NOTARY PUBLIC

STA IS STRICTLY CONFORMABLE
ERMY DIRECTION.

[Signature] P.E.
ILY, 1959

OF July, 1959 NOTARY PUBLIC

[Signature]
CHAIRMAN, VILLAGE BOARD

Seal

Corner lots to be rounded
10' Radius.

PLAT OF

COLONIA RIO VISTA

Point(s) of diversion: Lot 5 (NESW) Sec. 22, Twp. 10S Rge. 23E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	22									1								1
											lot 5								

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

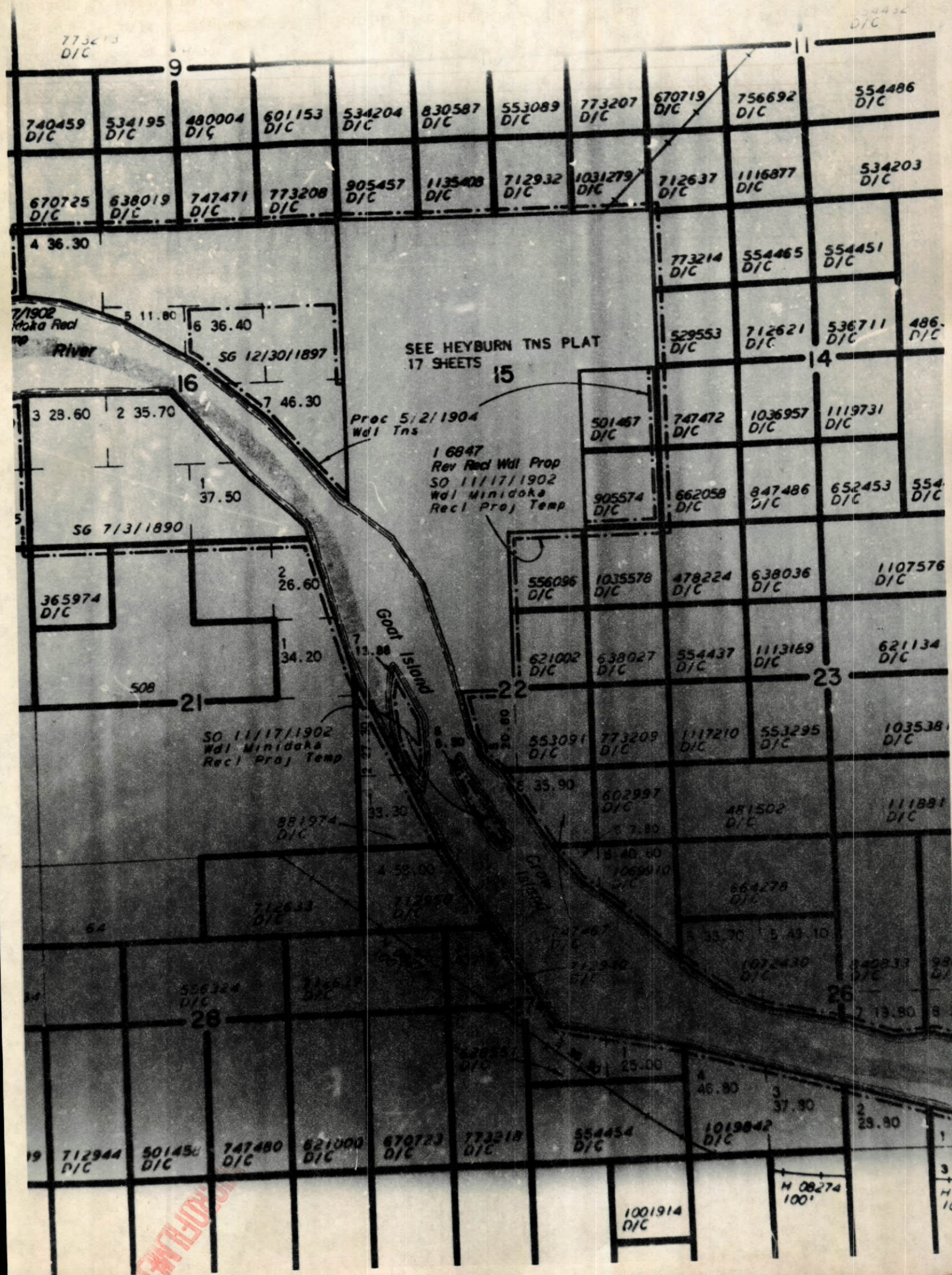
[Signature]
[Signature]
[Signature]

Date 9-28-83

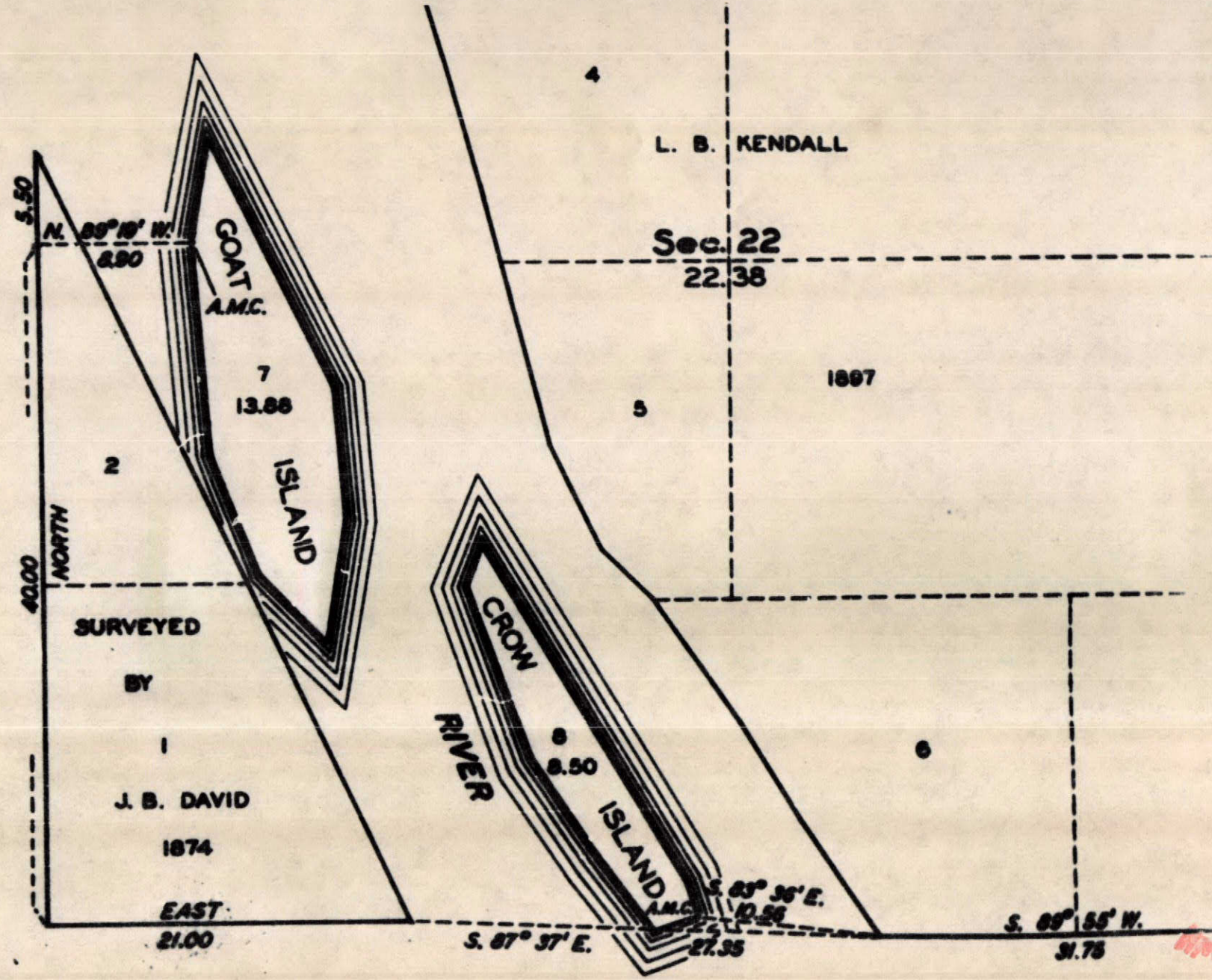
Date 9-29-83

Date 4-11-1984

11-6-75



4-24-189



RECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 01-7041 Priority November 16, 1979 Amount 0.03 cfs

THIS IS TO CERTIFY, that Donald E. Tracy
of Heyburn, Idaho, has complied with the terms and conditions of Permit
No. 01-7041 issued pursuant to Application for Permit dated November 16, 1979,
and has submitted proof to the Department of Water Resources on August 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>4.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.0 acre feet per year, said waters to be diverted within the Gov. Lot 5 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 22, Twp 10S, Rge 23E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	23E	22									4.5								1

Total number of acres irrigated 1

Use of water under this license is subject to control by the watermaster of
State Water District No. 01, Snake River.

P/U also known as Lot 7, Colonial Rio Vista Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
April, 19 84.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 01-7041
RECEIVED
NOV 15 1979
APPROVED
Department of Water Resources
Southern District Office

1. Name of applicant Donald E. Don Tracy Phone 678-0569

Post office address 240 Juan Lane - Heyburn, Idaho 83336

2. Source of water supply Snake River which is a tributary of _____

3. Location of point of diversion is NE ^(Lot 5) $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 10S

Range 23E B.M. Minikoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. (Rent 3 AF) acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	22									Lot 7 1								1

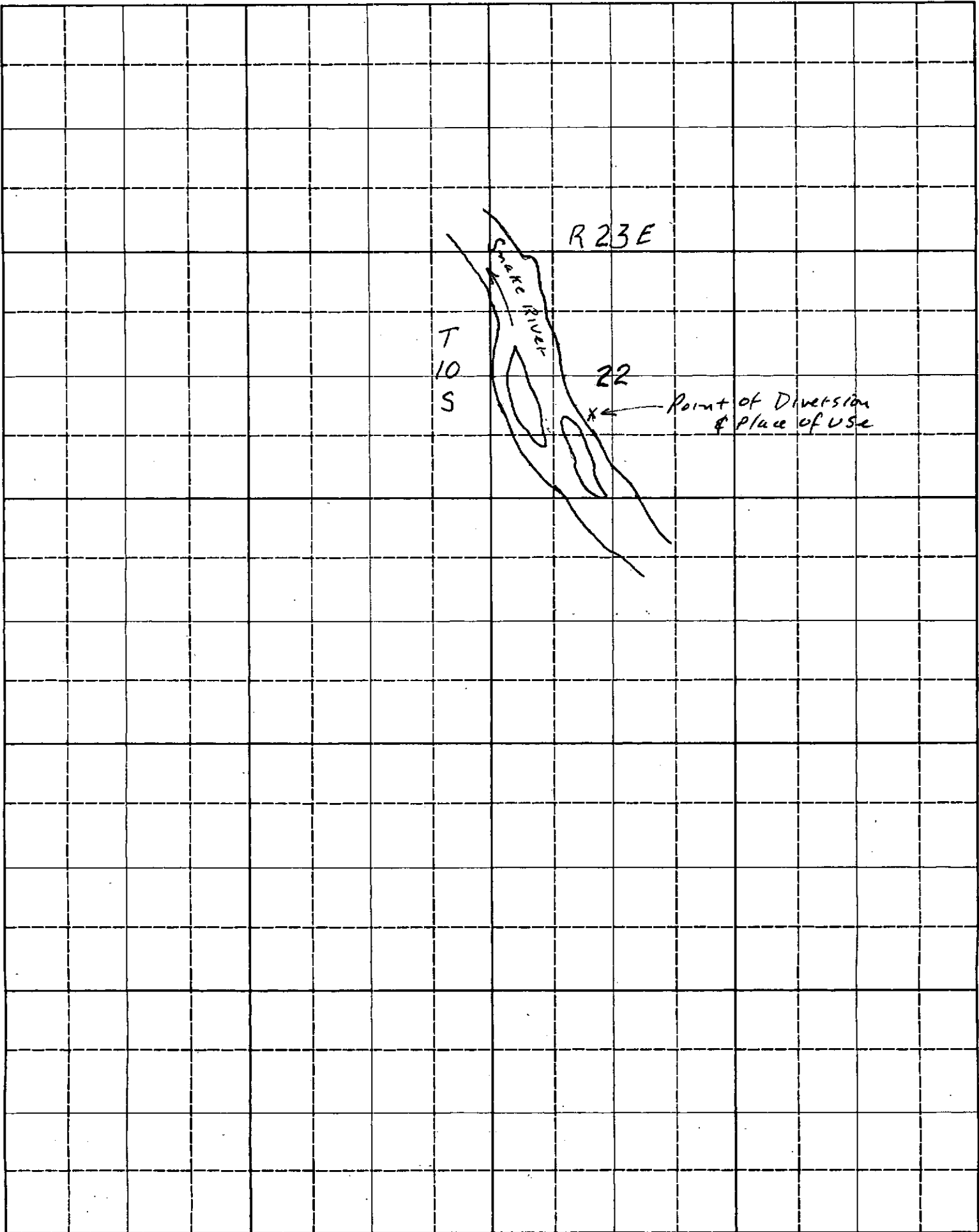
Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The property is further described as Lot 7 of the Colonial Rio Vista Subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Luey
(Applicant)

Proposed Priority 11/16/79

Received by marva Date 11-16-79 Time 1:00 PM

Preliminary check by JS Fee \$ 20.⁰⁰ # 13391

Received by marva Date 11-16-79

Publication prepared by eh Date 11/26/79

Published in minidoka county news

Publication dates 12/6 + 12/13/79

Publication approved marva Date 12/3/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by JS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 01-7041, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The permit holder must obtain adequate supplemental water for the irrigation season that natural flow is not available. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 01, Snake River. (3) A lockable device subject to the approval of the Department shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Witness my hand this 24th day of January, 1980.

A. Glen Saylor
Chief, Operations Bureau

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

two consecutive weeks, commencing
with the issue dated Dec. 6, 1979, and
ending with the issue dated Dec. 13, 1979.

Donald R. Frey
Subscribed and sworn to before me this

14th day of Dec, 1979.
Norma M. Peterson Notary Public

Cost of Publication \$7.79

Notary Fee _____

Total Cost _____

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

DEC 19 1979

Department of Water Resources
Southern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

01-7041

TRACY, DONALD E.
240 JUAN LANE, HEYBURN, ID 83336
Source: SNAKE RIVER
Date Filed: 11/15/1979
Amount: 0.03 CFS
Diversion Point: LOT 05 (NESW) Sec 22 T
10S R 23E, MINIDOKA Co.
Use: IRRIGATION (0.03 CFS) from 03/15 to
11/15
Place of Use: LOT 05 (NESW) Sec 22 T
10S R 23E FOR 1 ACRES
Diversion Means: PUMP AND PIPELINE

RECORDED

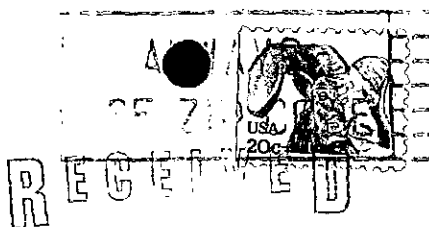
DONALD F. TRACER FALLS, ID
240 JUAN LANE
HEYBURN, ID 23336

MICROFILMED

JUN 16 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



AUG 3 1982

Department of Water Resources

WATER RIGHT NUMBER 01-7041

OWNER LAST NAME - TRACY FIRST NAME - DONALD E. ORIG OWNER -
ADDRESS LINE 1 - 240 JUAN LANE ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - HEYBURN STATE - ID ZIP CODE - 83336
SOURCE - SNAKE RIVER TRIBUTARY OF - COLUMBIA RIVER
STAGE - LICENSE STATUS - PRIORITY - 11-16-1979 COUNTY - MINIDOKA TOTAL DIV. RATE - .0300 -CFS
TOTAL DIV. VOLUME - 4.00 AFA TRFR/AMEND - WATER DIST. - 01 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESW 22 10S 23E LOT 05 REDIV - 272.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 654.9
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 4.00 AFA
USE - IRRIGATION PLACE OF USE - TWN 10S RNG 23E SEC 22 TRACT NESW LGT 05 AC 01
DECREE NAME - DATE - TOTAL ACRES 1
REMARKS - P/U ALSO KNOWN AS LOT 7, COLONIAL RIO VISTA SUBD.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 01-01-1985 PERMIT/DENIED - 01-24-1980 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 11 05 01D
DIVERSION MEANS - PUMP AND PIPELINE

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 1, 1984

RE: Permit No. 01-7041

Donald E. Tracy
240 Juan Lane
Heyburn, ID 83336

Dear Mr. Tracy:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
MAY 1 1984
JIM JOHNSON

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

01-7041

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☒ Telephone call made:

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

7-13-83

TB

678-0569 Home 678-0461 Office

7-19-83

TB

Go North across Heyburn Bridge

Turn Rt ON 500 S. go .3 mile Turn Rt go 1/2 mile Turn Right
go 1 block. Brick House with wagon wheels in yard.

EXAMINATION

Date 7-19-83

Accompanied by Donald E. Tracy

Total Q measured 0.13 cfs ✓

If source is surface water, estimate total flow of source 17,000 cfs

Methods of measurement Nozzle size/pressure

Meets Permit requirements? yes

Measurement calculations:

Volume 1 acre x 4 AFA/ac = 4 AF/ann. ✓

4 - 5/32" Nozzles @ 24 PSI = 0.031

2 " " @ 25 PSI = 0.0157

3 " " @ 30 PSI = 0.0257

6 " " @ 32 PSI = 0.0531

1 Lawn Sprinkler, 137 gals in 23 sec = .006 cfs

Total = 0.13 cfs ✓

Allow 0.03 (Amt. Applied for.) ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1 in lawn	1.5 3/4	Franklin Electric	1104350400	Dayton Elec.	253357			2 pumps in tandem
#2 on River bank	3/4	Dayton Electric	6K255C	Dayton Electric				

System Description 1 1/2 and 3/4 hp Tandem pumps. And a 3/4 hp Centrifugal pump - delivers to
Sprinkler system.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.0 ✓

Q (cfs)

V (afa)

AFA/Acre

FROM

TO

Irrigation ✓

0.03 cfs ✓

4.0 ✓

Mar 15 ✓ Nov 15 ✓
245 days

Total

0.03 cfs ✓

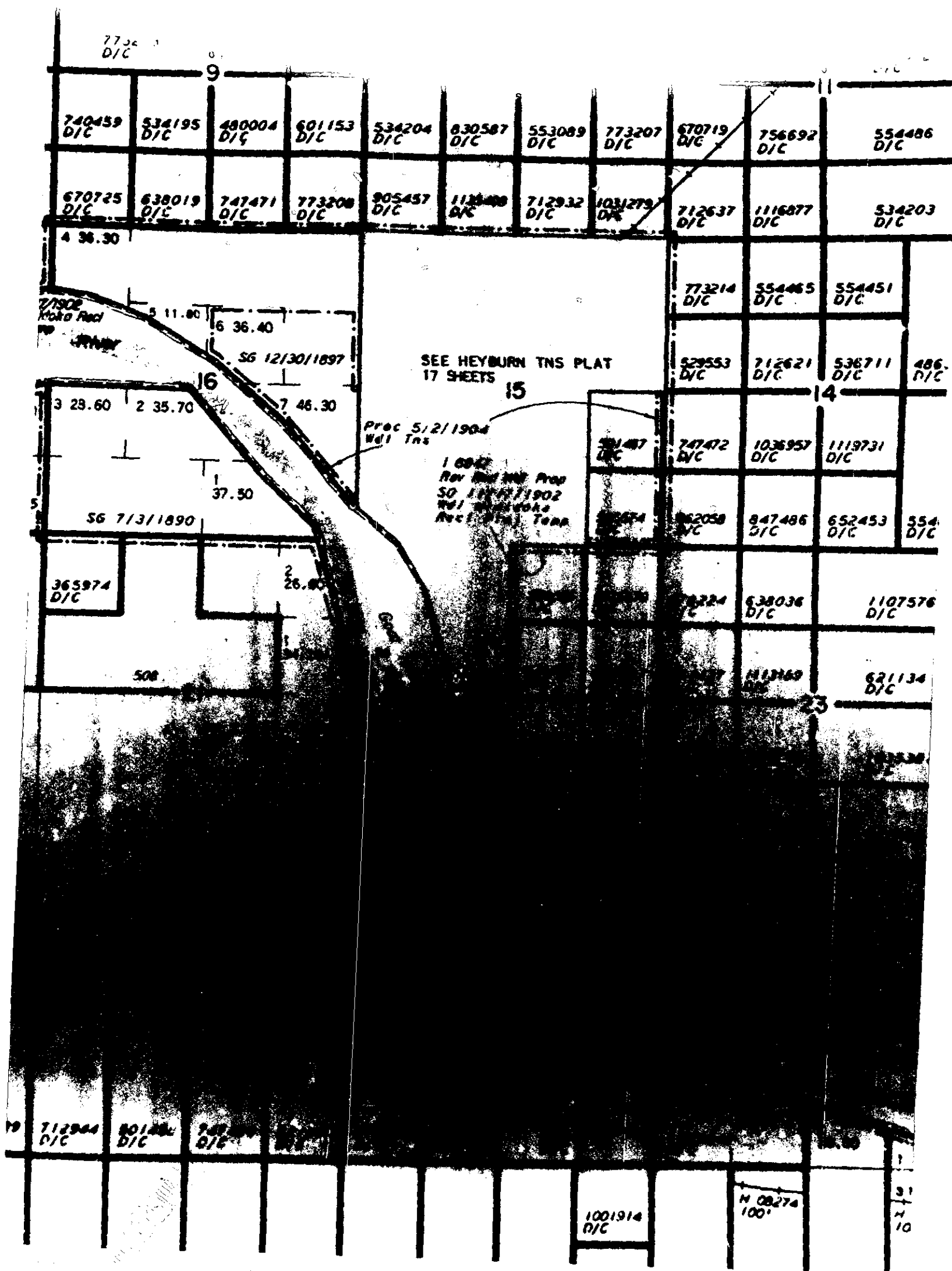
4.0 AFA ✓

Remarks Land also described as Lot # 7 of Colonia Rio Vista. ✓

Mr. Tracy runs a maximum of 15-17 Nozzles at one time

NOTED

11-6-75





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 29, 1982

Donald E. Tracy
240 Juan Lane
Heyburn, Idaho 83336

Re: Permit No. 01-7041

Dear Mr. Tracy:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 25, 1980

Donald E. Tracy
240 Juan Lane
Heyburn, Idaho 83336

Dear Mr. Tracy,

RE: Permit No. 01-7041

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page. Be sure to note the special condition requiring you to install a lockable device on your diverting works.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Donald E. Tracy

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 01-7041

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other District 01 Watermaster

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: JS Map No. BB-78

☐ Yes ☒ No

Other rights on same place of use. None platted

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 12/24/79

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12-19-79

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

010 ☒ Yes ☐ No Measuring device required.

☐ Yes ☒ No Access port required.

01 ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01

11-16-79 Date of priority recommended.

Special conditions of approval or cover letter.

In order for water to be delivered under this permit, the permit holder must obtain supplemental stored water for rental.

By: Loren D. Halmer Date: 1-8-80

STATE OFFICE REVIEW:

11 OS (01, Snake River), OLD

I.P. letter w/ access port lockable device

☐ See attached sheet for more information.

By: Jmi Date: 1/21/80

MAILED
JAN 21 1980

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-2041-

TRACY, DONALD E.

240 JUAN LANE, HEYBURN, ID 83336

Source: SNAKE RIVER

Date Filed: 11/15/1979

Amount: 0.03 CFS

Diversion Point: LOT 05 (NESW) Sec 22 T 10S R 23E, MINIDOKA Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15

Place of Use: LOT 05 (NESW) Sec 22 T 10S R 23E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 24, 1979.

C. STEPHEN ALLRED

Director

Published 12/6 & 12/13/79.

NOTED
12/13/79

**NOTICE OF APPLICATION FOR
WATER RIGHT**

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10S R 23E FOR 1 ACRES
Diversion Means: PUMP AND PIPELINE

00000000

*OK
mmp
12/3/79*

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 01-7041.

Name(s) of Permit Holder: DONALD E. TRACY

Post Office Address: 240 JURN LANE

HEYBORN, ID. 83336

Tel. No. 678-0569

Source of Water:

SNAKE RIVER - MINNER POOL

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

1 lot

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

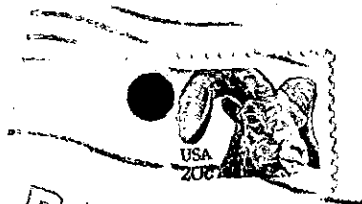
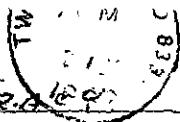
8/1/82

Date

Donald E. Tracy

Signature of Permit Holder

DONALD TRADER
RT. 2 Box 2103
HEYBURN, ID 83336



RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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AUG 2 1982
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 26, 1979

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 24, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

NOV 27 1979



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 16, 1979

Donald E. Tracy
240 Juan Lane
Heyburn, Idaho 83336

Re: Application for Permit No. 01-7041

Dear Mr. Tracy:

Enclosed is your receipt No. 13391 for check No. 92-139 in the amount of \$20.00 for the above referenced Application for Permit which was received in this office November 16, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

[Handwritten signature/initials]