



SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, } ss.
STATE OF IDAHO }

Jody Johnson being first
duly sworn, deposes and says that she
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated January 4, 19 90, and
ending with the issue dated January 11,
19 90. Jody Johnson

STATE OF IDAHO
COUNTY OF Cassia }

On this 19 day of January, in the year of 1990, before me,
a Notary Public, personally appeared Jody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Dolores Mabey
Notary Public for Idaho

Residing at Burley ID

My commission expires: 2/4/93

Cost of Publication: 32.40

Notary Fee: .50

Total Cost: 32.90

89-748

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08485

RICHAN, ELVERA L.

RICHAN, CLYDE L.

RT. 1

RUPERT, ID 83350

Source: MILNER LAKE

SNAKE RIVER

Tributary: SNAKE RIVER

COLUMBIA RIVER

Diversion Pt: LOT 8 (SESWSW) Sec 15 T

10S R 24E

Use: IRRIGATION (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 9/19/1989

In: T10S R24E S15 SWSW

2.0 ACRES TOTAL

Permits will be subject to all prior water
rights. Protests may be submitted based on
the criteria of Sec. 42-203A, Idaho Code and
d/or the public interest criteria of Sec. 42-
203C, Idaho Code. Protests must be filed
with the Director, Dept. of Water Resources,
Statehouse Mail, Boise, Idaho 83720 on or
before JANUARY 22, 1990.

R. KEITH HIGGINSON, Director
Published in the South Idaho Press on Jan-
uary 4 and 11, 1990.

RECEIVED

JAN 24 1990

Department of Water Resources
Southern Region Office

OK
MB
1-24-90

MICROFILMED

MAY 29 1990

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	01-07107	Clyde L Richan Elvera L Richan	0.06
Full Assignment	01-07107	Audrey Shane	0.06

MICROFILMED
MAY 18 1992

RECEIVED

MAR 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

ASSIGNMENT OF ~~APPLICATION~~ FOR PERMIT

I, Clyde Richen, hereby assign to Audrey Shane
of, P.O. Box 375, Heyburn, ID 83336 436-5299
(Full Address)

All my right, title, and interest in and to ~~Application for~~ Permit
No. 0/-07/07 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 9th day of March, 1990.2
Clyde L. Richen
Applicant

State of Idaho)
County of Twin Falls) ss

On this 9th day of March, 1990.2, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Mary A. Baldwin
Notary Public
Gooding, Id

My commission expires: 10/16/1992

MICROFILMED
MAY 18 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 01-07107

Proposed Priority: September 19, 1989 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **ELVERA L. RICHAN**
CLYDE L. RICHAN
RT. 1
RUPERT, ID 83350

has applied for a permit to appropriate water from:

MILNER LAKE
SNAKE RIVER

tributary of **SNAKE RIVER**
tributary of **COLUMBIA RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 11/15	0.06 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: LOT 8(SSEWSW), Sec. 15, Township 10S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S 24E 15	SWSW 2			2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. No water may be diverted under this permit until adequate supplemental water is obtained for the irrigation season when the natural flow is not available.
4. Use of water under this permit is subject to control by the watermaster of State Water District No. 01.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

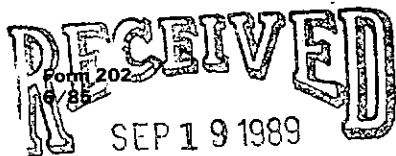
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23 day of March, 1990

MICROFILMED

MAY 29 1990

R. Keith Higginson
for R. Keith Higginson, Director



01-7107
Ident. No. ~~26-08485~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Elvera Lou Clyde & Richen Phone 208-4136-9927
Post office address RT # 1 Rupert, ID. 83350
2. Source of water supply Snake River which is a tributary of Columbia
(Miller Lakes)
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 8
Sec. 15 Township 10S Range 24E B.M. Minidoka County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.06 for irrigation purposes from April 1 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Submersible 2 HP
Cent. Pump pipe & To Lawn Sprinkler w 1 1/2'
plastic pipe
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year). System presently in use

MICROFILMED

MAY 29 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	24E	15											2						2

Total number of acres to be irrigated 2.0

10. Describe any other water rights used for the same purposes as described above. Irrigation
water Rights For Farm - Mr. D.
- Who owns the property at the point of diversion? Chirman
 - Who owns the land to be irrigated or place of use? Chirman
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED
MAY 24 1990

T10S R24E Sec. 15

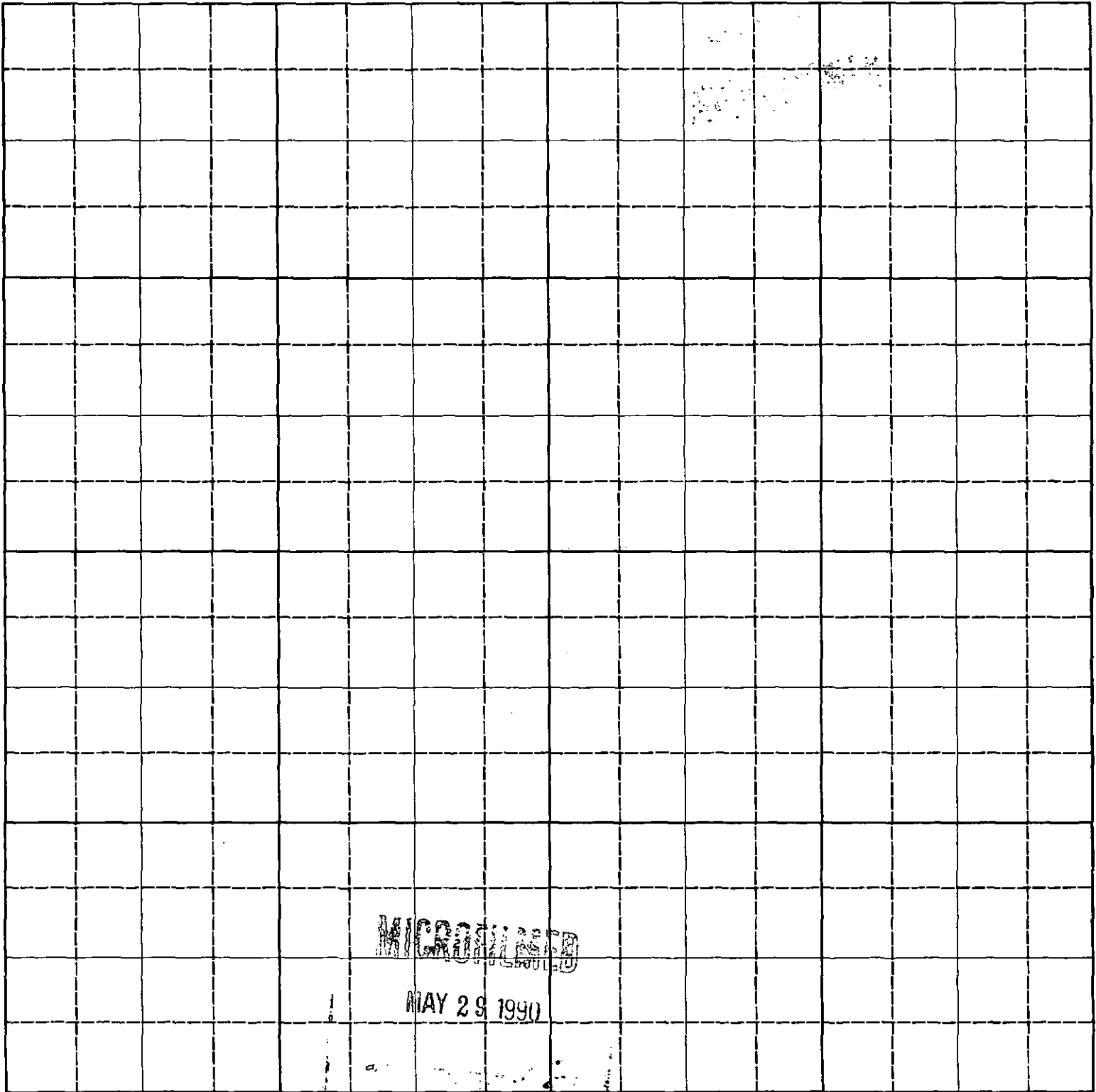


4713

4716

4715

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

MAY 29 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by R. V. W. Date 9/19/89 Time 11:40 am Preliminary check by Hayden
Fee \$ 30.00 Received by AB # MO04472 Date 9/19/89
Publication prepared by M. Baldwin Date 12-26-89 Published in So. ID. Press
Publication approved M. Baldwin Date 1-24-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAY 29 1990

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, }
STATE OF IDAHO } ss.

Jody Johnson being first
duly sworn, deposes and says that he
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated January 4 19 90, and
ending with the issue dated January 11
19 90. Jody Johnson

STATE OF IDAHO }
COUNTY OF Cassia }

On this 19 day of January in the year of 1990, before me,
a Notary Public, personally appeared Jody Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Dolores Mabey
Notary Public for Idaho
Residing at Burley ID
My commission expires 2/4/93

Cost of Publication: 32.40
Notary Fee: .50
Total Cost: 32.90

89-748
**NOTICE OF APPLICATION
FOR WATER RIGHT**
The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho: 36-08485
RICHAN, ELVERA L.
RICHAN, CLYDE L.
RT. 1
RUPERT, ID 83350
Source: MILNER LAKE
SNAKE RIVER
Tributary: SNAKE RIVER
COLUMBIA RIVER
Diversion Pt: LOT 8 (SESWSW) Sec 15 T
10S R 24E
Use: IRRIGATION (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 9/19/1989
In: T10S R24E S15 SWSW
2.0 ACRES TOTAL
Permits will be subject to all prior water
rights. Protests may be submitted based on
the criteria of Sec. 42-203A, Idaho Code and
for the public interest criteria of Sec. 42-
203C, Idaho Code. Protests must be filed
with the Director, Dept. of Water Resources,
Statehouse Mail, Boise, Idaho 83720, on or
before JANUARY 22, 1990.
R. KEITH HIGGINSON, Director
Published in the South Idaho Press on Jan-
uary 4 and 11, 1990.

RECEIVED

JAN 24 1990

Department of Water Resources
Southern Region Office

OK
MB
1-24-90
MICROFILMED

MAY 29 1990

May 14, 1992

AUDREY SHANE
PO BOX 375
HEYBURN ID 83336-0375

Re: Permit No. 01-07107

Dear Permit Holder:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

MICROFILMED

MAY 18 1992

May 2, 1990

CLYDE L. RICHAN
ELVERA L. RICHAN
RT. 1
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 01-07107

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 29 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 01-7107

Date: 4-19-1990

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

y Surface water
_____ Groundwater
N/A 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority date _____ +
NEW PRIORITY DATE _____ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

OLD # 368485

Form 217

RECEIVED
APR - 9 1990

For Office Use Only
Amt. of Fee \$ 50.00
Date 4-9-90
Receipt No. 0016180
Received by Gulen

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 0107107 Telephone No. 436 9927
Name(s) of Permit Holder(s): Clyde L. Richan Elvera L. Richan ✓
Post Office Address: Reupert, Idaho 83350 ✓
Source of Water: Snake River ✓
If ground water, well driller's name: _____ Date drilled: _____
Extent of Use:
Domestic _____ (No. of households) Irrigation Approx 2 (No. of acres) (Two)
Stockwater _____ (No. and type of stock) Other (Lawn)

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1976 ✓

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name _____ Telephone No. _____
Address _____

MICROFILMED
MAY 29 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date April 15, 1990 Signature Clyde L. Richan (and title if on behalf of a company or organization)

MEMORANDUM

TO: File 01-07107
FROM: Mary Baldwin, Sec/Office Coord.; Southern Region
DATE: 01-Mar-1990
SUBJECT: Future Correspondence

Please send a copy of all forthcoming correspondence to:

Nelson, Rosholt & Associates
Attention: Frank Hitchcock
P.O. Box 1106
TWIN FALLS ID 83301

Per telephone request by Mr. Hitchcock on this date.

MICROFILMED
MAY 25 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 29, 1990

ELVERA L. RICHAN
CLYDE L. RICHAN
RT. 1
RUPERT, ID 83350

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P01-07107

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

&SKIP

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and it's tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

MAY 29 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAY 29 1990

Form No. 202a
4/87

Richard, Elvera & or Clyde
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IB
GF

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY [Signature] DATE 12-22-84 APPLICATION NUMBER 26, 08485

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☒ Yes ☐ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☒ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED

FEB 09 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No Form for advertising
☐ Yes ☒ No Nationwide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☒ Water District - 02
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 1/22/90
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. d
☐ Yes ☒ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 9/19/89
By Loren O'Halloran Date 2/7/90

STATE OFFICE REVIEW

P22, P16

05(01) 11A

See below for additional information

By kw Date 2-22-90
kw 3/16/90

ADDITIONAL INFORMATION

App. in TRUST area - DCMT

26-Dec-1989

Elvera &/or Clyde Richan
Rt. 1
RUPERT ID 83350

Re: Application for Permit No. 36-08485 & 36-08486

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the South Idaho Press on 1/4 & 1/11/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

MICROFILMED

MAY 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 26, 1989

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 22, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAY 29 1990

36-08485

RICHAN, ELVERA L.
RICHAN, CLYDE L.
RT. 1
RUPERT, ID 83350

Source: MILNER LAKE
SNAKE RIVER

Tributary: SNAKE RIVER
COLUMBIA RIVER

Diversion Pt: LOT 8 (SESWSW) Sec 15 T 10S R 24E

Use: IRRIGATION (.060 CFS)
Total Diversion: (.060 CFS)

Date Filed: 9/19/1989

In: T10S R24E S15 SWSW

2.0 ACRES TOTAL

MICROFILMED

MAY 29 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 22, 1990.

R. Keith Higginson, Director

Published 1/04/1990 & 1/11/1990

MICROFILMED

MAY 29 1990

