

214221

RIVERFRONT DEVELOPMENT'S

AMENDATORY PLAT OF BLOCKS 24, 25 AND 28
OF THE SECOND STATE ADDITION TO HEYBURN,
IDAHO.

LEGAL DESCRIPTION

THAT PART OF THE SECOND STATE ADDITION TO THE CITY OF HEYBURN, COUNTY OF MINIDOKA, STATE OF IDAHO, KNOWN AS BLOCKS 24, 25 AND 28 AS PLATTED AN ON FILE IN THE MINIDOKA COUNTY COURT HOUSE. MORE SPECIFICALLY DESCRIBED AS FOLLOWS:
COMMENCEING 40.0 FEET WEST OF THE NORTHWEST CORNER OF SAID BLOCK 24 ON THE CENTERLINE OF "V" STREET; THENCE EAST A DISTANCE OF 981.86 FEET TO THE CENTERLINE OF "T" STREET; THENCE SOUTH 932.0 FEET MORE OR LESS ALONG THE CENTERLINE OF "T" STREET TO THE HIGHWATER LINE OF SNAKE RIVER; THENCE NORTHWESTERLY ALONG THE HIGHWATER LINE OF SNAKE RIVER A DISTANCE OF 1224.0 FEET MORE OR LESS TO A POINT ON THE CENTERLINE OF "V" STREET AND THE HIGHWATER LINE OF SNAKE RIVER; THENCE NORTH A DISTANCE OF 2010 FEET MORE OR LESS TO THE POINT OF BEGINNING.

DEDICATION STATE OF IDAHO, COUNTY OF MINIDOKA

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED ARE THE OWNER OF THE REAL PROPERTY AS SHOWN ON THIS PLAT. BE IT FURTHER KNOWN THAT THE OWNERS AGREE TO THE DESIGNATION OF THE REAL PROPERTY AS SHOWN HEREON AS THE AMENDATORY PLAT OF SAID BLOCKS 24, 25 AND 28 OF THE SECOND STATE ADDITION TO HEYBURN, IDAHO. FURTHER THAT THE OWNERS GRANT, GIVE AND DEDICATE TO THE PUBLIC SUCH PORTIONS OF LAND AS SHOWN ON SAID PLAT, AS SET APART FOR STREETS AND EASEMENTS FOR THE PUBLICS USE FOREVER IN AMENDMENT TO THOSE OF PREVIOUS RECORD OR LEGALLY ESTABLISHED.

John J. Williams, Surveyor
City of Heyburn *State of Idaho* *County of Minidoka*

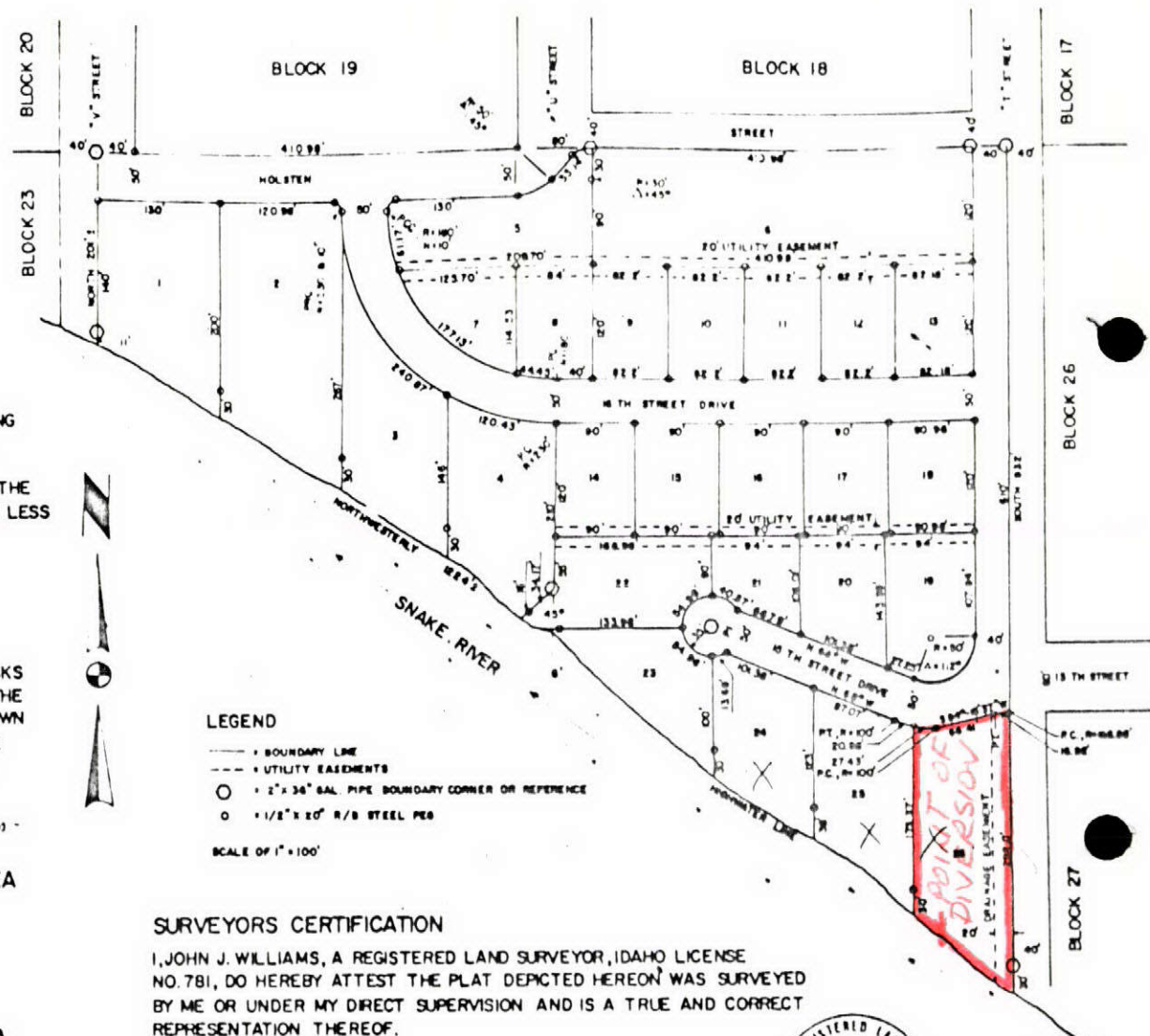
CITY OF HEYBURN CERTIFICATION STATE OF IDAHO, COUNTY OF MINIDOKA

ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF HEYBURN, IDAHO, AT THEIR MEETING ON June 1971.

APPROVED Mayor ATTEST City Clerk

NOTARY PUBLIC'S CERTIFICATION STATE OF IDAHO, COUNTY OF MINIDOKA
ON THIS 11 DAY OF June 1971 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC,
IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED

John J. Williams, Surveyor *City of Heyburn* *State of Idaho* *County of Minidoka*
KNOWN TO ME AS THE PERSONS WHOSE NAMES APPEAR ON THIS INSTRUMENT AND
ACKNOWLEDGED BY ME, THAT THEY EXECUTED THE SAME. Notary Public



COUNTY COMMISSIONERS APPROVAL

THIS IS TO CERTIFY THAT THE PLAT DEPICTED HEREON HAS BEEN ACCEPTED AND APPROVED ON THIS 11 DAY OF June 1971 BY THE BOARD OF COUNTY COMMISSIONERS OF MINIDOKA COUNTY, IDAHO.

Chairman of the Board
CHAIRMAN OF THE BOARD



MICROFILMED

(4)

1006442
D/C

568152
D/C

712946
D/C

568170
D/C

892610
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516242
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525105
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740459
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534135
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480004
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534204
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568115
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712955
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670725
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638019
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747471
D/C

773208
D/C

905457
D/C

113
D/C

6 45.60

5 35.56

4 36.30

527794
D/C

554483
D/C

SO 11/17/1902
Wd! Minidoka Recl
Proj Temp

Snake

River

5 11.80

6 36.40

SG 12/30/1897

SEE HE
17 SHEE

17

16

2 19.35

1 25.40

3 23.60

2 35.70

7 46.30

Proc 5/2/190
Wd! Tns

1 68
Rev
SO
Wd!
Recl

3

36.75

4

3.50

444545
D/C

628587
D/C

365915
D/C

SG 7/3/1890

1 37.50

810

365974
D/C

2 26.60

1 34.20

Goat Island

20

500

21

MICROFILMED

SO 11/17/1902
Wd! Minidoka
Recl Proj Temp

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Don Frey, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

consecutive weeks, commencing

with the issue dated Sept. 24, 1981, and

ending with the issue dated Oct. 1, 1981.

Donald R. Frey
Subscribed and sworn to before me this

day of _____, 19____.

Notary Public

Cost of Publication \$19.50

Notary Fee _____

Total Cost _____

RECEIVED

OCT 5 1981

Department of Water Resources
Southern District Office

NOTICE OF WATER RIGHT

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-7065

ROGERS, GALAN M.
RT. 2 BOX 2595, HEYBURN, ID 83336

Source: SNAKE RIVER

Date Filed: 09141981

Amount: 0.02 CFS

Diversion Point: LOT .05 (SENW) Sec 16
T 10S R 23E, MINIDOKA CO.

Use: IRRIGATION (0.02 CFS) from 0401
to 1101

Place of Use: LOT 05 (SENW) Sec 16 T
10S R 23E FOR 1 acres

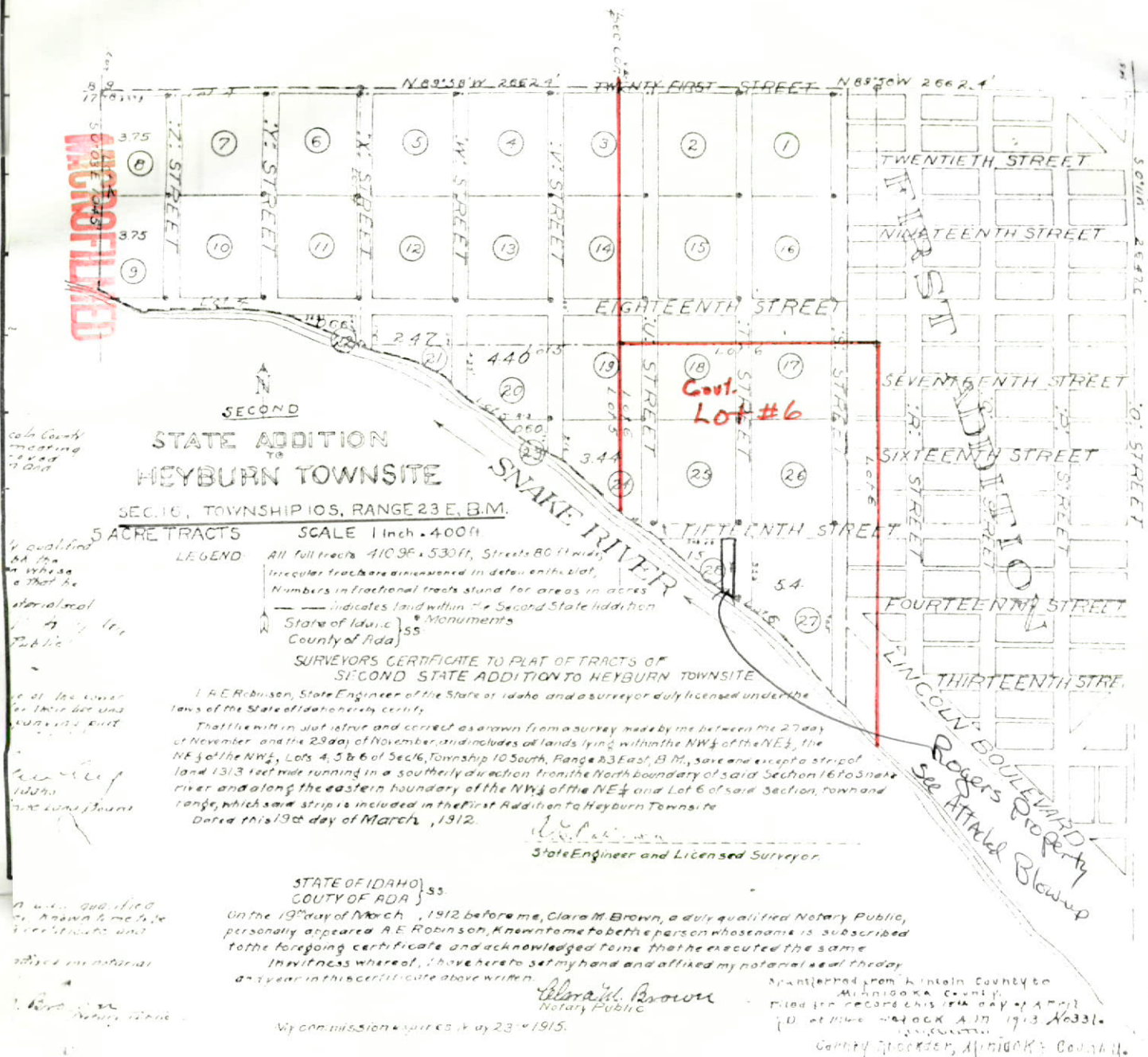
Diversion Means: PUMP, PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 13, 1981.

/s/ A. Kenneth Dunn

Director

No. 697-September 24, and October 1, 1981.



per maps Lot 5 (SE NW) ✓

Point(s) of diversion: ~~Lot #6 (SW NE)~~ Sec. 16 Twp. 10 S. Rge 23 E. B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E	16			.5					.5									0.5
					.5					1.5									
																			0.5

Recommended Amendments:

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Terrence A. Blau

Checked by

J.F. Stanton

Approved by

Kay Walker
Kay

Date 9-27-83

Date 9-28-83

Date 4-12-1984

4-13-84

RIVERFRONT DEVELOPMENT'S

AMENDATORY PLAT NO. 2 OF BLOCKS
24, 25 AND 28 OF THE SECOND STATE ADDITION
TO HEYBURN, IDAHO
DEPICTING SUBDIVISION OF LOT 6

LEGAL DESCRIPTION

THAT PART OF THE SECOND STATE ADDITION TO THE CITY OF HEYBURN, COUNTY OF MINIDOKA, STATE OF IDAHO, KNOWN AS BLOCKS 24, 25, AND 28 AS PLATTED AN ON FILE IN THE MINIDOKA COUNTY COURT HOUSE. MORE SPECIFICALLY DESCRIBED AS FOLLOWS:
COMMENCING 40.0 FEET WEST OF THE NORTHWEST CORNER OF SAID BLOCK 24 ON THE CENTERLINE OF "V" STREET; THENCE EAST A DISTANCE OF 981.86 FEET TO THE CENTERLINE OF "T" STREET; THENCE SOUTH 932.0 FEET MORE OR LESS ALONG THE CENTERLINE OF "T" STREET TO THE HIGHWATERLINE OF SNAKE RIVER; THENCE NORTHWESTERLY ALONG THE HIGHWATERLINE OF SNAKE RIVER A DISTANCE OF 1224.0 FEET MORE OR LESS TO A POINT ON THE CENTERLINE OF "V" STREET AND THE HIGHWATER LINE OF SNAKE RIVER; THENCE NORTH A DISTANCE OF 201.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

DEDICATION

STATE OF IDAHO
COUNTY OF MINIDOKA

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED ARE THE OWNERS OF THE REAL PROPERTY AS SHOWN ON THIS PLAT. BE IT FURTHER KNOWN THAT THE OWNERS AGREE TO THE DESIGNATION OF THE REAL PROPERTY AS SHOWN HEREON AS THE AMENDATORY PLAT OF SAID BLOCKS 24, 25 AND 28 OF THE SECOND STATE ADDITION TO HEYBURN, IDAHO. FURTHER THAT THE OWNERS GRANT, GIVE AND DEDICATE TO THE PUBLIC SUCH PORTIONS OF LAND AS SHOWN ON SAID PLAT, AS SET APART FOR STREETS AND EASEMENTS FOR THE PUBLICS USE FOREVER IN AMENDMENT TO THOSE OF PREVIOUS RECORD OR LEGALLY ESTABLISHED.

Henry J. Williams President
George B. Smith Secretary

CITY OF HEYBURN CERTIFICATION

STATE OF IDAHO, COUNTY OF MINIDOKA

ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF HEYBURN, IDAHO, AT THEIR MEETING ON Jan 12 1972.

APPROVED *Harold R. Barrett* MAYOR

ATTEST *Valerie Brown* CITY CLERK

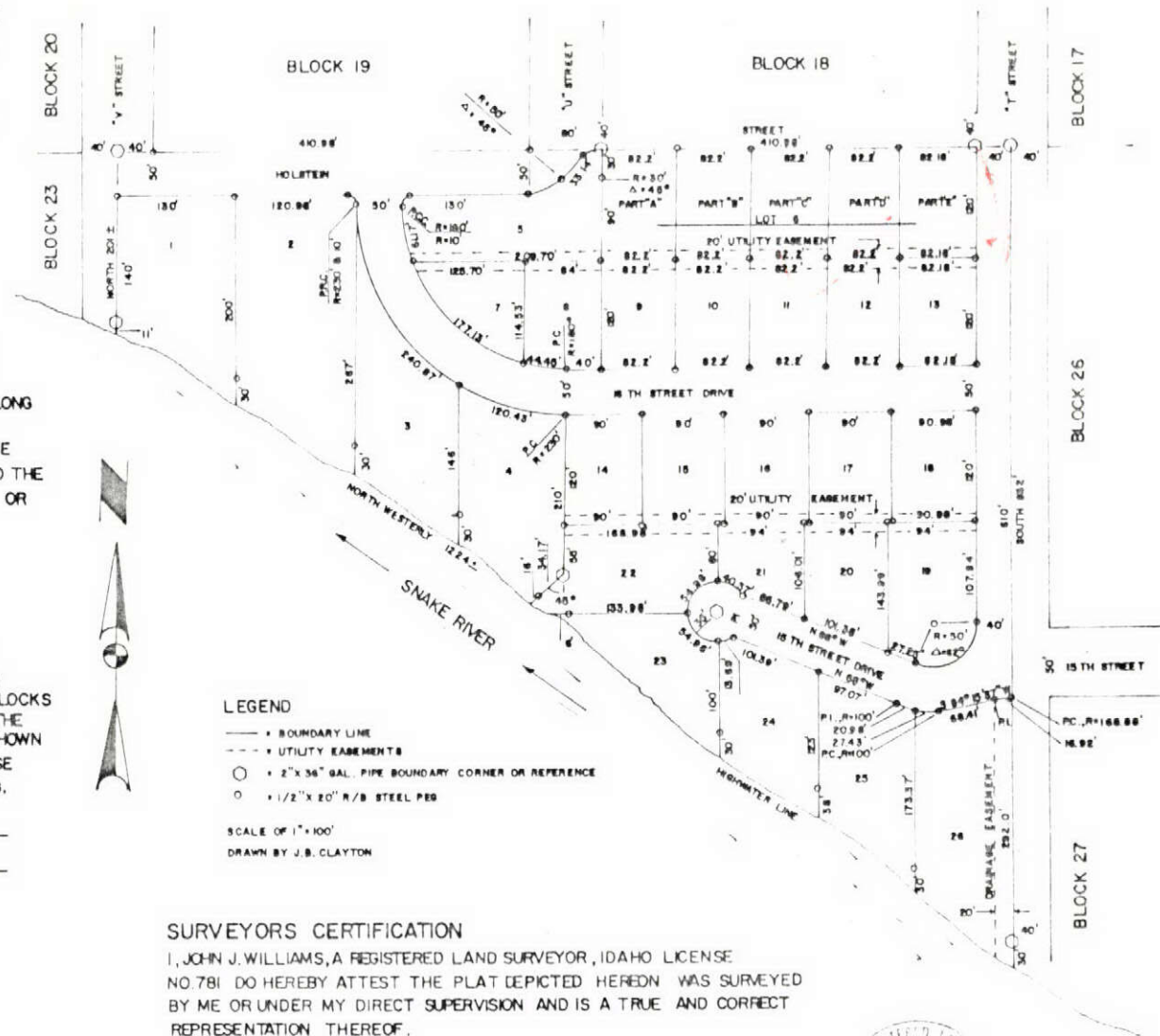
NOTARY PUBLIC'S CERTIFICATION

STATE OF IDAHO, COUNTY OF MINIDOKA

ON THIS DAY OF 1972 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED.

Henry J. Williams
George B. Smith

KNOWN TO ME AS THE PERSONS WHOSE NAMES APPEAR ON THIS INSTRUMENT AND ACKNOWLEDGED BY ME, THAT THEY EXECUTED THE SAME *Henry J. Williams*
NOTARY PUBLIC



SURVEYORS CERTIFICATION

I, JOHN J. WILLIAMS, A REGISTERED LAND SURVEYOR, IDAHO LICENSE NO. 781 DO HEREBY ATTEST THE PLAT DEPICTED HEREON WAS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AND IS A TRUE AND CORRECT REPRESENTATION THEREOF.

COUNTY COMMISSIONERS APPROVAL

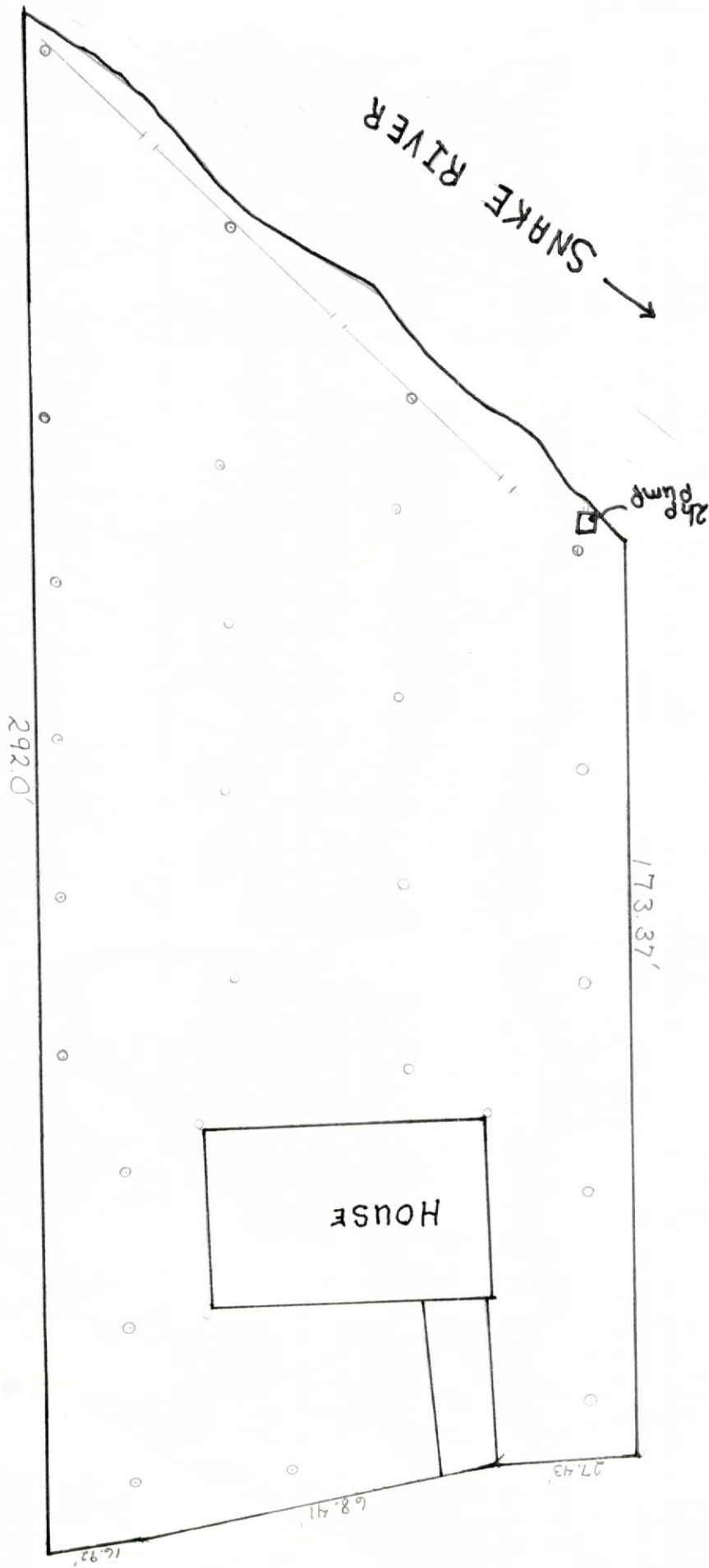
THIS IS TO CERTIFY THAT THE PLAT DEPICTED HEREON HAS BEEN ACCEPTED AND APPROVED ON THIS 24 DAY OF Jan 1972, BY THE BOARD OF COUNTY COMMISSIONERS OF MINIDOKA COUNTY IDAHO.

W. H. Williams
CHAIRMAN OF THE BOARD

MICROFILMED

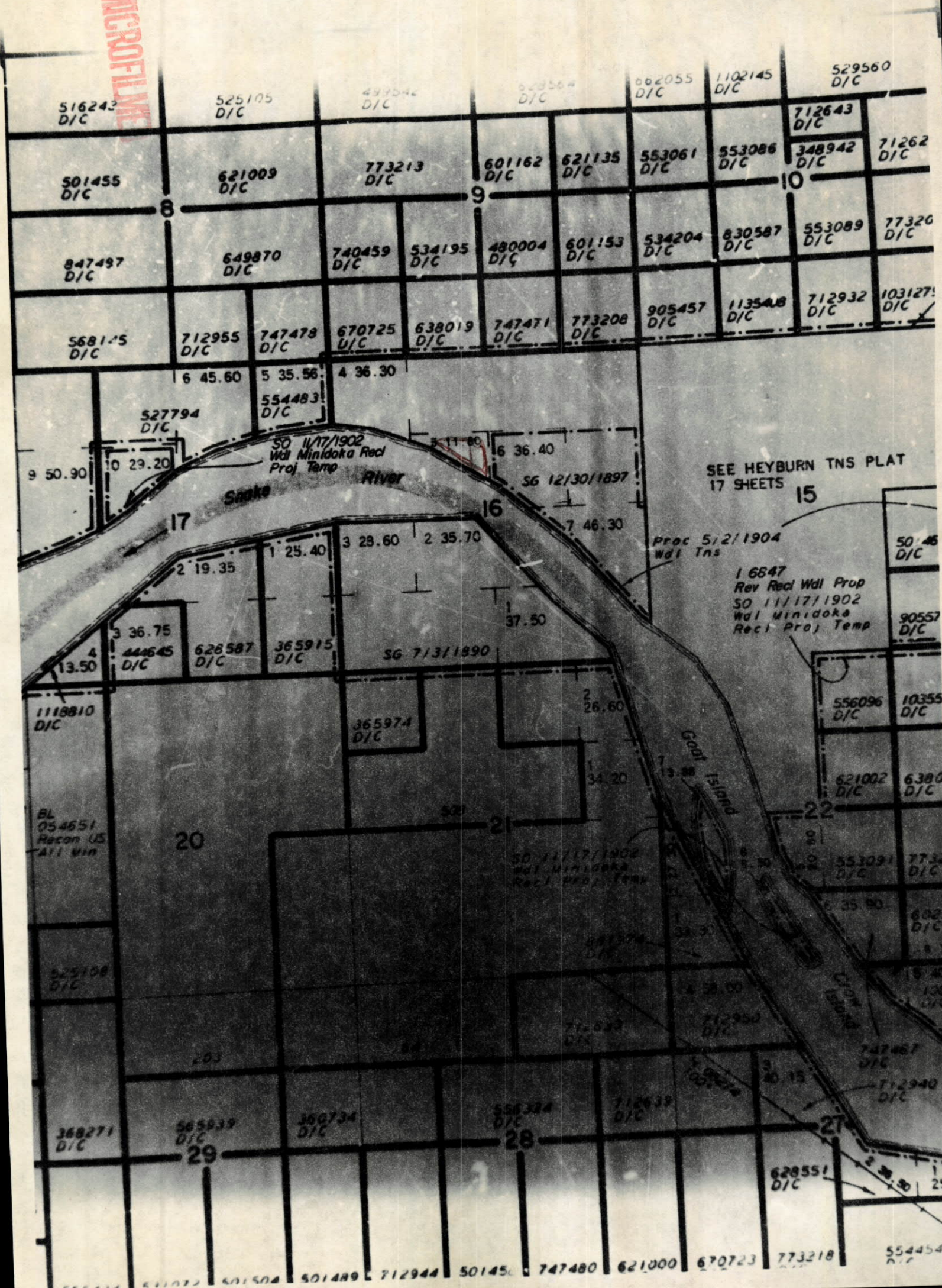
9 - 5/32 Nozzles
19 - 7/64 Nozzles

MICROFILMED



GLEN Rodgers 01-7065

42
MICROFILM



This is a detailed survey map of a river area, likely the Snake River, showing sections 8, 9, 10, 15, 16, 17, 20, 21, 22, 27, 28, and 29. The map includes bearings (e.g., S. 89° 51' W., N. 89° 55' W.), distances (e.g., 79.70, 80.06, 79.65), and section numbers (e.g., Sec. 8, 9, 10, 15, 16, 17, 20, 21, 22, 27, 28, 29). A red stamp in the bottom left corner reads "RECEIVED".

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 01-7065 Priority September 14, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that Galan M. Rogers
of Heyburn, Idaho, has complied with the terms and conditions of Permit
No. 01-7065 issued pursuant to Application for Permit dated September 14, 1981,
and has submitted proof to the Department of Water Resources on October 7, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from Snake River,
tributary to Columbia River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.02</u> cfs and <u>2.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.0 acre feet per year, said waters to be diverted within the Gov. Lot 5 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 16, Twp 10S, Rge 23E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	23E	16																	0.5

Total number of acres irrigated 0.5

Use of water under this license is subject to control by the watermaster of
State Water District No. 01, Snake River.

P/U also known as Lot 26, Riverfront Developments.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
APRIL, 19 84.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 61-7065

RECEIVED

SEP 22 1981

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant GALAN M. ROGERS Phone 1-208-6784262
Post office address ROUTE 2 BOX 2595, HEYBURN, IDAHO 83336
2. Source of water supply SNAKE RIVER which is a tributary of _____
* Govt. Lot#5 SE NW
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 10
Range 23 B.M. MINIDOKA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for IRRIGATION purposes from APRIL 1 to NOVEMBER 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. MOTOR $\frac{1}{3}$ HP to 1 HP
PUMP - MYERS
PIPE DISCHARGE INSIDE DIAMETER 1"

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10	23	16		$\frac{1}{2}$ ¹⁰⁸						Lot 5 $\frac{1}{2}$									$\frac{1}{2}$ Acre

Total number of acres to be irrigated $\frac{1}{2}$ Acre
Allow 1 acre RC 11/3/81

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion GALAN M. ROGERS

b. Who owns the land to be irrigated or place of use GALAN M. ROGERS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

THIS PROPERTY IS MY BACKYARD. IT
IS SHOWN IN THE ATTACHED PLAT MAP.
I DID NOT MAKE A SKETCH ON THE
BELOW MAP BECAUSE IT WOULD BE TOO
HARD TO SEE IT ON THAT SCALE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

MICROFILMED

Received by marja Date 9/14/81 Time 2:30 p
Preliminary check by T.G.B. Fee \$ 30.⁰⁰ # 18761
Receipted by marja Date 9/15/81
Publication prepared by marja Date 9/17/81
Published in minidoka county news
Publication dates 9/24 + 10/1/81
Publication approved mary z Date 9/24/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 01-7065, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District #01, Upper Snake River.

The permit holder must obtain adequate supplemental water for the irrigation season when the natural flow is not available before diversion of water under this permit is authorized.

Witness my hand this 5th day of November, 1981.

J. Glen Sayton
Chief Operations Bureau

MICROFILMED

214221

RIVERFRONT DEVELOPMENT'S

AMENDATORY PLAT OF BLOCKS 24,25 AND 28
OF THE SECOND STATE ADDITION TO HEYBURN,
IDAHO.

LEGAL DESCRIPTION

THAT PART OF THE SECOND STATE ADDITION TO THE CITY OF HEYBURN, COUNTY OF MINIDOKA, STATE OF IDAHO, KNOWN AS BLOCKS 24,25 AND 28 AS PLATTED AN ON FILE IN THE MINIDOKA COUNTY COURT HOUSE. MORE SPECIFICALLY DESCRIBED AS FOLLOWS. COMMENCEING 40.0 FEET WEST OF THE NORTHWEST CORNER OF SAID BLOCK 24 ON THE CENTERLINE OF "V" STREET; THENCE EAST A DISTANCE OF 981.86 FEET TO THE CENTERLINE OF "T" STREET; THENCE SOUTH 932.0 FEET MORE OR LESS ALONG THE CENTERLINE OF "T" STREET TO THE HIGHWATER LINE OF SNAKE RIVER; THENCE NORTHWESTERLY ALONG THE HIGHWATER LINE OF SNAKE RIVER A DISTANCE OF 1224.0 FEET MORE OR LESS TO A POINT ON THE CENTERLINE OF "V" STREET AND THE HIGHWATER LINE OF SNAKE RIVER; THENCE NORTH A DISTANCE OF 2010 FEET MORE OR LESS TO THE POINT OF BEGINNING.

DEDICATION STATE OF IDAHO, COUNTY OF MINIDOKA

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED ARE THE OWNER OF THE REAL PROPERTY AS SHOWN ON THIS PLAT. BE IT FURTHER KNOWN THAT THE OWNERS AGREE TO THE DESIGNATION OF THE REAL PROPERTY AS SHOWN HEREON AS THE AMENDATORY PLAT OF SAID BLOCKS 24,25 AND 28 OF THE SECOND STATE ADDITION TO HEYBURN, IDAHO. FURTHER THAT THE OWNERS GRANT, GIVE AND DEDICATE TO THE PUBLIC SUCH PORTIONS OF LAND AS SHOWN ON SAID PLAT, AS SET APART FOR STREETS AND EASEMENTS FOR THE PUBLICS USE FOREVER IN AMENDMENT TO THOSE OF PREVIOUS RECORD OR LEGALLY ESTABLISHED.

John J. Williams
John J. Williams *John J. Williams* *John J. Williams*

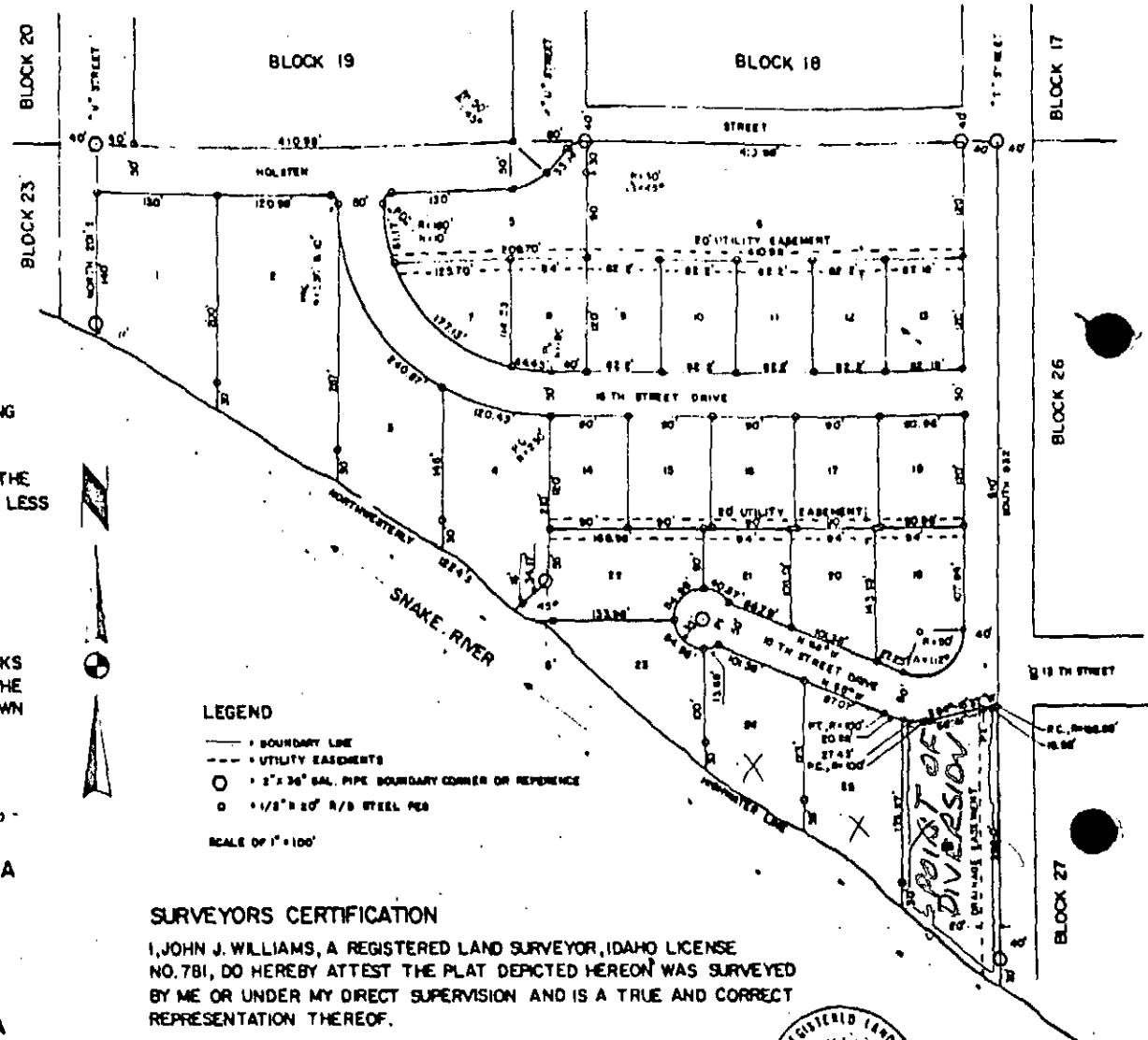
CITY OF HEYBURN CERTIFICATION STATE OF IDAHO, COUNTY OF MINIDOKA

ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF HEYBURN, IDAHO, AT THEIR MEETING ON June 1971.

APPROVED John J. Williams ATTEST John J. Williams
MAYOR CITY CLERK

NOTARY PUBLIC'S CERTIFICATION STATE OF IDAHO, COUNTY OF MINIDOKA ON THIS 11 DAY OF June 1971 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED.

John J. Williams *John J. Williams* *John J. Williams*
KNOWN TO ME AS THE PERSONS WHOSE NAMES APPEAR ON THIS INSTRUMENT AND ACKNOWLEDGED BY ME, THAT THEY EXECUTED THE SAME.
NOTARY PUBLIC



COUNTY COMMISSIONERS APPROVAL

THIS IS TO CERTIFY THAT THE PLAT DEPICTED HEREON HAS BEEN ACCEPTED AND APPROVED ON THIS 11 DAY OF June 1971 BY THE BOARD OF COUNTY COMMISSIONERS OF MINIDOKA COUNTY, IDAHO.

John J. Williams
CHAIRMAN OF THE BOARD



MINIDOKA COUNTY, IDAHO
CLERK OF THE BOARD

(4)

100344
D/C

5153
D/C

712945
D/C

530170
D/C

000310
D/C

510242
D/C

525103
D/C

499342
D/C

620564
D/C

662055
D/C

1103
D/C

601455
D/C

621009
D/C

773213
D/C

601162
D/C

621135
D/C

553061
D/C

553
D/C

647407
D/C

640070
D/C

740459
D/C

594125
D/C

400094
D/C

601153
D/C

621201
D/C

052
D/C

550113
D/C

712955
D/C

747470
D/C

670725
D/C

630019
D/C

747471
D/C

773203
D/C

005457
D/C

113
D/C

6 45.60

5 35.53

4 33.32

527794
D/C

534403
D/C

SO 11/17/1902
Wd Minidoka Road
Proj Temp

RIVER

11.00

SG 12/30/1897

SEE ME
17 SHEET

17

16

PROC 5/2/1906
Wd Temp

1 63
ROV
SO 1
Wd
ROV

2 19.35

1 25.40

3 25.60

2 35.70

7 46.30

3 33.75

628587
D/C

365915
D/C

SG 7/3/1890

37.50

310

365974
D/C

2 26.60

34.20

20

21

MICROFILMED

SO 11/17/1902
Wd Minidoka
Rock Proj Temp

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Don Frey, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

10 consecutive weeks, commencing with the issue dated Sept. 24, 1981, and ending with the issue dated Oct. 1, 1981.

Donald R. Frey
Subscribed and sworn to before me this

_____ day of _____, 19____.

_____ Notary Public

Cost of Publication \$19.50

Notary Fee _____

Total Cost _____

RECEIVED

OCT 5 1981

Department of Water Resources
Southern District Office

NOTICE OF WATER RIGHT

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-7065

ROGERS, GALAN M.
RT. 2 BOX 2595, HEYBURN, ID 83336

Source: SNAKE RIVER

Date Filed: 09/14/1981

Amount: 0.02 CFS

Diversion Point: LOT 05 (SENW) Sec 16
T 10S R 23E, MINIDOKA CO.

Use: IRRIGATION (0.02 CFS) from 0401
to T101

Place of Use: LOT 05 (SENW) Sec 16 T
10S R 23E FOR 1-acre

Diversion Means: PUMP, PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 13, 1981.

s/ A. Kenneth Dunn

Director

No. 697-September 24, and October 1, 1981.

3/79

IDENT. NO. 01-7065

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
<i>maup</i>	<i>9/17/81</i>	Original form entered
<i>maup</i>	<i>9/17/81</i>	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
<i>D.W.</i>	<i>6/1/84</i>	<i>License update</i>
		G G JUL 9 1984 VERIFIED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 1, 1984

RE: Permit No. 01-7065

Galan M. Rogers
Rt. 2, Box 2595
Heyburn, ID 83336

Dear Mr. Rogers:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

01-7065
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	7-13-83	TB	678-4262
☒ Appointment scheduled for: (Date, time, location)	7-19-83	TB	After 12:00, Follow T-street to River, Last house on street.

EXAMINATION

Date 7-19-83 Accompanied by Lorraine Rodgers Total Q measured 0.15 cfs ✓
If source is surface water, estimate total flow of source 10,000 cfs
Methods of measurement Nozzle size/Pressure Meets Permit requirements? Yes

Measurement calculations: $\frac{8.8 \times 2 \text{ HP}}{80' \text{ TDH}} \times .8 \text{ Pump Eff (Est)} = 0.176 \text{ cfs} \checkmark$ Allow. .02 cfs Rmt Applied for ✓
 $7 - 5/32 \text{ Nozzles @ } 26 \text{ psi} = .0559 \text{ cfs} + 15 - 9/16 \text{ Nozzles @ } 26 \text{ psi} = .6987 \text{ cfs} = 0.1546 \text{ cfs} \checkmark$
 $\text{Vol. } 1.4 \frac{\text{AF}}{\text{Ann/Ac}} \times \frac{1}{2} \text{ Acre} = 2 \text{ AF/Ann.} \checkmark$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2	F&W	91120	F&W	Mod.# SPJ201			Jet Pump

System Description 2hp jet pump setting approx 20ft above the level of the river
pumps water to a buried sprinkler system consisting of 9 5/32" nozzles and
19 9/16" nozzles.
*Code with map on reverse side. Disregard code if only one.

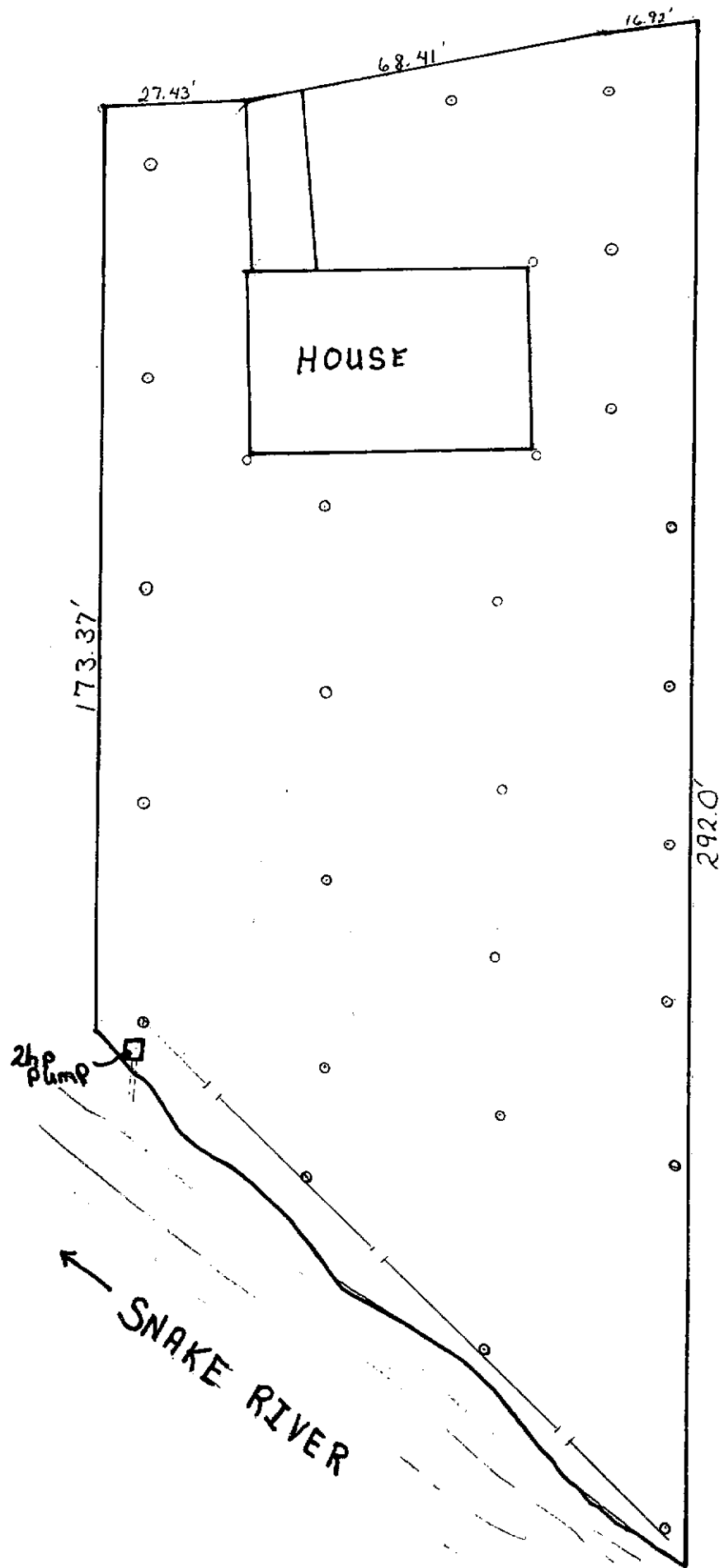
RECOMMENDED AMOUNTS	Irrigation requirement = 4.0 ✓		AFA/Acre	
USE	Q (cfs)	V (afa)	FROM	TO
Irrigation ✓	0.02 cfs ✓	2 AF/Ann ✓	Apr. 7 3/15	Nov. 1 11/15 245 days
Total	0.02 cfs ✓	2 AF/Ann ✓		

Remarks Property Also described as Lot 26 of River front developments
Antecondatory Plat No. 2 of Blocks 24, 25, and 28 of The Second State Addition.

RECEIVED

GALEN Rodgers 01-7065

MICROFILMED



9 - $\frac{5}{32}$ Nozzles
19 - $\frac{7}{64}$ Nozzles

RIVERFRONT DEVELOPMENT'S
AMENDATORY PLAT NO. 2 OF BLOCKS
24, 25 AND 28 OF THE SECOND STATE ADDITION
TO HEYBURN, IDAHO
DEPICTING SUBDIVISION OF LOT 6

LEGAL DESCRIPTION

THAT PART OF THE SECOND STATE ADDITION TO THE CITY OF HEYBURN, COUNTY OF MINIDOKA, STATE OF IDAHO, KNOWN AS BLOCKS 24, 25, AND 28 AS PLATTED AN ON FILE IN THE MINIDOKA COUNTY COURT HOUSE. MORE SPECIFICALLY DESCRIBED AS FOLLOWS:
 COMMENCING 40.0 FEET WEST OF THE NORTHWEST CORNER OF SAID BLOCK 24 ON THE CENTERLINE OF "V" STREET; THENCE EAST A DISTANCE OF 981.86 FEET TO THE CENTERLINE OF "T" STREET; THENCE SOUTH 932.0 FEET MORE OR LESS ALONG THE CENTERLINE OF "T" STREET TO THE HIGHWATERLINE OF SNAKE RIVER; THENCE NORTHWESTERLY ALONG THE HIGHWATERLINE OF SNAKE RIVER A DISTANCE OF 1224.0 FEET MORE OR LESS TO A POINT ON THE CENTERLINE OF "V" STREET AND THE HIGHWATER LINE OF SNAKE RIVER; THENCE NORTH A DISTANCE OF 201.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

DEDICATION

STATE OF IDAHO

COUNTY OF MINIDOKA

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED ARE THE OWNERS OF THE REAL PROPERTY AS SHOWN ON THIS PLAT, BE IT FURTHER KNOWN THAT THE OWNERS AGREE TO THE DESIGNATION OF THE REAL PROPERTY AS SHOWN HEREON AS THE AMENDATORY PLAT OF SAID BLOCKS 24, 25 AND 28 OF THE SECOND STATE ADDITION TO HEYBURN, IDAHO. FURTHER THAT THE OWNERS GRANT, GIVE AND DEDICATE TO THE PUBLIC SUCH PORTIONS OF LAND AS SHOWN ON SAID PLAT, AS SET APART FOR STREETS AND EASEMENTS FOR THE PUBLICS USE FOREVER IN AMENDMENT TO THOSE OF PREVIOUS RECORD OR LEGALLY ESTABLISHED.

Henry J. Williams President
George E. Williams Secretary

CITY OF HEYBURN CERTIFICATION
STATE OF IDAHO, COUNTY OF MINIDOKA

ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF HEYBURN, IDAHO, AT THEIR MEETING ON Jan. 12, 1972.

APPROVED *Harold R. Stewart*
 MAYOR

ATTEST *Vickie Brown*
 CITY CLERK

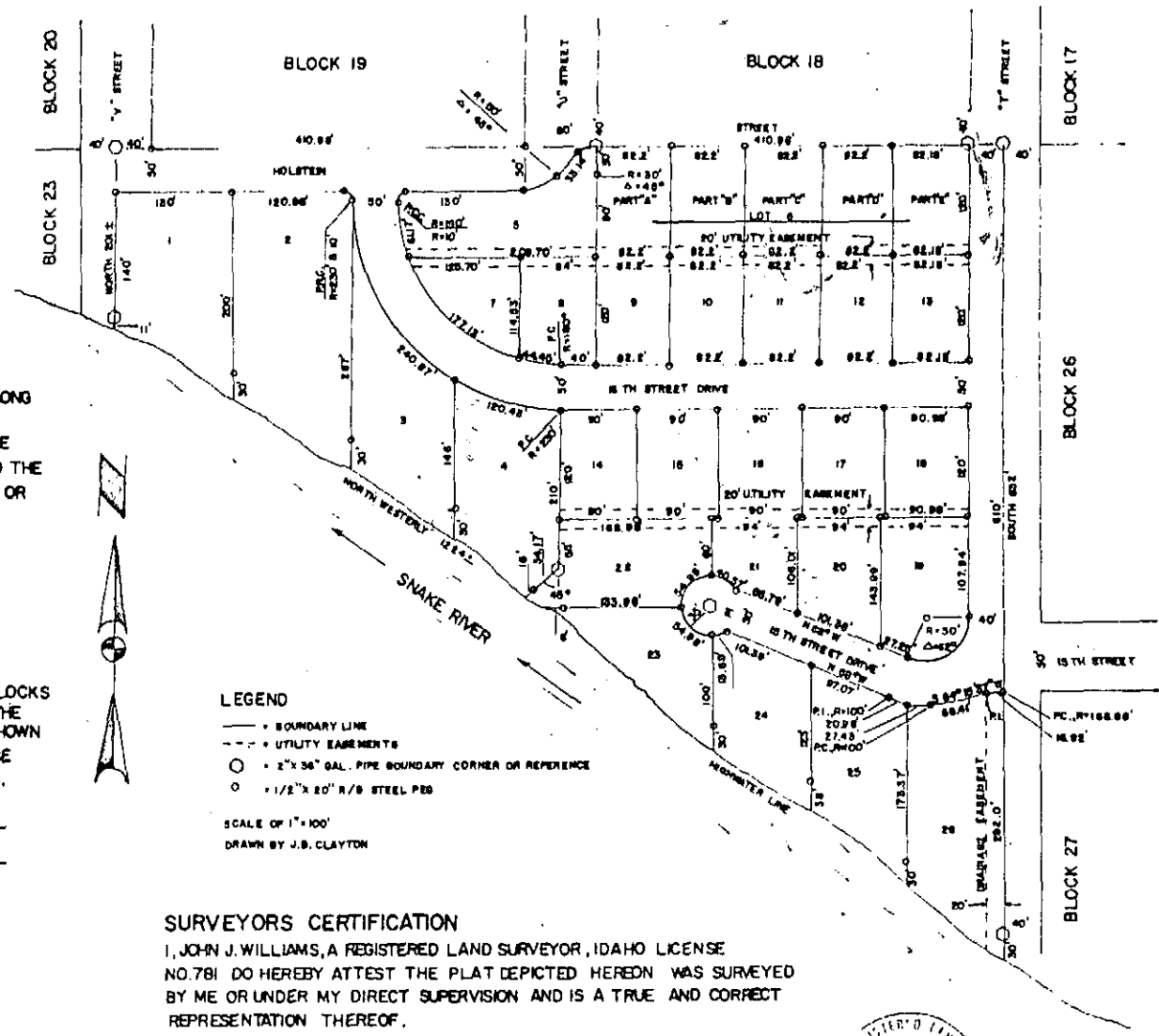
NOTARY PUBLIC'S CERTIFICATION

STATE OF IDAHO, COUNTY OF MINIDOKA

ON THIS _____ DAY OF _____, 1972 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED.

Henry J. Williams
George E. Williams

KNOWN TO ME AS THE PERSONS WHOSE NAMES APPEAR ON THIS INSTRUMENT AND ACKNOWLEDGED BY ME, THAT THEY EXECUTED THE SAME
 NOTARY PUBLIC



SURVEYORS CERTIFICATION

I, JOHN J. WILLIAMS, A REGISTERED LAND SURVEYOR, IDAHO LICENSE NO. 781 DO HEREBY ATTEST THE PLAT DEPICTED HEREON WAS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AND IS A TRUE AND CORRECT REPRESENTATION THEREOF.

COUNTY COMMISSIONERS APPROVAL

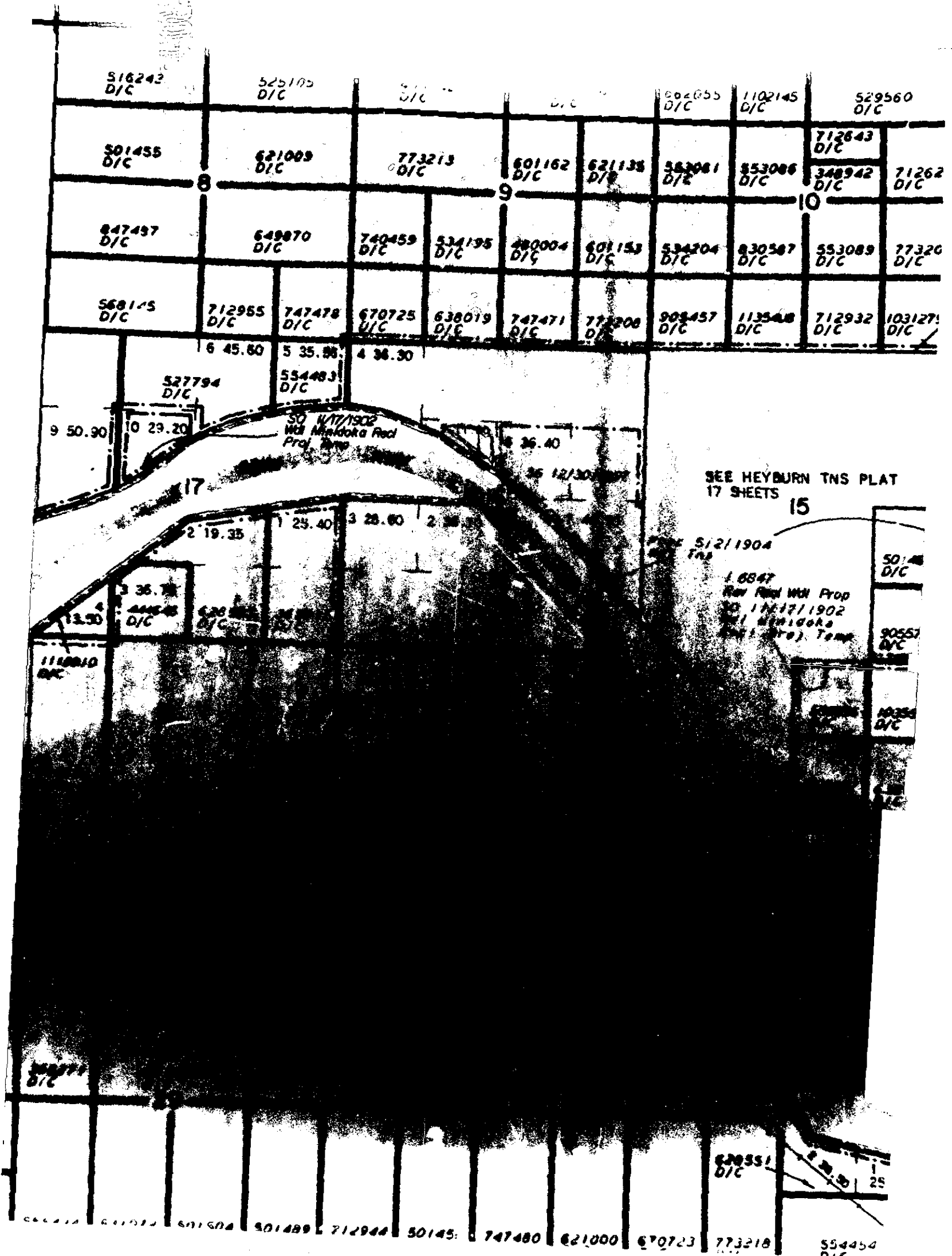
THIS IS TO CERTIFY THAT THE PLAT DEPICTED HEREON HAS BEEN ACCEPTED AND APPROVED ON THIS 24 DAY OF Jan, 1972, BY THE BOARD OF COUNTY COMMISSIONERS OF MINIDOKA COUNTY IDAHO.

John J. Williams
 CHAIRMAN OF THE BOARD



MICROFILMED

11-6-1975





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

W. KENNETH DUNN
C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 3, 1982

Galan M. Rogers
Rt. 2 Box 2595
Heyburn, Idaho 83335

Re: Permit 01-7000

Dear Mr. Rogers:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LGF:arya

MICROFILMED

GALAN M. ROGERS
Rt 2 Box 2595
HEYBURN, ID. 83336



RECEIVED

OCT 7 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 01-7065.

Name(s) of Permit Holder: GALAN M. ROGERS

Post Office Address: RT 2 Box 2595

HEYBURN, ID 83336 Tel. No. 678-4262

Source of Water: SNAKE RIVER

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1/2 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 Oct 82
Date

Galan M. Rogers
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ROGERS, GALAN M.
RT. 2 BOX 2595
HEYBURN, ID 83336

138657

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 01-7065 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
SEP 30 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROGERS, GALAN M.
RT. 2 BOX 2595
HEYBURN, ID 83336

NOVEMBER 18, 1981

RE: PERMIT NO. 01-7065

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET ROGERS, Galan M.

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 01-7065

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other District 01 Watermaster Eastern Region macejw 9/17/81

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. BB-78
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 10/13/81 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/5/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
9/14/81 Date of priority recommended.
Special conditions of approval or cover letter. 05, 11

By: ADH Date: 10/19/81

STATE OFFICE REVIEW: Can item 8b

SLW/ocand 05(01 Upper Snake R.) **RECEIVED**
☐ See attached sheet for more information.
By: Rajp Date: 11/3/81
OCT 20 1981

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

September 17, 1981

Mr. Ron Carlson
Watermaster District 01
Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

Re: Application for Permit No. 01-7065

Dear Mr. Carlson:

Enclosed is a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Sr. Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

01-2065-

ROGERS, GALAN M.

RT. 2 BOX 2595, HEYBURN, ID 83336

Source: SNAKE RIVER

Date Filed: 09/14/1981

Amount: 0.02 CFS

Diversion Point: LOT 05 (SENW) Sec 16 T 10S R 23E, MINIDOKA Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01

Place of Use: LOT 05 (SENW) Sec 16 T 10S R 23E FOR 1 ACRES

Diversion Means: PUMP, PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 13, 1981.

A. KENNETH DUNN

Director

Published 9/24 & 10/1/81.

MICROFILMED

01-7065

ROGERS, GALAN M.
RT. 2 BOX 2595, HEYBURN, ID 83336
Source: SNAKE RIVER
Date Filed: 09/14/1981
Amount: 0.02 CFS
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T 10S R 23E, MINIDOKA CO.
Use: IRRIGATION (0.02 CFS) from 0401
to 1101
Place of Use: LOT 05 (SENW) Sec 16 T
10S R 23E FOR 1 acres
Diverison Means: PUMP, PIPE
If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of Wa-
ter Resources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and received on or
before OCTOBER 13, 1981.
S/A. Kenneth Dunn
Director
No. 697-September 24, and October 1, 1981.

RECEIVED

9/14/81
m
9/14/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 17, 1981

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 13, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED