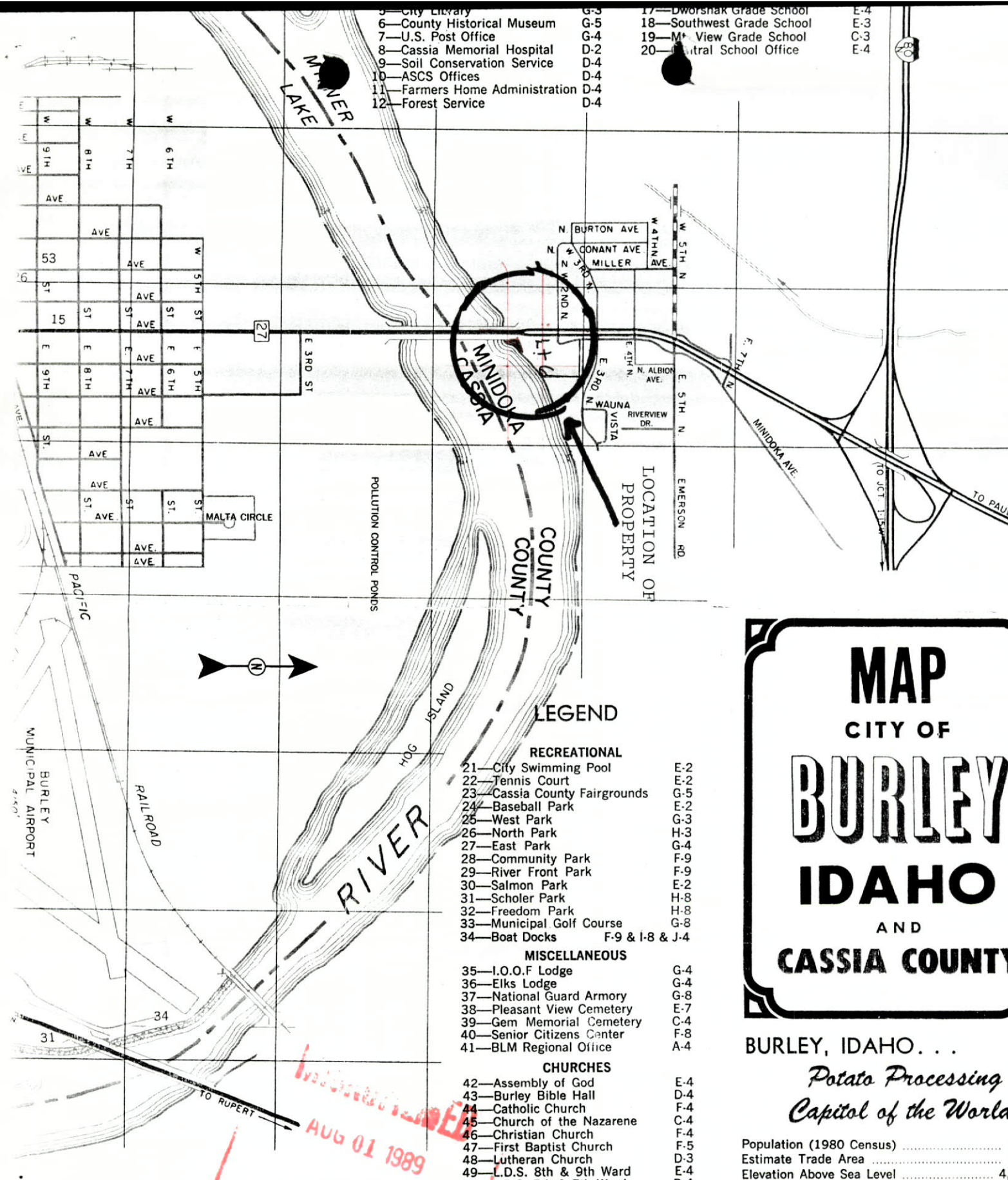


- 5—City Library G-3
- 6—County Historical Museum G-5
- 7—U.S. Post Office G-4
- 8—Cassia Memorial Hospital D-2
- 9—Soil Conservation Service D-4
- 10—ASCS Offices D-4
- 11—Farmers Home Administration D-4
- 12—Forest Service D-4
- 17—Dworshak Grade School E-4
- 18—Southwest Grade School E-3
- 19—Mt. View Grade School C-3
- 20—Central School Office E-4



LEGEND

- | RECREATIONAL | |
|----------------------------------|-----------------|
| 21—City Swimming Pool | E-2 |
| 22—Tennis Court | E-2 |
| 23—Cassia County Fairgrounds | G-5 |
| 24—Baseball Park | E-2 |
| 25—West Park | G-3 |
| 26—North Park | H-3 |
| 27—East Park | G-4 |
| 28—Community Park | F-9 |
| 29—River Front Park | F-9 |
| 30—Salmon Park | E-2 |
| 31—Scholar Park | H-8 |
| 32—Freedom Park | H-8 |
| 33—Municipal Golf Course | G-8 |
| 34—Boat Docks | F-9 & I-8 & J-4 |
| MISCELLANEOUS | |
| 35—I.O.O.F. Lodge | G-4 |
| 36—Elks Lodge | G-4 |
| 37—National Guard Armory | G-8 |
| 38—Pleasant View Cemetery | E-7 |
| 39—Gem Memorial Cemetery | C-4 |
| 40—Senior Citizens Center | F-8 |
| 41—BLM Regional Office | A-4 |
| CHURCHES | |
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| 43—Burley Bible Hall | D-4 |
| 44—Catholic Church | F-4 |
| 45—Church of the Nazarene | C-4 |
| 46—Christian Church | F-4 |
| 47—First Baptist Church | F-5 |
| 48—Lutheran Church | D-3 |
| 49—L.D.S. 8th & 9th Ward | E-4 |
| 50—L.D.S. 5th & 7th Ward | D-4 |
| 51—Former L.D.S. 1st ward build. | G-3 |
| 52—L.D.S. 2nd & 4th Ward | F-5 |
| 53—L.D.S. 3rd Ward | H-3 |
| 54—Methodist Church | F-4 |
| 55—Presbyterian Church | E-3 |
| 56—Christian Science Church | G-4 |
| 57—Episcopal Church of St. James | E-4 |
| 58—United Pentecostal Church | H-3 |

MAP

CITY OF

BURLEY

IDAHO

AND

CASSIA COUNTY

BURLEY, IDAHO...

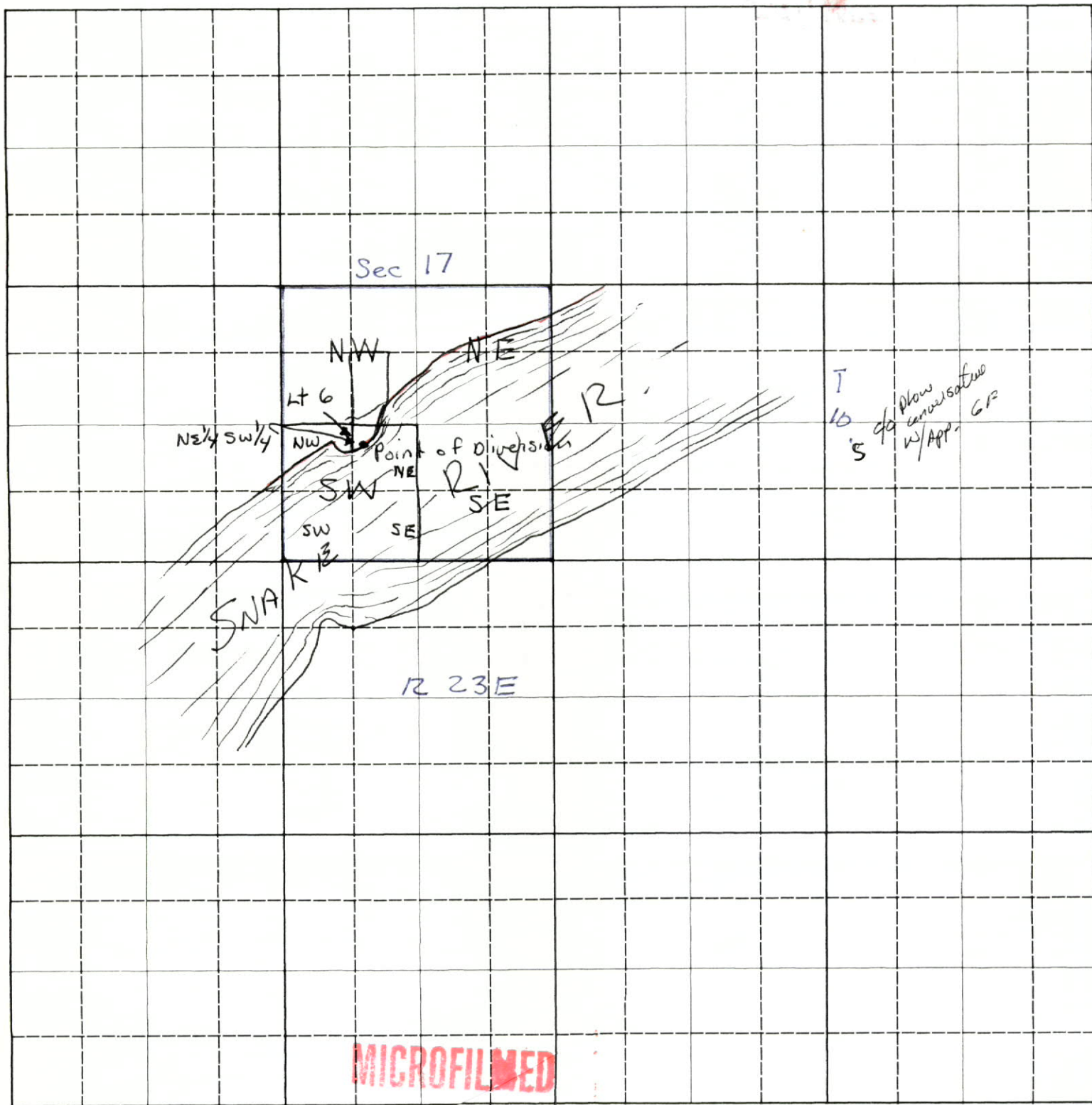
*Potato Processing
Capitol of the World*

Population (1980 Census)	10,000
Estimate Trade Area	50,000
Elevation Above Sea Level	4,100
Longitude	42° 32'
Latitude	113° 46'
Annual Mean Temperature	40°
Annual Mean Rain Fall	10.0

MAP COMPILED AND AVAILABLE THROUGH THE
BURLEY CHAMBER OF COMMERCE
 City Hall, Burley, Idaho 83318 - Phone 678-72
 Acknowledgements: State Highway Dept. and
 City of Burley Maps.

Maps
 Compliments of
 Burley Chamber of Commerce

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 01 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
General Manager* (Applicant)
BURLEY DESERET INDUSTRIES

50
27

200' 18

390
-363
7

147900 382 400 to Ray

390x400

156000
1080 400

148980
1080 382
147900

154920
103200
258120 363

80

63

54400
48800
103200

$400 \times 136 = 54400$

$244 = 97600$

P/U (not to scale)

400'
374'

300'

454

48

River

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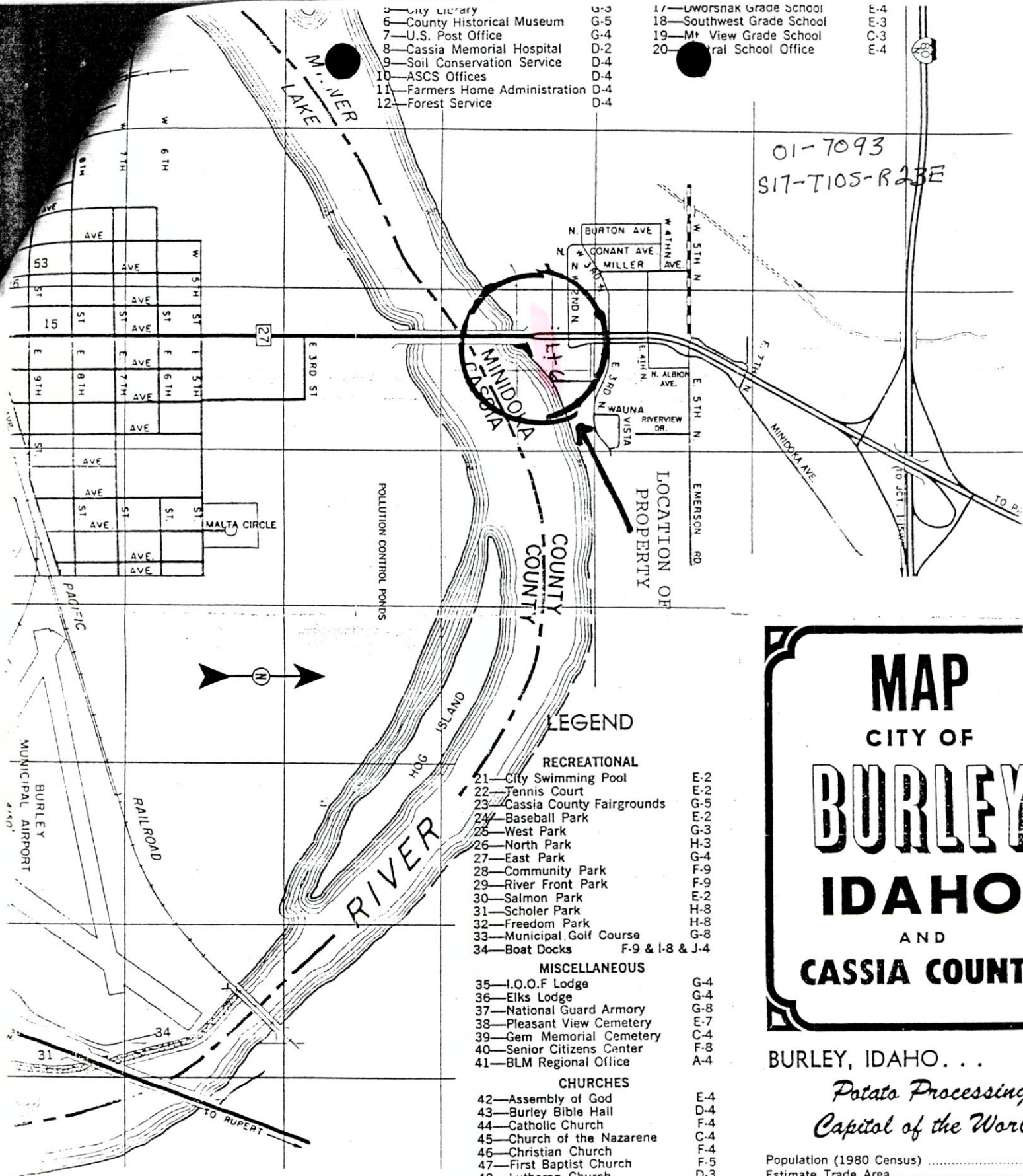


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- G-3
- G-5
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- D-2
- D-4
- D-4
- D-4
- D-4

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- 19—Mt. View Grade School
- 20—Central School Office

- E-4
- E-3
- C-3
- E-4



01-7093
S17-T105-R23E

MAP

CITY OF

BURLEY

IDAHO

AND

CASSIA COUNTY

BURLEY, IDAHO...

*Potato Processing
Capital of the World*

Population (1980 Census)
 Estimate Trade Area
 Elevation Above Sea Level
 Longitude 42° 3'
 Latitude 113° 4'
 Annual Mean Temperature
 Annual Mean Rain Fall

MAP COMPILED AND AVAILABLE THROUGH THE
BURLEY CHAMBER OF COMMERCE
 City Hall, Burley, Idaho 83318 - Phone 672
 Acknowledgements: State Highway Dept.
 City of Burley Maps.

MAP REVISION DATE 8-1-80

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- E-2
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- G-5
- E-2
- G-3
- H-3
- G-4
- F-9
- F-9
- E-2
- H-8
- H-8
- G-8
- F-9 & I-8 & J-4
- G-4
- G-4
- G-8
- E-7
- C-4
- F-8
- A-4

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 - 43—Burley Bible Hall
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- F-4
- F-5
- D-3
- E-4
- D-4
- G-3
- F-5
- H-3
- F-4
- E-3
- G-4
- E-4
- H-3

Maps
 Compliments of
 Burley Chamber of Commerce

DEC 13 1994

01-7093

Diversion Works



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P/a



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

MARGE BARENDREKT being first
duly sworn, deposes and says that she is the

..... of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Jan 21 1988, and ending
with the issue dated Jan 28 1988

Marge Barendrekt

Subscribed and sworn to before me

this 5th day of Feb

1988

Marge Barendrekt Notary Public

Cost of Publication 23.76

Notary Fee .50

Total Cost 24.26

OK
MB
2/11/88

88-35

NOTICE OF APPLICATION
FOR WATER PERMIT

The following application (s) have been filed
to appropriate the public waters of the State of
Idaho:

36-8340

Burley Desert Industries

295 N. Overland Ave.

Burley, ID 83318

Date Filed: 11-20-88

Source: Snake River Tributary to Columbia
River

Diversion Pt: Lot 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 17,
T10N, R23E, Minidoka County; $\frac{1}{2}$ mile North of
Burley.

Use: Irrigation (0.05 cfs)

In: For 2.5 acres within Lot 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$),
Sec. 17, T10N, R23E.

The permit (s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2148 Fourth Avenue East., Twin Falls,
ID 83301 on or before February 8, 1988.

R. Keith Higginson

Published in the South Idaho Press on January
21 and 28, 1988.

MICROFILMED

AUG 01 1989

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FFB 8 1988

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 01-07093

Priority: November 20, 1987

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

7.2 AF

This is to certify, that BURLEY DESERET INDUSTRIES

295 N OVERLAND AVE

BURLEY ID 83318

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 20, 1987; and has submitted Proof of Beneficial Use on June 28, 1991. An examination indicates that the works have a diversion capacity of .280 cfs of water from:

SNAKE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/01 to 10/31	0.05 CFS	7.2 AF
------------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (SWNE), Sec. 17, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	23E	17	Lot 6 (SWNE)	1.8		1.8

Total number of acres irrigated: 1.8

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
7. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

DEC 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 01-07093

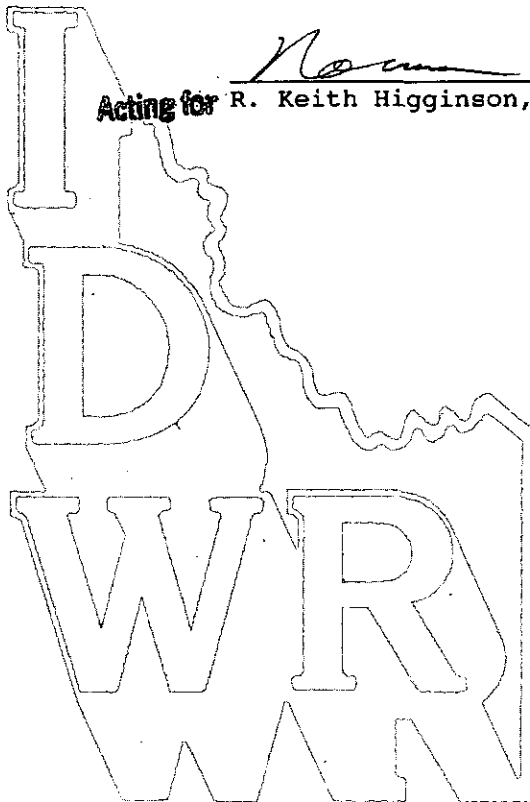
CONDITIONS/REMARKS:

8. The right holder shall obtain supplemental water for use during the irrigation season when the natural flow is not available.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of DECEMBER, 1994.

Acting for

R. Keith Higginson, Director



DEC 13 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 01-074923 Telephone No. 208-678-7855

2. Name(s) of Permit Holder(s): Burley Deseret Industries

3. Post Office Address: 295 North Overland Ave., Burley, ID 83318

4. Source of Water: Snake River

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: 7 1/2 Pressure (psi): 65 PSI-1246PM Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 2.5 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .05 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

☒ LOCKABLE Measuring device: Required? ☒ Yes _____ No _____ Installed? ☒ Yes _____ No _____

OR Flow Measurement Port: Required? _____ Yes _____ No _____ Installed? _____ Yes _____ No _____

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Norman E. Dayley 678-7855
Name Telephone No.

295 North Overland Ave., Burley, ID 83318
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-6-91
Date

Dayley
Signature (and title if on behalf of a company or organization)

MICROFILMED

JUN 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

01-7093
36-8340

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant BURLEY DESERET INDUSTRIES Phone 678-7855
Post office address 295 N. OVERLAND AVE., BURLEY, ID. 83318
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of -- $\frac{1}{4}$, Govt. Lot #6
Sec. 17 Township 10 S Range 23E B.M. MINIDOKA County; additional
points of diversion if any: SOUTHEAST CORNER OF PROPERTY
4. Water will be used for the following purposes:
Amount .05CFS for IRRIGATION purposes from MARCH 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .05CFS and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Pump will be placed in the river at the southeast corner of the property with main line north on east side and sprinkler lines running to the west.
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year).

AUG 01 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Govt Lot # 6

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23EBM	17								2 1/2									2.5
6F																			

Total number of acres to be irrigated 2.5

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? The Church of Jesus Christ of L.D.S.

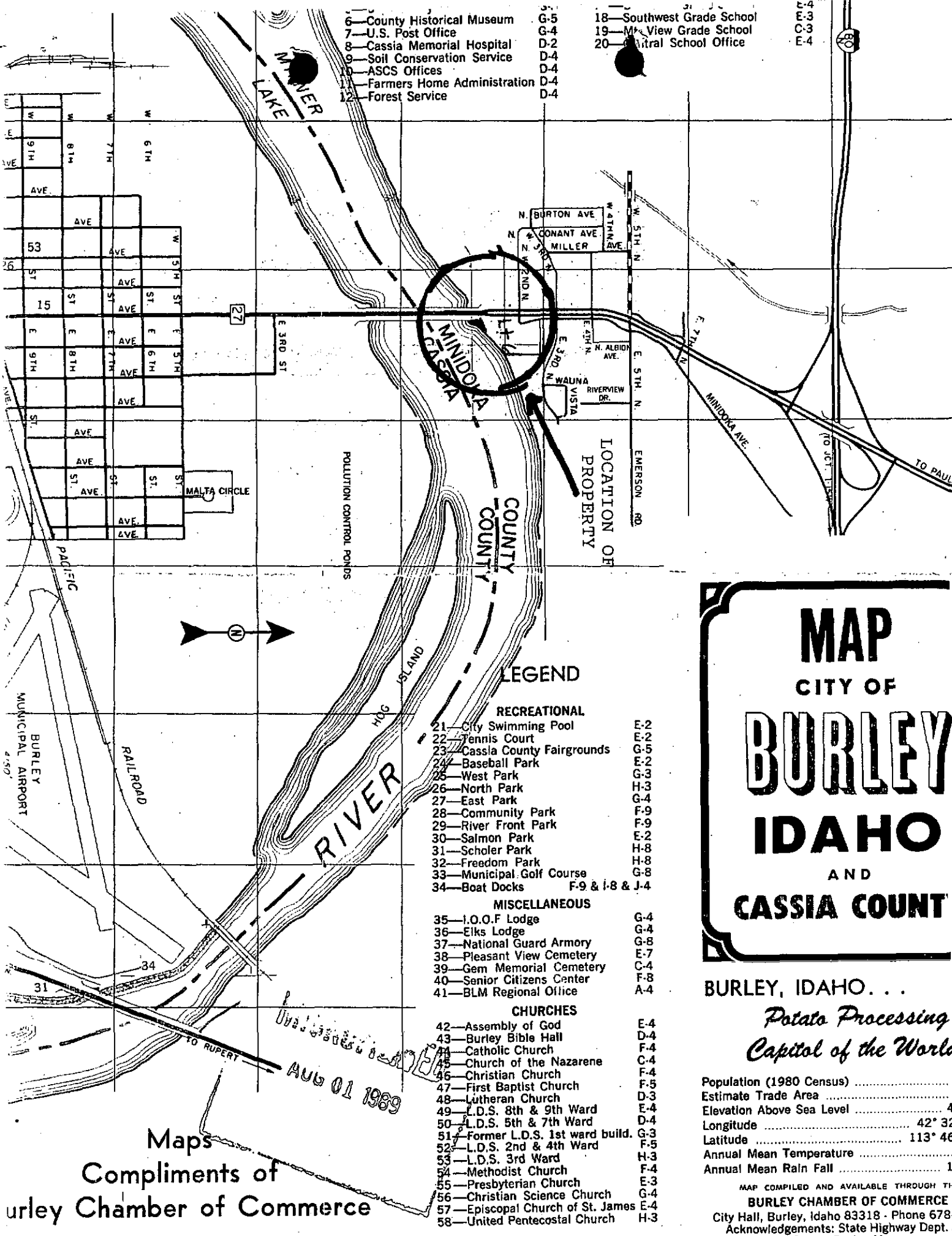
b. Who owns the land to be irrigated or place of use? Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Burley Deseret Industries is a part of the Church of Jesus Christ of Latter-day Saints.

12. Remarks: _____

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- 7—U.S. Post Office
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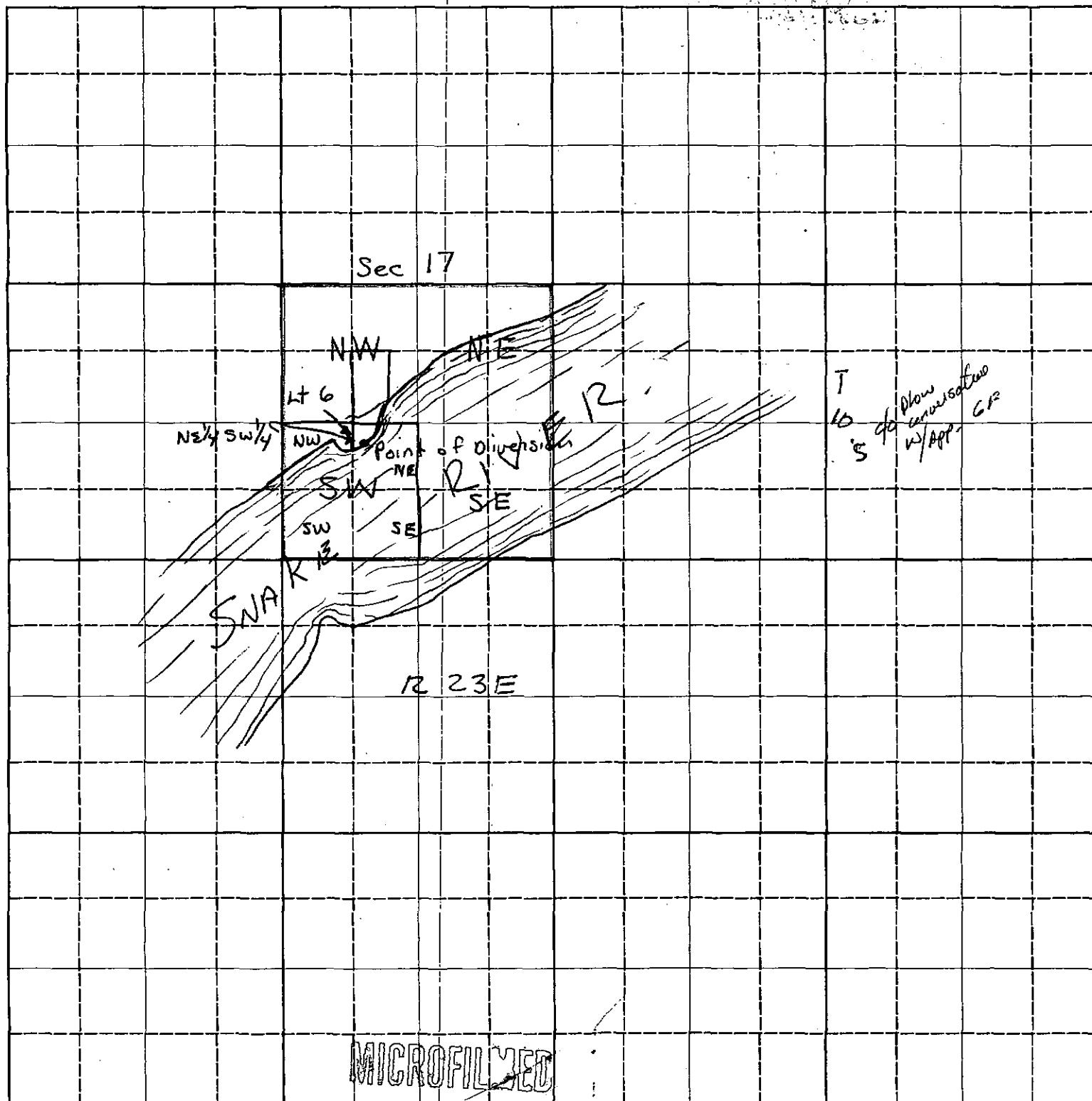
MAP CITY OF BURLEY IDAHO AND CASSIA COUNT

BURLEY, IDAHO . . .
*Potato Processing
Capitol of the World*

Population (1980 Census)	1
Estimate Trade Area	5
Elevation Above Sea Level	4,1
Longitude	42° 32'
Latitude	113° 46'
Annual Mean Temperature	
Annual Mean Rain Fall	10.

MAP COMPILED AND AVAILABLE THROUGH THE
BURLEY CHAMBER OF COMMERCE
City Hall, Burley, Idaho 83318 - Phone 678-7
Acknowledgements: State Highway Dept. an
City of Burley Maps.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 01 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

General Manager* (Applicant)
BURLEY DESERET INDUSTRIES

Proposed Priority 11/20/87

Received by M. Baldwin Date 11/20/87 Time 1:30 pm Preliminary check by SS

CA 026120

Fee \$ 30.00 Receipted by M. Baldwin # 44365 Date 11/24/87

Publication prepared by M. Baldwin Date 11/12/88 Published in So. Id. Press

Publication approved M. Baldwin Date 2/11/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 01-7093, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Water shall not be diverted under this permit unless the flow of the Snake River exceeds established downstream minimum stream flows.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

No water may be diverted under this permit until adequate supplemental water is obtained for the irrigation season when the natural flow is not available.

Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 10th day of July, 1989.

J. Shu Saylor

REPROFILMED

AUG 01 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 9, 1994

BURLEY DESERET INDUSTRIES
295 N OVERLAND AVE
BURLEY ID 83318

RE: WATER RIGHT NO. 01-07093

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED

DEC 13 1994

LICENSE REVIEW CHECKLIST



PERMIT NO. 01-07093 DATE 10-1-94

NAME Yes No ☒ Or Address Change?

PRIORITY DATE Yes No ☒ Advance? Advanced to:
 Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Yes No ☒ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV Yes No ☒ Amendment needed? Change to SWNE Still in
Overlaps? GOV LOT 6

PLACE OF USE Yes No ☒ Amendment needed? Change to SWNE GOV LOT 6
Overlaps?

DIV RATE Yes No ☒ Permit/fee limits: .05 CFS
 Meas Q = Theo Q = .28 Recommend: .05 CFS
1.8 x .03 = .05 CFS
 Combined rates exceed capacity

ANNUAL VOLUME Yes No ☒ Season of use: 4.0 (4-1 to 10-31) NEW
Calculations: 1.8 x 4 = 7.2 cfs
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES Yes No ☒ Change in Nature of Use or additional uses?
 Amendment necessary?

REMARKS Yes No ☒ Multiple p/d(s) in 1/4 1/4?
Other

CONDITIONS R02 Measuring/Locking Devices
R04 Watermaster control - District 01
B51 Irrigation Overlap
Water Quality
11B Other Supplemental Heat/Cool/ Fish verified

COMMENTS: ① Won't need to amend because permit has Government
Not correct. (WATER APP RULE .035.03.111)

② keep lockable device (per Jim) ③ Remove Snake River
minimum flow condition N/A

RECOMMENDED	CFS	VOL	SRBA Claim Filed	Adjustment Memo Needed
<u>Irrigation</u>	<u>.05</u>	<u>7.2</u>	<u>NO-NA</u>	<u>NO</u>
			LICENSE	☒
			1ST AMENDMENT LETTER	
			FINAL AMENDMENT LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 27 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 01-7093

1. Owner: Burley Desert Industries Phone No. 678-7855

Current Address: 295 N. Overland Ave, Burley, ID 83318

2. Accompanied by: Clyde Bishop EXAM DATE: 9-8-94

Address: Same Phone No. _____

Relationship to Permit Holder: Maintenance Supervisor

3. Source: Snake River tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	NW	SW	NE	17	105	23E	Minidoka	4565 gage map

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
105	23E	17			1.8														1.8
					1.6														

DEC 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Baldor	7 1/2	JPM3219T	Cornell	65196

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Not measured.

17-00000-1000

DEC 13 1994

E. NARRATIVE/REMARKS/COMMENTS

Pump in Snake River, buried mainline along edge of river, handlines with 1/8" rainbird-type nozzles water grass area between the river and the developed part of the property.

Runs 25 nozzles at a time at 70 psi (pressure gauge at pump). Property is in Gov't Lot 6 as stated on permit, but was listed in the wrong quarter-quarter. It appears that licensing amendment is needed.

Permit requires lockable controlling works, but none exists. Since no "ditch rider" is available on a daily basis, this requirement is not reasonable. Recommend condition be dropped.

Pump is not to be operated unless water is leased annually from Water District 01.

Have conditions of permit approval been met? ___ yes ☒ no see above

DEC 13 1994

F. FLOW CALCULATIONS☒ Additional Computation Sheets Attached

Measured Method:

$$\text{Allow } 1.8 \text{ ac.} \times 0.03 \text{ cfs/ac} = 0.05 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.8 \times 4 = 7.2$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.2 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-31	0.05	7.2
Totals:			0.05	7.2

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name J E Synter Date 9-14-94

Reviewer _____ Date _____

SEAL
DEC 13 1994

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 01-7093

DATE: 9-13-74

BY: J E Stanton

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (7.5) \times (0.70)}{[(3) + (7.0 \times 2.31)]} = 0.28 \text{ cfs}$$

LIFT FROM:

measurement ()

owner ()

area estimate ()

well logs ()

PSI FROM:

measurement ()

owner ()

estimate ()

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

Booster (Y) (N)

REMARKS 25 sprinklers x 3.82 gpm/head = 0.21 cfs

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $\frac{(\dots 214 \dots) \times (1.98) \times (0.28 \dots)}{(\dots 1.8 \dots)}$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = 65.9

REQUIRED Acre Feet/Acre/Annum = 4.0
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

DEC 13 1994

50
27

200' 18

390
-363
7

147900 382 45400 to River

390x400
148980
1080 382
147900

156000
1080 400
154920
103200
3760
258120 362

80

63"

54400
48600
103200

$400 \times 136 = 54400$
 $244 = 97600$

P/U (not to scale)

400'
374'

300'

454

454

136'

48

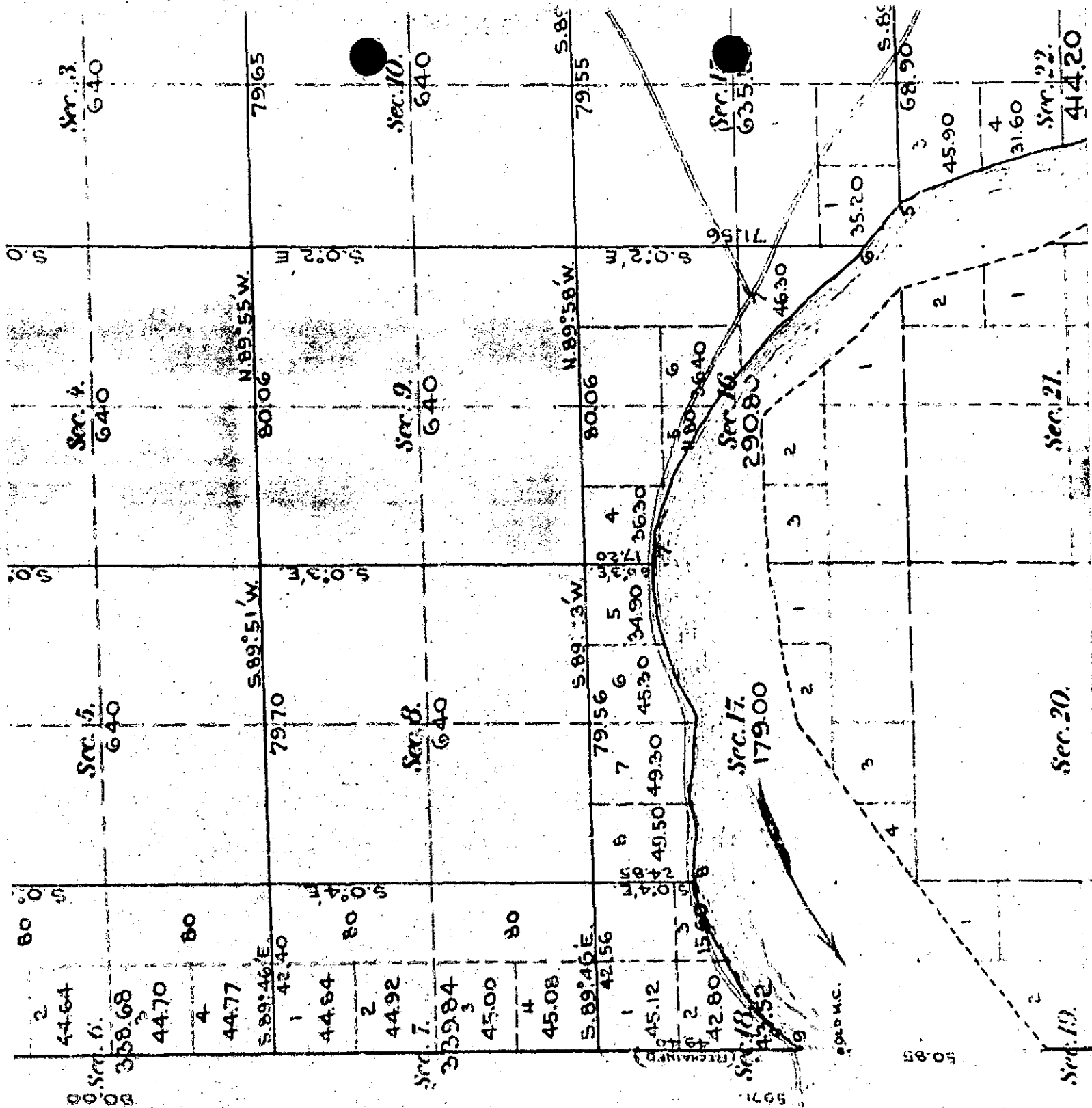
River

11022-11022

DEC 13 1994



01-07093



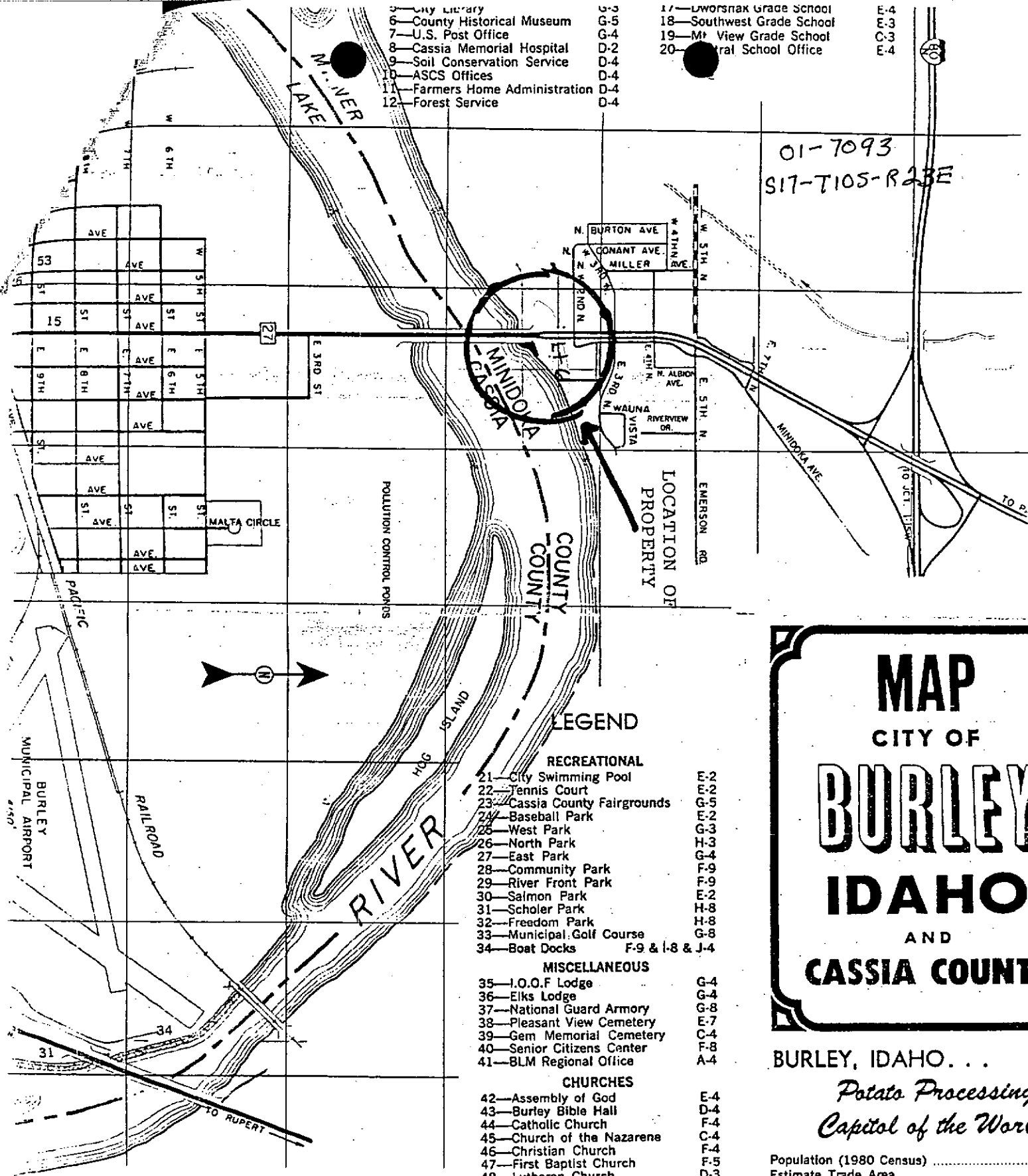
RECORDED

DEC 13 1994

SOUTH

- 3—City Library G-3
- 6—County Historical Museum G-5
- 7—U.S. Post Office G-4
- 8—Cassia Memorial Hospital D-2
- 9—Soil Conservation Service D-4
- 10—ASCS Offices D-4
- 11—Farmers Home Administration D-4
- 12—Forest Service D-4
- 17—Lworsnak Grade School E-4
- 18—Southwest Grade School E-3
- 19—Mt. View Grade School C-3
- 20—Central School Office E-4

01-7093
S17-T105-R23E



LEGEND

- | RECREATIONAL | |
|----------------------------------|-----------------|
| 21—City Swimming Pool | F-2 |
| 22—Tennis Court | F-2 |
| 23—Cassia County Fairgrounds | G-5 |
| 24—Baseball Park | F-2 |
| 25—West Park | G-3 |
| 26—North Park | H-3 |
| 27—East Park | G-4 |
| 28—Community Park | F-9 |
| 29—River Front Park | F-9 |
| 30—Salmon Park | E-2 |
| 31—Scholar Park | H-8 |
| 32—Freedom Park | H-8 |
| 33—Municipal Golf Course | G-8 |
| 34—Boat Docks | F-9 & I-8 & J-4 |
| MISCELLANEOUS | |
| 35—I.O.O.F. Lodge | G-4 |
| 36—Elks Lodge | G-4 |
| 37—National Guard Armory | G-8 |
| 38—Pleasant View Cemetery | E-7 |
| 39—Gem Memorial Cemetery | C-4 |
| 40—Senior Citizens Center | F-8 |
| 41—BLM Regional Office | A-4 |
| CHURCHES | |
| 42—Assembly of God | E-4 |
| 43—Burley Bible Hall | D-4 |
| 44—Catholic Church | F-4 |
| 45—Church of the Nazarene | C-4 |
| 46—Christian Church | F-4 |
| 47—First Baptist Church | F-5 |
| 48—Lutheran Church | D-3 |
| 49—L.D.S. 8th & 9th Ward | E-4 |
| 50—L.D.S. 5th & 7th Ward | D-4 |
| 51—Former L.D.S. 1st ward build. | G-3 |
| 52—L.D.S. 2nd & 4th Ward | F-5 |
| 53—L.D.S. 3rd Ward | H-3 |
| 54—Methodist Church | F-4 |
| 55—Presbyterian Church | E-3 |
| 56—Christian Science Church | G-4 |
| 57—Episcopal Church of St. James | E-4 |
| 58—United Pentecostal Church | H-3 |

MAP CITY OF BURLEY IDAHO AND CASSIA COUNT

BURLEY, IDAHO...

*Potato Processing
Capitol of the World*

Population (1980 Census)
 Estimate Trade Area
 Elevation Above Sea Level
 Longitude 42° 3'
 Latitude 113° 40'
 Annual Mean Temperature
 Annual Mean Rain Fall
 MAP COMPILED AND AVAILABLE THROUGH THE
BURLEY CHAMBER OF COMMERCE
 City Hall, Burley, Idaho 83318 - Phone 678
 Acknowledgements: State Highway Dept.
 City of Burley Maps.

Maps
Compliments of
Burley Chamber of Commerce

DEC 13 1994

01-7093

Diversion Works



DEC 13 1994

p/u



July 9, 1991

BURLEY DESERET INDUSTRIES
295 N. OVERLAND AVE.
BURLEY, ID 833180000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 01-07093

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
AUG 05 1991

June 14, 1991

BURLEY DESERET INDUSTRIES
295 NORTH OVERLAND AVENUE
BURLEY ID 83318

Gentlemen:

Re: Permit No. 01-7093

Returned is the proof of beneficial use. Several items need to be addressed before the proof is acceptable.

Note the enclosed instruction sheet/fee schedule. For the diversion rate of 0.05 cfs, there is a \$50 license exam fee.

Also, the permit was conditioned requiring a lockable device be installed on at your diversion point. Please indicate whether that has been installed.

Proof of beneficial use is due on August 1. The form and fee should be returned by that date to keep the permit in good standing.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 05 1991

138586
May 31, 1991

BURLEY DESERET INDUSTRIES
295 N. OVERLAND AVE.
BURLEY, ID 833180000

PROOF DUE NOTICE

RE: PERMIT NO. 01-07093

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
MAY 31 1991

AUG 05 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 12, 1989

BURLEY DESERET INDUSTRIES
C/O NORMAN E. DAYLEY
295 N. OVERLAND AVE.
BURLEY, ID 833180000

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 01-07093

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and it's tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the

MICROFILMED

AUG 01 1989

permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

AUG 01 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 15, 1988

Burley Deseret Industries
295 North Overland Avenue
Burley, ID 83318

Re: Application for Permit No. 01-7093

Dear Applicant:

You recently applied with the Department of Water Resources to divert water from the Snake River for the purpose of irrigating 2.5 acres. We have received the application.

We regret that we cannot approve the application at this time. Certain Twin Falls canal companies have requested that the Department impose a moratorium on further approvals of applications proposing diversion of water tributary to the Snake River above Milner Dam. The Twin Falls Canal Company has also expressed specific concern regarding your filing.

Your application will be held pending issuance of a decision on the moratorium request.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Southern Region

MINUTEMED

AUG 01 1989



TWIN FALLS CANAL COMPANY

POST OFFICE BOX 326
TWIN FALLS, IDAHO, 83303-0326

March 15, 1988

RECEIVED

MAR 16 1988

MAR 22 1988

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources
Southern Region Office

Subject: New Water Right Filing #01-7093

Gentlemen:

On your listing of New Water Right Filings, No. WRR 130 dated 3/8/88, application number 01-7093 for the Burley Deseret Industries is for .05 cfs from the Snake River to irrigate 3 acres of land.

The Twin Falls Canal Company has an October 11, 1900 right to 3,000 cfs of natural flow and the North Side Canal Company has an October 11, 1900 right to 400 cfs of natural flow between Minidoka and Milner. At such time as the gates at Milner Dam are closed and the flow below Milner Dam is reduced to zero, we consider that the natural flow in the Snake River at Burley belongs to both Canal Companies. Unless the entities applying for a right to Snake River water have storage space or are going to rent storage water, there will be no water available during most of every summer to fill their right.

If the Department of Water Resources issues additional rights for use of Snake River water we consider it essential that the Department be in a position to police such rights when natural flow is not available to fill the rights.

Very Truly Yours,

Jack H. Eakin
Jack H. Eakin
General Manager

JHE:cs
cc: NSCC-Ted Diehl
John Rosholt

MICROFILMED

AUG 01 1989

from GP

INTER-DEPARTMENT MEMO — 1

DATE 3/16/88

RECEIVED

MAR 22 1988

Department of Water Resources
Southern Region Office

SUBJECT

App. 01-7093

appear to be

The p/d & p/u ~~10N~~ in error on this application — the Snake River does not flow thru Twp. 10N — must actually be located in Twp. 10S-22. Please review & correct.

Ray

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MAR 30 1988

SIGNATURE

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 29, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Burley Deseret Industries
c/o Norman E. Dayley
295 N. Overland Ave.
Burley, ID 83318

Re: Application for Permit Number Change

Dear Mr. Dayley:

During regional review, it was noted that your application was issued a number in the incorrect basin; therefore please change your records accordingly. The new number is 01-7093 which should be used on all future correspondence.

A copy of the application is included for your files and information. We apologize for this oversight. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

mb

Enclosure

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AUG 01 1989

FROM Southern Region (Mary)

DATE February 29, 1988

TO Roberta Garrett

SUBJECT Number change

Please change your record accordingly. I will make computer changes since we have the original file.

change from 36-8340 to 01-7093

Thanks a bunch!

Mary

SIGNATURE

MICROFILMED

AUG 01 1989

IDAHO DEPARTMENT OF LANDS

**SOUTH CENTRAL IDAHO AREA
P.O. BOX 149
329 WASHINGTON STREET
GOODING, IDAHO 83330**

**STANLEY F. HAMILTON
DIRECTOR**

January 20, 1988

RECEIVED
JAN 27 1988
BOARD OF LAND COMMISSIONERS
CECIL D. ANDRUS
Governor
PETE T. CENARRUSA
Secretary of State
JIM JONES
Attorney General
JOE R. WILLIAMS
State Auditor
JERRY L. EVANS
Sup't of Public Instruction
Department of Water Resources
Southern Region Office

Burley Deseret Industries
295 N. Overland Ave.
Burley, ID 83318

Dear General Manager:

I have received a copy of your application for permit to appropriate public waters. According to your application your agency plans to place a pump in the river for pumping irrigation water.

The bed of the river is owned by the State of Idaho, also our agency administers the Lake Protection Act on the bed of Milner Lake. Therefore, you will need to acquire a temporary permit from our Department for the pump site in the river. We require a \$10.00 fee for the temporary permit.

We will need a letter from you requesting the temporary permit along with a plat or drawing indicating the pump site, size and length of pipe, the pump foundation, etc. The drawing will need to indicate the pump location in relation to the property lines and the river. You will need this permit before the pump is placed in the water.

If you have any questions, please contact me at our office in Gooding.

Sincerely,

NK

HOWARD K. KESTIE
Area Supervisor

HKk:dm

✓cc: Loren Holmes, Dept. Water Resources, T.F.

MICROFILMED

AUG 01 1989

WATER BANK WATER LEASE AGREEMENT
FOR 1988

The Committee of Nine being authorized pursuant to Idaho Code Section 42-1765 to lease stored water which has been provided to the Water Supply Bank by water users who own space in the various Bureau of Reclamation Upper Snake reservoirs and have excess supplies for the current year, does agree to sell BURLEY DESERT INDUSTRIES .05 CFS of water requested for 1988. This agreement is subject to the adopted Rules and Regulations of the Water Supply Bank and execution of same by the party herein named.

Upon receipt of \$ _____ and the information requested below, the Snake River Watermaster will release to you from storage, at the rate you specify .05 CFS of stored water between April 1 and November 1 of 1987.

Description of point of diversion:

Gov. Lt. 6
Located in SW 1/4 NE 1/4, Sec. 17, T. 10N, R. 23 EBM
Other: _____
on source _____
Pump H.P. 5 Lift 6'
Headgate Snake River (canal name if appropriate.)

Description of place of use:

Legal Description: SW 1/4 NE 1/4 Sec 17 TION R23EBM
Total number of acres irrigated: 2 1/2
Dated this 21 day of Sept, 1987.

(name) Ray

(address) 295 N. Overland Blvd

State of Idaho)
County of Minidoka)

On this 21st day of Sept, 1987, before me the undersigned Notary Public in and for said county and state, personally appeared Norman E. Dayley, known to me to be the person whose name is subscribed to within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.

Norman E. Dayley
Notary Public in and for Idaho
Residing at: Burley Id 83318

I have accepted the request of _____
to purchase water from the Water Supply Bank this MICROFILMED
day of _____, 19____.

AUG 01 1989

Watermaster, Water District No. 1
Agent for the Committee of Nine



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON

^{Director}
Deseret Industries
c/o Norman E. Dayley
295 N. Overland Ave.
Burley, ID 83318

January 12, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Re: Application For Permit No. ~~36-8340~~ 01-7093

Dear Mr. Dayley:

The Department of Water Resources acknowledges receipt of your Application for Permit. Your Application has been given the above assigned permit number. Please refer to this number in all future correspondence.

This office will be advertising the application in the South Idaho Press on 1/21 & 1/28/88. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find Receipt No. 44365 in the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

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AUG 01 1989

LH:MB



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 12, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Howard K. Kestie
Idaho Department of Lands
P.O. Box 149
Gooding, ID 83330

Re: Application for Permit, 36-8340 01-7093

Dear Mr. Kestie:

Please find enclosed a copy of the above referenced
Application for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

Enclosure

MICROFILMED

AUG 01 1989

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE BARENDREJ being first
duly sworn, deposes and says that she is the

..... of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Jan 21 1988, and ending
with the issue dated Jan 28 1988.

Marge Barendrej

Subscribed and sworn to before me
this 5th day of Feb
1988

Marge Barendrej Notary Public

Cost of Publication 23.76
Notary Fee .50
Total Cost 24.26



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FEB 8 1988

Department of Water Resources
Southern Region Office

88-35

NOTICE OF APPLICATION
FOR WATER PERMIT

The following application (s) have been filed
to appropriate the public waters of the State of
Idaho:

36-8340

Burley Desert Industries
295 N. Overland Ave.
Burley, ID 83318

Date Filed: 11-20-88

Source: Snake River Tributary to Columbia
River

Diversion Pt: Lot 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 17,
T10N, R23E, Minidoka County; $\frac{1}{2}$ mile North of
Burley.

Use: Irrigation (0.05 cfs)

In: For 2.5 acres within Lot 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$),
Sec. 17, T10N, R23E.

The permit (s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2148 Fourth Avenue East, Twin Falls,
ID 83301 on or before February 8, 1988.

R. Keith Higginson

Published in the South Idaho Press on January
21 and 28, 1988.

MICROFILMED

AUG 01 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

South Idaho Press
Box 190
Burley, ID 83318

January 12, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Re: Application for Permit No. ~~36-8340~~ 01-7093

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

mb

Enclosure

MICROFILMED

AUG 01 1989

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

~~36-8340~~ 01-7093

Burley Deseret Industries
295 N. Overland Ave.
Burley, ID 83318

Date Filed: 11/20/88

Source: Snake River Tributary to Columbia River

Diversion Pt: Lot 6 (NE1/4SW1/4), Sec. 17, T10N, R23E,
Minidoka County; 1/2 mile North of Burley.

Use: Irrigation (0.05 cfs)

In: For 2.5 acres within Lot 6 (NE1/4SW1/4), Sec. 17, T10N,
R23E.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, ID 83301 on or before February 8, 1988.

R. Keith Higginson

Published 01/21 & 01/28/88

MicroFILMED

AUG 01 1989

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**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application (s) have been filed
to appropriate the public waters of the State of
Idaho:

36-8340

Burley Desert Industries

295 N. Overland Ave.

Burley, ID 83318

Date Filed: 11-20-88

Source: Snake River Tributary to Columbia
River

Diversion Pt: Lot 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 17,
T10N, R23E, Minidoka County; $\frac{1}{2}$ mile North of
Burley.

Use: Irrigation (0.05 cfs)

In: For 2.5 acres within Lot 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$),
Sec. 17, T10N, R23E.

The permit (s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Southern
Region, 2148 Fourth Avenue East., Twin Falls,
ID 83301 on or before February 8, 1988.

R. Keith Higginson

Published in the South Idaho Press on January
21 and 28, 1988.

OK
MB
1/21/88

RECEIVED

JAN 20 1988

Department of Water Resources
Southern Region Office

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AUG 01 1989



Deseret Industries

295 North Overland Avenue
Burley, Idaho 83318
Phone (208) 678-7855

RECEIVED

NOV 20 1987

Department of Water Resources
Southern Region Office

November 19, 1987

Dept. of Water Resources
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301

RE: Application Ror Permit

Dear Mr. Funderburg:

Thank you so much for the work on this permit. Someone in your office is a good artist, which I'm very definitely not.

I hope that I haven't been too much trouble.

Sincerely,

Norman E. Dayley, General Manager
Burley Deseret Industries

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AUG 01 1989

01- 7093
~~36-8340~~



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

November 16, 1987

DESERET INDUSTRIES
c/o NORMAN E. DAYLEY
295 N.OVERLAND AVE.
BURLEY, IDAHO 83318

RE. APPLICATION FOR PERMIT

DEAR MR. DAYLEY:

Enclosed please find your application for a permit we received in this office for the third time on 11/02/87. Please find enclosed a new application for which we fill is the correct way your application should you been filed. If you have any further need of corrections please fill free to contact me at your earliest conveneints.

According to the map you sent us, the correct legal description is on the application I filled out for you.

Please sign the application and return it to our office.

Very truly yours


Gary L. Funderburg
Sr. Water Resource Agent

enclosures

MICROFILMED

AUG 01 1989

01- 7093

36-8340



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

October 28, 1987

Deseret Industries
c/o Norman E. Dayley
295 North Overland Ave.
Burley, ID 83318

Re: Application for Permit

Dear Mr. Dayley:

Enclosed please find your application for permit received in this office the second time on 10/26/87. Please correct the following items:

Item 3 does not agree with Item 13 (map).

Item 9 does not agree with Item 13 (map)

Item 9 does not need to have 20 AF written in.

Signature on application needs to be clarified. If you are an officer of the business, please state position.

Enclosed also is your Check No. CZ 6120 in the amount of \$30.00 to be returned with the corrected application.

Very truly yours,

Gary L. Funderburg
Sr. Water Resource Agent

GF:MB

Enclosures

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AUG 01 1989

01-7093
36-8340



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

October 21, 1987

Deseret Industries
c/o Norman E. Dayley
295 North Overland Ave.
Burley, ID 83318

Re: Application for Permit

Dear Mr. Dayley:

Enclosed please find your application for permit received in this office on 10/6/87. Please correct the following items.

On Item 13 (map), you need to have the Township, and Range; identify the point of diversion and place of use.

Item 4 (use), the amount says 11 AF for Irrigation.

Item 5 (total), total of 20 AF . These items need to total or equate; whichever is correct?

In addition, please remit a \$30.00 filing fee with your corrected application.

Very truly yours,

Gary L. Funderburg
Sr. Water Resource Agent

GF:MB

Enclosure

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AUG 01 1989

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~~36-8340~~