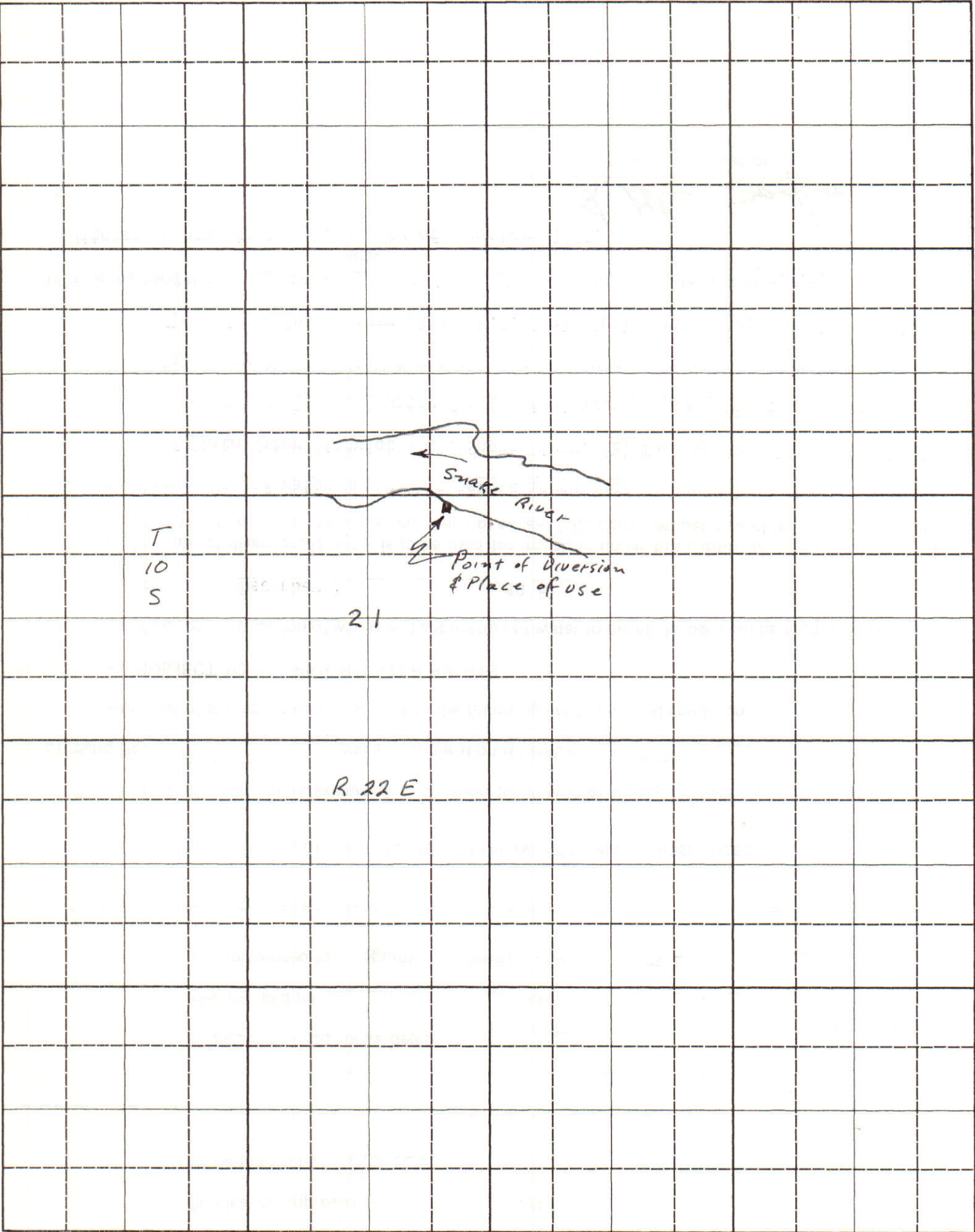


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arlene Burton
(Applicant)

RECEIVED

AUG 18 SOUTH IDAHO PRESS

BURLEY, IDAHO

Department of Water Resources

Southern District Office

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Cooper, being first

duly sworn, deposes and says that She is the

Clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue

dated Aug 5 1980, and ending

with the issue dated Aug 5, 1980

Brenda Cooper

Subscribed and sworn to before me

this 13th day of Aug

1980.

Norman M. Peterson Notary Public

Cost of Publication 21.32

Notary Fee

Total Cost 21.32

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

80-303

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-7055

BURTON, ARLENE &/or GALE L., RT. 2 BOX 104, BURLEY, ID 83318, Source: SNAKE RIVER, Date Filed: 07/17/1980, Amount: 0.02 CFS, Diversion Point: LOT 01 (NENE) Sec 21 T 10S R 22E, CASSIA Co., Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15, Place of Use: LOT 01 (NENE) Sec 21 T 10S R 22E FOR 1 ACRES, Diversion Means: 3/4 H.P. PUMP.

45-7450

ROBINSON, FLOYD, RT. 3 BOX 315, BURLEY, ID 83318, Source: HARROUN SPRING tributary to SINKS, Date Filed: 07/02/1920, Amount: 0.57 CFS 20.0 AC-FT, Diversion Point: SESE Sec 02 T 12S R 25E, CASSIA Co., Use: IRRIGATION (0.50 CFS) from 03/15 to 11/15, STOCKWATER (0.07 CFS) from 03/01 to 11/30, IRRIGATION STORAGE (20.0 AC-FT) from 01/01 to 12/31, IRRIGATION FROM STORAGE (20.0 AC-FT) from 03/15 to 11/15. Place of Use: SWNW NESW NWSW SWSW SESW SESE Sec 02 T 12S R 25E NENE Sec 10 T 12S R 25E NWNW NWSW Sec 11 T 12S R 25E FOR 149 ACRES, Diversion Means: HEADBOX, PIPELINE & TANKS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 25, 1980.

C. STEPHEN ALLRED

Director

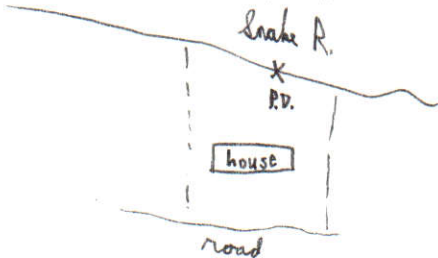
Published in the South Idaho Press on August 5, 12, 1980.

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot 1 (NE 1/4 NE 1/4) Sec. 21 T. 10S R. 22E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	22E	21	0.25																.25
			Lot 1																

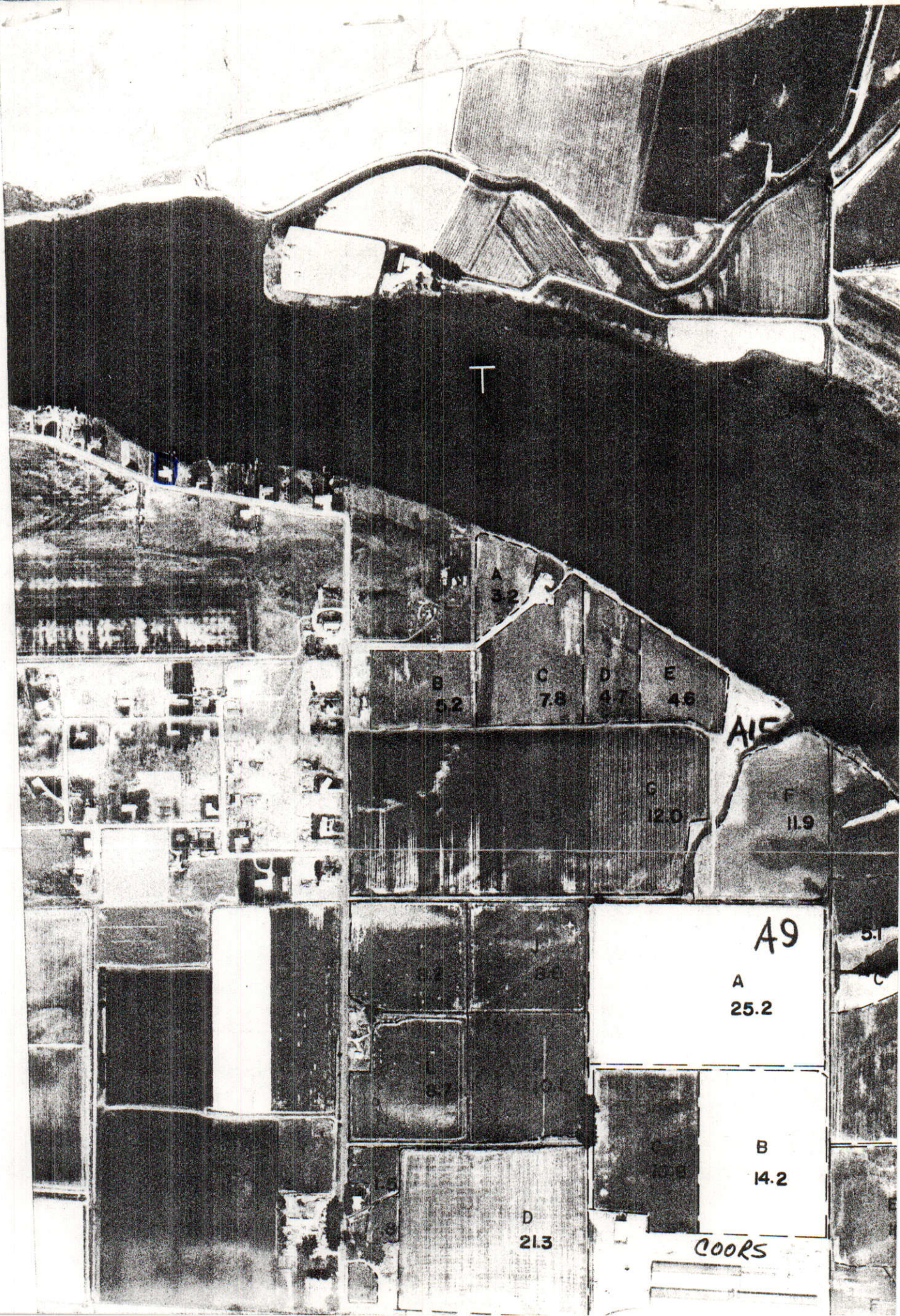
Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature J. Stanton
 Checked by Terry A. Blau
 Approved by [Signature]

Date 7-14-82
 Date 1-18-82
 Date 3-31-83

RECEIVED



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D
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COORS

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 01-7055 Priority July 17, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that Gale L. &/or Arlene Burton
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 01-7055 issued pursuant to Application for Permit dated July 17, 1980,
and has submitted proof to the Department of Water Resources on December 1, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at	<u>0.02</u> cfs and	<u>1.0</u> acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the Government Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 21, Twp 10S, Rge 22E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
10S	22E	21	1												1

Acres actually irrigated = 0.25

Total number of acres irrigated 1

A lockable device subject to the approval of the Department shall be maintained
on the diverting works in a manner that will provide the watermaster suitable
control of the diversion.

Use of water under this license is subject to control by the watermaster of
State Water District No. 01, Snake River.

Prior to diversion under this right, the license holder must obtain adequate
supplemental water for the irrigation season when the natural flow is not available.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22nd day of

June, 19 83.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

RECEIVED
APPROVED
JUL 17 1980

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office
678-2862

1. Name of applicant Gale L. Burton &/or Arlene Burton Phone _____
Post office address Route 2 - Box 104 Burley, Idaho 83318
2. Source of water supply Snake River which is a tributary of Columbia River RH 11-5-80
(let 1)
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 10 S
Range 22E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .02 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 3/4 H.P. Pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

- b) If water is to be used for other purposes describe: _____

RECEIVED

Proposed Priority

7/17/80

Received by LH Date 7-17-80 Time 4:30 PM

Preliminary check by JS Fee \$ 30.00 # 16513

Receipted by merge Date 7-17-80

Publication prepared by mm Date 7/25/80

Published in south idn press

Publication dates 8/5 + 8/12

Publication approved mm Date 8/18/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LH JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 01-7055, and said application is hereby approved.

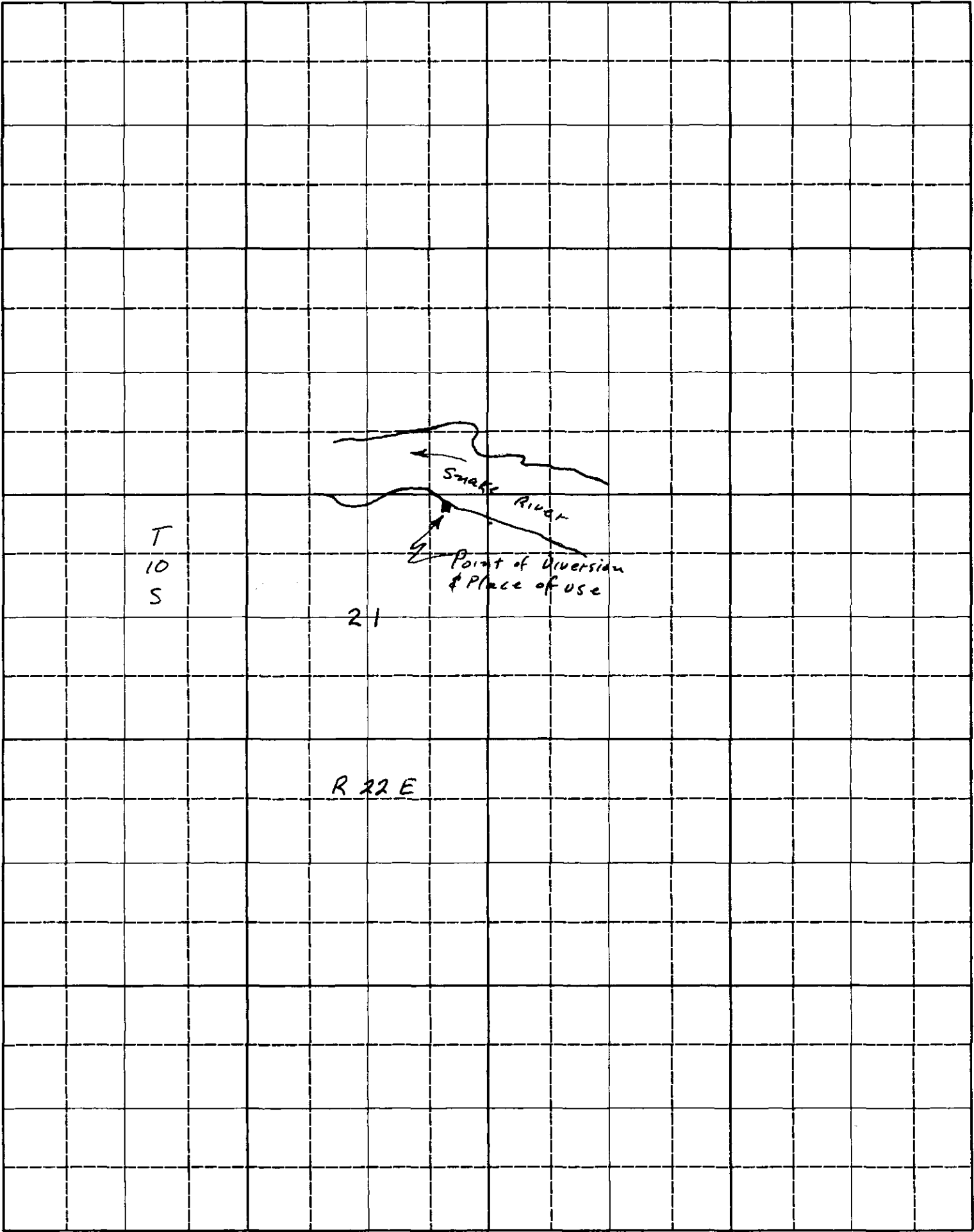
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 01, Snake River. (2) The permit holder must obtain adequate supplemental water for the irrigation season when the natural flow is not available. (3) A lockable device, subject to the approval of the Department shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Witness my hand this 18th day of November, 1980.

A. Glen Saxton

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arlene Burton
(Applicant)

SOUTH IDAHO PRESS

BURLEY, IDAHO

Department of _____
Southern **AFFIDAVIT OF PUBLICATION**

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Cooper being first
duly sworn, deposes and says that She is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Aug 5 1980, and ending
with the issue dated Aug 5 1980

Brenda Cooper

Subscribed and sworn to before me
this 13th day of Aug
1980.

Norma M. Peterson Notary Public
Cost of Publication 21.32

Notary Fee _____

Total Cost 21.32

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

MICROFILMED

07 WATER RIGHT NUMBER 01-7055

OWNER LAST NAME - BURTON FIRST NAME - GALE L. ORIG OWNER -
OWNER LAST NAME - BURTON FIRST NAME - ARLENE ORIG OWNER -
ADDRESS LINE 1 - RT. 4 BOX 4109 ADDRESS LINE 2 - STATE - ID ZIP CODE - 83318
ADDRESS LINE 3 - CITY - BURLEY
SOURCE - SNAKE RIVER TRIBUTARY OF - COLUMBIA RIVER
STAGE - LICENSE STATUS - PRIORITY - 07-17-1980 COUNTY - CASSIA TOTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - 1.00 AFA TRFR/AMEND - WATER DIST. - 01 DLF/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENE 21 10S 22E LOT 01 REDIV - 272.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 647.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.00 AFA
USE - IRRIGATION PLACE OF USE - TWN 10S RNG 22E SEC 21 TRACT NENE LOT 01 AC 01
DEGREE NAME - DATE - TOTAL ACRES 1
REMARKS - P/O LOT 10, STAR PARK SUBDIV.
AC. IRR. = 0.25.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 12-01-1981 PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PUMP

IDENT. NO. 01-7055

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
A.A.	7-25-80	Original form entered
Mary	7-25-80	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
D.W.	7/25/83	Key punched by State Office <i>License update</i>
		G G JUN 25 1984 VERIFIED

June 27, 1983

Gale or Arlene Burton
Route 4 Box 4109
Burley, ID 83318

Dear Mr. & Mrs. Burton

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

7/1/83



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 6, 1983

RE: Permit No. 01-7055

copy

Gale L. &/or Arlene Burton
Route #4, Box 4109
Burley, ID 83318

Dear Mr. and Mrs. Burton:

A representative of this Department has made an examination of the works covered by your Permit No. 01-7055, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Snake River

The maximum quantity diverted shall not exceed 1.0 acre feet
per year.

Point(s) of diversion: Government Lot 1(N $\frac{1}{4}$ NE $\frac{1}{4}$), Sec. 21, Twp. 10S, Rge.
22E, Cassia County

Beneficial use: Irrigation of 0.25 acres within the Gov. Lot 1(N $\frac{1}{4}$ NE $\frac{1}{4}$),
Sec. 21, Twp. 10S, Rge. 22E

Priority date established: July 17, 1980

Conditions (if any): 1. A lockable device subject to the approval of the
Dept. shall be maintained on the diverting works in a manner that will provide
the watermaster suitable control of the diversion. 2. Use of water under this
license is subject to control by the watermaster of State Water District No. 01.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

ADDITIONAL CONDITION

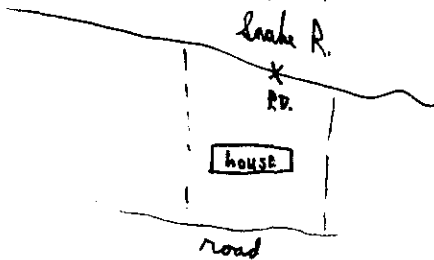
3. Prior to diversion of water under this
right, the permit holder must obtain
adequate supplemental water for the
irrigation season when the natural flow is
not available.

Milwaukee

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot 1 (NE 1/4 NE 1/4) Sec. 21 T.10S R. 22E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	22E	21	.25																.25
			41																

Recommended Amendments:

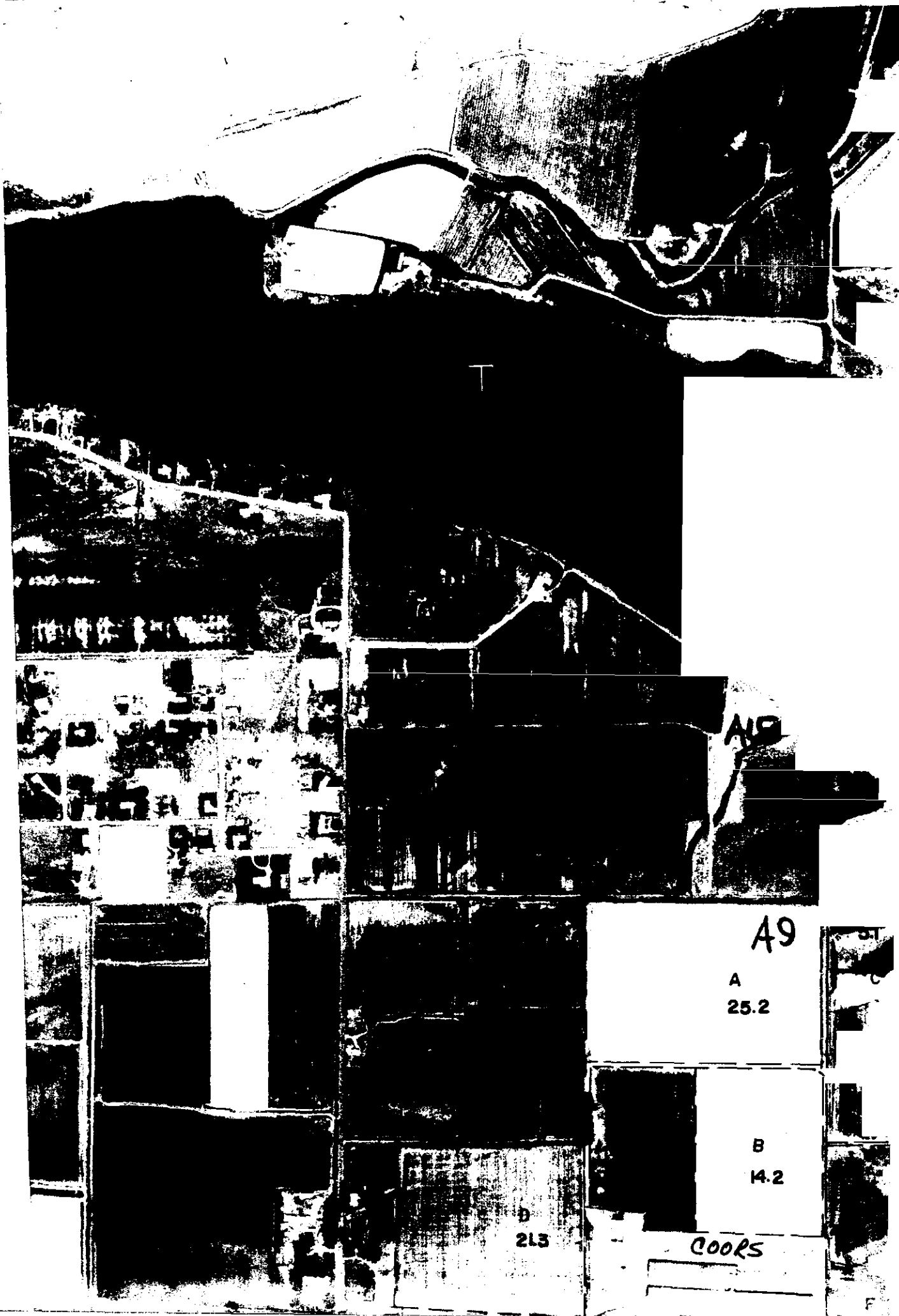
- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature JF Stanton
 Date 7-14-82

Checked by Terrence A. Blau
 Date 1-18-82

Approved by [Signature]
 Date 3-31-83

DEPARTMENT OF REVENUE



A9

A9

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213

COORS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 29, 1982

Gale L. Burton
Rt. 4 Box 4100
Burley, Idaho 83318

Re: Permit No. 01-7056

Dear Mr. Burton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderbure
Senior Water Resource Agent

GLF:maraya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card () statement that the permit holder(s) has completed development to the extent shown below of Permit No. 01-7055

Name(s) of Permit Holder: Gale L Burton

Post Office Address: Route 4 Box 4109

Burley Idaho 83318

Tel. No. 678 2862

Source of Water: Milner Pool Water District No. 1

Extended Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation Law (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

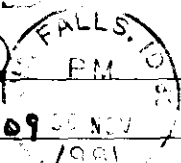
Nov 28, 1981

Date

Gale L Burton

Signature of Permit Holder

Gale L Burt



Route 4 Box 4109

Burley Idaho 83318

Department of Water Resources

DEC 1 1981

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

Certified mail
138745

October 1, 1961

Gale L. and/or Arlene Burton
Route 2 Box 184
Burley, ID 83318

Dear Mr. and Mrs. Burton:

One of the conditions of approval of your water permit No. P1-7055 was that evidence of the extent of development must be submitted to this office on or before December 1, 1961. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA L. FLECK
Sr. Secretary

Enclosures

MICROFILMED

December 9, 1980

Gale & Arlene Burton
Route 2, Box 104
Burley, Idaho 83318

Dear Mr. & Mrs. Burton,

RE: Permit No. 01-7055

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install a lockable device on your diverting works.

Sincerely,

DAVID R. TUTHILL, JR. P.E.
Supervisor, Water Allocation Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET BURTON, Gale L. &/or Arlene

INITIAL REVIEW BY: J. P. Burton

APPLICATION NUMBER: 01-7055

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other District 01 Watermaster _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JP Map No. BB-77
☒ Yes ☐ No Other rights on same place of use. domestic groundwater right No Overlap
☒ Yes ☐ No* In form for advertising. 8/25/80 ✓
☐ Yes ☒ No Final date for protests: 8/25/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/16/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
7-12-80 Date of priority recommended.
☒ Special conditions of approval or cover letter. 05, 11

RECEIVED

By: Loren O. Halmer Date: 9-10-80

STATE OFFICE REVIEW:

- Committee 2
SLW/a cond 05(01 Snake R.) 11, 42 01D
☐ See attached sheet for more information.
By: Kobay Date: 11/5/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-7055
~~01-7055~~

BURTON, ARLENE &/or GALE L.

RT. 2 BOX 104, BURLEY, ID 83318

Source: SNAKE RIVER

Date Filed: 07/17/1980

Amount: 0.02 CFS

Diversion Point: LOT 01 (NENE) Sec 21 T 10S R 22E, CASSIA Co.

Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15

Place of Use: LOT 01 (NENE) Sec 21 T 10S R 22E FOR 1 ACRES

Diversion Means: 3/4 H.P. PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 25, 1980.

C. STEPHEN ALLRED

Director

Published 8/5 & 8/12.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 25, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 25, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

ENCLOSURE