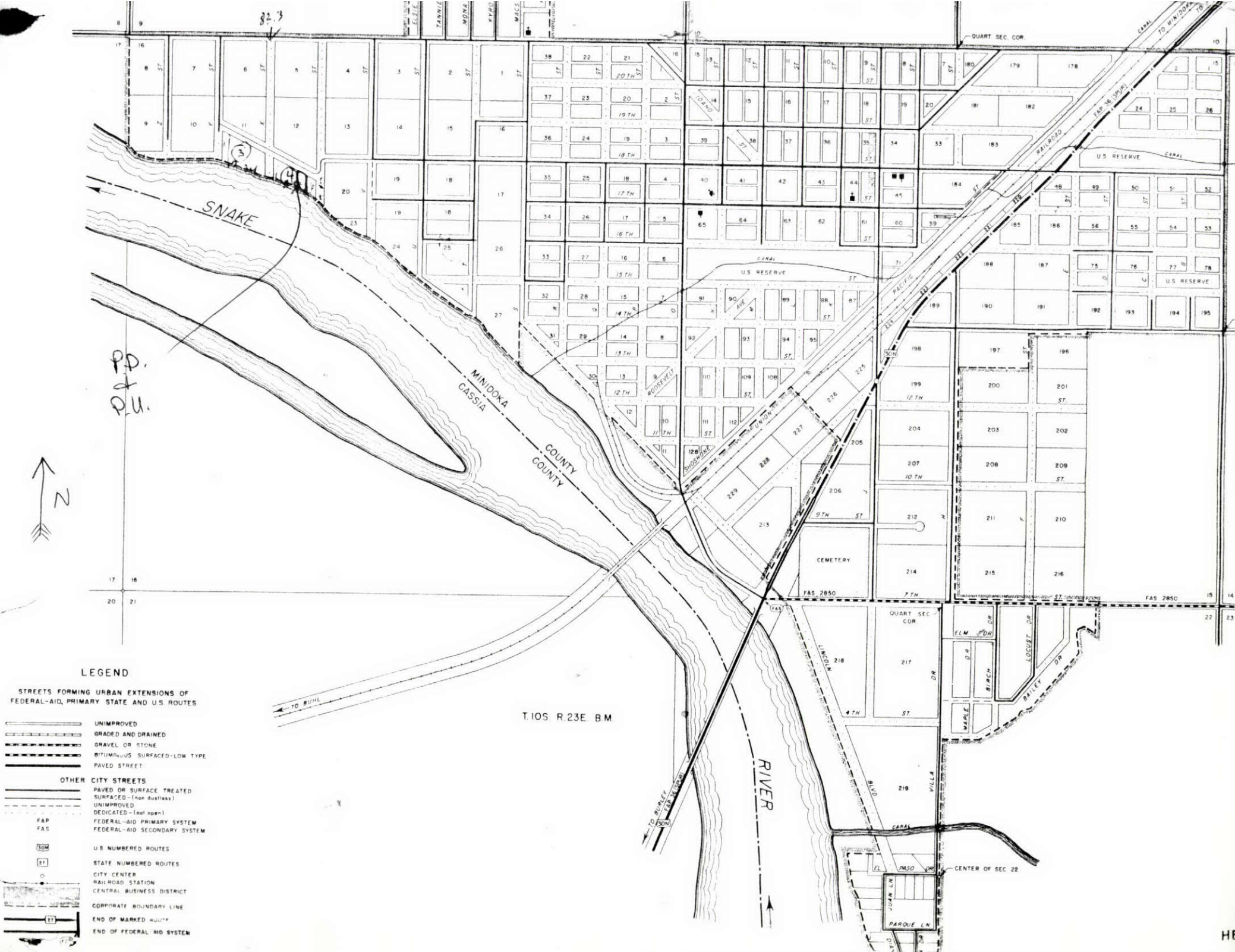




SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE BARENDREGT being first

duly sworn, deposes and says that *She* is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two (2)* consecutive weeks, commencing with the issue dated *Jan 21* 19*88*, and ending with the issue dated *Jan 28* 19*88*

Marge Barendregt

Subscribed and sworn to before me
this *5th* day of *Feb*
19*88*

Marge Barendregt Notary Public

Cost of Publication *21.12*
Notary Fee *.50*
Total Cost *21.62*

OK
MB
2/11/88

88-10

NOTICE OF APPLICATION
FOR WATER PERMIT

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

01-7080

MORRISON, WILLIAM L.
RT. 1 2325 RIVER ROAD, HEYBURN, ID 83336
Source: SNAKE RIVER trib. to COLUMBIA RIVER
Date Filed: 04-15-1983
Diversion Pt: LOT 05 (SENW) Sec 16 T 10S R 23E, Rt. 1, 2325 River Road, Heyburn
Use: IRRIGATION (0.02 CFS)
In: LT 5 (SENW) Sec 16 T 10S R 23E FOR 1/4 ACRE

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301 on or before February 8, 1988.

-s-R. Keith Higginson, Director
Published in the South Idaho Press on January 21 and 28, 1988.

MICROFILMED

JUN 28 1988

RECEIVED

FEB 8 1988

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 16 1989

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: William L. Morrison Permit No. D1-7080
Phone No. 678-7665
Current Address: Rt. 1, 2925 River Road, Heyburn, ID 83336
2. Accompanied by: Permittee EXAM. DATE: 8-17-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Snyke River tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

01-7080

Pump in Snake R.



Lawn near river,

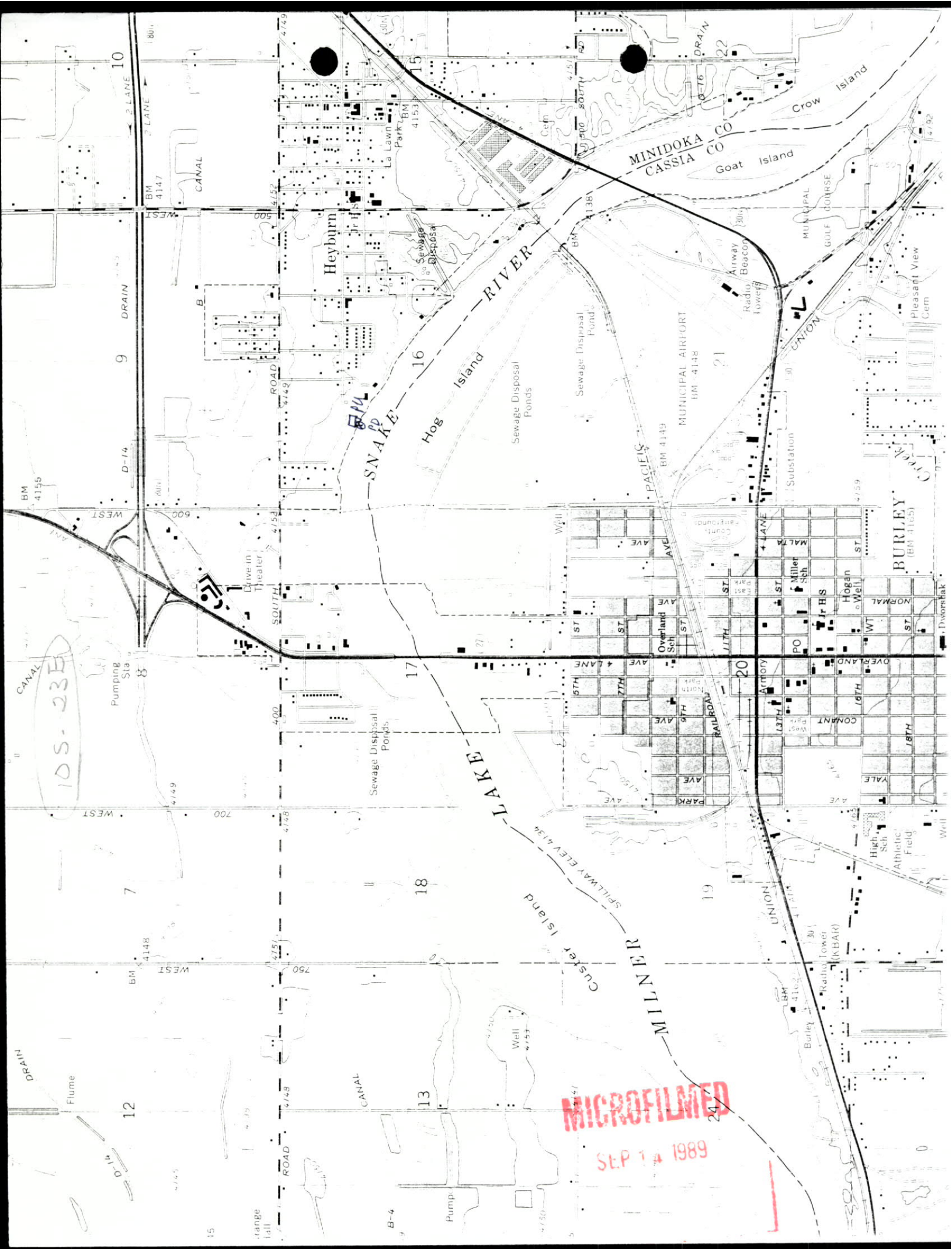


Front Lawn

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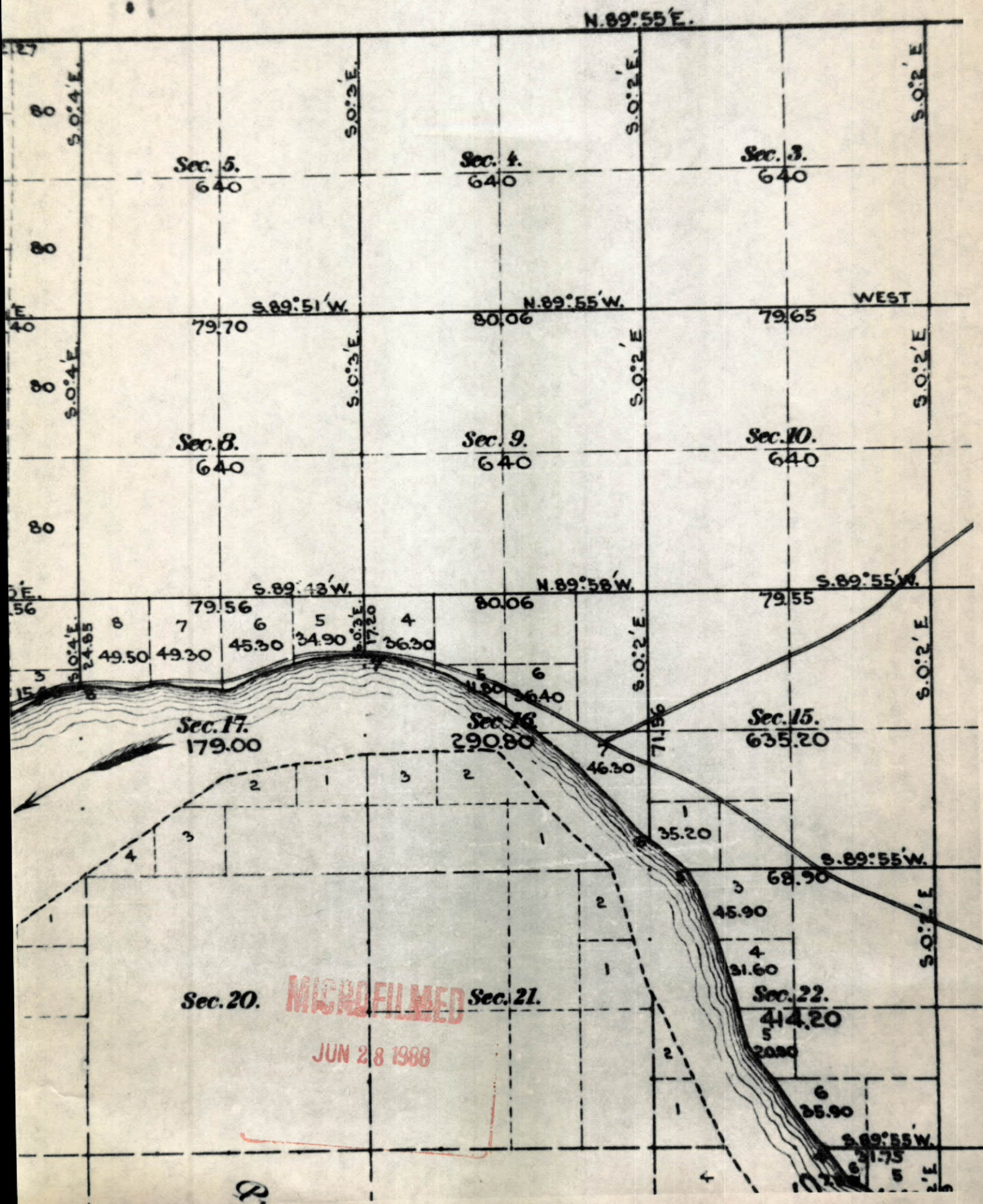




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SEP 14 1989

Nº10 South, Range Nº 23 East of the B

F e E d D e C



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 01-07080

Priority: April 15, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that WILLIAM L. MORRISON
RT. 1

2325 RIVER RD.

HEYBURN, ID 83336

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 15, 1983; and
has submitted Proof of Beneficial Use on May 18, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(SENW), Sec. 16, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	23E	16	LOT 5(SENW)	0.3		0.3

Total number of acres irrigated: 0.3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
6. Water shall not be diverted under this right unless the flow of the Snake River exceeds established downstream minimum stream flows.

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State of Idaho
Department of Water Resources

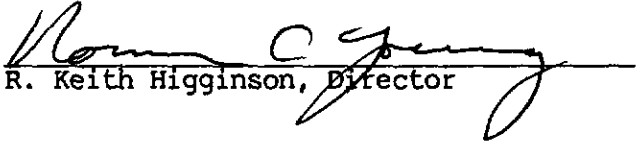
WATER RIGHT LICENSE

WATER RIGHT NO. 01-07080

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of SEPTEMBER, 1989.

Acting for


R. Keith Higginson, Director

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SEP 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APR 15 1983
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

Southern District Office

1. Name of applicant William L. Morrison Phone 678-7665
Post office address RT#1, 2325 River Road, Heyburn, ID. 83336
2. Source of water supply Snake River which is a tributary of Columbia R
Govt Lot # 5
3. Location of point of diversion is (SE 1/4 of NW) 1/4 of Section 16 Township 10S
Range 23E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 hp Centrifugal pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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JUN 28 1988

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	16								1.5									.25

Total number of acres to be irrigated .25

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Detailed description is Lot 3 Block 4 Mountain View Terrace Subdivision.

RECEIVED
JUN 28 1988

Proposed Priority 4/15/83

Received by margin Date 4/15/83 Time 11:30 a

Preliminary check by LA Fee \$ 30⁰⁰ # 27218

Receipted by margin Date 4/15/83

Publication prepared by LW Date 1/4/88

Published in South. Id Press

Publication dates 1/21 + 1/28/88

Publication approved M. Baldwin Date 2/11/88

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 01-7080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Water shall not be diverted under this permit unless the flow of the Snake River exceeds established downstream minimum stream flows.
A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 30th day of March, 1988.

R. Kent Higgins
Director

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JUN 28 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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JUN 28 1988

William L. Mairion
(Applicant)

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE BARENDREGT being first

duly sworn, deposes and says that She is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue dated Jan 21 1988, and ending with the issue dated Jan 28 1988.

Marge Barendregt

Subscribed and sworn to before me

this 5th day of Feb

1988

Marge Barendregt Notary Public

Cost of Publication 21.12

Notary Fee .50

Total Cost 21.62

88-10

NOTICE OF APPLICATION
FOR WATER PERMIT

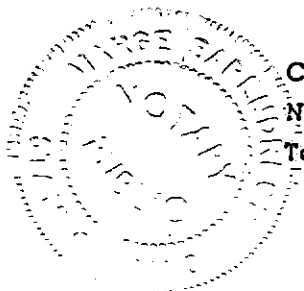
The following application (s) has been filed to appropriate the public waters of the State of Idaho:

01-7080

MORRISON, WILLIAM L.
RT. 1 2325 RIVER ROAD, HEYBURN, ID 83336
Source: SNAKE RIVER trib. to COLUMBIA RIVER
Date Filed: 04-15-1983
Diversion Pt: LOT D5 (SENW) Sec 16 T 10S R 23E, Rt. 1, 2325 River Road, Heyburn
Use: IRRIGATION (0.02 CFS)
In: LT-5 (SENW) Sec 16 T 10S R 23E FOR 1/4 ACRE

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301 on or before February 8, 1988.

-s-R. Keith Higginson, Director
Published in the South Idaho Press on January 21 and 28, 1988.



RECEIVED

FEB 8 1988

Department of Water Resources
Southern Region Office

MICROFILMED

JUN 28 1988

OK
mb
2/11/88

September 13, 1989

WILLIAM L. MORRISON
RT. 1
2325 RIVER RD.
HEYBURN, ID 83336

RE: PERMIT NO. 01-07080

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 6, 1989

Copy

WILLIAM L. MORRISON
RT. 1
2325 RIVER RD.
HEYBURN, ID 83336

RE: PERMIT NO. 01-07080

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MEMORANDUM

SEP 14 1989

MEMORANDUM

TO: FILE #01-7080

FROM: ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 6-MAR-1989

=====

This right was permitted for 0.25 acres. The examiner found 0.50 acres under irrigation and recommends that they be covered under this right.

The Department cannot issue a license which allows more irrigated acreage than was originally permitted. I recommend that the license show 0.3 acres under irrigation in keeping with the established practice of rounding up acreage figures. The diversion rate and total volume figure as follows:

0.3 acres x 0.03 cfs/acre = 0.009 or 0.01 cfs

0.3 acres x 4.0 = 1.2 afa

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SEP 14 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
0107080 0107065	10S	23E	16	SE NW	5	SNAKE RIVER SNAKE RIVER	MORRISON, WILL ROGERS, GALAN

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SEP 14 1969

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

01-7080
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index TJ 6/1/88 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index TJ 6/1/88 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8-18-88 JF Stanton (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DRS EIT (Initial and date)
Exam Reviewed by Manager of Regional Office LA 2/10/89 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 01-7080

REVIEWER DR

DATE 1-11-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>N/A</u>	1,13. <u>✓</u>
1,14. <u>N/A</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>✓</u>	3. <u>✓</u>
4. <u>✓</u>	5. <u>✓</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u> </u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
 ** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE RI
 *** = SEE REMARKS ATTACHED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Jun-1988

William Morrison
Rt. 1 2325 River Road
Heyburn, ID.

RE: 01-7080

Dear Mr. Morrison:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Twylla Jasper
Clerk

MICROFILMED

SEP 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 16 1989

Department of Water Resources

A. GENERAL INFORMATION

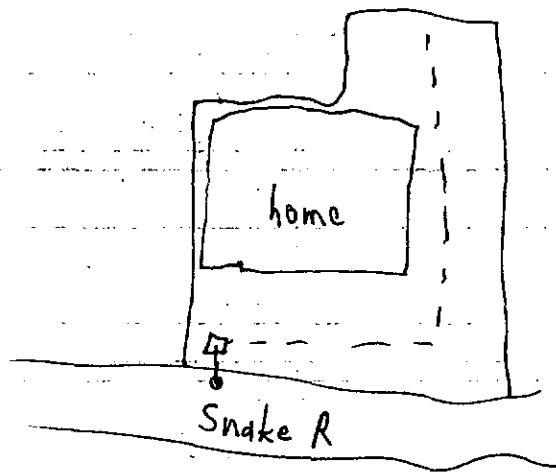
Permit No. D1-7080
1. Owner: William L. Morrison Phone No. 678-7665
Current Address: Rt. 1, 2325 River Road, Heyburn, ID 83336
2. Accompanied by: Permittee EXAM. DATE: 8-17-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Snake River tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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SEP 14 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump, buried lines to removable Rainbirds. Can run 5 heads at once.

City water does trees & 10% of lawn

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	1	C77	Sears	390 26080

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	NW	SE	NW	16	10S	23E	Minidoka	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E	16								1/2									

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SEP 14 1999

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

2. Measurements:

2	3/16 nozzle	at 16 psi	= 8.42 gpm	} 19.3 gpm = 0.04 cfs
2	"	at 19 psi	= 9.08 gpm	
1	1/8"	at 16 psi	= 1.84 gpm	

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{2} \times 4 = 2.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

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SEP 14 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Although permit shows $\frac{1}{4}$ acre of irrigation, recommend $\frac{1}{2}$ acre be allowed.
lot is $120' \times 240' = \frac{2}{3}$ acre owned. About $\frac{1}{2}$ acre is actually irrigated.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.02	2.0
Totals:			0.02	2.0

2. Recommended Amendments

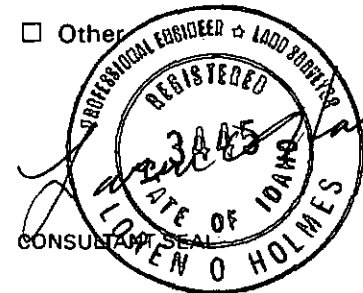
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
 Signature J. E. Stanton
 Certification Date 4/6/88
 Field Report Preparation Date 8-18-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Reynolds McFarthy 3/6/89

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SEP 14 1989

01-7080

Pump in Snake R.



Lawn near river,

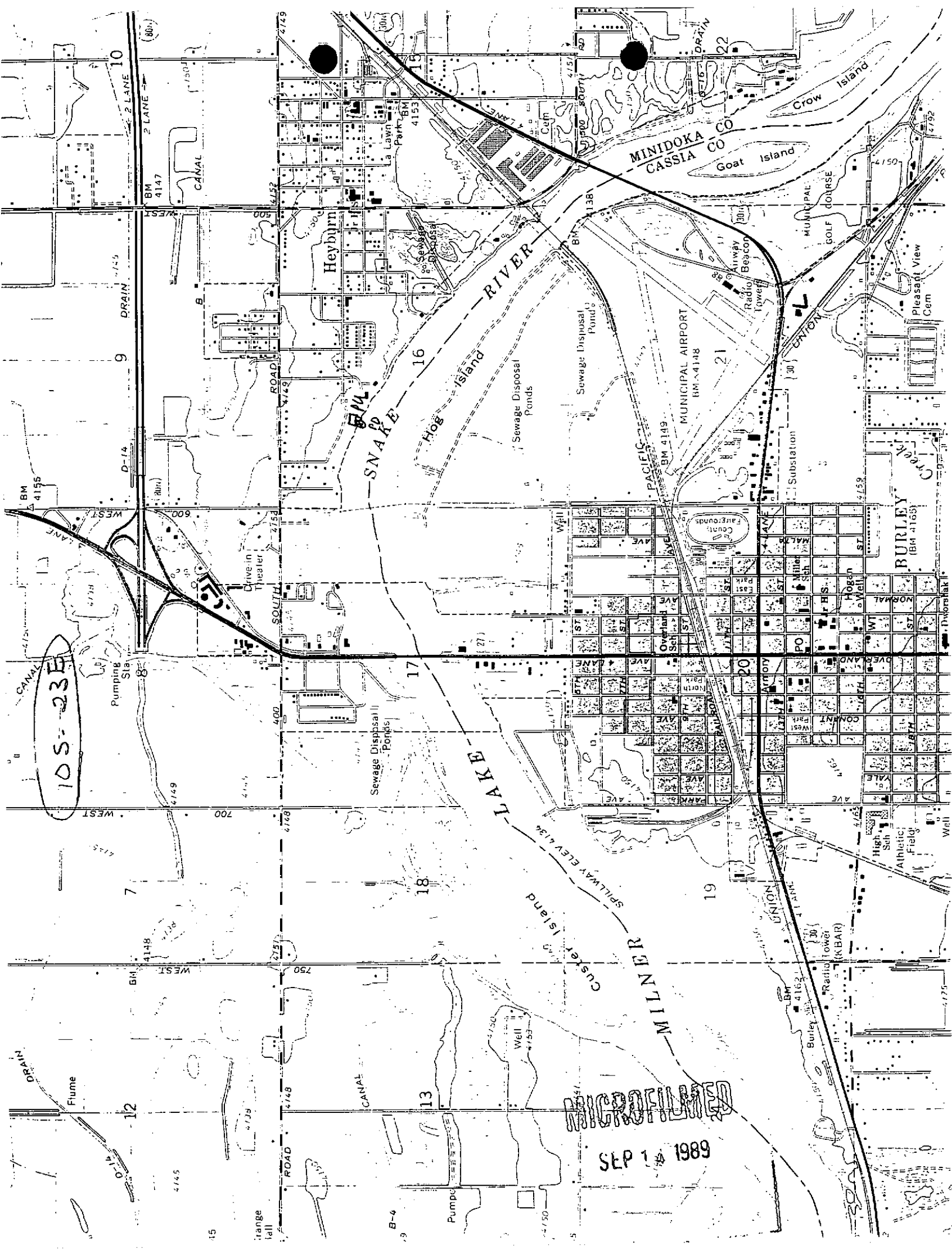


Front Lawn

MICROFILMED

14 1989





1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 01-7080

Date: 1.27.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N Is a measuring device or access port required?
Y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

MAY 18 1988

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 23 1988

Department of Water Resources

For Office Use Only

Fee Received 0

Date 5/18/88

Receipt # N/A

Receipt by N/A

Reviewed by SS

Sent to region 5.0

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 01-7080

Name(s) of Permit Holder: William L. Morrison

Post Office Address: Rt 1 2325 River Road

Heyburn, ID 83336

Telephone No. 678-7665

Source of Water: SNAKE RIVER

Extent of Use:

Domestic (number of households)

.25

Stockwater (number and type of stock)

Irrigation 102 CFS (acres)

Other/Remark WATER LAWN

Total rate and/or volume for which proof is submitted .02 cts acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? Yes ☒ No
Installed? ☒ Yes No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

William L. Morrison
(Name)

678-7665
(Telephone Number)

Rt 1 2325 River Road Heyburn ID 83336
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 08 1989

5-18-88
Date

William L. Morrison
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 01, 1988

MORRISON, WILLIAM L.
RT. 1 2325 RIVER ROAD
HEYBURN, ID 83336

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 01-7080

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

NOTE ALSO THAT WATER SHALL NOT BE DIVERTED UNDER THIS PERMIT UNLESS THE FLOW OF THE SNAKE RIVER EXCEEDS ESTABLISHED DOWNSTREAM MINIMUM STREAM FLOWS. IN ADDITION, THERE ARE MANY APPLICATIONS FOR PERMIT FOR THE USE OF SNAKE RIVER WATER THAT ARE PRIOR TO YOUR PERMIT. THESE APPLICATIONS HAVE BEEN FILED FOR THE IRRIGATION OF LANDS THAT THE APPLICANTS ARE ATTEMPTING TO OBTAIN UNDER THE FEDERAL LAND LAWS SUCH AS DESERT ENTRY AND CAREY ACT. IF THESE LANDS ARE DEVELOPED, AND IF THE ESTABLISHED MINIMUM STREAM FLOWS ARE MAINTAINED, THEN NO WATER WOULD BE AVAILABLE FOR THIS PERMIT. THEREFORE, YOU SHOULD CAREFULLY CONSIDER THESE FACTS BEFORE MAKING ANY EXPENDITURES FOR THE CONSTRUCTION OF YOUR SYSTEM.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

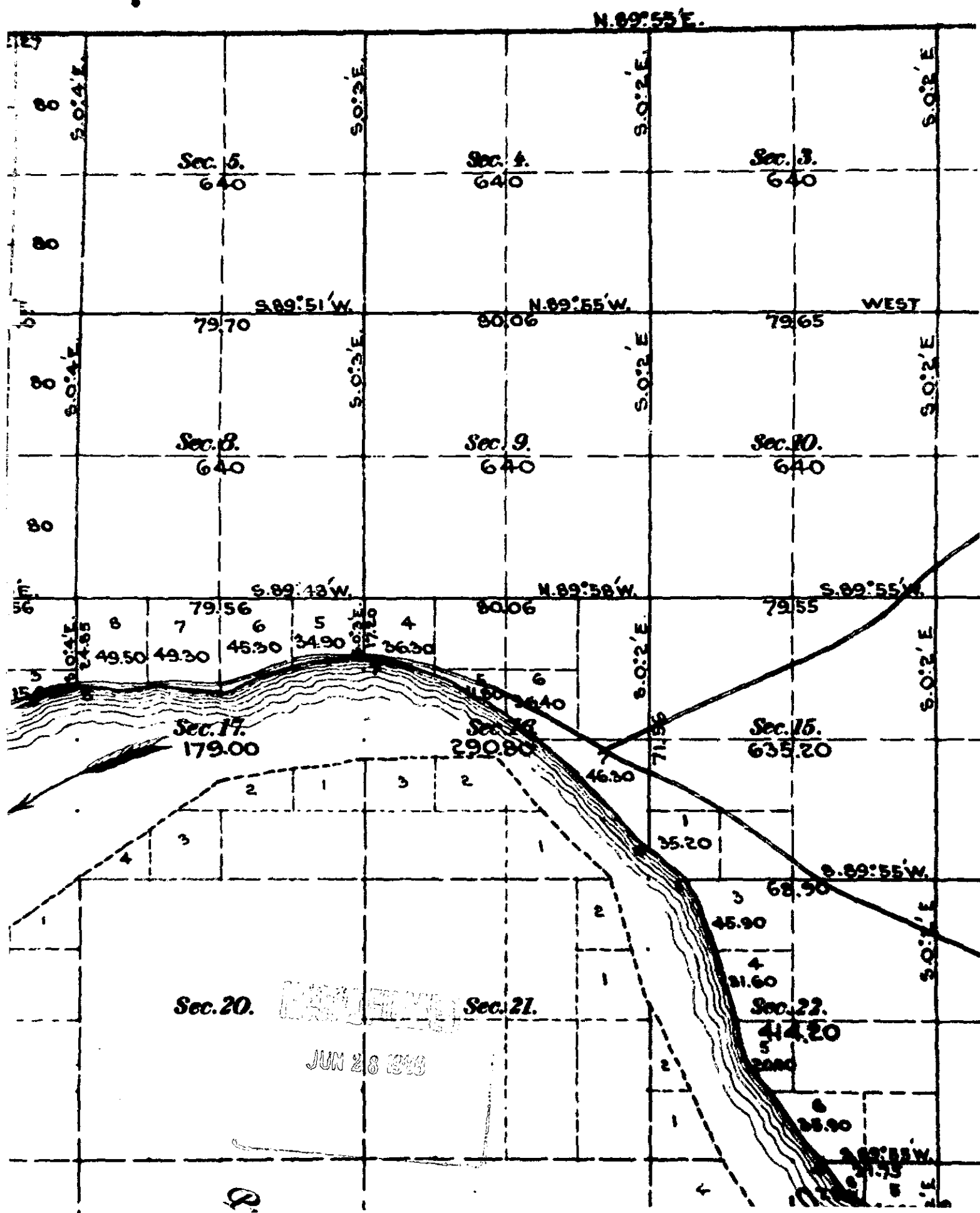
GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

JUN 28 1988

F ***c*** ***E*** ***d*** ***D*** ***c*** ***C***



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

MORRISON, William L.

INITIAL REVIEW BY: LA

APPLICATION NUMBER: 01-7080

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: Adm

Date: 2/29/88

Comments:

I am familiar with the
area and it appears applic
is correct.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other Ron Carlson (WM, WD 01)

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. B3-78
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01V
4/15/83 Date of priority recommended.
Special conditions of approval or cover letter. OID 05

app. less than 3 acres - OK to process

By: Adm

Date: 2/29/88

STATE OFFICE REVIEW:

L22, L01, L16 31 OID 05 (01, Snake River)

- ☐ See attached sheet for more information.

By: KW

Date: 3/16/88

RECEIVED
MAR 02 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

January 4, 1988

Ron Carlson
Dept. of Water Resources
150 Shoupe-Suite 15
Idaho Falls, ID 83402

Re: 01-7080

Dear Mr. Carlson:

Please find enclosed a copy of the above referenced
Application for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

LW for Loren Holmes

Loren O. Holmes, P.E.
Southern Region Manager

LH:LW

Enclosure

RECORDED

JUN 28 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 4, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

William Morrison
Rt. 1, 2325 River Road
Heyburn, ID 83336

Re: 01-7080

Dear Mr. Morrison:

The Department of Water Resources has authorization to process Applications for Permit for irrigation of 3 acres or less which were previously held due to pending litigation regarding Swan Falls.

This office will be advertising the above referenced application in the Southern Idaho Press on 1/21 & 1/28. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

LW for Loren Holmes

Loren O. Holmes, P.E.
Southern Region Manager

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JUN 28 1988

January 4, 1988

Legal Notices To Be Published 1/21 and 1/28

Southern Idaho Press

45-7585
45-7530
45-7529
36-8210
36-8194
01-7080
45-7545
45-7544
45-7542
45-7541
45-7535
45-7533

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JUN 28 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 31, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

South Idaho Press
Box 190
Burley, ID 83318

Re: Attached list

Gentlemen:

Enclosed you will find the legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

LW for Mary Baldwin

Mary Baldwin
Secretary/Office Coordinator

LW

MICROFILMED

JUN 28 1988

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

91-2020

MORRISON, WILLIAM L.

RT. 1 2325 RIVER ROAD, HEYBURN, ID 83335

Source: SNAKE RIVER Trib. to COLUMBIA RIVER

Date Filed: 04/15/1988

Diversion Pt: LOT 65 (SENM) Sec 16 T 10S R 21E Rt. 1, 2325 River Road, Heyburn

Use: IRRIGATION

(0.02 CFS)

LT 5

In: (SENM) Sec 16 T 10S R 21E FOR XXXXXXXX 1/4 ACRE

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before February 8, 1988.

R. Keith Higginson, Director

Published 1/21 and 1/28

RECORDED

JUN 28 1988

leg010

88-10

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

01-7080

MORRISON, WILLIAM L.

RT. 1 2325 RIVER ROAD, HEYBURN, ID 83336

Source: SNAKE RIVER trib. to COLUMBIA RIVER

Date Filed: 04-15-1983

Diversion Pt: LOT 05 (SENW) Sec 16 T 10S R

23E, Rt. 1, 2325 River Road, Heyburn

Use: IRRIGATION (0.02 CFS)

In: LT 5 (SENW) Sec 16 T 10S R 23E FOR 1/4
ACRE

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before February 8, 1988.

-s-R. Keith Higginson, Director

Published in the South Idaho Press on January 21 and 28, 1988.

OK
MA
1/11/88

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JUN 28 1988

INTER-DEPARTMENT MEMO — 1

FROM

JH

DATE

9/21/87

TO

File 01-7080

SUBJECT

Processing under SB 1180 contract

This Application can be processed based on the following:

- 1) Total diversion of less than 2 AF/day including culinary domestic from groundwater not included in the application.*
- 2) The P/U is a residential lot of 3 Acres or less*

SIGNATURE

MAILED

JUN 28 1988

STAFF ANALYSIS SUPPLEMENT

Morrison

1) Water District _____ Basin # 01-7080

2) Local Description: (of one P/D)



At the above street address



_____ miles N/S _____ and _____ miles E/W _____

of _____ (City or landmark).



Other (describe) _____