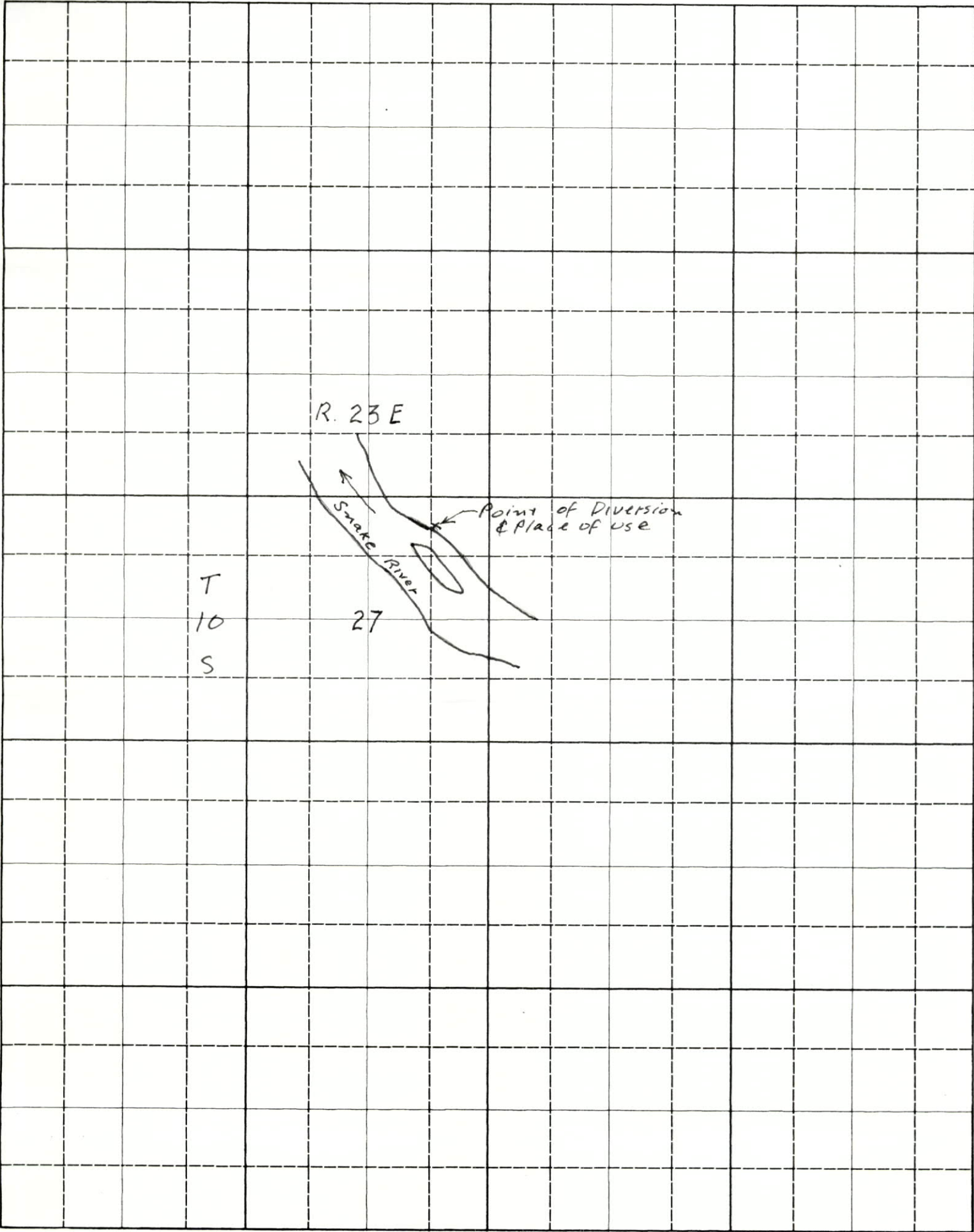


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clarence A. Parr
(Applicant)

RECEIVED

FEB 20 1980

Department of Water Resources
Southern District Office

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

Two consecutive weeks, commencing
with the issue dated Feb. 7, 1980, and
ending with the issue dated Feb. 14, 1980.

Donald R. Frey
Subscribed and sworn to before me this

15th day of February, 1980.

Norma M. Petersen Notary Public

Cost of Publication \$18.86

Notary Fee _____

Total Cost _____

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

36-7890

KESTER, DONALD L., JR.
P.O. BOX 297, RUPERT, ID 83350

Source: GROUNDWATER

Date Filed: 01/17/1980

Amount: 1.60 CFS

Diversion Point: NESE Sec 04 T 09S R
24E, MINIDOKA Co.

Use: IRRIGATION (1.60 CFS) from 03/15
to 11/15

Place of Use: LOT 01 (NESE) SENE Sec
04 T 09S R 24E FOR 80 ACRES

Diversion Means: EXISTING WELL &
PUMP DELIVERING TO SPRINKLER
SYSTEM.

01-7044

PARR, CLARENCE A.
810 SOUTH RIVER DRIVE, HEYBURN,
ID 83336

Source: SNAKE RIVER tributary to CO-
LUMBIA RIVER

Date Filed: 01/21/1980

Amount: 0.03 CFS

Diversion Point: LOT 05 (NENE) Sec 27
T 10S R 23E, MINIDOKA Co.

Use: IRRIGATION (0.03 CFS) from 03/15
to 11/15

Place of Use: LOT 05 (NENE) Sec 27 T 10S
R 23E FOR 1 ACRES

Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. North, Twin
Falls, Idaho 83301 and received on or before
FEBRUARY 25, 1980.

/s/ C. STEPHEN ALLRED
Director

No. 127-February 7, 14, 1980.

MICROFILMED

FEB 20 1980

RECEIVED

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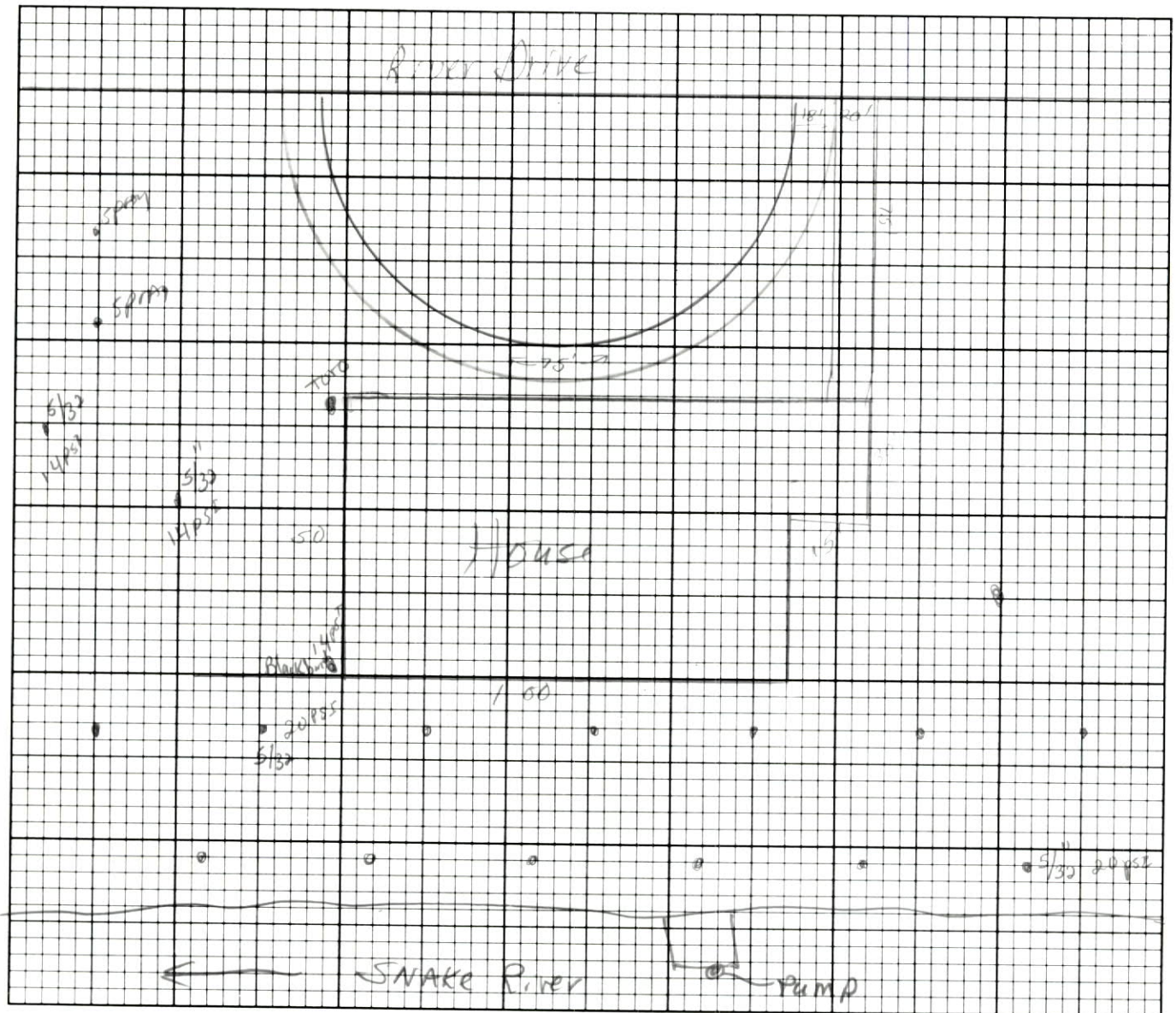
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/s/ C. STEPHEN ALLRED
Director

No. 127-February 7, 14, 1980.

MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Terry Blau Date Sept. 15/1986

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date SEP 21 1986

CONSULTANT SEAL

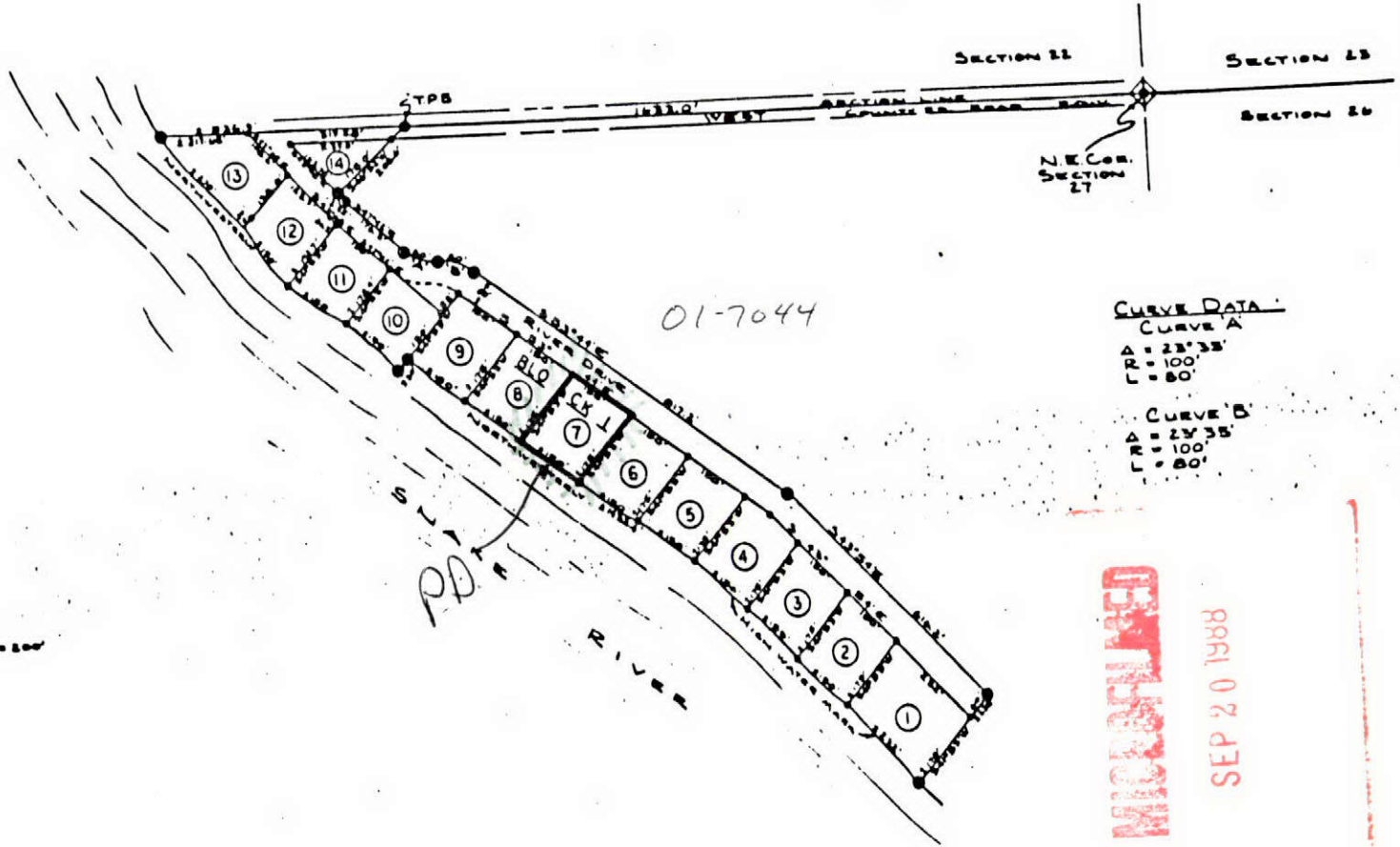


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SEP 20 1988

T10.S.R.23E

FRANK JENSEN SUBDIVISION



CURVE DATA
 CURVE A
 Δ = 23°35'
 R = 100'
 L = 80'
 CURVE B
 Δ = 23°35'
 R = 100'
 L = 80'

RECORDED

SEP 20 1985

DEDICATION
 STATE OF IDAHO
 COUNTY OF MINIDOKA

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED ARE THE OWNERS OF THE REAL PROPERTY AS SHOWN ON THIS PLAT, BE IT FURTHER KNOWN THAT THEY AGREE TO THE DESIGNATIONS OF THE REAL PROPERTY AS SHOWN AS FRANK JENSEN SUBDIVISION. FURTHER THAT THE OWNERS GRANT, SUE AND DEDICATE TO THE PUBLIC SUCH PORTIONS OF LAND AS SHOWN ON SAID PLAT AS SET APART FOR STREETS AND EASEMENTS FOR THE PUBLIC FOREVER.

NOTARY PUBLIC CERTIFICATION
 STATE OF IDAHO
 COUNTY OF MINIDOKA

ON THIS 11 DAY OF February 1971, BEFORE ME, Notary Public, PERSONALLY APPEARED Frank Jensen and Marie Jensen PERSONS WHOSE NAMES APPEAR ON THIS INSTRUMENT AND ACKNOWLEDGED BY ME, THAT THEY EXECUTED THE SAME.

COUNTY COMMISSIONERS APPROVAL

SURVEYOR'S CERTIFICATION

I, KENNETH L. HESS, A REGISTERED LAND SURVEYOR, IDAHO LICENSE NO. 743, DO HEREBY ATTEST THAT THE PLAT DEPICTED HEREON WAS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AND IS A TRUE AND CORRECT REPRESENTATION THEREOF.

CITY OF HEVSBURN CERTIFICATION

LEGAL DESCRIPTION

A PART OF SECTION 27, T10S, R23E, BEGINNING AT A POINT ON 1635.0 FEET WEST OF THE 1/4 CORNER OF SECTION 27, THENCE 346°52'14" N FOR A POINT; THENCE 543°08'E FOR THENCE 547°42'E FOR THENCE SOUTHEASTERLY WITH A 100 FOOT RADIUS FOR THENCE SOUTHEASTERLY WITH A 100 FOOT RADIUS FOR THENCE 553°44'E FOR THENCE 345°34'E FOR THENCE 541°23'14" N FOR HIGH WATER MARK ON THE SLACK RIVER; THENCE FOLLOWING SA IN A NORTHWESTERLY DIRECTION TO A POINT;

T105 R. 23 E.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 01-07044

Priority: April 13, 1980 Amount: 0.02 CFS 2.0 AFA

This is to certify, that CLARENCE A. PARR
810 S. RIVER DR.

HEYBURN, ID 83336 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 21, 1980, and
has submitted proof to the Department of Water Resources on May 22, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .130 cfs of water from:

SNAKE RIVER tributary to COLUMBIA RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.0 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 5(NENE), Sec. 27, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	23E	27	LOT 5(NENE)	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

SEP 20 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 01-07044

CONDITIONS/REMARKS:

6. The right holder must obtain adequate supplemental water for the irrigation season that natural flow is not available.
7. Place of use also known as Lot 7, Blk 1, Frank Jensen Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of August, 1988.

Director

RECEIVED

SEP 20 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 01-7044 IN THE
NAME OF CLARENCE A. PARR

)
) ORDER OF REINSTATEMENT
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 22, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 01-7044 be REINSTATED and the priority advanced to April 13, 1980.

Dated this 16 day of July, 1985.

MICROFILMED


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Clarence A. Parr Phone _____

Post office address 810 South River Drive, Heyburn, Idaho 83336

2. Source of water supply SNAKE RIVER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE Lot 5 $\frac{1}{4}$ of Section 27 Township 10S

Range 23E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

*reduced to 0.03cfs as per phone conversation 1/24/80 ADM

Amount 0.04 cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.03 cfs j.j. 3-5-80

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

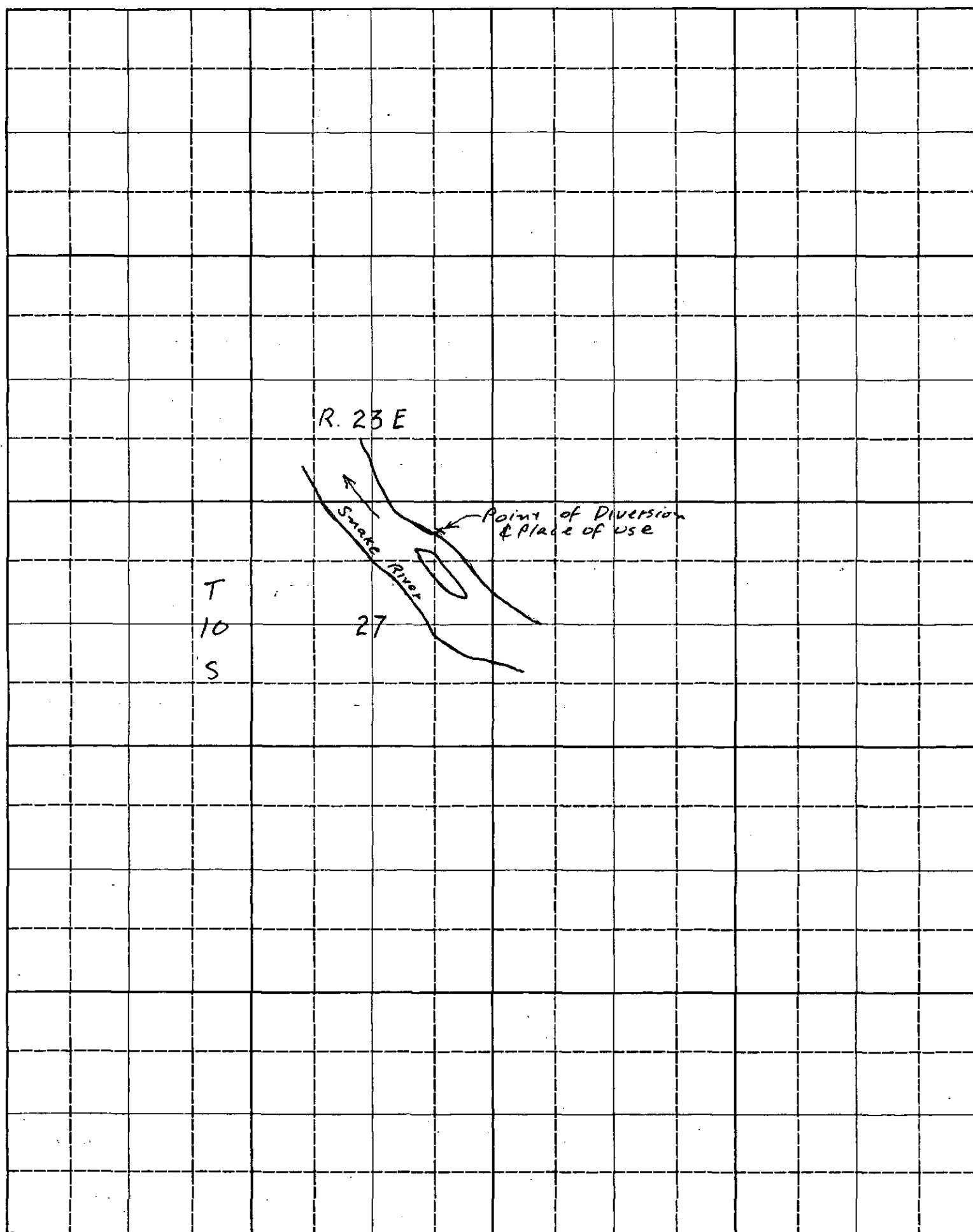
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Ground is further described as Lot 7 of the Frank Jensen Subdivision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clarence A. Parr
(Applicant)

Proposed Priority 1/21/80

Received by marja Date 1/21/80 Time 1:00 pm

Preliminary check by ADM Fee \$ 20.⁰⁰

Receipted by marja Date 1/21/80 # 17078

Publication prepared by ADM Date 1/28/80

Published in minidoka county news

Publication dates 2/7 + 2/14/80

Publication approved ADM Date 2/20/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LH Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 01-7044, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-
master of State Water District # 01, Snake River. (2) A lockable device,
subject to the approval of the Department, shall be installed on the diverting
works in a manner that will provide the watermaster suitable control of the
diversion. (3) The permit holder must obtain adequate supplemental water for
the irrigation season that natural flow is not available.

Witness my hand this 5th day of March, 1980.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

FEB 20 1980

Department of Water Resources
Southern District Office

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

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01-7044

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FEBRUARY 25, 1980.

Is/C. STEPHEN ALLRED
Director

No. 127-February 7, 14, 1980.

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FEB 20 1980

RECEIVED

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01-7044

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Diversion Means: PUMP & PIPELINE

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/s/ C. STEPHEN ALLRED

Director

No. 127-February 7, 14, 1980.

MICROFILMED

August 11, 1988

CLARENCE A. PARR
810 S. RIVER DR.
HEYBURN, ID 83336

RE: PERMIT NO. 01-07044

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

01-7044
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Lot size $176' \times 150' = 26,250 \text{ sq. ft.} - 8300 \text{ ft}^2 \text{ non irrigated} = 17,950 \text{ ft}^2$
 $= 0.41 \text{ A}$
Allow. 5A

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.5 \text{ A} \times 4 \text{ AF/Ac/Ann} = 2 \text{ AF Ann}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.15 \text{ cfs} \times 245 \times 1.98 = 7.3 \text{ AF/Ac}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2 \text{ AF Ann}$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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SEP 20 1988

10 day

- ~~SEP 20 1988~~

July 8, 1988

CLARENCE A. PARR
810 S. RIVER DR.
HEYBURN, ID 83336

RE: PERMIT NO. 01-07044

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

SEP 20 1988

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MAY 01 1987

MAY 01 1987

Department of Water Resources

Permit No. 01-7044

Phone No. 678-8620

1. Owner: Clarence Parr Phone No. 678-8620
Current Address: 810 South River Drive, Heyburn, ID. 83336
2. Accompanied by: Applicant EXAM. DATE: 5-22-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Snake River tributary to Columbia

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Dayton	2	Mod 615495A	Sears	Mod 390 2605

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
2 hp centrifugal pump, pumps from platform over river (see photo)
to buried sprinkler system consisting of 21 sprinkler heads most
of which are $5/32$ " nozzle rainbirds, 1 Toro and 1 blackbird and 2 spray heads

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gage						

7. Measurements ☐ Additional data/computation sheets attached

11 - 5/32" nozzles @ 20 PSI @ 3.2 gpm/nozzle x 11 = 35.3 gpm

2 " " @ 18 PSI @ 3.06 " X 2 = 6.1 "

3 $\frac{5}{32}$ " @ 15 psi @ 2.68 " $\times 3 = 8.0$ "

1 Blackbird @ 14 psi = 2.2 gpm + 1 torr Est. 2 gpm + 2 spray lbs @ 29 gpm = 70 psi Total 59.4 ÷ 448.8 = 0.1324

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

Total Acres 5

-

14. Remarks _____

- SEP 20 1988

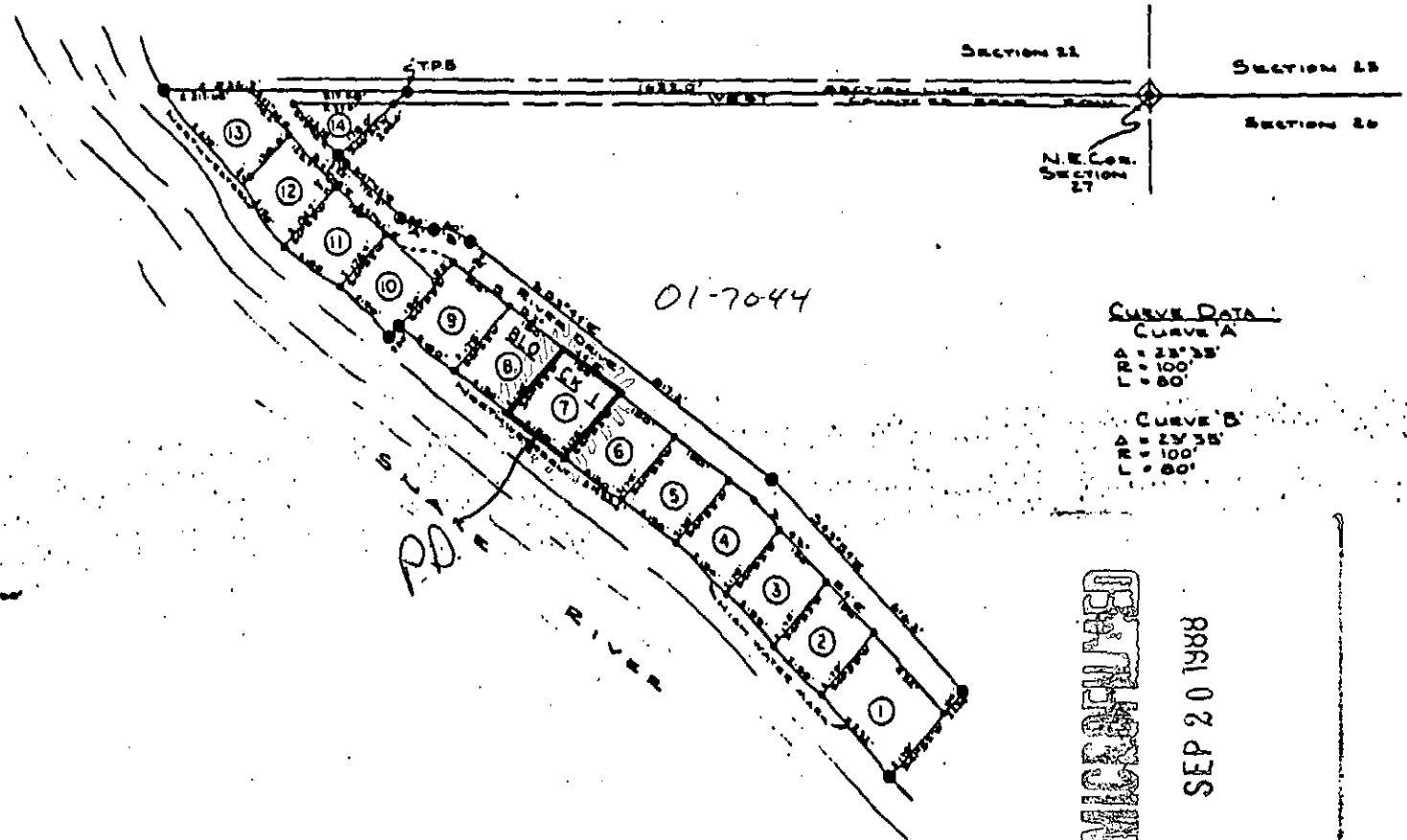


MICROFILMED

SEP 20 1988

T 10-S. R. 23E

FRANK JENSEN SUBDIVISION



CURVE DATA:
 CURVE A
 Δ = 12° 35'
 R = 100'
 L = 80'
 CURVE B
 Δ = 23° 35'
 R = 100'
 L = 80'

MICROFILMED

SEP 20 1981

DEDICATION
 STATE OF IDAHO
 COUNTY OF MINIDOKA
 KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE REAL PROPERTY AS SHOWN ON THIS PLAT, BE IT FURTHER KNOWN THAT THEY AGREE TO THE DESIGNATIONS OF THE REAL PROPERTY AS SHOWN AS FRANK JENSEN SUBDIVISION, FURTHER THAT THE OWNERS GRANT, GIVE AND DEDICATE TO THE PUBLIC SUCH PORTIONS OF LAND AS SHOWN ON SAID PLAT AS SET APART FOR STREETS AND EASEMENTS FOR

NOTARY PUBLIC CERTIFICATION
 STATE OF IDAHO
 COUNTY OF MINIDOKA
 ON THIS 11th DAY OF February, 1971, BEFORE ME, Edith L. Jones, a Notary Public, PERSONALLY APPEARED Frank Jensen and Edith L. Jones KNOWN TO ME AS PERSONS WHOSE NAMES APPEAR ON THIS INSTRUMENT AND ACKNOWLEDGED BY ME, THAT THEY EXECUTED THE SAME.
 BEING IN MINIDOKA COUNTY, IDAHO

SURVEYOR'S CERTIFICATION
 I, KENNETH L. HESS, a Registered Land Surveyor, IDAHO LICENSE NO. 748, DO HEREBY ATTEST THAT THE PLAT DEPICTED HEREON WAS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AND IS A TRUE AND CORRECT REPRESENTATION THEREOF.
Kenneth L. Hess
 Surveyor

LEGAL DESCRIPTION:
 A PART OF SECTION 27, T10S R23E, BEGINNING AT A POINT ON 1533.0 FEET WEST OF THE 1/4 COR. SECTION 27, THENCE S46°52'14" W FOR A POINT, THENCE S43°08'E FOR THENCE S47°42'E FOR THENCE SOUTHEAST WITH A 100 FOOT RADIUS TO THENCE SOUTHEAST WITH A 100 FOOT RADIUS TO THENCE S83°44'E FOR THENCE S43°34'E FOR THENCE S41°58'14" W FOR HIGH WATER MARK ON THE SNAKE RIVER, THENCE FOLLOWING SA IN A NORTHWESTERLY DIRECTION TO A POINT.

COUNTY COMMISSIONERS APPROVAL CITY OF HEVSBURN CERTIFICATION

[illegible]

SEP 20 1988

73145	310350	74948	1087	25	4152	5681	24450	70473	4
HC	DIC	DIC	HC	DIC	DIC				D
33			34					35	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

01-7044
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAY 01 1987
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☐ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index TB 2/5/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index TB 2/5/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed TB 9/15/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent Ad 2/19/87 (Initial and date)
Exam Reviewed by Manager of Regional Office LD 4/4/87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

SEP 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 2, 1985

CLARENCE A. PARR
810 SOUTH RIVER DRIVE
HEYBURN ID 83336

RE: Permit No. 01-7044

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Enclosure

MICROFILMED

SEP 20 1988

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 01-7044

DATE: 7/16/85

Date proof received

142

5/22/85

Proof due

- 60

3/1/85

Number of day proof late

82

Priority date

+ 21

1/21/80

New priority date

103

4/13/80

Remarks:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 22 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 01-7044

Name(s) of Permit Holder: Clarence H. Parr

Post Office Address: 810 South River Drive, Heyburn, Id. 83336

Telephone No. 208 678-8620

Source of Water: Snake River

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation One third (1/3) "Lawn" (acres)

Other/Remarks 3/4 H.P. Pump is attached to a stationary dock in River. It is simply

Not Practise to install a lockable device, any way I pay my Bills when due, and there are
many on River that dont even get Billed for Water. I will Not install a lockable device!

Indicate the date water was first diverted and beneficially used under this permit: Use was being made prior
to 1975 when I acquired
the Property

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Is it Not true that under one acre
no permit is required anyway?

Person to contact to accompany the Department representative during the field examination:

Same as above
(Name)

Same as above
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 5/21/85 Signature of Permit Holder (and Title, if appropriate) Clarence A. Parr

MICROFILMED

1365
MAY 21
FM
1365
83326

Clarence H. Parr
810 So. River Dr.
Heyburn, Id. 83336



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

1365
MAY 21
FM
1365
83326

May 14, 1985

Clarence A. Parr
810 S. River Drive
Heyburn, ID 83336

Dear Mr. Parr:

Re: Permit No. 01-7044

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 01-7044 has lapsed. This office did not receive either an acceptable notice that you have completed the project (proof of beneficial use) by the date required on your permit or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated December 31, 1984.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit an extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a request for extension of time form are again enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request and that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

CERTIFICATION OF MAILING

I hereby certify that on 5-16-1985
a copy of this letter was
deposited in the post office at
Pocatello, Idaho, postage paid,
and was mailed to the
individual named above.

[Signature]

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138520

PARR, CLARENCE A.
810 S. RIVER DR.
HEYBURN, ID 83336

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 01-7044 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

March 6, 1980

Clarence A. Parr
810 South River Drive
Heyburn, Idaho 83336

Dear Mr. Parr,

RE: Permit No. 91-7044

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page. Be sure to note the special condition requiring you to install a lockable device on your diverting works.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILM

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET PARR, Clarence A.

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 01-7044

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: ADM Map No. BB 79

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2/25/80

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 2/20/80

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required. Cond 05

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01

1-21-80 Date of priority recommended.

Special conditions of approval or cover letter. 05, 01D, 11

By: Loren O. Halmer

Date: 3-3-80

STATE OFFICE REVIEW:

Change label & - correct item 5a -

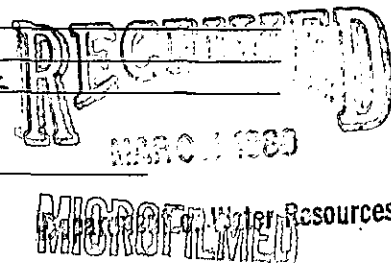
05 (01, Snake River), 01D, 11

I.P. letter w/lockable device

☐ See attached sheet for more information.

By: Juni

Date: 3/5/80



CEW 155317

01-7044

PARR, CLARENCE A.
810 SOUTH RIVER DRIVE, HEYBURN,
ID 83336

Source: SNAKE RIVER tributary to CO-
LUMBIA RIVER

Date Filed: 01/21/1980

Amount: 0.03 CFS

Diversion Point: LOT 05 (NENE) Sec 27
T 10S R 23E, MINIDOKA Co.

Use: IRRIGATION (0.03 CFS) from 03/15
to 11/15

Place of Use: LOT 05 (NENE) Sec 27 T 10S
R 23E FOR 1 ACRES

Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd, North, Twin
Falls, Idaho 83301 and received on or before
FEBRUARY 25, 1980.

/s/ C. STEPHEN ALLRED

Director

No. 127-February 7, 14, 1980.

RECEIVED

FEB 4 1980

Department of Water Resources
Southern District Office

ok 2-11-80
ga

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 28, 1980

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 25, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-2044-

PARR, CLARENCE A.

810 SOUTH RIVER DRIVE, HEYBURN, ID 83336

Source: SNAKE RIVER tributary to COLUMBIA RIVER

Date Filed: 01/21/1980

Amount: 0.03 CFS

Diversion Point: LOT 05 (NENE) Sec 27 T 10S R 23E, MINIDOKA Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15

Place of Use: LOT 05 (NENE) Sec 27 T 10S R 23E FOR 1 ACRES

Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 25, 1980.

C. STEPHEN ALLRED

Director

Published 2/7 & 2/14/80.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 24, 1980

Clarence A. Parr
810 South River Drive
Heyburn, Idaho 83336

Re: Application for Permit No. 01-7044

Dear Mr. Parr:

Enclosed is your receipt No. 17078 for check No. 92-154 in the amount of \$20.00 for the above referenced Application for Permit, which was received in this office January 21, 1980.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

9/78

IDENT. NO. 01-7044

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
ADM	1/25/80	Original form entered
marya	1/28/80	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		G G JUN 4 1984