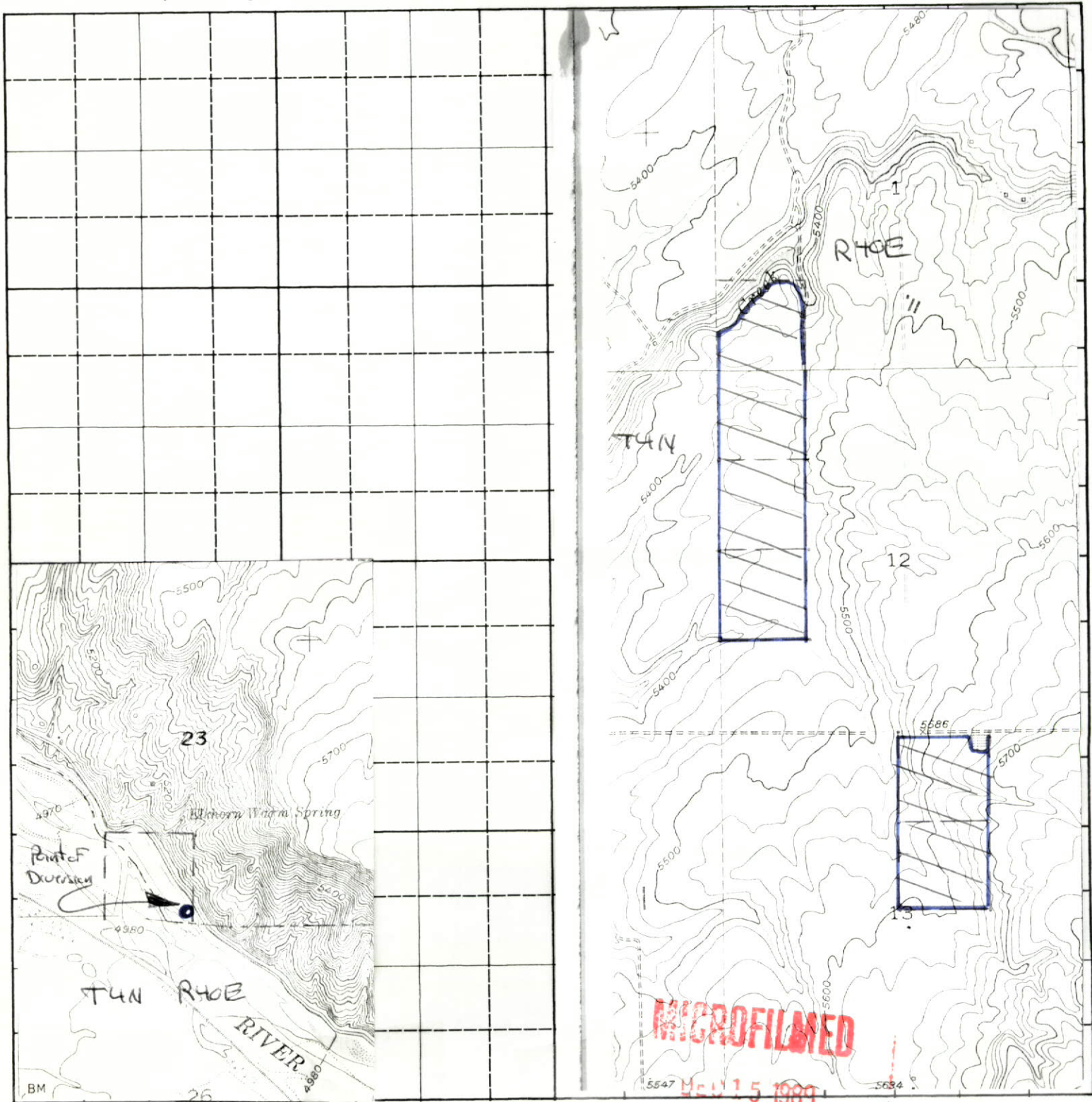


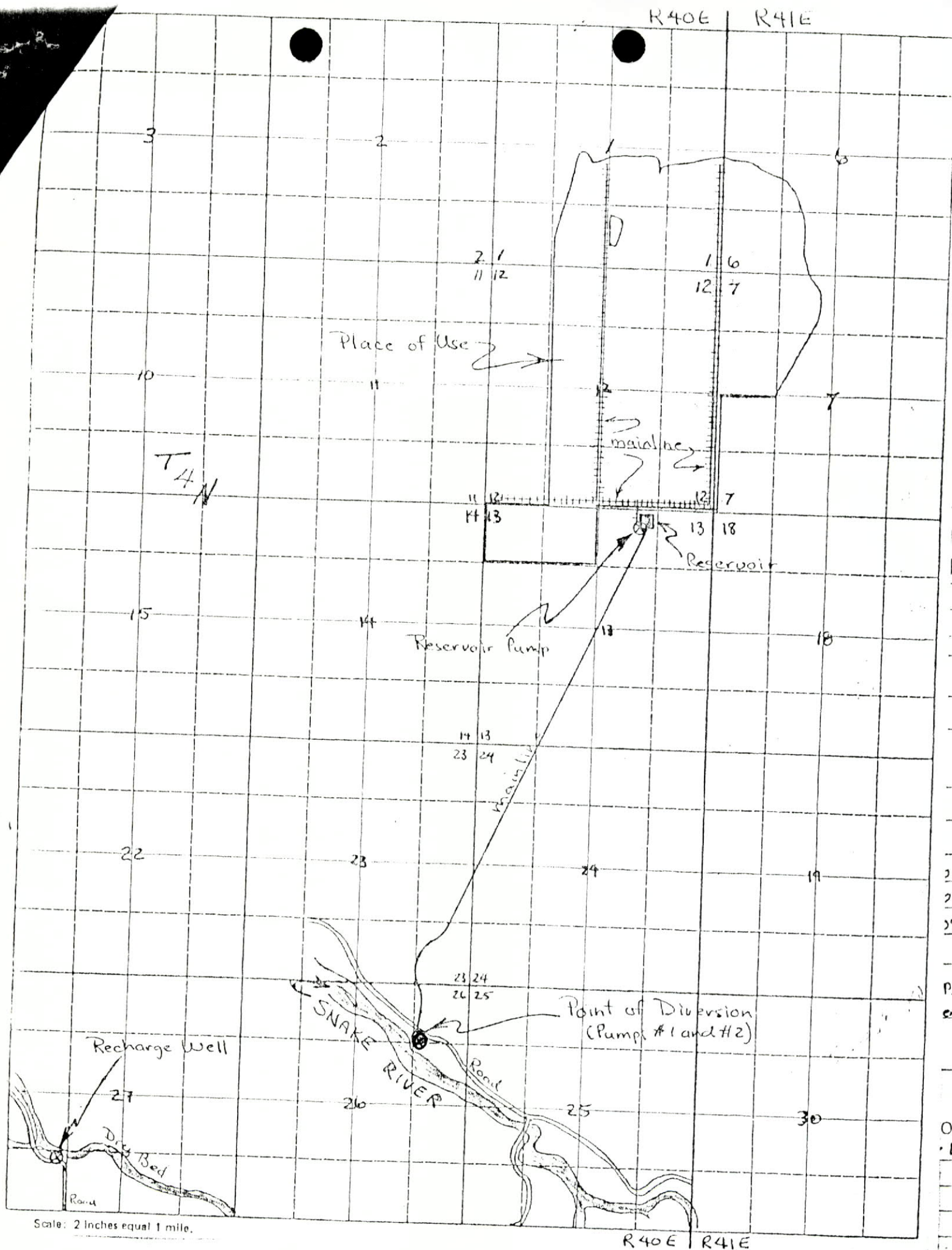
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Coquington Bros.
 by *Brent E. Coquington*
 (Applicant)



Total

7.38

531 cfs

3132

2254 cfs

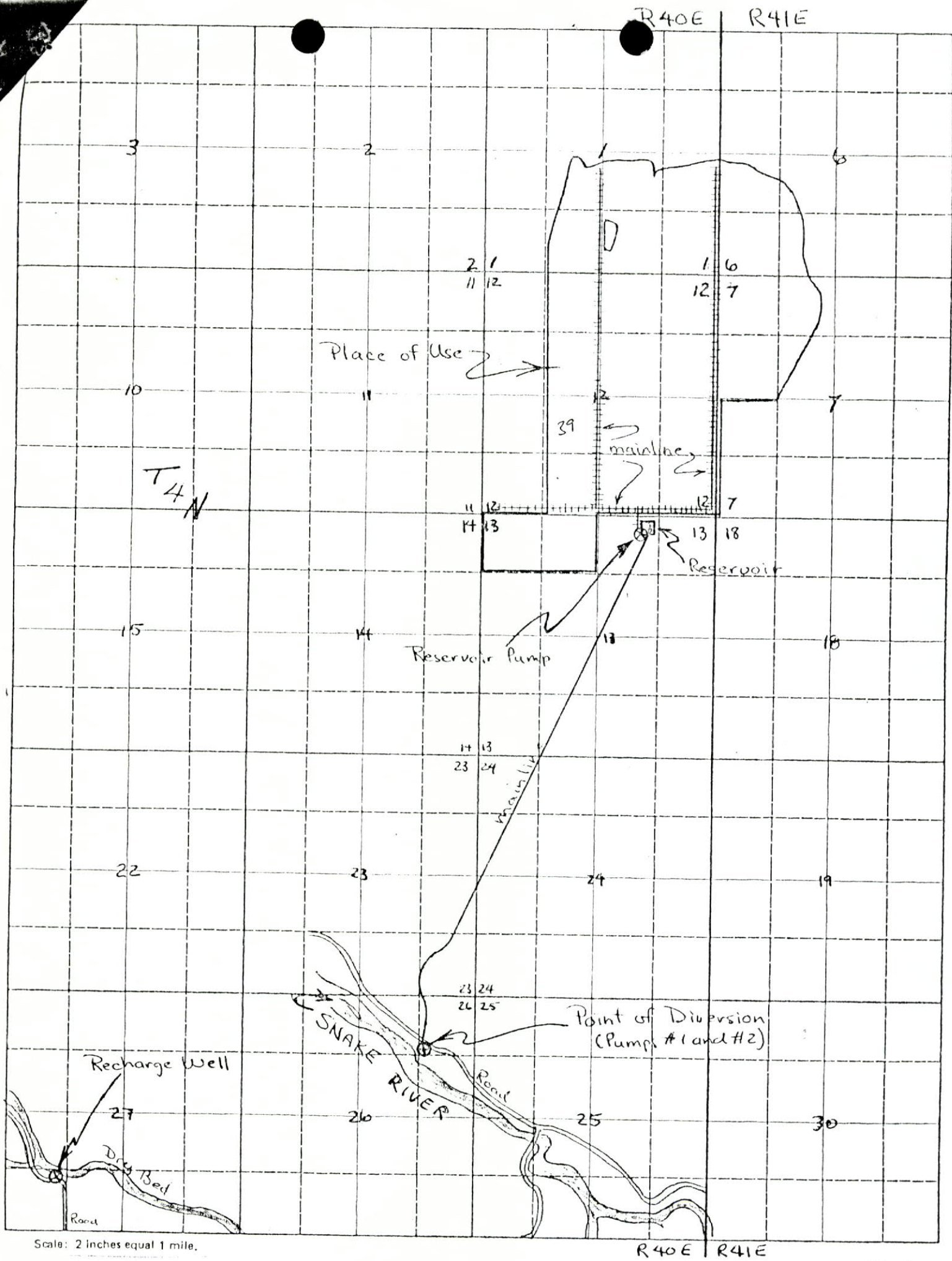
Remarks Reservoir pump located NW 1/4 Sec 15 T4N R40E B.M. from reservoir 200 hp U.S. Motor S/N HC 1002817, Peerless pump S/N 252684.

License is being limited to the discharge of the Recharge well located in SW 1/4 of SW 1/4 Sec 27 T4N R40E B.M. (#25-7106)

This permit renumbered

22-7112 23-7016 to 01-7006

DEC 15 1989



Total

Remarks Reservoir pump located NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 18 T4N R40E BM from reservoir 200 hp U.S. Motor S/N HC 1002817, Peerless pump S/N 252684.

License is being limited to the discharge of the Recharge well located in SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec 27 T4N R40E B.M

MICROFILMED

DEC 15 1983

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 01-07087

Proposed Priority: July 1, 1985

Maximum Diversion Rate:

4.60 CFS

This is to certify, that **COVINGTON BROTHERS**
C/O BRENT E. COVINGTON
P.O. BOX 132
REXBURG, ID 83440

has applied for a permit to appropriate water from:

SNAKE RIVER

tributary of **COLUMBIA RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
------------------------------	-----------------------------	---------------------------------

IRRIGATION	04/01 to 11/01	4.60 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SESW Sec. 23, Township 04N, Range 40E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 40E 1	SWSW 30			30
12	NWNW 40	SWNW 40	NWSW 40	120
13	NWNE 40	SWNE 40		80

Total number of acres irrigated: 230

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1991**.
2. Subject to all prior water rights.
3. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this permit.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. No water may be diverted under this permit until adequate supplemental water is obtained for the irrigation season when the natural flow is not available.
6. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

MICROFILMED

DEC 15 1989

Permit To Appropriate Water

NO. 01-07087

CONDITIONS/REMARKS:

7. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
8. Use of water under this permit is subject to control by the watermaster of State Water District No. 01.
9. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of December, 1989.

for J. Glen Saxton
R. Keith Higginson, Director

MICROFILMED

DEC 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 01-7087

To appropriate the public waters of the State of Idaho

1. Name of applicant COVINGTON BROS.
c/o Brent E. Covington Phone 522-0406
Post office address P.O. Box 132, Rexburg, ID 83440
2. Source of water supply Snake River which is a tributary of Columbia River
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot
Sec. 23 Township 4N Range 40E B.M. Jefferson County; additional
points of diversion if any:
4. Water will be used for the following purposes:
Amount 4.60 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 4.60 and/or (b)
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump in river to mainline and
sprinkler systems. This is a common P/D with Lic. 01-7006
(Headworks of Sunny Dell Canal)
b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.
c. Proposed well diameter is inches; proposed depth of well is feet.
d. Is ground water with a temperature of greater than 90°F being sought?
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

DEC 15 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	40E	1											30						30
		12						40	40			40							120
		13		40	40														80

Total number of acres to be irrigated 230

10. Describe any other water rights used for the same purposes as described above. N.A.

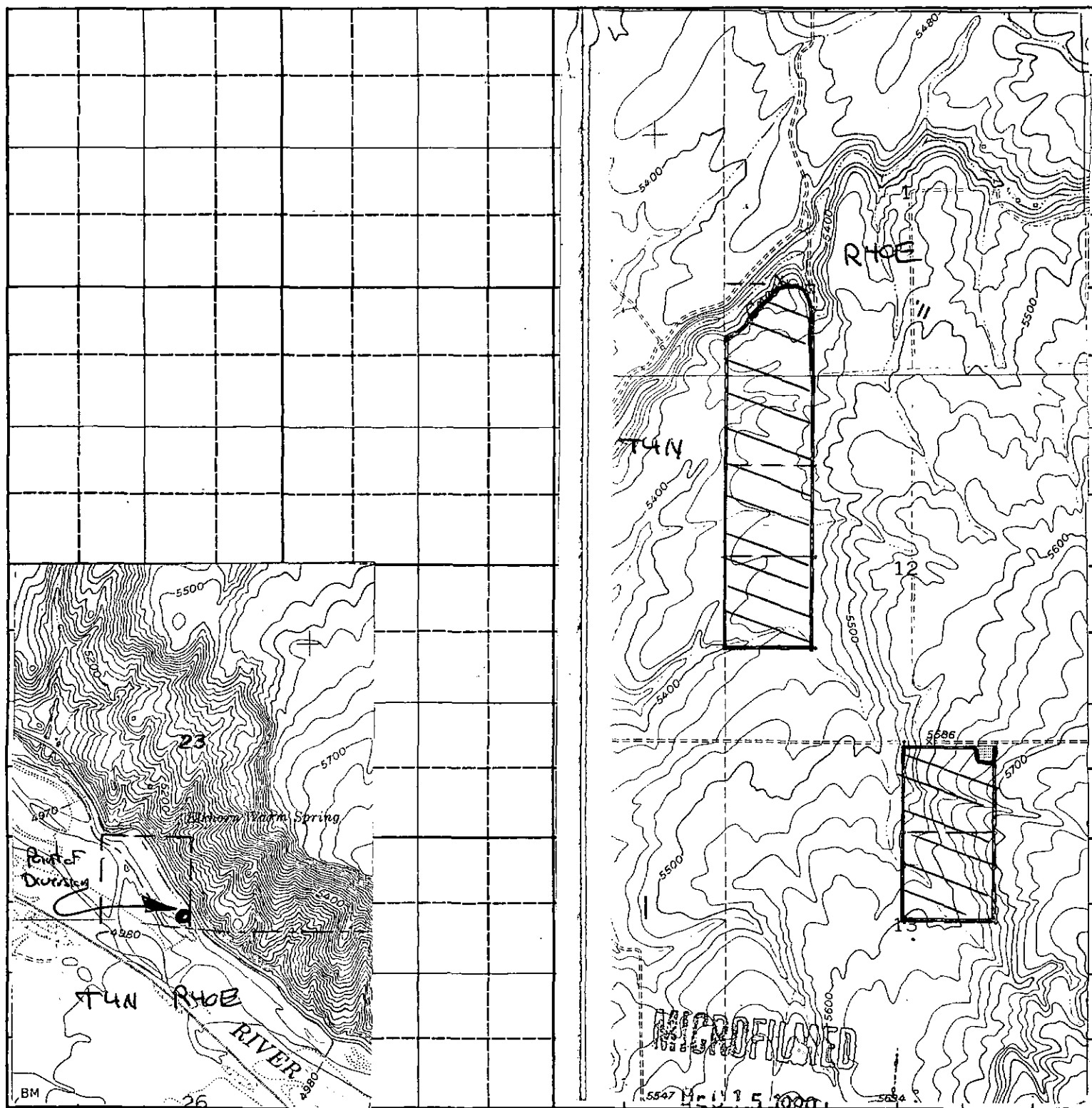
11. a. Who owns the property at the point of diversion? Applicant Sunny Dell Canal
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Rental Agreement

12. Remarks: This system has been irrigating this ground since June of 1983.

[Handwritten signature]

DEC 15 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Courington Blay
 by *Brend L. Courington*
 (Applicant)

Received by HWJ Date 7-01-85 Time 4:10p Preliminary check by KW
Fee \$ 125⁰⁰ Received by CW # 35417 Date 7-01-85
Publication prepared by RB Date 10-5-89 Published in Jefferson Star
Publication approved RB Date 10-23-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

DEC 15 1989

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)
) ss
County of Jefferson)

I, Robert Carlson
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the

Application for water right

a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for two (2)
consecutive issues, the first publica-

having been made on Oct 4
and the last publication having been
made on Oct 11, 1989.

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Robert Carlson

On this 13th day of Oct

in the year of 1989, before
me, a Notary Public, personally ap-

peared Robert Carlson,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Tanner H. Hulse

Notary Public for Idaho

Residing at Shelley

My commission expires: 9-24-92

RECEIVED

OCT 19 1989

Department of Water Resources
Eastern District Office

NOTICE FOR AN APPLICATION
FOR WATER RIGHT

The Following application (s) have
been filed to appropriate the public
waters of the State of Idaho:

01-07087

COVINGTON BROTHERS
P. O. BOX 132
REXBURG, ID 83440
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER

Diversion Pt: SESW Sec 23 T 04N R
40E

Use: IRRIGATION (4.600 CFS)

Date Filed: 7/01/1985

In: TO4N R40E S01 SWSW

S12 NWNW SWNW

NWSW

S13 NWNE SWNE

230.0 ACRES TOTAL

25-07523

CITY OF RIGBY

158 W. FREMONT AVE.

RIGBY, ID 83442

Source: GROUNDWATER

Diversion Pt: NWNENW Sec 19 T 04N

R 39E

Use: MUNICIPAL (3.560 CFS)

Date Filed: 6/09/1989

In:

The permit(s) will be subject to all
prior water rights. Protests may be
submitted based on the criteria of Sec.
42-203A, Idaho code and/or the new
public interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with
the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before OCTOBER
23, 1989.

R. Higginson, Director

Published in the Jefferson Star,
Rigby, Idaho, October 4 and 11, 1989.

MICROFILMED

DEC 15 1989

December 21, 1990

COVINGTON BROTHERS
C/O BRENT E. COVINGTON
P.O. BOX 132
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 01-07087

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MANA FILMED

JAN 28 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 01-7087

Date 12-21-90

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

☒ Required?
200 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received LB
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

RECEIVED

OCT 15 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 200.00
Date 10/16/90
Receipt No. 2018616
Received by J. Janson

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 01-07087 Telephone No. 522-0406

Name(s) of Permit Holder(s): COVINGTON BROTHERS

Post Office Address: P.O. Box 132 REXBURG, IDA. 83440

Source of Water: S.F. SNAKE RIVER

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation 230 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 4.60 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: July 1, 1985

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Fee Enclosed: \$ 200.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

BRENT COVINGTON 522-0406
Name Telephone No.

1890 NIAGARA ST., IDAHO FALLS, IDA. 83404
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 28 1991

10-11-90
Date

Brent Covington, Gen. Partner
Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 15, 1989

COVINGTON BROTHERS
C/O BRENT E. COVINGTON
P.O. BOX 132
REXBURG, ID 83440

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P01-07087

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device and lockable controlling works that will enable the watermaster to control the rate of diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
DEC 15 1989

MEMORANDUM

TO: File No. 01-7087
FROM: Gary Spackman *Gary*
DATE: November 30, 1989

RE: Waiver of Rule 4,5. Additional Information Requirements

Application 01-7087 was filed prior to July 1, 1985 and represents development that occurred in 1983. The location of the point of diversion falls outside of the trustwater area. Normally, additional information would be required under Rule 4,5. of the Water Appropriation Rules and Regulations. Possible issues that the additional information should address have probably already been raised during development and operation, however. The Rule 4,5. informational requirement should be waived.

MICROFILMED

DEC 15 1989

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. 25-7106
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10-23-89
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? WD001
7-01-85 Date of priority recommended.
Special conditions of approval or cover letter. <05> WD001
<11A>

App. in NON-TRUST area -

By: HWS
STATE OFFICE REVIEW

Date: 10-23-89
PO8, P16 04 05 (01) 015 11A 48-49

☐ See attached sheet for more information.
By: KW

Date: 11/28/89
007 51 1909
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

27-Sep-1989

Brent E. Covington
P.O. Box 132
Rexburg, ID 83440

RE: Application for Permit No. 01-7087

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Jefferson Star. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

DEC 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 22, 1989

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 23, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

DEC 15 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

RECEIVED

DEC 13 1983

01-07087

COVINGTON BROTHERS
P.O. BOX 132
REXBURG, ID 83440

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: SESW Sec 23 T 04N R 40E

Use: IRRIGATION (4.600 CFS)

Date Filed: 7/01/1985

In: T04N R40E S01	SWSW		
S12	NWNW	SWNW	NWSW
S13	NWNE	SWNE	

230.0 ACRES TOTAL

**NOTICE FOR AN APPLICATION
FOR WATER RIGHT**

The Following application (s) have
been filed to appropriate the public
waters of the State of Idaho:

01-07087

COVINGTON BROTHERS
P. O. BOX 132
REXBURG, ID 83440
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER

Diversion Pt: SESW Sec 23 T 04N R
40E

Use: IRRIGATION (4.600 CFS)

Date Filed: 7/01/1985

In: T04N R40E S01 SWSW

 S12 NWNW SWNW

NWSW

 S13 NWNE SWNE

230.0 ACRES TOTAL

RECORDED

DEC 15 1989

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 23, 1989.

R. KEITH HIGGINSON, Director

Published 10/04/1989 & 10/11/1989

MICROFILMED

DEC 15 1989

IN THE MATTER OF:

Application for Permit

AFFIDAVIT

RECEIVED

JUL 15 1985

Department of Water Resources
Eastern District Office

State of Idaho
County of _____

Steve J. Sutton being first duly sworn,
deposes and says: That the point of diversion (Pump in
Sunny Dell Canal) described has been used to irrigate
ground in the SWSW Sect. 1; W $\frac{1}{2}$ NW $\frac{1}{4}$ + NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sect 12; W $\frac{1}{2}$ NE $\frac{1}{4}$ Sect 13 T4N R40E since
June of 1983

Steve J. Sutton
(Signature)

Subscribed and sworn to before me this 10th day of July, 1985

Janella D. Chaffin
(Notary Public)

Residing at Idaho Falls, Idaho
My Commission Expires 6/22/88

RECEIVED

DEC 15 1989

MOUNTAIN AC., INC. OF HENRICO
SETTLEMENT SHEET

DATE July 20, 1983

ACCOUNT NAME 101 STEEL SUTON

JOB #

A. E&A # 718-79,742 E&A DATE Sept 23, 1983 AMOUNT \$ 166,163.00

ADDITIONS TO CONTRACT:

80 - BOX 100 PSE DPE, INY \$ 227.20
2 LARGE DRAGON SCREENS 3,500.00
1 HIGH PSE SWITCH-ON BOX 495.00
2 LARGE (20" W) FILTERS - INSTALLED 410.00
(USE EACH IF NEEDED)

B. TOTAL ADDITIONS \$ 4,632.20

DEDUCTIONS FROM CONTRACT:

Discount \$ 2,873.00

(USE EACH IF NEEDED)

C. TOTAL DEDUCTIONS \$ 2,873.00

D. TOTAL TO BE BILLED (A + B - C = D) \$ 167,922.20

PAYMENTS TO DATE:

RECEIPT #	DATE	AMOUNT
<u>RV 079</u>	<u>SEPT 23</u>	<u>5,000.00</u>
<u>RV 080</u>	<u>SEPT 23</u>	<u>5,000.00</u>
<u>RV 108</u>	<u>NOV. 5</u>	<u>62,000.00</u>
<u>RV 109</u>	<u>NOV. 5</u>	<u>62,000.00</u>

E. TOTAL RECEIVED TO DATE (OVER) \$ 142,000.00

BILLINGS TO DATE:

INVOICE #	DATE	AMOUNT
<u>R 683</u>	<u>JUNE 30, 1983</u>	<u>1,558.00</u>
<u>R 682</u>	<u>JUNE 30, 1983</u>	<u>1,663.00</u>
<u>R 763</u>	<u>JULY 31, 1983</u>	<u>410.00</u>
<u>R 756</u>	<u>JULY 14, 1983</u>	<u>3,500.00</u>
<u>R 760</u>	<u>JULY 18, 1983</u>	<u>495.00</u>

F. TOTAL BILLINGS TO DATE (OVER) \$ 167,432.20

G. AMOUNT YET TO BE BILLED (D - F = G) \$ 490.00

NEW BILLING THIS DATE:

ITEM	INVOICE #	AMOUNT
<u>HIGH PSE SWITCH</u>	<u>R 768</u>	<u>490.00</u>

H. TOTAL BILLED THIS DATE (FINAL BILLING) \$ 490.00

I. TOTAL ALL BILLINGS (F + H = I SHOULD BE SAME AS D) \$ 167,922.20

J. AMOUNT OWED (I - E = J) \$ 18,922.20

CHECK (H - G), (I - D)
ITEMS YET TO BE COMPLETED:

DEC 15 1989

RECEIVED

JUL 15 1985

Department of Water Resources
Eastern District Office

9461
2 | 18922
8
9461
18922

PAYMENTS TO DATE (CONT'D)

✓ RV 185 MAY 20
 ✓ RV 186 MAY 20

\$7,500⁰⁰
 7,500⁰⁰
 \$149,000⁰⁰

BILLINGS TO DATE (CONT'D)

✓ R-684	JUNE 30, 1983	\$1559 ⁰⁰
R-680	JUNE 30, 1983	1475 ⁰⁰
R-451	DEC 27, 1982	1,873 ⁰⁰
R-449	JAN 27, 1982	49,704 ⁰⁰
R-446	Dec 27, 1982	3,462 ⁸⁰
R-447	Dec 27, 1982	38,241 ⁰⁰
R-455	Dec 27, 1982	3,195 ⁰⁰
R-450	Dec 27, 1982	49,704 ⁰⁰
R-445	Dec 27, 1982	7,220 ⁰⁰
R-391	Oct 29, 1982	3,793 ⁰⁰
R-358	Oct 8, 1982	2,452 ⁸⁰
R-767	July 12, 1983 CREDIT	<2,873 ⁰⁰ >

\$167,432²⁰

DUPLICATE

DEC 15 1989

P O BOX 813 REXBURG IDAHO 83440

PAGE 1 OF 1

DET. NO.	SERIAL NO.	INVOICE DATE	DUE DATE	SALES ORDER NO.
		JUL 30 1958		

LEE SUTTON & STEVE SUTTON
Rt 3 Box 217
Flexport, ID 83440

SHIP TO

POINT	PRD	COL	SHIPPED VIA	ROA ☐	CASH ☐	CHARGE ☒	CREDIT ☐	CUST P O NO.	SALESMAN	DATE SHIP
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TOTAL FROM CONTINUATION PAGES

TRADE-IN DESCRIPTION	SUBTOTAL	
	DISCOUNT	
	TRADE-IN ALLOW	

WATER USED

DEC 15 1989

This invoice is payable at the above address and is subject to, as applicable, the terms of (i) the Dealer Sales Agreement, Current Terms Supplement and Sales Order; (ii) Retail Order and Purchase Money Security Agreement; and (iii) Lockwood Credit Agreement, which terms form a part of this invoice. Credit will not be issued for goods returned unless returned with our consent.

Any past due amounts owing hereunder shall bear a **FINANCE CHARGE** of _____ % per month (_____ % annual percentage rate) or the highest contract rate permitted by law, whichever is lower, from their due date until paid. No **FINANCE CHARGE** will be imposed if paid within terms shown.

INVOICE NO Nº R 768	RECEIVED BY: 	SALES TAX	✓
		TOTAL	407.00

INVOICE NO Nº R 767	RECEIVED BY:	SALES TAX	2,873.99
		TOTAL	



MOUNTAIN AG., INC. OF REXBURG

P. O. BOX 813 REXBURG, IDAHO 83440

PAGE 1 OF 1

MODEL NO.	SERIAL NO.	INVOICE DATE	DUE DATE	SALES ORDER NO.
		7-14-83	July 31, 1983	

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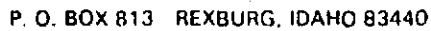
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QTY. ORD.	PART NO.	UOM	DESCRIPTION	EXTENDED COST	QTY. SHP.	LIST PRICE	TOTAL PRICE
	2		Large Filter Assem. For Bermal Values.			205.00	410.00
			Large Filters				
			Copper Fittings Tubing				
			Labor				

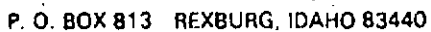
TOTAL FROM CONTINUATION PAGES

DISCOUNT DETAIL			TRADE-IN DESCRIPTION		SUBTOTAL
PARTS	CHAIN	WHOLEGOODS			410.00
					DISCOUNT
TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701
	GENERAL DESCRIPTION:			RECONDITIONING REQUIRED:	
				DEC 15 1989	
ESTIMATED SELLING PRICE			ESTIMATED RECONDITION COST		FREIGHT
INVOICE NO. No R 763			RECEIVED BY:		SALES TAX
					TOTAL 410.00



PAGE 1 OF 1

DISCOUNT DETAIL		TRADE-IN DESCRIPTION		SUBTOTAL		
PARTS	CHAIN	WHOLEGOODS				
					DISCOUNT	
TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701	S
					OVER \$1000 \$18000	S
	GENERAL DESCRIPTION:		RECONDITIONING REQUIRED:		RELIEF ACCOUNTS	
					1	
					4	
ESTIMATED SELLING PRICE		ESTIMATED RECONDITION COST		FREIGHT		
INVOICE NO.		RECEIVED BY:		SALES TAX		
R 756				TOTAL		



PAGE _____ OF _____

SHIP TO

PARTS		CHAIN		WHOLEGOODS		TRADE-IN DESCRIPTION		SUBTOTAL	
								DISCOUNT	
TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701	S			
					OVER ALLOW. 180301	S			
	GENERAL DESCRIPTION:			RECONDITIONING REQUIRED:		RELIEF ACCOUNTS			
				DEC 15 1989		1 _____ 3 _____ 4 _____ 5 _____			
	ESTIMATED SELLING PRICE _____			ESTIMATED RECONDITION COST _____		FREIGHT			
INVOICE NO. N^o R 684				RECEIVED BY:		SALES TAX			
						TOTAL 558.00			

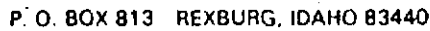
SHIP TO

DISCOUNT DETAIL		TRADE-IN DESCRIPTION		SUBTOTAL		
PARTS	CHAIN	WHOLEGOODS				
					DISCOUNT	
TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701	S
					OVER ALLOW. 180301	S
	GENERAL DESCRIPTION:		RECONDITIONING REQUIRED:		RELIEF ACCOUNTS	
			DEC 15 1989		1 _____ 3 _____ 4 _____ 5 _____	
	ESTIMATED SELLING PRICE		ESTIMATED RECONDITION COST		FREIGHT	
INVOICE NO. Nº R 683		RECEIVED BY:		SALES TAX		
				TOTAL		

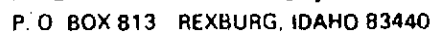


PAGE 1 OF 1

TOTAL FROM CONTINUATION PAGES						1.63.9	
DISCOUNT DETAIL			TRADE-IN DESCRIPTION		SUBTOTAL		
PARTS	CHAIN	WHOLEGOODS					
					DISCOUNT		
TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701	S	
					OVER-ALLOW. 180301	S	
	GENERAL DESCRIPTION:			RECONDITIONING REQUIRED		RELIEF ACCOUNTS	
				DEC 15 1989		1 3 4 5	
ESTIMATED SELLING PRICE			ESTIMATED RECONDITION COST			FREIGHT	
INVOICE NO. NO. R 682			RECEIVED BY:			SALES TAX	
						TOTAL 1.63.	



DEC 15 1989



PAGE _____ OF _____

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DISCOUNT DETAIL		TRADE-IN DESCRIPTION		SUBTOTAL		
PARTS	CHAIN	WHOLEGOODS				
					DISCOUNT	
TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701	\$
					OVER ALLOW. 180301	\$
	GENERAL DESCRIPTION:		RECONDITIONING REQUIRED		RELIEF ACCOUNTS	
					3 _____	
					4 _____	
ESTIMATED SELLING PRICE		ESTIMATED RECONDITION COST		FREIGHT		
INVOICE NO.		RECEIVED BY:		SALES TAX		
N9 R 451				TOTAL		1,873.



MOUNTAIN AG., INC. OF REXBURG

P. O. BOX 813 REXBURG, IDAHO 83440

PAGE 1 OF 1

MODEL NO.	SERIAL NO.	INVOICE DATE	DUE DATE	SALES ORDER NO.
		12-27-82	January 10, 1983	

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Lee Sutton
Steve Sutton
Route 3 Box 217
Hartsville, IL 63440

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FOB POINT	PPD.	COL.	SHIPPED VIA:	ROA	CASH	CHARGE	CREDIT	CUST. P.O. NO.	SALESMAN	DATE SHIP
				☐	☐	☒	☐			

QTY. ORD.	PART NO.	UOM	DESCRIPTION	EXTENDED COST	QTY. SHP.	LIST PRICE	TOTAL PRICE
	Center Pivot #3						
1	1301' Logwood Model 3265 Center Pivot - Nine						
	Power Engine Machine all 6 5/8" pipe with Flexspan						
	Control System with						
	Pivot Flex		Tra Selected Stor				
	Helios 100 Wind Gun with Booster Pump						
2	Bouncing Lights						
	Low Pressure and Low Temperature Shut Down						
	Pressure Regulators						
	10 Sets III Flotation Tires						
	M Spud Gearboxes						
	Extra Heavy Duty 6" Wheel Gearboxes						
	Mon Rodent Wire						
	Pivot Pad		Disconnect				
	Freight, Installation		Wiring				

TOTAL FROM CONTINUATION PAGES

DISCOUNT DETAIL			TRADE-IN DESCRIPTION		SUBTOTAL	TAX TOTAL
PARTS	CHAIN	WHOLEGOODS				
					DISCOUNT	
TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701	S
					OVER ALLOW 180301	S
	GENERAL DESCRIPTION:		RECONDITIONING REQUIRED:		RELIEF ACCOUNTS	
			DEC 15 1989		1 2 3 4 5	
	ESTIMATED SELLING PRICE		ESTIMATED RECONDITION COST		FREIGHT	
INVOICE NO. N9 R 450			RECEIVED BY:			SALES TAX
						TOTAL



MOUNTAIN AG., INC. OF REXBURG

P. O. BOX 813, REXBURG, IDAHO 83440

PAGE 1 OF 1

MODEL NO.	SERIAL NO.	INVOICE DATE	DUE DATE	SALES ORDER NO.
		12-27-82	January 10, 1983	

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Lee Sutton
Steve Sutton
Route 3 Box 217
Rexburg, ID 83440

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F.O.B. POINT		PPD.	COL.	SHIPPED VIA:	ROA ☐	CASH ☐	CHARGE ☒	CREDIT ☐	CUST. P.O. NO.	SALESMAN	DATE SHIP
QTY. ORD.	PART NO.	UOM	DESCRIPTION	EXTENDED COST	QTY. SHP.	LIST PRICE	TOTAL PRICE				
			Center Pivot 82								
			1301" Lockwood Model 2265 Center Pivot - Nine								
			Tower Basic Machine all 6 5/8" pipe with Flexspan								
			Corner System with:								
			Pivot Flex	Pre Selected Stop							
			Helson 100 End Gun with Booster Pump								
			Running Lights								
			Low Pressure and Low Temperature Shut Down								
			Pressure Regulators								
			10 Sets H1 Flotation Tires								
			H1 Speed Gearboxes								
			Extra Heavy Duty 6" Wheel Gearboxes								
			Non Rodent Wire								
			Pivot Pad	Disconnect							
			Fraight, Installation, Wiring								

TOTAL FROM CONTINUATION PAGES

DISCOUNT DETAIL				TRADE-IN DESCRIPTION		SUBTOTAL	
PARTS	CHAIN	WHOLEGOODS					
				DISCOUNT			
TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701	S	
					OVER ALLOW 1180301	S	
	GENERAL DESCRIPTION:			RECONDITIONING REQUIRED:		RELIEF ACCOUNTS	
				DEC 15 1989		1	
						3	
ESTIMATED SELLING PRICE			ESTIMATED RECONDITION COST		FREIGHT		
INVOICE NO. N ^o R 449			RECEIVED BY:		SALES TAX		
					TOTAL		



MOUNTAIN AG., INC. OF REXBURG

P. O. BOX 813 REXBURG, IDAHO 83440.

PAGE 1 OF 1

DEL NO.	SERIAL NO.	INVOICE DATE	DUE DATE	SALES ORDER NO.
		12-22-82	JANUARY 10, 1983	

Les Sutton
Steve Sutton
Route 3 Box 212
Rexburg, ID 83440

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DEL. POINT	PPD.	COL.	SHIPPED VIA:	ROA	CASH	CHARGE	CREDIT	CUST. P.O. NO.	SALESMAN	DATE SHIP
				☐	☐	☒	☐			

QTY. ORD.	PART NO.	UOM	DESCRIPTION	EXTENDED COST	QTY. SHP.	LIST PRICE	TOTAL PRICE
			Center Pivot				
			170' Lockwood Model 2265 Center Pivot - Ten				
			Tower Basic Machine all 6 5/8" pipe with:				
			Pivot Flex Pre Selected Stop				
			100' End Gun with Booster Pump				
			Warning Lights				
			Low Pressure and Low Temperature Shut Down				
			Double Pressure Regulators				
			10 Seta H1 Rotation Tires				
			H1 Speed Gearboxes				
			Extra Heavy Duty 6" Wheel Gearboxes				
			Pivot Pad				
			Freight, Installation, Wiring				
			Disconnect				
			TOTAL				38,241.00

TOTAL FROM CONTINUATION PAGES

DISCOUNT DETAIL			TRADE-IN DESCRIPTION		SUBTOTAL	
PARTS	CHAIN	WHOLEGOODS				
					DISCOUNT	
TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701	\$
					OVER ALLOW. 103301	\$
	GENERAL DESCRIPTION:		RECONDITIONING REQUIRED:		RELIEF ACCOUNTS	
			DEC 15 1989		1 _____ 3 _____ 4 _____ 5 _____	
	ESTIMATED SELLING PRICE		ESTIMATED RECONDITION COST		FREIGHT	
INVOICE NO. Nº R 447			RECEIVED BY		SALES TAX	
					TOTAL 38,241.00	



MOUNTAIN AG., INC. OF REXBURG

P. O. BOX 813 REXBURG, IDAHO 83440

PAGE 1 OF 1

MODEL NO	SERIAL NO.	INVOICE DATE	DUE DATE	SALES ORDER NO
		12-27-82	JANUARY 10, 1983	

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Lee Sutton
Steve Sutton
Route 3 Box 212
Rexburg, ID 83440

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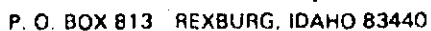
O.B. POINT	PPD.	COL.	SHIPPED VIA:	ROA	CASH	CHARGE	CREDIT	CUST. P.O. NO.	SALESMAN	DATE SHIP
				☐	☐	☒	☐			

QTY. ORD.	PART NO.	UOM	DESCRIPTION	EXTENDED COST	QTY. SHP.	LIST PRICE	TOTAL PRICE
			Mainline for Center Pivot #1				
			Pump Tie-in with:				
			10" Hye Tee				
			3" S.L. Valve				
			5" Gooseneck				
			2" Starter Coupler				
			1100				
			Surge Unit				
			Pivot Tie-in				
2			Throat Blocks				
1000			Installation				
1			Pump Out				
			TOTAL				3462.80

TOTAL FROM CONTINUATION PAGES

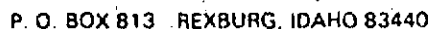
PARTS	CHAIN	WHOLEGOODS	TRADE-IN DESCRIPTION	SUBTOTAL
				DISCOUNT

TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701	S
					OVER ALLOW. 180301	S
	GENERAL DESCRIPTION:			RECONDITIONING REQUIRED:		RELIEF ACCOUNTS
				DEC 15 1989		1 3 4 5
	ESTIMATED SELLING PRICE			ESTIMATED RECONDITION COST		FREIGHT
INVOICE NO. No R 446			RECEIVED BY:		SALES TAX	3,462.80
					TOTAL	



PAGE 1 OF 1

DISCOUNT DETAIL			TRADE-IN DESCRIPTION		SUBTOTAL	2,220.00
PARTS	CHAIN	WHOLEGOODS				
					DISCOUNT	
TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701	S
					OVER ALLOW. 180301	S
	GENERAL DESCRIPTION:		RECONDITIONING REQUIRED:		RELIEF ACCOUNTS	
			DEC 15 1989			
	ESTIMATED SELLING PRICE		ESTIMATED RECONDITION COST		FREIGHT	
INVOICE NO. NO. R 445			RECEIVED BY:		SALES TAX	
					TOTAL	2,220.00



PAGE 1 OF 1

Job Site on Esbjerg Beach

TO

TOTAL FROM CONTINUATION PAGES

TRADE IN	USED TAG NO.	YEAR	MAKE	CONDITION	USED EQUIP. VALUE 717701	S
					OVER ALLOW. 190301	S
	GENERAL DESCRIPTION:		RECONDITIONING REQUIRED:		RELIEF ACCOUNTS	
			DEC 15 1989		1 _____ 3 _____ 4 _____ 5 _____	
ESTIMATED SELLING PRICE			ESTIMATED RECONDITION COST		FREIGHT	
INVOICE NO. Nº R 359			RECEIVED BY		SALES TAX	
					TOTAL	2,452.80

IN THE MATTER OF:

Application for Permit

AFFIDAVIT

State of Idaho

County of Bonneville

Brent E. Covington

being first duly sworn,

deposes and says:

That the point of diversion (Pump in
Sunny Dell Canal) described has been used to irrigate
ground in the SWSW Sect. 1; W¹/₂ NW¹/₄ + NW¹/₄ SW¹/₄
Sect 12; W¹/₂ NE¹/₄ Sect 13 T4N R40E since
June of 1983

Brent E. Covington
(Signature)

Subscribed and sworn to before me this 1 day of July, 1985

Charles Thompson
(Notary Public)

Residing at

My Commission Expires

Idaho Falls

March 20, 1988

66613 85

State of Idaho
Department of Water Resources

RECEIVED

AUG 13 1984

WATER RIGHT LICENSE

Department of Water Resources
Eastern District Office

License of Water Right No. 01-7006 Priority November 12, 1974 Amount 7.38 cfs

THIS IS TO CERTIFY, that Brent E. Covington & E. Blair Covington, dba Covington Brothers
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 01-7006 issued pursuant to Application for Permit dated November 12, 1974
and has submitted proof to the Department of Water Resources on November 7, 1979
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.38 cfs of water from Snake River, South Fork
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>7.38</u> cfs and	<u>3132.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 7.38 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3132.6 acre feet per year, said waters to be diverted within the Gov. Lot 6 (NE1/4NE4)
Section 26, Twp 4N, Rge 40E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	40E	1									35			39	23	29	36	40	202
		12	40	40	40	40	40			40	40			39	40	40	34	39	472
		13					40	40											80
4N	41E	6									5	25	40	8					78
		7					29	40	40	19									128

Total number of acres irrigated 960

Use of water under this license is subject to control by the watermaster of State
Water District No. 01, Snake River.

A measuring device of a type approved by this Department shall be maintained as
a part of the diverting works.

This right when combined with Right NO. 25-7106 shall exceed neither 7.38 cfs
nor 3132.6 af:

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

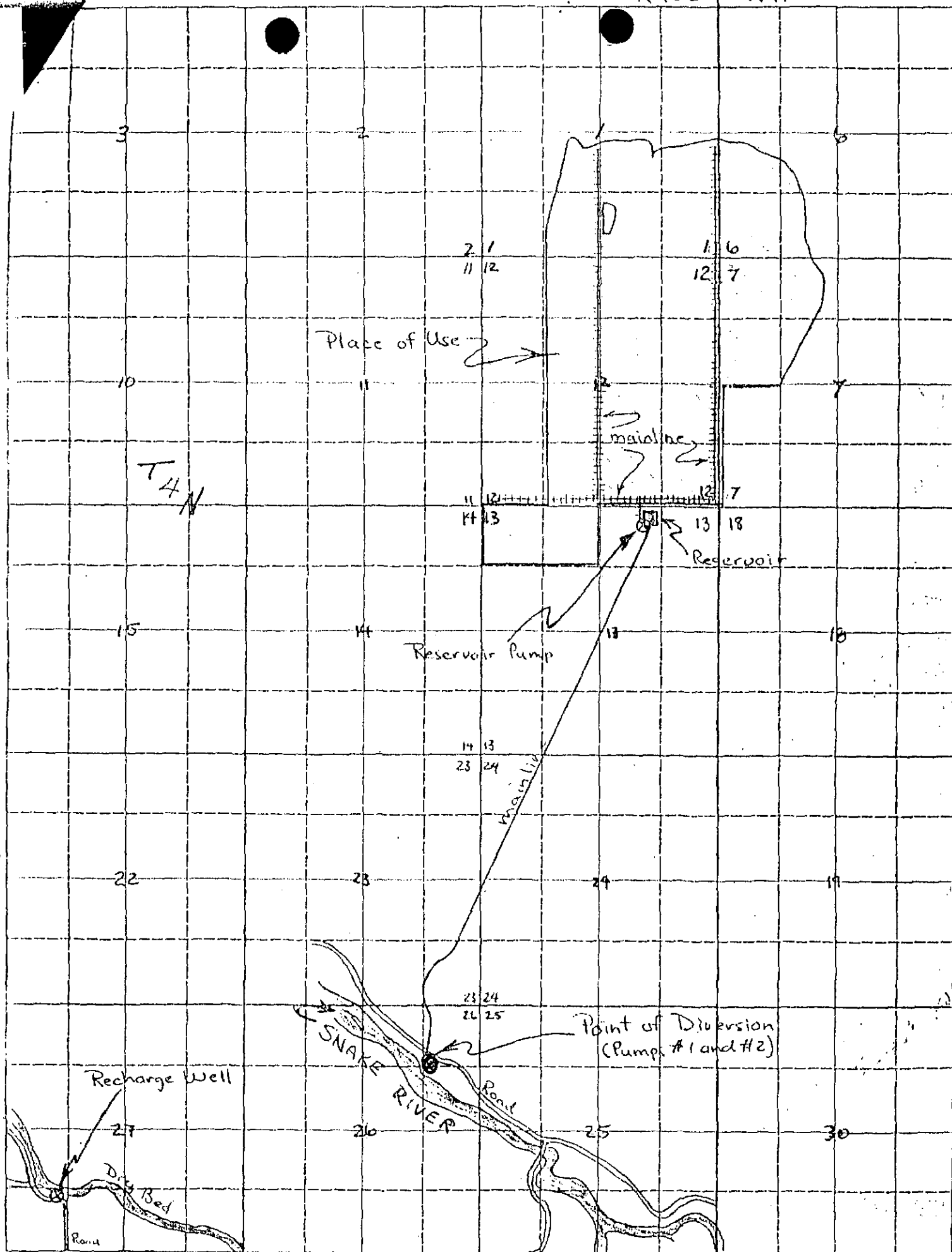
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
August, 19 84

MICROFILMED

Acting for the Director

DECEMBER 1989



Scale: 2 inches equal 1 mile.

R40E R41E

Total

7.38
5.31 cfs

3172
2254 cfs

Remarks Reservoir pump located NW 1/4 Sec 15 T4N R40E B.M. from reservoir 200 hp U.S. Motor S/N HC 1002817, Peerless pump S/N 252684.

License is being limited to the discharge of the Recharge well located in SW 1/4 of SW 1/4 Sec 27 T4N R40E B.M. (#25-7106)

This permit renumbered

22-7112 23-7016 to 01-7006

DEC 15 1973

State of Idaho
Department of Water Resources

AUG 13 1984

WATER RIGHT LICENSE

Department of Water Resources
Eastern District Office

License of Water Right No. 25-7106 Priority April 15, 1977 Amount 5.31 cfs

THIS IS TO CERTIFY, that Covington Brothers
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 25-7106 issued pursuant to Application for Permit dated April 15, 1977
and has submitted proof to the Department of Water Resources on September 16, 1980
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.31 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 5.31 cfs</u>	<u>and 2254.0 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 5.31 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2254.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27,
Twp 4N, Rge 40E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
4N	40E	1									35				39	23	29	36	40	202
		12	40	40	40	40	40			40	40				39	40	40	34	39	472
		13					40	40												80
4N	41E	6									5	25	40	8						78
		7					29	40	40	19										128

Total number of acres irrigated 960

Use of water under this license is subject to control by the watermaster of State
Water District No. 01, Snake River.

This right when combined with Right No. 01-7006 shall not exceed 3132.6 AFA/annum.

Point of redirection is within Gov. Lot 6 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 26, Twp 4N, Rge 40E.

A measuring device shall be maintained at the point of diversion and at the
point of redirection.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

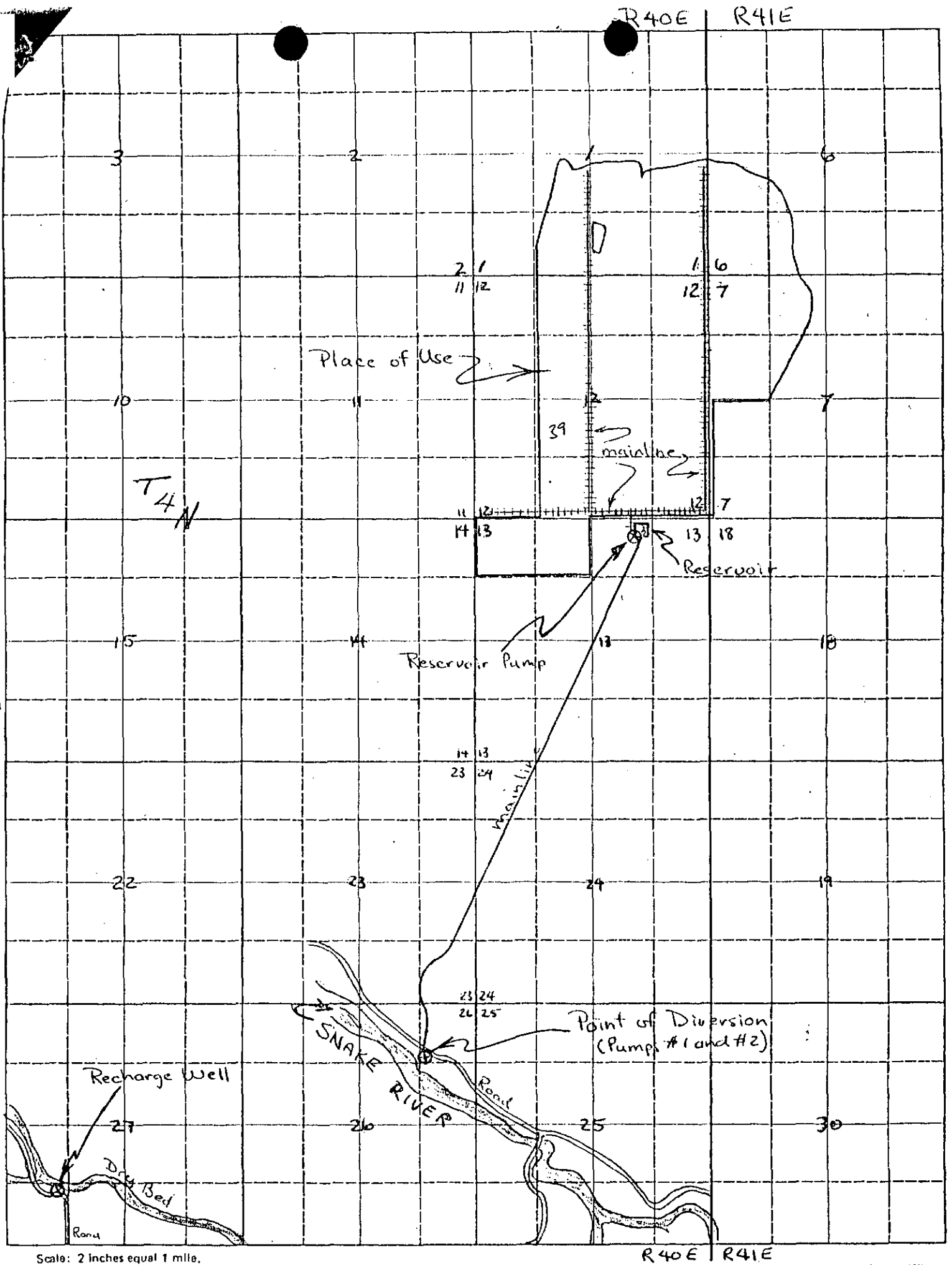
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of

August, 19 84

DEC 15 1984

Acting for the Director

Roma C. Young



Total

Remarks Reservoir pump located NW 1/4 Sec 18 T4N R40E B.M. from reservoir 200 hp U.S. Motor S/N HC 1002817, Peckler pump S/N 252684.

License is being limited to the discharge of the Recharge well located in SW 1/4 of SW 1/4 Sec 27 T4N R40E B.M.

MICROFILMED

DEC 15 1989

01-7087

COVINGTON BROS.

P.O. BOX 132, REXBURG, ID 83440

Source: SNAKE RIVER trib. to COLUMBIA RIVER

Date Filed: 07/01/1985

Diversion Pt: SESW Sec 23 T 04N R 40E

Use: IRRIGATION (4.60 CFS)

In: SWSW Sec 01 T 04N R 40E NWNW SWNW NWSW Sec 12 T 04N R 40E NWNE SWNE
Sec 13 T 04N R 40E FOR 230 ACRES

MICROFILMED

DEC 15 1989